

During the years of God's Long suffering, while
 the Ark was preparing, Noah instructed by the
 divine Oracle, shewed his faith & his works,
 and with his family, entered the ark, and
~~was~~ saved, and so the water, which destroyed
 others was the means of his escape being
 carried above them.

The Apostle's object in referring to this
 fact seems to be to illustrate his subject
 to contrast the work of the Spirit then
 with his work now. To show how the
 preaching of the Spirit was limited in
 those days while thousands are converted
 now. And secondarily this fact teaches
 us that if any reject now the preaching of
 Christ, since he has been "quickened" by the
 Spirit, they must expect to receive a much
 greater punishment than the people in
 the days of Noah.

The point referred to by the Apostle, in
 his particular reference to the mode of
 salvation is, that as the water was the
 sign that Noah had entered the ark,
 which God had prepared for him, so
 baptism is the sign of our admission
 into Christ's church, and receiving Christ
 him as the true ark of safety, by whose alone
 we can be saved. But the Apostle
 reminds us that it is not the outward
 form of baptism that is connected
 with our salvation, but the inward
 grace. (of which the outward form is a sign)

on the answer of a good conscience
towards God. That is, at peace with God,
and this peace can only be obtained in
Christ. Turning to him and receiving
pardon and acceptance.

Ellen Stonewell

to give to each fact and principle its proper place

John Brown

Logical Fallacies

These perversions of reasoning may be referred to the following heads: (The first) consists in assuming the very thing which is to be proved; slightly disguised by some variation in the terms, and may be illustrated by the case of a person who offers his veracity as a proof of his statements; which is the very thing about which there is doubt. (The second) consists in assuming a principle without sufficient proof; employing this in proof of something else and using this again in support of the first; this may be illustrated by assuming the truth of the bible on that of the miracles ^{resting} on the truth of the bible on the testimony of twelve men and then again on the truth of the bible which is the first assumed principle. (The third) source of fallacy is when we assume a principle and then wander into illustrations and analogies which are of no importance unless the principle has first been proved. (The fourth) is similar to the preceding and consists in arguing from tendencies as for instance contending for ^{or} against an argument in proportion as it accords or disagrees with the character of the Society; leaving out of view the question of its truth.

Monthly Ticket -
Miss Ellen Kounsler -
Lessons - Excellent.

ETYMOLOGY	
GRAMMAR	
ANALYSIS	
COMPOSITION	
ARITHMETIC	
ALGEBRA	10
GEOMETRY .. <i>Euclid</i>	10
GEOGRAPHY	7
HISTORY	9
PHILOSOPHY, &c.	8
LOGIC AND RHETORIC	
LATIN AND GREEK	9.4
FRENCH	
DEPORTMENT	10
PUNCTUALITY	

Parents may expect this Report on or before
 5th of each month.

J. G. Malley Principal.

Winchester Republican, print.

Miss Mattie L. Wa.
Lancaster
Mass

Ermond V. De Graff



Ermond V. De Graff,