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PUBLISHING COMPANY, Inc.
171 MADISON AVENUE, NEW YORK

NATIONAL HEADQUARTERS

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NEW YORK

TELEPHONE, 4818 MURRAY HILL

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November 8, 1917.

Mrs. Thomas Jefferson Smith,
Frankfort,
Kentucky

My dear Mrs. Smith:-

Your letter of November 7th has just come in. Mrs. Catt is not in New York at the present time but is in Washington.

I do not know about the report of the Recording Secretary so cannot answer in regard to that. I see in the program that Mrs. Morrisson was down for a report at the Atlantic City Convention and it is just possible that the reason there is no report printed is that Mrs. Morrisson did not present one. I understand that she was not present at the Board meetings which were held that year.

Now with regard to the backs of the posters taken from the cover of the "Citizen". Those posters were gotten out by the National Publishing Company and are for sale by them at ten cents a piece or 90 cents a dozen. Miss Ogden says they have plenty of these on hand so that if your order is sent to the Publishing Company it will be filled.

With best wishes -

Faithfully yours,

Nettie R. Shuler

(Mrs. Frank J. Shuler)

Corresponding Secretary

FJS/MV

Dec. 19th, 1917.

My dear Mrs. South,

I hope that now that you are at home you feel much better.

Will you kindly send to Mrs. J. D. Fidd, Millersburg, Ky., the terms and instructions for holding our suffrage prize contests in schools? I saw her in Washington, and she seemed much pleased with the scheme, and thought she could introduce it into the girls' college in Millersburg.

In case you did not read yesterday's papers I am sending some clippings marked. If Sen. Brandegee's resolution can become effective it seems to me equivalent to a state constitutional campaign in every state at once; and it may alter the views of the National on the subject of a Federal Amendment. Perhaps this is the cause of Sen. Gore's sudden conversion.

Immediately on reaching home I learned that Mr. John Skain was appointed county chairman for raising the War Stamps Fund; and after taking a vote over the 'phone from the officers of the Fayette E. R. A., we offered the assistance of the Fayette E. R. A. to him. He accepted, and we are going to work at once. I feel pleased to get in at the start on this work, for it is easier to get subscriptions for investments than for gifts, and it is thoroughly patriotic work.

Very cordially yours,

Dec 29, 1917



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NATIONAL WAR SAVINGS COMMITTEE

NATIONAL WAR SAVINGS COMMITTEE

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*Miss Laura Clay,
Lexington, Ky.*

Dear Miss Clay

I know you will have many engagements to speak during the year of 1918 for the cause of Equal Rights; and I am writing to ask that you will not overlook the appeal of our Government to our countrymen and women, boys and girls to purchase war savings stamps for which it promises to pay 4 ²⁵/₁₀₀ interest to those who purchase them.

It is the hope of the Government

that each person in these United States will own not less than twenty dollars worth of these stamps.

As the representative of the Government I am authorizing and requesting you to speak to all gatherings that it may be your pleasure to do so.

Please command me if you think I can explain anything relative to this subject.

Very truly yours
John Skane
Chairman.

Kentucky Equal Rights Association

CHAIRMAN CAMPAIGN COMMITTEE,
MRS. DESHA BRECKINRIDGE,
726 MCCLELLAND BUILDING,
LEXINGTON, KENTUCKY

VICE CHAIRMAN CAMPAIGN COMMITTEE,
MRS. MURRAY HUBBARD,
FT. THOMAS, KY.



1913
Alaska

WHITE STATES	-	FULL SUFFRAGE
SHADED "	-	PARTIAL "
DARK "	-	NO "

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MISS LAURA CLAY, RICHMOND
CHAIRMAN CONGRESSIONAL COMMITTEE,
MRS. EDMUND M. POST, PADUCAH

Lexington, Ky.,
Frankfort, Ky. Dec. 31, 1917.

Miss Laura Clay,
Lexington, Ky.

My dear Miss Clay:

By this same mail I am sending you a package as per Mrs. South's request. She has not been at all well and not able to be at the office. She will, however, write you in a few days.

Sincerely yours,

Inez M. Allen

1916-17?

Dear Miss Laura;
Nothing could have
pleased me more
than the lovely mel-
bowl and crackers that
you sent - I especially
delighted in them because
Mama keeps me

supply with leaves
from the South. The
price is every day -
and I wish it was
less as you write
many times - With
best regards and
many thanks. I am
Yours truly - J. L. Spence

[1917]

COPY OF WESTERN UNION TELEGRAM

The "States Rights" Suffrage plank which the Resolutions Committee approved this morning is not satisfactory to the officers of the National American Woman Suffrage Association.

Mrs. Catt requests that the reading of that plank here to-day be received in silence & without any demonstrations.

Unless the plank is amended from the floor, please do not applaud or cheer.

C. T. Heaslip.

1917

PASTORAL LETTER FROM THE BISHOP

To the Clergy of the Diocese and to the Woman's Auxiliary therein.

After correspondence and a conference with Miss Scudder, the diocesan President of the Auxiliary, I am announcing to you the general arrangements for the observance of the Pilgrimage of Prayer in this Diocese. But please note at the outset, that the services are not designed exclusively for members of the Auxiliary, but for all who may be interested.

THE SUGGESTION OF THE IDEA

The name "A Pilgrimage of Prayer" is taken from the Church of England. There it was planned because of the continual returning to their homes, from the front, of a multitude of young men who had passed through deep religious experiences. They were met, on their return home, by a lack of understanding and a frivolous carelessness. So some devout churchwomen undertook Christian training among the women, especially in the smaller villages. These churchwomen called themselves "Pilgrims" and wore an appropriate habit, and went, two and two, on foot from village to village, holding meetings in the cottages. One of these English pilgrims was in St. Louis, at the time of the last General Convention, and there explained the whole matter to the Auxiliary Triennial Meeting.

APPLICATION OF THE IDEA TO THIS COUNTRY

Miss Julia C. Emery, who was for very many years the beloved General Secretary of the Woman's Auxiliary, has charge of the application of the idea in another form to our Church in this land. In her little leaflet she says: "With us it signifies the same petitions arising in place after place, until in the course of our Christian Year intercession shall have been made from every portion of the Church. This year we hope to pray with better understanding of what prayer is, with a

firmer belief in its power. We plan that one course of study shall take Prayer for its subject. The call to our Pilgrimage of Prayer is from the triennial gathering of the Woman's Auxiliary to the Board of Missions, to all members of the Woman's Auxiliary. Should others, men or women, be moved to join in it, we should be thankful indeed."

THE METHOD

Beginning with the first Sunday in Advent, December 3, 1916, month by month, each week has been assigned to the Auxiliary in one or more specified dioceses, grouping them according to provinces. The Dioceses of Lexington and Kentucky round up the assignments in Province IV. Our diocesan Pilgrimage of Prayer begins April 29th next, with the Third Sunday after Easter.

I

In every congregation in this Diocese, where it can be had, on the above named Sunday, there is to be a corporate communion for all the members of the Auxiliary; or, if there be no branch, then for all the women that can be gathered together. The women are to be exhorted, by those in charge of them, to make, in connection with this communion, the intercessions which are stated below.

II

The members of the Auxiliary, and all other women, are expected, individually in their private devotions, to repeat these intercessions daily throughout the week which the above named Sunday begins. So far as possible also let them be incorporated into Family Prayers.

III

On one day at least in the course of that week, each branch in the Diocese should hold a special service or meeting, for the one purpose of making these intercessions; and it is expected of the clergy, that they will give their prayers and help especially to this service or meeting.

With this end in view, the following arrangements are suggested:

(A)

The six parishes and missions in Covington, Newport, and towns adjacent, under the direct leadership of Miss Scudder, diocesan President, are having assigned to each of them one day in the specified week, with the idea that the representatives of the other branches in those parts will meet with each branch successively.

(B)

In Ashland; Beattyville and Proctor; Corbin; Frankfort; in the Cathedral and in the Good Shepherd, Lexington; in Maysville, Paris and Versailles, I hereby ask the respective clergymen in charge, to take order with the women of their congregations for a Quiet Hour or a Quiet Day, during the specified week, with any assistance they may see fit to secure from outside their congregations.

I feel grateful to the Bishop of the Diocese of Kentucky, the Rt. Rev. Dr. Woodcock, for accepting the Rev. Mr. Maxon's invitation to hold a Quiet Day in Versailles, Wednesday, May 2nd, during our Pilgrimage Week. It will be most profitable to the women of all neighboring parishes to attend Bishop Woodcock's services at Margaret College.

(C)

Middlesboro and Pineville and Jenkins I commit to the General Missionary, the Rev. H. P. Manning, for the same purpose.

Louisa I similarly commit to the Rector of Ashland, the Rev. G. Hendree Harrison.

I shall ask the diocesan President of the Juniors, Mrs. J. R. Cowan, of Danville, please to take charge of the Quiet Hour, or Quiet Day, for Danville, Harrodsburg, Lawrenceburg and Nicholasville, with the consent of the clergymen in charge of the two last named places, which I have secured.

(D)

I shall arrange with the clergymen in charge of Cynthiana, Georgetown; St. Andrew's, Lexington; Mt. Sterling, Richmond and Winchester, to

762
785
791

allow members of the Woman's Auxiliary, whom I shall appoint for the purpose, to visit their respective congregations, and to hold therein, for the women thereof, a Quiet Hour or a Quiet Day.

For this purpose, I have asked Mrs. John W. Scott, 371 North Limestone Street, Lexington, Ky., to serve as the Organizing Committee, hoping that she may undertake some of the services herself.

(E)

For Grayson, and for isolated communicants throughout the Diocese, an effort will be made, through Archdeacon Wentworth and General Missionary Manning, both resident in Winchester, Ky., to bring them into line, by correspondence, with this general movement.

IV

The Procession of Prayer began with Advent Sunday, 1916, and will have made its pilgrimage throughout the General Church coincidentally with the course of the Christian Year, ending in the province bordering on the Pacific Coast.

On the closing Sunday of the year—the Sunday next before Advent, November 25, 1917—all members of the Woman's Auxiliary throughout the Church, widely separated, yet one in heart and will, are asked to make their communion together and offer unitedly the intercessions of our Pilgrimage of Prayer.

SUBJECTS FOR PRAYER AND SCRIPTURE SELECTIONS FOR EACH DAY OF THE WEEK

(As appointed at the Church Missions House, New York City).

THIRD SUNDAY AFTER EASTER,
APRIL 29

The Unity of Christ's Church:

Holy Father, keep through Thine own name those whom Thou hast given me, that they may be one, as we are.—St. John 17:11.

MONDAY, APRIL 30

The binding together of the hearts of His people in the bonds of love:

Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.—Ephesians 6:23.

TUESDAY, MAY 1
Saints Philip and James

The spread of His Kingdom through all the world:

Neither pray I for these alone, but for them also which shall believe on me through their word;

That they all may be one; as Thou, Father, art in me, and I in Thee, that they also may be one in us; that the world may believe that Thou hast sent me.—St. John 17:20, 21.

WEDNESDAY, MAY 2

That peace may prevail among the nations—among the divided members of Christ's body:

Praise the Lord from the earth, * * * Kings of the earth, and all people; princes, and all judges of the earth.—Psalm 148:7, 11.

Pray for the peace of Jerusalem: they shall prosper that love thee.—Psalm 122:6.

THURSDAY, MAY 3

That organizations formed for good may work in loving harmony together for the one great aim of making Christ's Name and Love the better known:

Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.—II Corinthians 13:11.

FRIDAY, MAY 4

That our enterprises of study and gifts and prayer may all be blest through the outpouring of the Spirit upon our souls:

That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of Him.—Ephesians 1:17.

SATURDAY, MAY 5

That our fellow-Christians, unreached as yet, may be won to pray and learn and give:

Grace be with you, mercy and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

And this is love, that we walk after His commandments.—II John 3:6.

CONCLUSION

Now, my dear brethren and friends: If you of the Clergy, and if you of the Auxiliary, will co-operate with enthusiasm in these intercessory services for World-Peace, Christian-Unity and Mis-

sions, you will find yourselves entering into a blessed privilege, from which you will never willingly withdraw. An opportunity is offered you for a real and powerful experience in your individual and Church life. Who can estimate the potency of these petitions to God in the solution of the world's present-day problems, and in the bringing in of His Kingdom?

If you are but two or three, who may be able to gather together, remember Who will be in the midst of you. Recall also, in this connection, the efficacy of corporate prayer (Matt. 18:19, 20; and see the Prayer of St. Chrysostom at the end of Morning and Evening Prayer).

Perhaps, in the larger parishes, you can secure the attendance of the other parochial societies in one united and splendid service of intercession.

I venture to suggest that, where there are Junior branches, it may be expedient to have separate services for the young people belonging to them. I am sure that Mrs. Cowan, our diocesan President of the Juniors, will be delighted to co-operate in these services in every way possible.

Miss Emery and Miss Scudder both realize the immense significance of this movement, and are anxious for us all to secure the immediate practical results that must flow from it. In each of her letters, Miss Emery closes with the earnest hope, that the Clergy and I will "help the women to make it such a week of prayer as must bring blessings on (your) our Diocese in all its ways and works."

Note that "A Litany for Missions" (Leaflet No. 51) and "Prayers for Missions" (Leaflet No. 50) can be secured directly from The Board of Missions, by application thereto at 281 Fourth Avenue, New York City, in any desired quantity.

The Rev. Mr. Maxon, President of Margaret College at Versailles, has generously consented to make, on a duplicating machine, copies of additional prayers, appropriate for the services above outlined. Application should be made directly to him.

Faithfully yours,

LEWIS W. BURTON,

Bishop of Lexington.