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**EDUCATIONAL BULLETIN**

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1. Training of High School Librarians
2. Kentucky High Schools—1948-49



Published by

*Ky.* DEPARTMENT OF EDUCATION

BOSWELL B. HODGKIN  
Superintendent of Public Instruction

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### FOREWORD

Each year, the State Department of Education through its Bureau of Instruction prepares and issues this bulletin which is designed to give pertinent information regarding the high schools of the state.

High schools in Kentucky, both public and private, are accredited each year by the State Board of Education. The official rating given each high school by the State Board of Education is made as a result of the recommendations of the Commission on Secondary Schools of the Kentucky Association of Colleges and Secondary Schools.

It is hoped that superintendents and principals will study the material found in this publication.

BOSWELL B. HODGKIN

*Superintendent of Public Instruction*

**LIBRARY**  
**UNIVERSITY OF KENTUCKY**

## Part I

### TRAINING OF HIGH SCHOOL LIBRARIANS

Three major essentials for a school library are: (1) the librarian, (2) the collection of materials, and (3) the library quarters. It is apparent to everyone that to have a library one must have books, magazines, pamphlets and other materials, and that there must be some place to house them. Few people realize that without a qualified librarian these other elements have no meaning. There needs to be a qualified person to guide the building of a collection of books and related materials to meet the needs of the school, to promote maximum use of these resources, and to utilize to the fullest the library quarters.

*Shortage of Qualified School Librarians.* School administrators do not have to be told that there is a shortage of qualified librarians. *They do need to consider what they can do to remedy this situation.* Administrators often have had to hire people without professional training in library science, or with insufficient training to meet the minimum standards. Those administrators are to be commended who have made the acquiring of minimum training a condition of employment. This practice needs to be more widespread.

*Adopted Policy of Accrediting Commission.* Kentucky has 640 high schools. Of this number, 358 are accredited A-class schools. Three hundred thirty-nine are white schools and 19 are Negro schools. There are 206 A-class schools having more than 200 pupils.

The Accrediting Commission of the Kentucky Association of Colleges and Secondary Schools recognizes that there is a shortage of trained librarians. At its February 1949 meeting, the Commission passed a resolution that reads as follows:

"To remain an A-class school:

1. The librarian must have had a minimum of 12 semester hours of library science
2. In those schools with an enrollment above 200 the librarian must have had at least 18 semester hours of library science

"In recognition of the shortage of trained librarians, schools failing to meet this standard will not lose their **A** rating if during the 1949 summer session the librarian enrolls in library science courses and acquires credits in an effort to meet these requirements."

This is a realistic attack on a serious problem. Those schools wanting to remain on the A-class accredited list must assume the responsibility for meeting the provisions of this resolution.

LIBRARY  
UNIVERSITY OF KENTUCKY

According to information secured from the 1948-49 Annual High School Reports, *there are 345 librarians who have had less than 12 semester hours of library science.* Many of these untrained people are endeavoring to do a good job, but having had so little preparation in library science they lack the knowledge of what to do or how to do it. Admittedly, twelve semester hours of library science will not make a well-qualified librarian. However, with this minimum amount of training a person will have had instruction in organizing and administering a library and can carry on its daily operation.

*Institutions Offering Library Training.* Too few young people are choosing library science as a profession. Also, too few of those who do prepare are becoming librarians in Kentucky schools. To remedy this serious shortage of qualified librarians in Kentucky, persons now serving in school library positions with little or no professional training must be encouraged to enroll in summer classes and workshops in library science. There are *five* institutions in the State which offer work in library science: *Berea College, Murray State College, Nazareth College,* in Louisville, *University of Kentucky,* and *Western State College.* All of these except Berea College are offering work during the summer session.

School administrators are urged to meet their responsibility for this phase of the school program by insisting that their unqualified librarians and teacher-librarians enroll in summer work in library science. Administrators who insist that their librarians become qualified will be following the same policy that they have insisted upon regarding their unqualified teachers acquiring training to meet the necessary requirements.

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## Part II

### KENTUCKY HIGH SCHOOLS—1948-49

*Schools and Types of Organizations.* There are 640 high schools in Kentucky. Last year there were 643. Our present high schools are various types of organizations. Of the 640 high schools now operating, 589 are complete organizations in that they offer work through the twelfth grade. The remaining 51 high schools, because they do not offer work through the twelfth grade, are recognized as incomplete, feeder organizations. Of the 51 incomplete schools, 35 are separate junior high schools, organized as one distinct unit offering work exclusively in grades seven, eight, and nine. The remaining 16 schools are incomplete organizations that offer work only through the tenth or eleventh grades.

Of the 589 complete high schools, 343 are operated by county boards of education while 167 are maintained by boards of education in independent school districts. The remaining complete organizations are either private secondary schools or schools that are operated by the state in connection with institutions that are maintained entirely by the state.

This year the six-year high schools (grades 7-12) number 282 while the traditional four-year high schools (grades 9-12) number 272. The other 35 organizations represent a modification of the six-year or four-year types of organizations.

The following table presents data regarding the various types of high school organizations to be found in the state.

**Table I**  
**TYPES OF HIGH SCHOOL ORGANIZATIONS AND NUMBER OF EACH**

| Types of Organization | County Districts | Independent Districts | Private Schools | State or Regional | Total      |
|-----------------------|------------------|-----------------------|-----------------|-------------------|------------|
| Grades 7-12           | 170              | 96                    | 10              | 6                 | 282        |
| Grades 9-12           | 159              | 58                    | 54              | 1                 | 272        |
| Grades 8-12           | 12               | 5                     | 7               | 0                 | 24         |
| Grades 10-12          | 2                | 8                     | 1               | 0                 | 11         |
| Grades up to 11       | 3                | 0                     | 1               | 0                 | 4          |
| Grades up to 10       | 10               | 0                     | 1               | 1                 | 12         |
| Grades up to 9        | 16               | 19                    | 0               | 0                 | 35         |
| <b>Totals</b>         | <b>372</b>       | <b>186</b>            | <b>74</b>       | <b>8</b>          | <b>640</b> |

The above table not only shows the number of different types of high schools that are found in the state but it also indicates the number of such schools that operate under different types of control.

**Table II**  
**HIGH SCHOOL ENROLLMENTS BY GRADES, RACE, AND CONTROL**

| Grades      | County District |       | Independent District |       | State or Regional |       | Private |       | Total   |
|-------------|-----------------|-------|----------------------|-------|-------------------|-------|---------|-------|---------|
|             | White           | Negro | White                | Negro | White             | Negro | White   | Negro |         |
| 7           | 7,116           | 148   | 7,500                | 1,741 | 184               | 0     | 155     | 0     | 16,844  |
| 8           | 6,682           | 152   | 6,929                | 1,525 | 189               | 0     | 320     | 0     | 15,797  |
| 9           | 17,731          | 243   | 10,748               | 2,300 | 223               | 129   | 3,436   | 29    | 34,839  |
| 10          | 11,855          | 157   | 8,423                | 1,809 | 196               | 89    | 2,965   | 21    | 25,515  |
| 11          | 10,796          | 168   | 7,274                | 1,402 | 148               | 73    | 2,678   | 18    | 22,557  |
| 12          | 7,963           | 108   | 6,279                | 1,201 | 168               | 59    | 2,490   | 12    | 18,280  |
| 7-12        | 62,143          | 976   | 47,153               | 9,978 | 1,108             | 350   | 12,044  | 80    | 133,832 |
| Percentages | 46.43           | .73   | 35.23                | 7.46  | .83               | .26   | 9.0     | .06   | 100.00  |

**Table III**  
**COMPLETE HIGH SCHOOL ORGANIZATIONS GROUPED ACCORDING TO SIZE, RACE, AND CONTROL**

| Size         | County District |   | Independent District |    | State |   | Private |   | Total |
|--------------|-----------------|---|----------------------|----|-------|---|---------|---|-------|
|              | W               | C | W                    | C  | W     | C | W       | C |       |
| Below 60     | 12              | 1 | 0                    | 6  | 0     | 0 | 16      | 0 | 35    |
| 60-99        | 67              | 3 | 13                   | 15 | 1     | 0 | 17      | 1 | 117   |
| 100-199      | 144             | 3 | 41                   | 15 | 4     | 0 | 24      | 0 | 231   |
| 200-299      | 73              | 1 | 25                   | 5  | 1     | 0 | 5       | 0 | 110   |
| 300-399      | 19              | 0 | 19                   | 2  | 0     | 1 | 2       | 0 | 43    |
| 400-499      | 10              | 0 | 8                    | 0  | 0     | 0 | 2       | 0 | 20    |
| 500 and over | 9               | 0 | 17                   | 2  | 0     | 0 | 5       | 0 | 33    |
| Totals       | 334             | 8 | 123                  | 45 | 6     | 1 | 71      | 1 | 589   |

*Information Concerning High School Development.* For a number of years the Division of Supervision has carried three tables in this bulletin showing the development of high school education in Kentucky. This information has proved helpful to students of Kentucky education.

**Table IV**  
**NUMBER OF HIGH SCHOOLS BY YEARS**

| School Year  | Public White High Schools | Public Colored High Schools | Private High Schools | Totals |
|--------------|---------------------------|-----------------------------|----------------------|--------|
| 1915-16..... | 316                       | No report                   | No report            | 316    |
| 1916-17..... | 376                       | 32                          | No report            | 408    |
| 1918-19..... | 400                       | 30                          | No report            | 430    |
| 1922-23..... | 529                       | 56                          | No report            | 585    |
| 1923-24..... | 492                       | 51                          | 86                   | 629    |
| 1924-25..... | 496                       | 50                          | 84                   | 630    |
| 1925-26..... | 551                       | 57                          | 91                   | 699    |
| 1926-27..... | 552                       | 55                          | 88                   | 695    |
| 1927-28..... | 607                       | 64                          | 98                   | 769    |
| 1928-29..... | 614                       | 73                          | 97                   | 784    |
| 1930-31..... | 661                       | 72                          | 73                   | 806    |
| 1931-32..... | 676                       | 70                          | 86                   | 832    |
| 1932-33..... | 678                       | 73                          | 82                   | 834    |
| 1933-34..... | 682                       | 74                          | 84                   | 838    |
| 1934-35..... | 684                       | 75                          | 89                   | 848    |
| 1935-36..... | 680                       | 75                          | 83                   | 833    |
| 1936-37..... | 663                       | 78                          | 77                   | 818    |
| 1937-38..... | 652                       | 80                          | 76                   | 808    |
| 1938-39..... | 628                       | 80                          | 75                   | 783    |
| 1939-40..... | 605                       | 78                          | 75                   | 758    |
| 1940-41..... | 592                       | 74                          | 72                   | 738    |
| 1941-42..... | 574                       | 71                          | 71                   | 716    |
| 1942-43..... | 555                       | 71                          | 71                   | 697    |
| 1943-44..... | 541                       | 70                          | 70                   | 681    |
| 1944-45..... | 542                       | 66                          | 73                   | 681    |
| 1945-46..... | 546                       | 65                          | 73                   | 674    |
| 1946-47..... | 513                       | 62                          | 73                   | 648    |
| 1947-48..... | 507                       | 61                          | 75                   | 643    |
| 1948-49..... | 507                       | 59                          | 74                   | 640    |

Table IV shows there was a continuous growth in the number of high schools from 1915 to 1935. There were 848 high schools in the state in 1935. Now that we have 640 high schools, public and private, it is clear that there has been a decrease in number of 208 since 1935. The decrease in the number of public high schools has come about very largely through small high schools being merged into larger school centers.

Table V presents an interesting picture of the increase in the total high school enrollments in different types of high schools (public white, public colored, and private) since 1915. From 1915 to 1941 the total high school enrollment increased 128,900 or over 800%. After 1941 the enrollment began to decrease and continued to decrease until 1944. During these wartime years the enrollment decreased about 23,000 pupils. Since 1944 the enrollment has increased, there now being approximately 12,000 more pupils enrolled in high school than in 1944. This increase has gone on in both the public and private high schools.

**Table V**  
**ENROLLMENT BY YEARS IN DIFFERENT TYPES OF HIGH SCHOOLS**

| School Year   | Public White High Schools | Public Colored High Schools | Private High Schools | Totals  |
|---------------|---------------------------|-----------------------------|----------------------|---------|
| 1914-15.....  | 15,547                    | No report                   | No report            | 15,547  |
| 1915-16.....  | 18,850                    | 1,054                       | No report            | 19,904  |
| 1916-17.....  | 20,800                    | 1,225                       | No report            | 22,025  |
| 1917-18.....  | 22,929                    | 1,209                       | No report            | 24,138  |
| 1918-19.....  | 21,255                    | 1,218                       | No report            | 22,473  |
| 1920-21.....  | 25,939                    | 1,446                       | No report            | 27,385  |
| 1922-23.....  | 35,806                    | 2,373                       | 5,007                | 43,186  |
| 1923-24.....  | 38,575                    | 2,586                       | 6,548                | 47,709  |
| 1924-25.....  | 37,264                    | 2,952                       | 5,857                | 46,073  |
| 1925-26.....  | 42,416                    | 1,929                       | 7,168                | 51,513  |
| 1926-27.....  | 46,096                    | 2,664                       | 7,440                | 56,210  |
| 1927-28.....  | 50,368                    | 3,516                       | 8,835                | 62,719  |
| 1928-29.....  | 54,903                    | 4,083                       | 8,590                | 67,576  |
| 1929-30.....  | 58,370                    | 4,100                       | -----                | 62,470  |
| 1930-31.....  | 61,589                    | 4,054                       | -----                | 65,643  |
| 1931-32.....  | 67,268                    | 4,677                       | -----                | 71,945  |
| *1932-33..... | *83,092                   | *6,994                      | *7,407               | *97,493 |
| 1933-34.....  | 83,930                    | 6,961                       | 7,445                | 98,336  |
| 1934-35.....  | 88,583                    | 7,983                       | 7,846                | 104,412 |
| 1935-36.....  | 101,017                   | 6,546                       | 8,173                | 115,735 |
| 1936-37.....  | 106,799                   | 8,711                       | 8,994                | 124,504 |
| 1937-38.....  | 109,587                   | 8,938                       | 9,610                | 128,135 |
| 1938-39.....  | 117,284                   | 9,587                       | 9,166                | 136,037 |
| 1939-40.....  | 121,204                   | 10,342                      | 9,999                | 141,545 |
| 1940-41.....  | 123,822                   | 10,440                      | 10,185               | 144,447 |
| 1941-42.....  | 119,398                   | 10,173                      | 10,339               | 139,910 |
| 1942-43.....  | 113,662                   | 9,947                       | 10,048               | 133,657 |
| 1943-44.....  | 102,546                   | 9,422                       | 9,900                | 121,868 |
| 1944-45.....  | 102,619                   | 9,448                       | 10,376               | 122,443 |
| 1945-46.....  | 103,455                   | 9,897                       | 10,820               | 124,172 |
| 1946-47.....  | 109,511                   | 10,439                      | 12,161               | 132,111 |
| 1947-48.....  | 107,876                   | 10,666                      | 12,015               | 130,557 |
| 1948-49.....  | 110,324                   | 11,384                      | 12,124               | 133,832 |

\* Beginning with the school-year 1932-33, the enrollment of the seventh and eighth grades of six-year high schools and of junior high schools are included.

Table VI shows the situation as regards the number of accredited high schools by years since 1910. When one thinks of a high school in its true sense one thinks of an institution that provides its students a program of work through the twelfth grade. High schools that are organized to give work that does not extend through the twelfth grade should be looked upon as incomplete, feeder schools for regularly organized high schools; i.e., schools that offer pupils a program through the twelfth grade.



**Table VI**  
**HIGH SCHOOLS ACCREDITED THROUGH GRADE TWELVE,**  
**1909-1949**

| School Year  | Public White High Schools | Public Colored High Schools | Private High Schools | Totals |
|--------------|---------------------------|-----------------------------|----------------------|--------|
| 1909-10..... | 54                        | No report                   | 29                   | 83     |
| 1910-11..... | 69                        | No report                   | 32                   | 101    |
| 1911-12..... | 85                        | No report                   | 33                   | 118    |
| 1912-13..... | 100                       | No report                   | 34                   | 134    |
| 1913-14..... | 123                       | No report                   | 38                   | 162    |
| 1914-15..... | 134                       | No report                   | 41                   | 175    |
| 1915-16..... | 149                       | No report                   | 45                   | 194    |
| 1916-17..... | 171                       | No report                   | 50                   | 221    |
| 1917-18..... | 185                       | No report                   | 52                   | 237    |
| 1918-19..... | 201                       | No report                   | 52                   | 253    |
| 1919-20..... | 220                       | No report                   | 55                   | 275    |
| 1920-21..... | 225                       | No report                   | 57                   | 282    |
| 1921-22..... | 228                       | No report                   | 55                   | 283    |
| 1922-23..... | 263                       | 7                           | 61                   | 331    |
| 1923-24..... | 286                       | 8                           | 69                   | 363    |
| 1924-25..... | 311                       | 11                          | 68                   | 390    |
| 1925-26..... | 342                       | 14                          | 73                   | 429    |
| 1926-27..... | 382                       | 14                          | 80                   | 476    |
| 1927-28..... | 415                       | 13                          | 83                   | 511    |
| 1928-29..... | 457                       | 16                          | 87                   | 560    |
| 1929-30..... | 491                       | 18                          | 89                   | 598    |
| 1930-31..... | 522                       | 26                          | 91                   | 639    |
| 1931-32..... | 527                       | 34                          | 84                   | 645    |
| 1932-33..... | 539                       | 35                          | 83                   | 648    |
| 1933-34..... | 535                       | 34                          | 82                   | 651    |
| 1934-35..... | 529                       | 34                          | 84                   | 647    |
| 1935-36..... | 559                       | 51                          | 77                   | 687    |
| 1936-37..... | 558                       | 54                          | 78                   | 690    |
| 1937-38..... | 546                       | 56                          | 75                   | 677    |
| 1938-39..... | 543                       | 60                          | 73                   | 676    |
| 1939-40..... | 529                       | 59                          | 73                   | 661    |
| 1940-41..... | 516                       | 61                          | 72                   | 649    |
| 1941-42..... | 510                       | 56                          | 70                   | 636    |
| 1942-43..... | 500                       | 54                          | 70                   | 626    |
| 1943-44..... | 494                       | 55                          | 69                   | 618    |
| 1944-45..... | 490                       | 56                          | 70                   | 616    |
| 1945-46..... | 487                       | 55                          | 71                   | 613    |
| 1946-47..... | 463                       | 55                          | 72                   | 590    |
| 1947-48..... | 464                       | 55                          | 71                   | 590    |
| 1948-49..... | 463                       | 54                          | 72                   | 589    |

The high schools in Kentucky are accredited by the State Board of Education. This applies to both public and private schools. In arriving at the official ratings given the high schools the State Board of Education usually follows the recommendations of the Commission on Secondary Schools of the Kentucky Association of Colleges and Secondary Schools. The members of this Commission meet with the Public School Supervisors and canvass the annual high school reports that are made to the State Department of Education and also the reports of the Supervisors' inspections.

KENTUCKY HIGH SCHOOLS, 1948-49

| County<br>District<br>School | *Rating | High School Enrollment by Grades |    |     |     |    |    |       | Tchs. | Term<br>in<br>Mos. | Voca-<br>tions<br>Taught | Library<br>Appro-<br>priation | Elementary<br>School District |       |      |
|------------------------------|---------|----------------------------------|----|-----|-----|----|----|-------|-------|--------------------|--------------------------|-------------------------------|-------------------------------|-------|------|
|                              |         | 7                                | 8  | 9   | 10  | 11 | 12 | Total |       |                    |                          |                               | Pupils                        | Tchs. | Term |
| <b>ADAIR COUNTY</b>          |         |                                  |    |     |     |    |    |       |       |                    |                          |                               |                               |       |      |
| County                       |         |                                  |    | 53  | 19  | 42 | 11 | 125   | 6     | 9                  |                          | 165                           | 2,879                         | 112   | 8    |
| Breeding                     | B       |                                  |    | 26  | 9   | 20 | 5  | 60    | 3     |                    |                          | 90                            |                               |       |      |
| Knifley                      | B       |                                  |    | 27  | 10  | 22 | 6  | 65    | 3     |                    |                          | 65                            |                               |       |      |
| Columbia                     |         | 37                               | 26 | 168 | 54  | 78 | 39 | 402   | 18    | 9                  |                          | 55                            | 307                           | 8     | 9    |
| White                        | A       | 37                               | 26 | 144 | 47  | 74 | 31 | 359   | 15    |                    | 3                        | 55                            |                               |       |      |
| Colored                      | BE      |                                  |    | 24  | 7   | 4  | 8  | 43    | 3     |                    | 1                        |                               |                               |       |      |
| <b>ALLEN COUNTY</b>          |         |                                  |    |     |     |    |    |       |       |                    |                          |                               |                               |       |      |
| Co. H. S. (Scottsville)      | A       | 89                               | 45 | 132 | 40  | 92 | 24 | 422   | 15    | 9                  | 2                        | 265                           | 1,704                         | 55    | 9    |
| Scottsville                  | A       | 40                               | 31 | 26  | 29  | 25 | 20 | 171   | 8     | 9                  | 2                        | 250                           | 362                           | 11    | 9    |
| <b>ANDERSON COUNTY</b>       |         |                                  |    |     |     |    |    |       |       |                    |                          |                               |                               |       |      |
| County                       |         |                                  |    | 85  | 43  | 50 | 30 | 208   | 9     | 9                  |                          | 225                           | 1,003                         | 35    | 8    |
| Co. H. S. (Lawrenceburg)     | A       |                                  |    | 53  | 34  | 33 | 25 | 145   | 6     |                    | 2                        | 150                           |                               |       |      |
| Western (Sinai)              | B       |                                  |    | 32  | 9   | 17 | 5  | 63    | 3     |                    |                          | 75                            |                               |       |      |
| Lawrenceburg                 | AE      |                                  |    | 30  | 27  | 18 | 24 | 99    | 6     | 9                  |                          | 175                           | 364                           | 12    | 9    |
| <b>BALLARD COUNTY</b>        |         |                                  |    |     |     |    |    |       |       |                    |                          |                               |                               |       |      |
| County                       |         |                                  |    | 148 | 110 | 77 | 68 | 403   | 20    | 9                  |                          | 593                           | 1,247                         | 49    | 8    |
| Bandana                      | B       |                                  |    | 33  | 23  | 20 | 17 | 93    | 4     |                    | 2                        | 150                           |                               |       |      |
| Barlow                       | B       |                                  |    | 42  | 26  | 27 | 18 | 113   | 4     |                    | 2                        | 200                           |                               |       |      |
| Blandville                   | BE      |                                  |    | 13  | 17  | 9  | 10 | 49    | 3     |                    |                          | 50                            |                               |       |      |
| LaCenter W.                  | B       |                                  |    | 29  | 19  | 16 | 14 | 78    | 4     |                    | 2                        | 78                            |                               |       |      |
| LaCenter C.                  | 10E     |                                  |    | 8   | 5   |    |    | 13    | 1     |                    |                          | 15                            |                               |       |      |
| Wickliffe                    | BE      |                                  |    | 23  | 20  | 5  | 9  | 57    | 4     |                    |                          | 100                           |                               |       |      |

\* Interpretation of High School Ratings:

- A—Accredited through the entire high school course (through grade twelve).
- B—Accredited through the entire high school course (through grade twelve).
- 11 Gr.—Accredited through grade eleven.
- 10 Gr.—Accredited through grade ten.
- 9 Gr.—Junior high school—recognized through grade nine.
- T—This initial when attached to the designation of any rating indicates that such rating is given in the face of some deficiency, and that the accredited rating of the school should be terminated at the close of this school year.
- E—This initial suggests that an emergency is recognized to exist that may justify the operation of the school even with an observed shortage in the number of pupils or of teachers.
- U—Unaccredited.

|                                |    |     |     |     |     |     |     |       |        |    |   |       |       |     |    |
|--------------------------------|----|-----|-----|-----|-----|-----|-----|-------|--------|----|---|-------|-------|-----|----|
| <b>BARREN COUNTY</b>           |    |     |     |     |     |     |     |       |        |    |   |       |       |     |    |
| County                         |    | 260 | 144 | 190 | 68  | 136 | 71  | 869   | 36 1/2 | 9  |   | 889   | 2,665 | 84  | 9  |
| Austin-Tracy (Austin)          | A  | 58  | 32  | 51  | 14  | 35  | 14  | 204   | 9      |    | 2 | 100   |       |     |    |
| Hiseville                      | A  | 61  | 38  | 50  | 11  | 36  | 17  | 213   | 9      |    | 3 | 250   |       |     |    |
| Park City                      | A  | 74  | 35  | 38  | 20  | 32  | 16  | 213   | 9 1/2  |    | 3 | 300   |       |     |    |
| Temple Hill (Glasgow)          | A  | 67  | 39  | 53  | 23  | 33  | 24  | 239   | 9      |    | 3 | 239   |       |     |    |
| Cave City                      | B  | 40  | 28  | 23  | 22  | 14  | 9   | 136   | 6      | 9  | 2 | 100   | 268   | 7   | 9  |
| Glasgow                        |    | 99  | 77  | 102 | 62  | 77  | 52  | 469   | 22     | 9  |   | 300   | 1,011 | 26  | 9  |
| White                          | A  | 99  | 77  | 80  | 51  | 58  | 43  | 408   | 19     |    | 3 | 300   |       |     |    |
| Colored                        | B  |     |     | 22  | 11  | 19  | 9   | 61    | 3      |    |   |       |       |     |    |
| <b>BATH COUNTY</b>             |    |     |     |     |     |     |     |       |        |    |   |       |       |     |    |
| County                         |    |     |     | 104 | 71  | 71  | 59  | 305   | 17     | 9  |   | 310   | 1,565 | 48  | 9  |
| Bethel                         | BT |     |     | 16  | 15  | 8   | 15  | 54    | 4      |    |   | 60    |       |     |    |
| Owingsville                    | A  |     |     | 64  | 42  | 43  | 33  | 182   | 9      |    | 2 | 200   |       |     |    |
| Salt Lick                      | B  |     |     | 24  | 14  | 20  | 11  | 69    | 4      |    |   | 50    |       |     |    |
| Sharpsburg                     | BT | 27  | 19  | 15  | 16  | 11  | 8   | 96    | 4      | 9  |   | 65    | 185   | 6   | 9  |
| <b>BELL COUNTY</b>             |    |     |     |     |     |     |     |       |        |    |   |       |       |     |    |
| County                         |    | 37  | 40  | 308 | 198 | 132 | 138 | 853   | 35     | 9  |   | 595   | 6,510 | 181 | 9  |
| Co. H. S. (Pineville)          | A  |     |     | 206 | 137 | 95  | 91  | 529   | 18     |    | 3 | 400   |       |     |    |
| Henderson Settl. (Frakes)      | B  |     |     | 32  | 16  | 10  | 9   | 67    | 4      |    | 1 | 25    |       |     |    |
| Pruden (Pruden, Tenn.)         | B  | 16  | 27  | 44  | 33  | 19  | 23  | 162   | 6      |    | 1 | 80    |       |     |    |
| Red Bird (Beverly)             | B  | 21  | 13  | 26  | 12  | 8   | 15  | 95    | 7      |    | 1 | 90    |       |     |    |
| Lone Jack (Four Mile)          | B  |     | 21  | 18  | 27  | 23  | 16  | 105   | 7      | 9  | 2 | 200   | 241   | 14  | 9  |
| Middlesboro                    | B  | 26  | 15  | 204 | 182 | 160 | 91  | 678   | 25     | 9  |   | 785   | 2,395 | 56  | 9  |
| White                          | A  |     |     | 185 | 163 | 143 | 80  | 571   | 21     |    | 2 | 675   |       |     |    |
| Colored                        | B  | 26  | 15  | 19  | 19  | 17  | 11  | 107   | 4      |    | 1 | 110   |       |     |    |
| Pineville                      | A  | 60  | 52  | 40  | 29  | 34  | 36  | 251   | 11     | 9  | 2 | 325   | 542   | 14  | 9  |
| <b>BOONE COUNTY</b>            |    |     |     |     |     |     |     |       |        |    |   |       |       |     |    |
| County                         |    | 21  | 73  | 93  | 85  | 78  | 69  | 419   | 17     | 9  |   | 450   | 1,471 | 40  | 9  |
| Burlington                     | B  |     | 28  | 22  | 17  | 20  | 13  | 100   | 4      |    | 1 | 200   |       |     |    |
| Florence                       | B  |     | 22  | 28  | 19  | 27  | 24  | 120   | 5      |    |   | 150   |       |     |    |
| Hebron                         | B  |     |     | 17  | 33  | 15  | 20  | 85    | 4      |    | 1 | 100   |       |     |    |
| New Haven (Union)              | B  | 21  | 23  | 26  | 16  | 16  | 12  | 114   | 4      |    |   |       |       |     |    |
| Walton                         | B  | 30  | 19  | 24  | 24  | 14  | 12  | 123   | 6      | 9  | 1 | 130   | 269   | 9   | 9  |
| <b>BOURBON COUNTY</b>          |    |     |     |     |     |     |     |       |        |    |   |       |       |     |    |
| County                         |    |     | 20  | 108 | 105 | 73  | 76  | 382   | 26 1/2 | 9  |   | 610   | 1,827 | 59  | 9  |
| Bourbon Co. Vocational (Paris) | A  |     |     | 64  | 50  | 46  | 40  | 200   | 14     |    | 3 | 500   |       |     |    |
| Millersburg                    | B  |     | 20  | 14  | 25  | 8   | 14  | 81    | 5 1/2  |    | 2 | 60    |       |     |    |
| N. Middletown                  | A  |     |     | 30  | 30  | 19  | 22  | 101   | 7      |    | 2 | 50    |       |     |    |
| Paris                          |    | 112 | 108 | 122 | 107 | 75  | 53  | 577   | 27     | 10 |   | 725   | 703   | 24  | 10 |
| White                          | A  | 79  | 73  | 71  | 50  | 58  | 39  | 370   | 19     |    | 2 | 500   |       |     |    |
| Colored                        | A  | 33  | 35  | 51  | 57  | 17  | 14  | 207   | 8      |    | 2 | 225   |       |     |    |
| Millersburg Mil. Inst. (Pr.)   | A  |     | 39  | 45  | 26  | 29  | 28  | 167   | 12     |    |   | 249   |       |     |    |
| <b>BOYD COUNTY</b>             |    |     |     |     |     |     |     |       |        |    |   |       |       |     |    |
| Co. H. S. (Ashland)            | A  |     |     | 151 | 87  | 72  | 60  | 370   | 13     | 9  | 3 | 360   | 1,870 | 49  | 9  |
| Ashland                        |    | 501 | 471 | 432 | 422 | 317 | 266 | 2,409 | 86 1/2 | 9  |   | 1,598 | 3,274 | 107 | 9  |

KENTUCKY HIGH SCHOOLS, 1948-49—Continued

| County<br>District<br>School                 | *Rating | High School Enrollment by Grades |     |     |     |     |     |       | Tchs. | Term<br>in<br>Mos. | Voca-<br>tions<br>Taught | Library<br>Appro-<br>priation | Elementary<br>School District |       |      |
|--|---------|----------------------------------|-----|-----|-----|-----|-----|-------|-------|--------------------|--------------------------|-------------------------------|-------------------------------|-------|------|
|  |         | 7                                | 8   | 9   | 10  | 11  | 12  | Total |       |                    |                          |                               | Pupils                        | Tchs. | Term |
| <b>BOYD COUNTY—Cont.</b>                     |         |                                  |     |     |     |     |     |       |       |                    |                          |                               |                               |       |      |
| White  | A       |                                  |     |     | 412 | 304 | 260 | 976   | 36    |                    | 2                        | 976                           |                               |       |      |
| Colored                                      | BE      | 15                               | 11  | 12  | 10  | 13  | 6   | 67    | 4½    | 1                  | 122                      |                               |                               |       |      |
| Coles Jr.                                    | 9       | 194                              | 204 | 176 |     |     |     | 574   | 20    |                    | 500                      |                               |                               |       |      |
| Putnam Jr.                                   | 9       | 292                              | 256 | 244 |     |     |     | 792   | 26    |                    |                          |                               |                               |       |      |
| Catlettsburg                                 | A       |                                  |     | 87  | 65  | 52  | 43  | 247   | 11    | 9                  | 1                        | 350                           | 814                           | 23    | 9    |
| Fairview (Ashland)                           | 9       | 77                               | 85  | 75  |     |     |     | 237   | 7     | 9                  | 1                        | 125                           | 620                           | 15    | 9    |
| Holy Family (Ashland) (Pr.)                  | A       |                                  |     | 13  | 17  | 13  | 14  | 57    | 5     | 9                  | 1                        | 226                           |                               |       |      |
| <b>BOYLE COUNTY</b>                          |         |                                  |     |     |     |     |     |       |       |                    |                          |                               |                               |       |      |
| County                                       |         | 50                               | 124 | 101 | 71  | 74  | 38  | 458   | 22    | 9                  |                          | 598                           | 1,405                         | 39    | 9    |
| Forkland (Gravel Switch)                     | BE      | 17                               | 9   | 12  | 5   | 7   | 6   | 56    | 4     |                    | 1                        | 90                            |                               |       |      |
| Junction City                                | A       |                                  | 50  | 34  | 36  | 21  | 10  | 151   | 6     |                    | 1                        | 175                           |                               |       |      |
| Parksville                                   | B       | 33                               | 18  | 23  | 12  | 17  | 10  | 113   | 5½    |                    | 1                        | 158                           |                               |       |      |
| Perryville                                   | AE      |                                  | 47  | 32  | 18  | 29  | 12  | 138   | 6½    |                    | 2                        | 175                           |                               |       |      |
| Danville                                     |         | 136                              | 106 | 105 | 119 | 86  | 73  | 625   | 31    | 9                  |                          |                               | 839                           | 29    | 9    |
| White  | A       | 93                               | 86  | 77  | 88  | 68  | 57  | 469   | 23    |                    | 2                        | 325                           |                               |       |      |
| Colored                                      | AE      | 43                               | 20  | 28  | 31  | 18  | 16  | 156   | 8     |                    | 1                        | 200                           |                               |       |      |
| <b>BRACKEN COUNTY</b>                        |         |                                  |     |     |     |     |     |       |       |                    |                          |                               |                               |       |      |
| County                                       |         | 98                               | 105 | 84  | 55  | 57  | 39  | 438   | 24    | 9                  |                          | 430                           | 861                           | 26    | 9    |
| Brooksville                                  | A       | 34                               | 29  | 31  | 55  | 57  | 39  | 245   | 15    |                    | 3                        | 350                           |                               |       |      |
| Germantown                                   | 9       | 27                               | 29  | 18  |     |     |     | 74    | 3     |                    |                          | 50                            |                               |       |      |
| Milford                                      | 9       | 9                                | 17  | 10  |     |     |     | 36    | 3     |                    |                          | 5                             |                               |       |      |
| Western (Bradford)                           | 9       | 28                               | 30  | 25  |     |     |     | 83    | 3     |                    |                          | 25                            |                               |       |      |
| Augusta                                      | B       | 32                               | 19  | 23  | 22  | 15  | 15  | 126   | 6½    | 9                  |                          | 150                           | 184                           | 7     | 9    |
| St. James (Brooksville) (Pr.)                | B       | 6                                | 7   | 4   | 8   | 6   | 10  | 41    | 3     | 9                  | 2                        | 40                            |                               |       |      |
| <b>BREATHITT COUNTY</b>                      |         |                                  |     |     |     |     |     |       |       |                    |                          |                               |                               |       |      |
| Co. H. S. (Jackson)                          | A       |                                  |     | 181 | 107 | 67  | 79  | 434   | 16    | 9                  | 2                        | 300                           | 4,481                         | 130   | 8    |
| Jackson                                      | B       | 30                               | 27  | 25  | 13  | 25  | 12  | 132   | 6     | 9                  | 1                        | 180                           | 332                           | 8     | 9    |
| Highland Inst. (Guerrant) (Pr.)              | B       |                                  |     | 18  | 8   | 8   | 6   | 40    | 5     | 9                  | 1                        | 50                            |                               |       |      |
| Magoffin Inst. (Sky) (Pr.)                   | B       | 18                               | 5   | 8   | 8   | 2   | 10  | 51    | 4     | 9                  | 1                        | 100                           |                               |       |      |
| Mt. Carmel (Lawson) (Pr.)                    | A       |                                  | 8   | 22  | 36  | 21  | 22  | 109   | 8     | 9                  |                          | 254                           |                               |       |      |
| Oakdale (Pr.)                                | B       | 15                               | 11  | 26  | 14  | 9   | 6   | 81    | 6     | 9                  | 2                        | 175                           |                               |       |      |
| Riverside Inst. (Lost Cr.) (Pr.)             | B       |                                  |     | 16  | 11  | 12  | 8   | 47    | 5     | 9                  | 1                        | 189                           |                               |       |      |
| <b>BRECKINRIDE COUNTY</b>                    |         |                                  |     |     |     |     |     |       |       |                    |                          |                               |                               |       |      |
| County                                       |         | 73                               | 63  | 137 | 131 | 95  | 56  | 555   | 23    | 9                  |                          | 625                           | 2,472                         | 76    | 8    |
| Hardinsburg W.                               | A       | 39                               | 38  | 83  | 82  | 56  | 36  | 334   | 12    |                    | 3                        | 400                           |                               |       |      |
| <b>CLAY COUNTY</b>                           |         |                                  |     |     |     |     |     |       |       |                    |                          |                               |                               |       |      |
| Hardinsburg C.                               | 11      | 3                                | 5   | 14  | 20  | 11  | 20  | 53    | 3     |                    |                          | 75                            |                               |       |      |
| Irvington                                    | A       |                                  | 31  | 20  | 40  | 29  | 28  | 168   | 8     |                    |                          | 150                           |                               |       |      |
| Cloverport                                   | B       |                                  |     |     | 36  | 21  | 17  | 92    | 5     | 9                  | 2                        | 150                           | 353                           | 12    | 9    |
| <b>BULLITT COUNTY</b>                        |         |                                  |     |     |     |     |     |       |       |                    |                          |                               |                               |       |      |
| County                                       |         |                                  | 32  | 77  | 69  | 68  | 43  | 289   | 19    | 9½                 |                          | 690                           | 1,658                         | 46    | 8½   |
| Mt. Washington                               | B       |                                  | 32  | 27  | 16  | 21  | 14  | 110   | 8     |                    | 3                        | 350                           |                               |       |      |
| Shepherdsville                               | A       |                                  |     | 50  | 53  | 47  | 29  | 179   | 11    |                    | 2                        | 240                           |                               |       |      |
| Lebanon Junction                             | B       | 24                               | 19  | 30  | 14  | 14  | 13  | 114   | 6     | 9                  | 1                        | 100                           | 160                           | 6     | 9    |
| <b>BUTLER COUNTY</b>                         |         |                                  |     |     |     |     |     |       |       |                    |                          |                               |                               |       |      |
| County                                       |         | 47                               | 34  | 126 | 71  | 80  | 52  | 410   | 12½   | 8                  |                          | 217                           | 2,163                         | 83    | 8    |
| Morgantown                                   | A       | 47                               | 34  | 102 | 56  | 57  | 38  | 334   | 9½    |                    | 2                        | 200                           |                               |       |      |
| Rochester                                    | B       |                                  |     | 24  | 15  | 23  | 14  | 76    | 3     |                    |                          | 17                            |                               |       |      |
| <b>CALDWELL COUNTY</b>                       |         |                                  |     |     |     |     |     |       |       |                    |                          |                               |                               |       |      |
| County—Fredonia                              | A       | 33                               | 25  | 42  | 32  | 41  | 24  | 197   | 9     | 9                  | 3                        | 200                           | 1,008                         | 39    | 8    |
| Princeton                                    |         | 101                              | 98  | 140 | 108 | 102 | 62  | 611   | 24    | 9                  |                          | 710                           | 730                           | 20    | 9    |
| White  | A       | 84                               | 80  | 116 | 91  | 86  | 55  | 512   | 19    |                    | 3                        | 512                           |                               |       |      |
| Colored                                      | B       | 17                               | 18  | 24  | 17  | 16  | 7   | 99    | 5     |                    |                          | 198                           |                               |       |      |
| <b>CALLOWAY COUNTY</b>                       |         |                                  |     |     |     |     |     |       |       |                    |                          |                               |                               |       |      |
| County                                       |         | 105                              | 86  | 120 | 96  | 97  | 64  | 568   | 24    | 9                  |                          | 729                           | 1,415                         | 44    | 8    |
| Almo   | B       | 17                               | 19  | 27  | 20  | 27  | 8   | 118   | 5     |                    | 2                        | 225                           |                               |       |      |
| Hazel  | AE      |                                  |     | 27  | 26  | 29  | 16  | 98    | 5     |                    | 2                        | 141                           |                               |       |      |
| Kirksey                                      | B       | 34                               | 16  | 24  | 15  | 13  | 11  | 113   | 5     |                    | 2                        | 120                           |                               |       |      |
| Lynn Grove                                   | B       | 17                               | 29  | 22  | 18  | 13  | 18  | 117   | 5     |                    | 2                        | 43                            |                               |       |      |
| New Concord                                  | B       | 37                               | 22  | 20  | 17  | 15  | 11  | 122   | 4     |                    | 1                        | 200                           |                               |       |      |
| Murray                                       | A       | 61                               | 45  | 70  | 68  | 58  | 57  | 359   | 18½   | 9                  |                          | 667                           | 521                           | 14    | 9    |
| White  |         | 61                               | 45  | 59  | 55  | 48  | 49  | 317   | 15½   |                    | 2                        | 607                           |                               |       |      |
| Colored                                      | BE      |                                  |     | 11  | 13  | 10  | 8   | 42    | 3     |                    | 1                        | 60                            |                               |       |      |
| Murray Training Sch. (St.)                   | A       | 19                               | 26  | 34  | 36  | 29  | 35  | 179   | 10    | 9                  | 2                        | 463                           |                               |       |      |
| <b>CAMPBELL COUNTY</b>                       |         |                                  |     |     |     |     |     |       |       |                    |                          |                               |                               |       |      |
| County—Alexandria                            | A       |                                  |     | 107 | 86  | 92  | 69  | 354   | 16    | 9                  | 3                        | 350                           | 1,107                         | 41    | 9    |
| Bellevue                                     | A       | 38                               | 53  | 75  | 61  | 59  | 43  | 329   | 21    | 10                 | 2                        | 949                           | 975                           | 18    | 10   |
| Dayton                                       | A       |                                  | 98  | 78  | 60  | 59  | 55  | 350   | 19    | 10                 | 2                        | 662                           | 870                           | 27    | 10   |
| Ft. Thomas                                   | A       | 74                               | 83  | 74  | 73  | 66  | 78  | 448   | 27    | 10                 | 2                        | 1,000                         | 656                           | 26    | 10   |
| Newport                                      | A       |                                  |     | 254 | 128 | 117 | 116 | 615   | 35    | 10                 | 2                        | 625                           | 2,449                         | 108   | 10   |
| Silver Grove                                 | B       | 20                               | 11  | 30  | 16  | 23  | 11  | 111   | 5     | 9                  | 1                        | 100                           | 161                           | 4     | 9    |
| Newport Catholic (Pr.)                       | A       |                                  |     | 93  | 90  | 92  | 89  | 364   | 15    | 9                  | 1                        | 400                           |                               |       |      |
| Notre Dame of Providence (Newport) (Pr.)     | A       |                                  |     | 61  | 49  | 60  | 50  | 220   | 9     | 9                  | 2                        | 220                           |                               |       |      |
| Our Lady of the Highlands (Ft. Thomas) (Pr.) | B       |                                  |     | 6   | 3   | 1   | 1   | 11    | 2     | 9                  | 1                        |                               |                               |       |      |
| St. Thomas (Ft. Thomas) (Pr.)                | B       |                                  |     | 19  | 16  | 11  | 13  | 59    | 5     | 9                  |                          | 600                           |                               |       |      |
| <b>CARLISLE COUNTY</b>                       |         |                                  |     |     |     |     |     |       |       |                    |                          |                               |                               |       |      |
| County                                       |         | 17                               | 22  | 89  | 80  | 76  | 54  | 337   | 17    | 9                  |                          | 415                           | 861                           | 27    | 9    |
| Arlington                                    | B       |                                  |     | 26  | 23  | 27  | 23  | 99    | 5     |                    | 2                        | 200                           |                               |       |      |
| Bardwell                                     | B       |                                  |     | 31  | 22  | 19  | 13  | 85    | 5     |                    | 3                        | 150                           |                               |       |      |

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KENTUCKY HIGH SCHOOLS, 1948-49—Continued

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| County<br>District<br>School  | *Rating | High School Enrollment by Grades |     |     |     |     |     |       | Tchs. | Term<br>in<br>Mos. | Voca-<br>tions<br>Taught | Library<br>Appro-<br>priation | Elementary<br>School District |       |      |
|-------------------------------|---------|----------------------------------|-----|-----|-----|-----|-----|-------|-------|--------------------|--------------------------|-------------------------------|-------------------------------|-------|------|
|                               |         | 7                                | 8   | 9   | 10  | 11  | 12  | Total |       |                    |                          |                               | Pupils                        | Tchs. | Term |
| <b>CARLISLE COUNTY—Cont.</b>  |         |                                  |     |     |     |     |     |       |       |                    |                          |                               |                               |       |      |
| Cunningham                    | B       | 17                               | 22  | 19  | 21  | 20  | 8   | 107   | 4     | ---                | 1                        | 65                            | ---                           | ---   | ---  |
| Milburn                       | BE      | ---                              | --- | 13  | 14  | 10  | 10  | 47    | 3     | ---                | ---                      | ---                           | ---                           | ---   | ---  |
| <b>CARROLL COUNTY</b>         |         |                                  |     |     |     |     |     |       |       |                    |                          |                               |                               |       |      |
| County                        | A       | ---                              | --- | 87  | 72  | 47  | 38  | 244   | 12    | 9                  | 3                        | 275                           | 770                           | 27    | 8    |
| Carrollton                    | ---     | ---                              | --- | --- | --- | --- | --- | ---   | ---   | ---                | ---                      | ---                           | 430                           | 13    | 9    |
| <b>CARTER COUNTY</b>          |         |                                  |     |     |     |     |     |       |       |                    |                          |                               |                               |       |      |
| County                        | BE      | 251                              | 230 | 357 | 163 | 190 | 105 | 1,296 | 44    | 9                  | ---                      | 875                           | 4,464                         | 132   | 9    |
| Carter                        | ---     | 32                               | 18  | 18  | 15  | 14  | 9   | 106   | 4     | ---                | ---                      | 75                            | ---                           | ---   | ---  |
| Grahn                         | 9       | 18                               | 25  | 28  | --- | --- | --- | 71    | 4     | ---                | ---                      | 100                           | ---                           | ---   | ---  |
| Grayson                       | A       | 47                               | 44  | 115 | 44  | 51  | 24  | 325   | 10    | ---                | 2                        | 200                           | ---                           | ---   | ---  |
| Hitchins                      | A       | 57                               | 41  | 65  | 25  | 28  | 21  | 237   | 7     | ---                | 2                        | 150                           | ---                           | ---   | ---  |
| Olive Hill                    | A       | 47                               | 46  | 84  | 79  | 97  | 51  | 404   | 13    | ---                | 2                        | 225                           | ---                           | ---   | ---  |
| Sodlier                       | 9       | 16                               | 16  | 17  | --- | --- | --- | 49    | 2     | ---                | ---                      | 50                            | ---                           | ---   | ---  |
| Upper Tygart                  | 9       | 34                               | 40  | 30  | --- | --- | --- | 104   | 4     | ---                | ---                      | 75                            | ---                           | ---   | ---  |
| Erie (Olive Hill) (Pr.)       | A       | ---                              | --- | 27  | 22  | 17  | 12  | 78    | 7     | 9                  | 1                        | 150                           | ---                           | ---   | ---  |
| <b>CASEY COUNTY</b>           |         |                                  |     |     |     |     |     |       |       |                    |                          |                               |                               |       |      |
| County—Middleburg             | B       | ---                              | --- | 37  | 26  | 25  | 16  | 104   | 4     | 9                  | ---                      | 100                           | 3,410                         | 138   | 8    |
| Liberty                       | A       | ---                              | --- | 103 | 60  | 24  | 48  | 235   | 8     | 9                  | 3                        | 200                           | 319                           | 9     | 9    |
| <b>CHRISTIAN COUNTY</b>       |         |                                  |     |     |     |     |     |       |       |                    |                          |                               |                               |       |      |
| County                        | ---     | ---                              | --- | 150 | 97  | 95  | 55  | 397   | 19    | 9                  | ---                      | 360                           | 3,106                         | 99    | 8    |
| Crefton                       | B       | ---                              | --- | 30  | 23  | 22  | 13  | 88    | 4     | ---                | ---                      | ---                           | ---                           | ---   | ---  |
| Lacy (Hopkinsville)           | B       | ---                              | --- | 43  | 17  | 25  | 7   | 92    | 4     | ---                | 1                        | 175                           | ---                           | ---   | ---  |
| Sinking Fork (Hopkinsville)   | B       | ---                              | --- | 28  | 23  | 26  | 11  | 88    | 5     | ---                | ---                      | 25                            | ---                           | ---   | ---  |
| So. Christian (Herndon)       | A       | ---                              | --- | 49  | 34  | 22  | 24  | 129   | 6     | ---                | 2                        | 160                           | ---                           | ---   | ---  |
| Hopkinsville                  | ---     | ---                              | 103 | 218 | 204 | 154 | 127 | 806   | 40    | 9                  | ---                      | 1,050                         | 1,289                         | 53    | 9    |
| White                         | A       | ---                              | 103 | 88  | 100 | 82  | 39  | 462   | 24    | ---                | ---                      | 600                           | ---                           | ---   | ---  |
| Colored                       | A       | ---                              | --- | 130 | 104 | 72  | 38  | 344   | 16    | ---                | 2                        | 450                           | ---                           | ---   | ---  |
| Pembroke                      | B       | 30                               | 34  | 28  | 22  | 24  | 15  | 153   | 5     | 9                  | ---                      | 100                           | 323                           | 9     | 9    |
| <b>CLARK COUNTY</b>           |         |                                  |     |     |     |     |     |       |       |                    |                          |                               |                               |       |      |
| Co. H. S. (Winchester)        | A       | ---                              | --- | 115 | 88  | 66  | 62  | 331   | 14    | 9                  | 3                        | 425                           | 1,119                         | 51    | 9    |
| Winchester                    | ---     | 27                               | 15  | 118 | 82  | 47  | 57  | 346   | 21    | 10                 | ---                      | 347                           | 926                           | 27    | 10   |
| White                         | A       | ---                              | --- | 98  | 58  | 36  | 49  | 241   | 13    | ---                | 2                        | 242                           | ---                           | ---   | ---  |
| Colored                       | A       | ---                              | --- | 20  | 24  | 11  | 8   | 105   | 8     | ---                | 1                        | 105                           | ---                           | ---   | ---  |
| St. Agatha (Winchester) (Pr.) | B       | 27                               | 15  | 13  | 7   | 3   | 4   | 27    | 3 1/2 | 9                  | ---                      | 64                            | ---                           | ---   | ---  |

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|   |     |     |     |     |     |     |     |       |        |     |     |       |       |     |     |
|---|-----|-----|-----|-----|-----|-----|-----|-------|--------|-----|-----|-------|-------|-----|-----|
| <b>CLAY COUNTY</b>                        |     |     |     |     |     |     |     |       |        |     |     |       |       |     |     |
| County—Manchester                         | A   | --- | --- | 111 | 74  | 66  | 47  | 298   | 10     | 9   | 1   | 500   | 5,591 | 166 | 8   |
| Oneida Inst. (Pr.)                        | A   | --- | --- | 63  | 44  | 31  | 27  | 165   | 7 1/2  | 9   | 1   | 360   | ---   | --- | --- |
| <b>CLINTON COUNTY</b>                     |     |     |     |     |     |     |     |       |        |     |     |       |       |     |     |
| County                                    | --- | --- | --- | 108 | 48  | 83  | 56  | 295   | 8      | 9   | 2   | 600   | 1,873 | 56  | 8   |
| Albany                                    | A   | --- | --- | --- | --- | --- | --- | ---   | ---    | --- | --- | ---   | 360   | 9   | 9   |
| <b>CRITTENDEN COUNTY</b>                  |     |     |     |     |     |     |     |       |        |     |     |       |       |     |     |
| County                                    | --- | --- | --- | 78  | 54  | 57  | 47  | 236   | 14     | 8   | --- | 75    | 1,357 | 59  | 8   |
| Frances (Fredonia)                        | B   | --- | --- | 26  | 15  | 21  | 17  | 79    | 4      | --- | --- | 50    | ---   | --- | --- |
| Mattoon (Repton)                          | BE  | --- | --- | 16  | 11  | 7   | 7   | 41    | 3      | --- | --- | ---   | ---   | --- | --- |
| Shady Grove                               | BE  | --- | --- | 10  | 14  | 11  | 11  | 46    | 3      | --- | 1   | ---   | ---   | --- | --- |
| Tolu                                      | B   | --- | --- | 26  | 14  | 18  | 12  | 70    | 4      | --- | --- | 25    | ---   | --- | --- |
| Marion                                    | A   | 45  | 56  | 70  | 50  | 52  | 40  | 313   | 12     | 9   | 3   | 234   | 437   | 10  | 9   |
| <b>CUMBERLAND COUNTY</b>                  |     |     |     |     |     |     |     |       |        |     |     |       |       |     |     |
| County                                    | --- | 31  | 33  | 88  | 63  | 50  | 36  | 301   | 11     | 9   | --- | 125   | 1,834 | 71  | 8   |
| Burkesville                               | AE  | 14  | 20  | 57  | 39  | 37  | 29  | 196   | 6      | --- | --- | ---   | ---   | --- | --- |
| Marrowbone                                | B   | 17  | 13  | 31  | 24  | 13  | 7   | 105   | 5      | --- | 1   | 125   | ---   | --- | --- |
| <b>DAVIESS COUNTY</b>                     |     |     |     |     |     |     |     |       |        |     |     |       |       |     |     |
| County                                    | --- | 58  | 33  | 178 | 134 | 125 | 131 | 659   | 30     | 9   | --- | 565   | 2,435 | 74  | 9   |
| Co. H. S. (Owensboro)                     | A   | --- | --- | 140 | 102 | 87  | 89  | 418   | 17     | --- | 3   | 250   | ---   | --- | --- |
| Utica                                     | B   | 33  | 20  | 23  | 20  | 15  | 20  | 131   | 7      | --- | 2   | 200   | ---   | --- | --- |
| Whitesville                               | B   | 25  | 13  | 15  | 12  | 23  | 22  | 110   | 6      | --- | 1   | 115   | ---   | --- | --- |
| Owensboro                                 | --- | 40  | 52  | 307 | 284 | 246 | 222 | 1,151 | 60     | 9   | --- | 1,416 | 3,406 | 116 | 9   |
| White                                     | A   | --- | --- | 132 | 144 | 146 | 140 | 562   | 26     | --- | 2   | 666   | ---   | --- | --- |
| Colored                                   | A   | 40  | 52  | 47  | 31  | 31  | 44  | 245   | 12     | --- | --- | 250   | ---   | --- | --- |
| Technical                                 | A   | --- | --- | 128 | 109 | 69  | 38  | 344   | 22     | --- | 6   | 500   | ---   | --- | --- |
| Mt. St. Joseph (Maple Mt.) (Pr.)          | A   | --- | --- | 32  | 31  | 19  | 29  | 111   | 10     | 9   | 1   | 635   | ---   | --- | --- |
| St. Frances Ac. (Owensboro) (Pr.)         | A   | --- | --- | 144 | 122 | 101 | 110 | 477   | 15     | 9   | --- | 600   | ---   | --- | --- |
| St. Mary of the Woods (Whitesville) (Pr.) | B   | --- | --- | 27  | 15  | 13  | 16  | 71    | 3      | 9   | --- | 121   | ---   | --- | --- |
| <b>EDMONSON COUNTY</b>                    |     |     |     |     |     |     |     |       |        |     |     |       |       |     |     |
| County                                    | --- | 105 | 71  | 98  | 61  | 65  | 43  | 443   | 19     | 9   | --- | 250   | 1,652 | 55  | 8   |
| Brownsville                               | A   | 59  | 31  | 50  | 29  | 29  | 19  | 217   | 9      | --- | 3   | 100   | ---   | --- | --- |
| Kyrock                                    | B   | 27  | 18  | 22  | 21  | 15  | 9   | 112   | 5      | --- | 1   | 50    | ---   | --- | --- |
| Sunfish                                   | B   | 19  | 22  | 26  | 11  | 21  | 15  | 114   | 5      | --- | 1   | 100   | ---   | --- | --- |
| <b>ELLIOTT COUNTY</b>                     |     |     |     |     |     |     |     |       |        |     |     |       |       |     |     |
| County—Sandy Hook                         | A   | 32  | 18  | 73  | 58  | 35  | 34  | 250   | 9      | 9   | 2   | 250   | 2,359 | 65  | 8   |
| <b>ESTILL COUNTY</b>                      |     |     |     |     |     |     |     |       |        |     |     |       |       |     |     |
| Co. H. S. (Irvine)                        | A   | --- | --- | 115 | 45  | 55  | 39  | 254   | 10 1/2 | 9   | 2   | 400   | 2,280 | 85  | 8   |
| Irvine                                    | A   | --- | --- | 59  | 66  | 53  | 48  | 226   | 9 1/2  | 9   | 2   | 250   | 586   | 18  | 9   |
| <b>FAYETTE COUNTY</b>                     |     |     |     |     |     |     |     |       |        |     |     |       |       |     |     |
| County                                    | --- | 378 | 343 | 362 | 317 | 275 | 236 | 1,911 | 97 1/2 | 9   | --- | 1,926 | 3,380 | 104 | 9   |
| Athens (Lexington)                        | B   | 38  | 32  | 21  | 23  | 22  | 19  | 155   | 10 1/2 | --- | 3   | 231   | ---   | --- | --- |

KENTUCKY HIGH SCHOOLS, 1948-49—Continued

| County<br>District<br>School        | *Rating | High School Enrollment by Grades |            |            |            |            |            |              | Tchs.      | Term<br>in<br>Mos. | Voca-<br>tions<br>Taught | Library<br>Appro-<br>priation | Elementary<br>School District |            |      |
|-------------------------------------|---------|----------------------------------|------------|------------|------------|------------|------------|--------------|------------|--------------------|--------------------------|-------------------------------|-------------------------------|------------|------|
|                                     |         | 7                                | 8          | 9          | 10         | 11         | 12         | Total        |            |                    |                          |                               | Pupils                        | Tchs.      | Term |
| <b>FAYETTE COUNTY—Cont.</b>         |         |                                  |            |            |            |            |            |              |            |                    |                          |                               |                               |            |      |
| Bryan Sta. (Lexington)              | 9       | 134                              | 142        | 157        |            |            |            | 433          | 18         |                    |                          | 624                           |                               |            |      |
| Douglass C. (Lexington)             | A       | 51                               | 57         | 51         | 31         | 30         | 24         | 244          | 14         |                    |                          | 100                           |                               |            |      |
| Lafayette (Lexington)               | A       | 155                              | 112        | 133        | 263        | 223        | 193        | 1,079        | 55         |                    |                          | 971                           |                               |            |      |
| <b>Lexington</b>                    |         | <b>490</b>                       | <b>465</b> | <b>473</b> | <b>349</b> | <b>282</b> | <b>265</b> | <b>2,324</b> | <b>114</b> | <b>10</b>          |                          | <b>2,404</b>                  | <b>4,368</b>                  | <b>150</b> |      |
| Dunbar C.                           | A       | 163                              | 152        | 171        | 110        | 88         | 69         | 753          | 30         |                    |                          | 750                           |                               | 10         |      |
| Henry Clay                          | A       |                                  |            |            |            |            |            | 629          | 35         |                    |                          | 654                           |                               |            |      |
| Lexington Jr.                       | A       |                                  |            |            | 239        | 194        |            | 196          |            |                    |                          | 500                           |                               |            |      |
| Morton Jr.                          | 9       | 197                              | 193        | 175        |            |            |            | 565          | 28         |                    |                          | 500                           |                               |            |      |
| University H. S. (Lexington) (St.)  | 9       | 130                              | 120        | 127        |            |            |            | 377          | 21         |                    |                          | 500                           |                               |            |      |
| Lexington Latin (Pr.)               | A       | 29                               | 31         | 33         | 39         | 30         |            | 194          | 20         |                    | 1                        | 910                           |                               |            |      |
| Sayre Ac. (Lexington) (Pr.)         | A       |                                  | 8          | 34         | 18         | 2          |            | 102          | 7          |                    |                          | 150                           |                               |            |      |
| St. Catherine Ac. (Lexington) (Pr.) | 11      |                                  |            | 4          | 5          |            |            | 11           |            |                    |                          |                               |                               |            |      |
|                                     | A       |                                  |            | 23         | 23         | 19         |            | 85           | 3          |                    |                          | 175                           |                               |            |      |
| <b>FLEMING COUNTY</b>               |         |                                  |            |            |            |            |            |              |            |                    |                          |                               |                               |            |      |
| County—Flemingsburg                 | A       |                                  |            | 108        | 80         | 72         | 61         | 321          | 15         | 9                  | 3                        | 480                           | 1,968                         | 61         | 9    |
| <b>FLOYD COUNTY</b>                 |         |                                  |            |            |            |            |            |              |            |                    |                          |                               |                               |            |      |
| County                              |         | 163                              | 161        | 514        | 366        | 287        | 233        | 1,724        | 79         | 9                  |                          | 2,025                         | 11,063                        | 295        | 9    |
| Auxier                              | B       |                                  |            | 19         | 14         | 18         | 12         | 63           | 4          |                    |                          | 100                           |                               |            |      |
| Betsy Layne                         | A       |                                  |            | 80         | 46         | 38         | 40         | 204          | 9          |                    |                          | 175                           |                               |            |      |
| Garrett                             | A       |                                  |            | 77         | 50         | 38         | 25         | 190          | 9          |                    |                          | 200                           |                               |            |      |
| Martin                              | A       |                                  |            | 56         | 46         | 32         | 26         | 160          | 9          |                    |                          | 200                           |                               |            |      |
| Maytown (Langley)                   | A       |                                  |            | 32         | 26         | 23         | 19         | 100          | 3 1/2      |                    |                          | 200                           |                               |            |      |
| McDowell                            | A       |                                  |            | 73         | 43         | 23         | 25         | 164          | 8 1/2      |                    |                          | 300                           |                               |            |      |
| Wayland                             | A       | 75                               | 74         | 76         | 69         | 52         | 49         | 395          | 13         |                    |                          | 390                           |                               |            |      |
| Wheelwright W.                      | A       | 88                               | 87         | 89         | 64         | 51         | 33         | 412          | 12 1/2     |                    |                          | 400                           |                               |            |      |
| Wheelwright C.                      | BE      |                                  |            | 12         | 8          | 12         | 4          | 36           | 3          |                    |                          | 60                            |                               |            |      |
| Prestonsburg                        | A       |                                  |            | 128        | 101        | 71         | 65         | 365          | 15         | 9                  | 2                        | 500                           | 611                           | 18 1/2     | 9    |
| <b>FRANKLIN COUNTY</b>              |         |                                  |            |            |            |            |            |              |            |                    |                          |                               |                               |            |      |
| County                              |         | 110                              | 145        | 162        | 128        | 115        | 91         | 751          | 42 1/2     | 9                  |                          | 1,847                         | 1,613                         | 51         | 9    |
| Bald Knob (Frankfort)               | A       | 46                               | 38         | 40         | 34         | 23         | 22         | 203          | 11         |                    |                          | 100                           |                               |            |      |
| Bridgeport (Frankfort)              | A       |                                  | 41         | 31         | 27         | 29         | 21         | 149          | 8 1/2      |                    |                          | 400                           |                               |            |      |
| Elkhorn (Frankfort)                 | A       | 64                               | 46         | 69         | 52         | 39         | 32         | 302          | 15 1/2     |                    |                          | 307                           |                               |            |      |
| Peaks Mill (Frankfort)              | B       |                                  | 20         | 22         | 15         | 24         | 16         | 97           | 7 1/2      |                    |                          | 50                            |                               |            |      |
| Frankfort                           | A       | 15                               | 17         | 113        | 96         | 99         | 90         | 430          | 27         | 10                 |                          | 450                           | 1,062                         | 38         | 10   |
| White                               | A       |                                  |            | 75         | 70         | 77         | 71         | 293          | 19         |                    |                          | 350                           |                               |            |      |
| Colored                             | A       | 15                               | 17         | 38         | 26         | 22         | 19         | 137          | 8          |                    |                          | 100                           |                               |            |      |
| Good Shepherd (Frankfort) (Pr.)     | A       |                                  |            | 21         | 9          | 14         | 13         | 57           | 5          | 9                  |                          | 50                            |                               |            |      |
| <b>FULTON COUNTY</b>                |         |                                  |            |            |            |            |            |              |            |                    |                          |                               |                               |            |      |
| County                              |         | 68                               | 58         | 44         | 47         | 36         | 37         | 290          | 14         | 9                  |                          | 500                           | 830                           | 27         | 8    |
| Cayce                               | A       | 37                               | 16         | 28         | 32         | 19         | 24         | 156          | 7          |                    |                          | 400                           |                               |            |      |
| Western (Hickman)                   | B       | 31                               | 42         | 16         | 15         | 17         | 13         | 134          | 7          |                    |                          | 100                           |                               |            |      |
| Fulton                              | A       |                                  |            | 37         | 44         | 49         | 40         | 170          | 10         | 9                  |                          | 200                           | 509                           | 20         | 9    |
| Hickman                             |         |                                  |            | 68         | 48         | 39         | 41         | 196          | 9          | 9                  |                          | 200                           | 646                           | 18         | 9    |
| White                               | A       |                                  |            | 45         | 22         | 26         | 26         | 123          | 6          |                    |                          | 200                           |                               |            |      |
| Colored                             | B       |                                  |            | 23         | 22         | 13         | 15         | 73           | 3          |                    |                          |                               |                               |            |      |
| <b>GALLATIN COUNTY</b>              |         |                                  |            |            |            |            |            |              |            |                    |                          |                               |                               |            |      |
| County—Warsaw                       | A       |                                  |            | 48         | 28         | 24         | 21         | 121          | 6          | 9                  | 2                        | 100                           | 650                           | 18         | 9    |
| <b>GARRARD COUNTY</b>               |         |                                  |            |            |            |            |            |              |            |                    |                          |                               |                               |            |      |
| County                              |         | 77                               | 76         | 75         | 50         | 50         | 48         | 376          | 20         | 9                  |                          | 350                           | 1,211                         | 34         | 9    |
| Buckeye (Lancaster)                 | BE      | 17                               | 15         | 16         | 10         | 12         | 8          | 78           | 5          |                    |                          | 50                            |                               |            |      |
| Camp Dick Robinson (Lancaster)      | B       | 25                               | 30         | 21         | 17         | 17         | 15         | 125          | 7          |                    |                          |                               |                               |            |      |
| Paint Lick                          | A       | 35                               | 31         | 38         | 23         | 21         | 25         | 173          | 8          |                    |                          | 300                           |                               |            |      |
| Lancaster                           | A       | 38                               | 35         | 50         | 49         | 37         | 32         | 241          | 12 1/2     | 9                  |                          | 350                           | 503                           | 13 1/2     | 9    |
| White                               | A       | 38                               | 35         | 34         | 41         | 26         | 24         | 198          | 9 1/2      |                    |                          | 300                           |                               |            |      |
| Colored                             | BE      |                                  |            | 16         | 8          | 11         | 8          | 43           | 3          |                    |                          | 50                            |                               |            |      |
| <b>GRANT COUNTY</b>                 |         |                                  |            |            |            |            |            |              |            |                    |                          |                               |                               |            |      |
| County                              |         | 93                               | 121        | 111        | 86         | 60         | 58         | 529          | 27         | 9                  |                          | 576                           | 1,121                         | 35         | 9    |
| Corinth                             | B       | 20                               | 33         | 24         | 16         | 18         | 11         | 122          | 6          |                    |                          | 125                           |                               |            |      |
| Crittenden                          | B       | 15                               | 21         | 20         | 25         | 11         | 15         | 107          | 6          |                    |                          | 80                            |                               |            |      |
| Dry Ridge                           | A       | 29                               | 31         | 44         | 24         | 23         | 16         | 167          | 8          |                    |                          | 291                           |                               |            |      |
| Mason                               | A       | 29                               | 36         | 23         | 21         | 8          | 16         | 133          | 7          |                    |                          | 80                            |                               |            |      |
| Williamstown                        | B       | 31                               | 23         | 24         | 18         | 16         | 10         | 122          | 7 1/2      | 9                  | 2                        | 175                           | 215                           | 7 1/2      | 9    |
| <b>GRAVES COUNTY</b>                |         |                                  |            |            |            |            |            |              |            |                    |                          |                               |                               |            |      |
| County                              |         | 251                              | 227        | 282        | 234        | 208        | 145        | 1,347        | 52         | 9                  |                          | 1,578                         | 2,849                         | 78         | 9    |
| Cuba (Mayfield)                     | A       | 54                               | 37         | 32         | 22         | 28         | 27         | 200          | 7          |                    |                          | 210                           |                               |            |      |
| Dublin                              | 10E     | 13                               | 14         | 10         | 7          |            |            | 44           | 2          |                    |                          | 100                           |                               |            |      |
| Fancy Farm                          | B       |                                  |            | 34         | 27         | 16         | 19         | 96           | 5          |                    |                          | 93                            |                               |            |      |
| Farmington                          | B       | 20                               | 24         | 30         | 19         | 25         | 4          | 122          | 5          |                    |                          | 825                           |                               |            |      |
| Lowes                               | B       | 26                               | 25         | 42         | 36         | 27         | 13         | 174          | 6          |                    |                          | 125                           |                               |            |      |
| Melber                              | B       | 22                               | 15         | 23         | 16         | 13         | 9          | 98           | 4          |                    |                          | 100                           |                               |            |      |
| Sedalia                             | A       | 40                               | 49         | 32         | 33         | 43         | 31         | 228          | 8          |                    |                          | 225                           |                               |            |      |
| Symsonia (Elva)                     | B       | 22                               | 28         | 35         | 28         | 18         | 16         | 147          | 7          |                    |                          | 100                           |                               |            |      |
| Wingo                               | A       | 54                               | 35         | 44         | 46         | 38         | 21         | 238          | 8          |                    |                          | 400                           |                               |            |      |
| Mayfield                            | A       | 14                               | 7          | 114        | 78         | 103        | 108        | 424          | 26         | 9                  |                          | 750                           | 1,018                         | 34         | 9    |
| White                               | A       |                                  |            | 100        | 66         | 87         | 100        | 353          | 21         |                    |                          | 600                           |                               |            |      |
| Colored                             | BE      | 14                               | 7          | 14         | 12         | 16         | 8          | 71           | 5          |                    |                          | 150                           |                               |            |      |
| <b>GRAYSON COUNTY</b>               |         |                                  |            |            |            |            |            |              |            |                    |                          |                               |                               |            |      |
| County                              |         | 48                               | 29         | 178        | 64         | 87         | 41         | 447          | 16         | 9                  |                          | 350                           | 2,510                         | 102        | 8    |
| Cansyville                          | A       | 26                               | 15         | 102        | 31         | 50         | 30         | 254          | 8 1/2      |                    |                          | 150                           |                               |            |      |
| Clarkson                            | A       | 22                               | 14         | 76         | 33         | 37         | 11         | 193          | 7 1/2      |                    |                          | 200                           |                               |            |      |
| Leitchfield                         | A       | 35                               | 34         | 58         | 26         | 22         | 25         | 200          | 9          | 9                  | 2                        | 150                           | 306                           | 8          | 9    |

KENTUCKY HIGH SCHOOLS, 1948-49—Continued

| County<br>District<br>School    | *Rating | High School Enrollment by Grades |     |     |     |     |     |       | Tchs.  | Term<br>in<br>Mos. | Voca-<br>tions<br>Taught | Library<br>Appro-<br>priation | Elementary<br>School District |       |      |
|---------------------------------|---------|----------------------------------|-----|-----|-----|-----|-----|-------|--------|--------------------|--------------------------|-------------------------------|-------------------------------|-------|------|
|                                 |         | 7                                | 8   | 9   | 10  | 11  | 12  | Total |        |                    |                          |                               | Pupils                        | Tchs. | Term |
| <b>GREEN COUNTY</b>             |         |                                  |     |     |     |     |     |       |        |                    |                          |                               |                               |       |      |
| County                          |         |                                  |     |     |     |     |     |       |        |                    |                          |                               | 1,636                         | 72    | 8    |
| Greensburg                      | A       |                                  |     | 57  | 52  | 83  | 51  | 243   | 13     | 9                  | 2                        | 300                           | 248                           | 9     | 9    |
| <b>GREENUP COUNTY</b>           |         |                                  |     |     |     |     |     |       |        |                    |                          |                               |                               |       |      |
| County                          |         | 85                               | 87  | 201 | 95  | 113 | 58  | 639   |        | 8                  |                          | 225                           | 2,875                         | 96    | 8    |
| McKell (So. Shore)              | A       | 46                               | 45  | 105 | 45  | 57  | 22  | 320   | 15     |                    | 3                        | 75                            |                               |       |      |
| Wurtland                        | A       | 39                               | 42  | 96  | 50  | 56  | 36  | 319   | 15     |                    | 3                        | 150                           |                               |       |      |
| Greenup                         | B       | 25                               | 29  | 26  | 16  | 18  | 15  | 129   | 5 1/2  | 9                  | 1                        | 125                           | 221                           | 7     | 9    |
| Raceland                        | A       |                                  |     | 47  | 33  | 32  | 21  | 133   | 10     | 9                  | 2                        | 300                           | 502                           | 17    | 9    |
| Russell                         | A       | 98                               | 75  | 77  | 73  | 69  | 53  | 445   | 21     | 9                  | 2                        | 275                           | 729                           | 25    | 9    |
| So. Portsmouth                  | B       | 25                               | 22  | 28  | 12  | 12  | 10  | 109   | 4      | 9                  |                          | 125                           | 143                           | 3     | 9    |
| <b>HANCOCK COUNTY</b>           |         |                                  |     |     |     |     |     |       |        |                    |                          |                               |                               |       |      |
| County                          |         |                                  |     | 79  | 53  | 56  | 41  | 229   | 12     | 9                  |                          | 200                           | 949                           | 29    | 9    |
| Hawesville                      | A       |                                  |     | 56  | 35  | 40  | 24  | 155   | 8      |                    | 3                        | 150                           |                               |       |      |
| Lewisport                       | B       |                                  |     | 23  | 18  | 16  | 17  | 74    | 4      |                    | 3                        | 50                            |                               |       |      |
| <b>HARDIN COUNTY</b>            |         |                                  |     |     |     |     |     |       |        |                    |                          |                               |                               |       |      |
| County                          |         | 274                              | 252 | 267 | 206 | 193 | 133 | 1,325 | 49     | 9                  |                          | 2,488                         | 2,856                         | 84    | 9    |
| Glendale                        | A       | 81                               | 54  | 34  | 45  | 34  | 24  | 272   | 9      |                    | 3                        | 500                           |                               |       |      |
| Howe Valley (Cecilia)           | B       | 43                               | 27  | 37  | 20  | 28  | 10  | 165   | 7      |                    | 2                        | 125                           |                               |       |      |
| Lynnville (White Mills)         | A       | 31                               | 49  | 47  | 28  | 20  | 15  | 190   | 7      |                    | 1                        | 200                           |                               |       |      |
| Rineyville                      | A       | 43                               | 42  | 51  | 47  | 37  | 24  | 244   | 7      |                    | 1                        | 500                           |                               |       |      |
| Sonora                          | A       | 23                               | 25  | 45  | 23  | 26  | 21  | 163   | 7      |                    | 3                        | 163                           |                               |       |      |
| Vine Grove                      | A       | 53                               | 55  | 53  | 43  | 48  | 39  | 291   | 12     |                    | 3                        | 1,000                         |                               |       |      |
| Elizabethtown                   |         |                                  |     | 76  | 58  | 67  | 43  | 244   | 13     | 9                  |                          | 630                           | 793                           | 20    | 9    |
| White                           | A       |                                  |     | 53  | 45  | 45  | 38  | 181   | 10     |                    | 2                        | 522                           |                               |       |      |
| Colored                         | B       |                                  |     | 23  | 13  | 22  | 5   | 63    | 3      |                    | 1                        | 108                           |                               |       |      |
| West Point                      | A       | 14                               | 14  | 16  | 15  | 11  | 15  | 88    | 4      | 9                  | 9                        | 255                           | 129                           | 4     | 9    |
| Bethlehem Ac. (St. John) (Pr.)  | A       |                                  |     | 9   | 12  | 4   |     | 33    | 5      | 9                  | 1                        | 500                           |                               |       |      |
| Ft. Knox (Pr.)                  | A       |                                  | 52  | 42  | 39  | 28  |     | 187   | 9      | 9                  | 1                        | 500                           |                               |       |      |
| St. James (Elizabethtown) (Pr.) | 10      |                                  |     | 8   | 12  |     |     | 20    | 1      | 9                  |                          | 50                            |                               |       |      |
| <b>HARLAN COUNTY</b>            |         |                                  |     |     |     |     |     |       |        |                    |                          |                               |                               |       |      |
| County                          |         | 94                               | 99  | 738 | 551 | 400 | 342 | 2,224 | 94     | 9                  |                          | 2,928                         | 12,616                        | 310   | 9    |
| Benham W.                       | A       | 45                               | 37  | 46  | 26  | 31  | 24  | 209   | 12     |                    | 2                        | 500                           |                               |       |      |
| Benham C.                       | B       | 22                               | 22  | 21  | 16  | 20  | 16  | 117   | 6      |                    | 1                        | 105                           |                               |       |      |
| Black Star (Alva)               | A       | 27                               | 40  | 37  | 34  | 25  | 20  | 183   | 8      |                    | 2                        | 382                           |                               |       |      |
| Cumberland                      | A       |                                  |     | 73  | 61  | 47  | 51  | 232   | 11     |                    | 2                        | 500                           |                               |       |      |
| <b>HARRISON COUNTY</b>          |         |                                  |     |     |     |     |     |       |        |                    |                          |                               |                               |       |      |
| County                          |         | 124                              | 100 | 105 | 93  | 67  | 59  | 548   | 25     | 9                  |                          | 548                           | 1,138                         | 34    | 9    |
| Berry                           | B       | 26                               | 16  | 19  | 19  | 14  | 12  | 106   | 5      |                    | 1                        | 106                           |                               |       |      |
| Buena Vista (Cynthiana)         | BE      | 32                               | 19  | 18  | 15  | 8   | 12  | 104   | 4      |                    |                          | 104                           |                               |       |      |
| Connersville (Cynthiana)        | B       | 25                               | 26  | 18  | 24  | 16  | 12  | 121   | 6      |                    | 1                        | 121                           |                               |       |      |
| Oddville (Cynthiana)            | B       | 19                               | 17  | 32  | 20  | 19  | 20  | 127   | 6      |                    | 2                        | 127                           |                               |       |      |
| Renaker (Cynthiana)             | BE      | 22                               | 22  | 18  | 15  | 10  | 3   | 90    | 4      |                    |                          | 90                            |                               |       |      |
| Cynthiana                       |         | 72                               | 56  | 51  | 25  | 39  | 24  | 267   | 15     | 9                  |                          | 250                           | 392                           | 16    | 9    |
| White                           | A       | 56                               | 48  | 42  | 17  | 35  | 21  | 219   | 11     |                    | 2                        | 200                           |                               |       |      |
| Colored                         | BE      | 16                               | 8   | 9   | 8   | 4   | 3   | 48    | 4      |                    | 1                        | 50                            |                               |       |      |
| <b>HART COUNTY</b>              |         |                                  |     |     |     |     |     |       |        |                    |                          |                               |                               |       |      |
| County                          |         | 67                               | 40  | 71  | 34  | 40  | 30  | 282   | 15 1/2 | 9                  |                          | 485                           | 2,552                         | 74    | 8    |
| Cub Run                         | B       | 26                               | 16  | 38  | 17  | 24  | 16  | 137   | 8      |                    | 1                        | 135                           |                               |       |      |
| Memorial (Hardyville)           | B       | 41                               | 24  | 33  | 17  | 16  | 14  | 145   | 7 1/2  |                    | 2                        | 350                           |                               |       |      |
| Munfordville                    | A       | 27                               | 23  | 54  | 25  | 36  | 18  | 183   | 9      |                    | 3                        | 223                           |                               |       |      |
| Horse Cave                      |         | 50                               | 34  | 53  | 43  | 32  | 25  | 237   | 11     | 9                  |                          | 210                           | 304                           | 9     | 9    |
| White                           | AE      | 31                               | 22  | 28  | 28  | 21  | 19  | 149   | 7      |                    | 2                        | 150                           |                               |       |      |
| Colored                         | BE      | 19                               | 12  | 25  | 15  | 11  | 6   | 88    | 4      |                    | 1                        | 60                            |                               |       |      |
| <b>HENDERSON COUNTY</b>         |         |                                  |     |     |     |     |     |       |        |                    |                          |                               |                               |       |      |
| County                          |         | 196                              | 141 | 140 | 110 | 58  | 54  | 699   | 32 1/2 | 9                  |                          | 675                           | 2,204                         | 66    | 9    |
| Corydon                         | A       | 33                               | 24  | 43  | 38  | 27  | 30  | 195   | 8 1/2  |                    | 3                        | 275                           |                               |       |      |
| Hebbardsville                   | B       | 37                               | 33  | 15  | 28  | 10  | 13  | 136   | 6      |                    | 3                        |                               |                               |       |      |
| Niagara (Henderson)             | 10      | 21                               | 16  | 18  | 15  |     |     | 70    | 4      |                    |                          |                               |                               |       |      |
| Robards                         | 10T     | 19                               | 8   | 7   | 13  |     |     | 47    | 3      |                    |                          | 150                           |                               |       |      |
| Spottsville                     | B       | 52                               | 29  | 27  | 16  | 21  | 11  | 156   | 7      |                    | 1                        | 200                           |                               |       |      |
| Weaverton (Henderson)           | 9       | 34                               | 31  | 30  |     |     |     | 95    | 4      |                    |                          | 50                            |                               |       |      |
| Henderson                       |         | 49                               | 194 | 192 | 203 | 164 | 125 | 927   | 43     | 9                  |                          | 1,100                         | 1,730                         | 56    | 9    |
| White                           | A       |                                  | 162 | 148 | 168 | 142 | 110 | 730   | 32     |                    | 3                        | 850                           |                               |       |      |
| Colored                         | A       | 49                               | 32  | 44  | 35  | 22  | 15  | 197   | 11     |                    | 2                        | 250                           |                               |       |      |
| Holy Name (Henderson) (Pr.)     | A       |                                  |     | 31  | 23  | 21  | 20  | 95    | 5      | 9                  | 1                        | 90                            |                               |       |      |
| <b>HENRY COUNTY</b>             |         |                                  |     |     |     |     |     |       |        |                    |                          |                               |                               |       |      |
| County                          |         | 98                               | 86  | 114 | 107 | 94  | 66  | 565   | 25     | 9                  |                          | 753                           | 1,337                         | 51    | 9    |
| Campbellsburg                   | B       | 24                               | 13  | 31  | 30  | 22  | 14  | 134   | 6      |                    | 2                        | 300                           |                               |       |      |
| New Castle                      | B       | 34                               | 34  | 30  | 31  | 21  | 15  | 165   | 7      |                    | 2                        | 165                           |                               |       |      |
| Pleasureville                   | A       | 19                               | 16  | 39  | 38  | 32  | 24  | 168   | 7      |                    | 2                        | 200                           |                               |       |      |

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KENTUCKY HIGH SCHOOLS, 1948-49—Continued

| County<br>District<br>School                 | *Rating | High School Enrollment by Grades |       |       |       |       |       |        | Tchs. | Term<br>in<br>Mos. | Voca-<br>tions<br>Taught | Library<br>Appro-<br>priation | Elementary<br>School District |       |      |
|--|---------|----------------------------------|-------|-------|-------|-------|-------|--------|-------|--------------------|--------------------------|-------------------------------|-------------------------------|-------|------|
|  |         | 7                                | 8     | 9     | 10    | 11    | 12    | Total  |       |                    |                          |                               | Pupils                        | Tchs. | Term |
| <b>HENRY COUNTY—Cont.</b>                    |         |                                  |       |       |       |       |       |        |       |                    |                          |                               |                               |       |      |
| Sulphur                                      | BT      | 21                               | 23    | 14    | 8     | 19    | 13    | 98     | 5     |                    |                          | 88                            |                               |       |      |
| Eminence                                     | B       | 30                               | 18    | 23    | 18    | 12    | 7     | 108    | 5     | 9                  | 1                        | 125                           | 300                           | 8     | 9    |
| <b>HICKMAN COUNTY</b>                        |         |                                  |       |       |       |       |       |        |       |                    |                          |                               |                               |       |      |
| County                                       |         |                                  |       | 77    | 74    | 58    | 48    | 257    | 13    | 9                  |                          | 391                           | 1,144                         | 36    | 9    |
| Clinton                                      | A       |                                  |       | 50    | 43    | 30    | 31    | 154    | 9     |                    | 1                        | 216                           |                               |       |      |
| Fulgham (Clinton)                            | B       |                                  |       | 27    | 31    | 28    | 17    | 103    | 4     |                    | 1                        | 175                           |                               |       |      |
| <b>HOPKINS COUNTY</b>                        |         |                                  |       |       |       |       |       |        |       |                    |                          |                               |                               |       |      |
| County                                       |         | 224                              | 198   | 207   | 157   | 146   | 114   | 1,046  | 49½   | 9                  |                          | 605                           | 3,033                         | 86    | 9    |
| Anton (Madisonville)                         | BT      | 22                               | 24    | 11    | 6     | 8     | 11    | 82     | 4     |                    |                          | 30                            |                               |       |      |
| Charlestown (Dawson Springs)                 | B       | 32                               | 29    | 34    | 21    | 20    | 12    | 148    | 6     |                    | 2                        | 100                           |                               |       |      |
| Dalton                                       | B       | 14                               | 15    | 22    | 13    | 17    | 13    | 94     | 5     |                    | 1                        | 25                            |                               |       |      |
| Hanson                                       | A       | 31                               | 32    | 33    | 25    | 26    | 20    | 167    | 8     |                    | 2                        | 100                           |                               |       |      |
| Mortons Gap                                  | B       | 42                               | 29    | 22    | 18    | 17    | 9     | 137    | 5     |                    |                          | 50                            |                               |       |      |
| Nebo   | B       | 40                               | 34    | 26    | 19    | 25    | 17    | 161    | 7     |                    | 2                        | 250                           |                               |       |      |
| Nortonville                                  | A       | 43                               | 35    | 59    | 55    | 33    | 32    | 257    | 7     | 9                  | 1                        | 50                            |                               |       |      |
| Dawson Springs                               | A       | 38                               | 46    | 55    | 28    | 24    | 27    | 218    | 7½    | 9                  | 3                        | 300                           | 320                           | 8     | 9    |
| Earlington                                   | B       | 45                               | 56    | 34    | 33    | 43    | 21    | 232    | 11½   | 9                  | 1                        | 194                           | 424                           | 10    | 9    |
| White  | B       | 28                               | 31    | 16    | 20    | 20    | 12    | 127    | 6½    |                    |                          | 129                           |                               |       |      |
| Colored                                      | B       | 17                               | 25    | 18    | 13    | 23    | 9     | 105    | 5     |                    | 2                        | 65                            |                               |       |      |
| Madisonville                                 | A       | 160                              | 154   | 173   | 119   | 100   | 94    | 800    | 27    | 9                  |                          | 1,212                         | 1,220                         | 31    | 9    |
| White  | A       | 130                              | 127   | 138   | 100   | 82    | 63    | 640    | 20    |                    | 3                        | 783                           |                               |       |      |
| Colored                                      | A       | 30                               | 27    | 35    | 19    | 18    | 31    | 160    | 7     |                    | 3                        | 429                           |                               |       |      |
| <b>JACKSON COUNTY</b>                        |         |                                  |       |       |       |       |       |        |       |                    |                          |                               |                               |       |      |
| County                                       |         | 70                               | 67    | 132   | 64    | 74    | 41    | 448    | 12    | 9                  |                          | 300                           | 2,918                         | 94    | 8    |
| McKee  | A       | 49                               | 37    | 52    | 25    | 38    | 17    | 231    | 7     |                    | 2                        | 150                           |                               |       |      |
| Tyner (McKee)                                | B       | 21                               | 30    | 80    | 39    | 36    | 24    | 230    | 5     |                    |                          | 150                           |                               |       |      |
| Annville Inst. (Pr.)                         | A       | 14                               | 8     | 26    | 15    | 22    | 24    | 109    | 8     | 9                  | 3                        | 200                           |                               |       |      |
| <b>JEFFERSON COUNTY</b>                      |         |                                  |       |       |       |       |       |        |       |                    |                          |                               |                               |       |      |
| County                                       |         | 230                              | 194   | 678   | 482   | 393   | 348   | 2,325  | 108   | 9                  |                          | 2,937                         | 10,864                        | 382   | 9    |
| Ballard (Louisville)                         | 9       |                                  |       | 89    | 61    | 37    | 34    | 221    | 5     |                    |                          | 20                            |                               |       |      |
| Fairdale (Coral Ridge)                       | A       |                                  |       | 89    | 61    | 37    | 34    | 221    | 11    |                    | 1                        | 40                            |                               |       |      |
| Fern Creek (Buechel)                         | A       |                                  |       | 71    | 57    | 76    | 44    | 353    | 17    |                    | 2                        | 438                           |                               |       |      |
| Jeffersonton                                 | A       | 51                               | 54    | 71    | 57    | 76    | 44    | 353    | 17    |                    | 2                        | 438                           |                               |       |      |
| Oklona (Louisville)                          | A       |                                  |       | 74    | 63    | 63    | 46    | 246    | 15    |                    | 2                        | 330                           |                               |       |      |
| Valley (Valley Station)                      | A       | 144                              | 112   | 243   | 182   | 126   | 130   | 938    | 37    |                    | 3                        | 1,049                         |                               |       |      |
| <b>Jefferson Co. Children's Home</b>         |         |                                  |       |       |       |       |       |        |       |                    |                          |                               |                               |       |      |
| (Ormsby Village) (Anchorage)                 | AE      | 31                               | 24    | 18    | 13    | 4     | 3     | 93     | 9     | 9                  | 1                        | 200                           |                               |       |      |
| Ky. Military Inst. (Lyndon) (Pr.)            | A       | 4                                | 18    | 46    | 67    | 76    | 87    | 298    | 14    | 9                  | 1                        | 400                           |                               |       |      |
| <b>Masonic Home School (Fr.)</b>             |         |                                  |       |       |       |       |       |        |       |                    |                          |                               |                               |       |      |
| (Masonic Home, Ky)                           | B       |                                  |       | 13    | 15    | 27    | 12    | 10     | 77    | 7½                 | 10                       | 1                             |                               |       |      |
| <b>Louisville</b>                            |         |                                  |       |       |       |       |       |        |       |                    |                          |                               |                               |       |      |
| Atherton                                     | A       | 3,719                            | 3,106 | 3,227 | 2,393 | 1,851 | 1,717 | 16,013 | 746   | 9½                 | 2                        | 15,742                        | 24,433                        | 745   | 9½   |
| Central C.                                   | A       |                                  |       |       | 260   | 230   | 214   | 704    | 36    |                    | 2                        | 1,190                         |                               |       |      |
| Halleck                                      | A       |                                  |       |       | 517   | 362   | 281   | 1,160  | 51    |                    | 3                        | 1,374                         |                               |       |      |
| Male   | A       | 558                              | 488   | 528   | 301   | 243   | 226   | 2,344  | 108   |                    | 2                        | 2,275                         |                               |       |      |
| Manual                                       | A       |                                  |       |       | 475   | 349   | 357   | 1,181  | 50    |                    | 1                        | 1,983                         |                               |       |      |
| Shawnee                                      | A       |                                  |       |       | 420   | 334   | 290   | 1,044  | 53    |                    | 5                        | 1,650                         |                               |       |      |
| Barrett Jr.                                  | 9       | 244                              | 204   | 188   | 215   | 162   | 149   | 1,162  | 64    |                    | 2                        | 1,035                         |                               |       |      |
| Eastern Jr.                                  | 9       | 230                              | 182   | 257   |       |       |       | 669    | 32    |                    |                          | 875                           |                               |       |      |
| Highland Jr.                                 | 9       | 399                              | 307   | 238   |       |       |       | 944    | 43    |                    |                          | 875                           |                               |       |      |
| Jackson St. Jr., C.                          | 9       | 195                              | 210   | 339   |       |       |       | 744    | 34    |                    |                          | 500                           |                               |       |      |
| Madison St. Jr., C.                          | 9       | 315                              | 258   | 231   |       |       |       | 804    | 36    |                    |                          | 485                           |                               |       |      |
| Farkland Jr.                                 | 9       | 506                              | 495   | 407   |       |       |       | 1,408  | 53    |                    |                          | 875                           |                               |       |      |
| Southern Jr.                                 | 9       | 413                              | 320   | 287   |       |       |       | 1,020  | 43    |                    |                          | 875                           |                               |       |      |
| Western Jr.                                  | 9       | 426                              | 318   | 327   |       |       |       | 1,071  | 53    |                    |                          | 875                           |                               |       |      |
| Ahrens Adult Night H. S.                     | A       | 433                              | 324   | 298   |       |       |       | 1,055  | 47    |                    |                          | 875                           |                               |       |      |
| Central Adult Night H. S., C.                | A       |                                  |       | 56    | 107   | 117   | 65    | 345    | 23    |                    | 1                        |                               |                               |       |      |
| Kentucky School for Blind (Louisville) (St.) | 10E     |                                  |       | 71    | 98    | 54    | 135   | 358    | 20    |                    | 5                        |                               |                               |       |      |
| <b>Louisville Private Schools:</b>           |         |                                  |       |       |       |       |       |        |       |                    |                          |                               |                               |       |      |
| Catholic Colored                             | B       |                                  |       | 29    | 21    | 18    | 12    | 80     | 4     | 9                  | 1                        |                               |                               |       |      |
| Flaget                                       | A       |                                  |       | 304   | 230   | 152   | 133   | 819    | 25    | 9                  | 1                        |                               |                               |       |      |
| Holy Rosary                                  | A       |                                  |       | 50    | 31    | 27    | 30    | 138    | 8     | 9                  | 1                        | 276                           |                               |       |      |
| Ky. Home School for Girls                    | A       |                                  |       | 13    | 12    | 16    | 17    | 72     | 7     | 9                  | 1                        | 228                           |                               |       |      |
| Loretto                                      | A       |                                  |       | 57    | 47    | 48    | 33    | 185    | 8     | 9                  | 1                        | 393                           |                               |       |      |
| Louisville Baptist                           | B       |                                  |       | 16    | 20    | 23    | 19    | 78     | 6     | 9                  | 1                        | 100                           |                               |       |      |
| Louisville Collegiate                        | A       |                                  |       | 16    | 17    | 14    | 22    | 82     | 8½    | 9                  | 1                        | 150                           |                               |       |      |
| Our Lady of Mercy Ac.                        | A       |                                  |       | 153   | 111   | 125   | 113   | 502    | 16    | 9                  | 2                        | 500                           |                               |       |      |
| Portland Christian                           | B       | 15                               | 13    | 19    | 11    | 12    | 7     | 77     | 5     | 9                  |                          | 210                           |                               |       |      |
| Presentation Ac.                             | A       |                                  |       | 137   | 148   | 153   | 123   | 561    | 23    | 9                  | 1                        | 260                           |                               |       |      |
| Sacred Heart Ac.                             | A       |                                  |       | 76    | 62    | 66    | 80    | 284    | 16    | 9                  | 2                        | 1,861                         |                               |       |      |
| St. Helena Night H. S.                       | A       |                                  |       | 30    | 16    | 33    | 33    | 101    | 5     | 9                  | 1                        | 961                           |                               |       |      |
| St. Xavier                                   | A       |                                  |       | 291   | 247   | 284   | 268   | 1,090  | 37    | 9                  | 1                        | 750                           |                               |       |      |
| Ursuline Ac.                                 | A       |                                  |       | 165   | 144   | 92    | 100   | 501    | 23    | 9                  | 2                        | 491                           |                               |       |      |
| <b>JESSAMINE COUNTY</b>                      |         |                                  |       |       |       |       |       |        |       |                    |                          |                               |                               |       |      |
| County                                       |         | 95                               | 94    | 120   | 101   | 67    | 54    | 531    | 23    | 9                  |                          | 540                           | 1,631                         | 53    | 9    |
| Nicholasville W.                             | A       | 47                               | 41    | 62    | 58    | 30    | 34    | 272    | 11½   |                    | 3                        | 300                           |                               |       |      |
| Nicholas C.                                  | 11      | 7                                | 8     | 20    | 10    | 13    |       | 58     | 4     |                    | 1                        | 40                            |                               |       |      |
| Wilmore                                      | A       | 41                               | 45    | 38    | 33    | 24    | 20    | 201    | 7½    |                    | 2                        | 200                           |                               |       |      |
| <b>JOHNSON COUNTY</b>                        |         |                                  |       |       |       |       |       |        |       |                    |                          |                               |                               |       |      |
| County                                       |         | 65                               | 105   | 184   | 119   | 112   | 75    | 660    | 31    | 9                  |                          | 300                           | 3,692                         | 145   | 8    |
| Flat Gap                                     | A       | 42                               | 52    | 53    | 30    | 22    | 14    | 213    | 9     |                    | 2                        |                               |                               |       |      |
| Oil Springs                                  | A       |                                  |       | 64    | 46    | 48    | 27    | 185    | 11    |                    | 2                        | 150                           |                               |       |      |

KENTUCKY HIGH SCHOOLS, 1948-49—Continued

| County<br>District<br>School              | *Rating | High School Enrollment by Grades |     |     |     |     |     |       | Tchs.  | Term<br>in<br>Mos. | Voca-<br>tions<br>taught | Library<br>Appro-<br>priation | Elementary<br>School District |       |      |
|---|---------|----------------------------------|-----|-----|-----|-----|-----|-------|--------|--------------------|--------------------------|-------------------------------|-------------------------------|-------|------|
|   |         | 7                                | 8   | 9   | 10  | 11  | 12  | Total |        |                    |                          |                               | Pupils                        | Tchs. | Term |
| <b>JOHNSON COUNTY—Cont.</b>               |         |                                  |     |     |     |     |     |       |        |                    |                          |                               |                               |       |      |
| Williamsport                              | A       | 23                               | 53  | 67  | 43  | 42  | 34  | 262   | 11     | —                  | 2                        | 150                           | —                             | —     |      |
| Paintsville                               | A       | —                                | —   | 60  | 53  | 27  | 34  | 174   | 9      | —                  | 1                        | 375                           | 771                           | 20    |      |
| Van Lear                                  | B       | —                                | —   | 24  | 16  | 20  | 13  | 73    | 4      | —                  | —                        | 100                           | 277                           | 9     |      |
| <b>KENTON COUNTY</b>                      |         |                                  |     |     |     |     |     |       |        |                    |                          |                               |                               |       |      |
| County                                    |         | 219                              | 219 | 202 | 173 | 142 | 136 | 1,091 | 57     | 9                  | —                        | 1,480                         | 1,800                         | 61    |      |
| Dixie Heights (Covington)                 | A       | 109                              | 101 | 99  | 99  | 77  | 69  | 554   | 29     | —                  | 3                        | 680                           | —                             | —     |      |
| S. Kenton (Independence)                  | A       | 110                              | 118 | 103 | 74  | 65  | 67  | 537   | 28     | —                  | 2                        | 800                           | —                             | —     |      |
| Beechwood (Ft. Mitchell via<br>Covington) | A       | 18                               | 26  | 19  | 33  | 31  | 34  | 161   | 9      | 9                  | 1                        | 350                           | 184                           | 7     |      |
| Covington                                 |         | 183                              | 133 | 482 | 346 | 294 | 267 | 1,705 | 86     | 10                 | —                        | 2,252                         | 5,685                         | 230   |      |
| Carlisle Jr.                              | 9       | 183                              | 133 | 154 | —   | —   | —   | 470   | 16     | —                  | —                        | 459                           | —                             | 10    |      |
| Grant C.                                  | A       | —                                | —   | 52  | 34  | 25  | 18  | 129   | 14     | —                  | —                        | 90                            | —                             | —     |      |
| Holmes                                    | A       | —                                | —   | 276 | 312 | 269 | 249 | 1,106 | 56     | —                  | —                        | 1,703                         | —                             | —     |      |
| Erlanger                                  | A       | 67                               | 62  | 43  | 53  | 47  | 34  | 306   | 17     | 9                  | —                        | 405                           | 510                           | 19    |      |
| Ludlow                                    | A       | 41                               | 49  | 39  | 41  | 52  | 42  | 264   | 19     | 9 1/2              | —                        | 500                           | 378                           | 13    |      |
| Private Schools:                          |         |                                  |     |     |     |     |     |       |        |                    |                          |                               |                               |       |      |
| Covington Catholic                        | A       | —                                | —   | 40  | 35  | 34  | 34  | 143   | 5      | 9                  | —                        | 170                           | —                             | —     |      |
| Covington Latin                           | A       | —                                | —   | 49  | 40  | 33  | 30  | 152   | 10     | 9                  | —                        | 280                           | —                             | —     |      |
| Holy Cross (Covington)                    | A       | —                                | —   | 73  | 64  | 66  | 49  | 252   | 10     | 9                  | —                        | 474                           | —                             | —     |      |
| LaSalette Ac. (Covington)                 | A       | —                                | —   | 54  | 51  | 53  | 61  | 221   | 10 1/2 | —                  | —                        | 276                           | —                             | —     |      |
| Notre Dame Ac. (Covington)                | A       | —                                | —   | 107 | 106 | 96  | 108 | 417   | 19     | 9                  | —                        | 564                           | —                             | —     |      |
| St. Henry (Erlanger)                      | A       | —                                | —   | 66  | 53  | 46  | 28  | 193   | 7      | 9                  | —                        | 204                           | —                             | —     |      |
| Villa Madonna Ac. (Covington)             | A       | —                                | —   | 36  | 26  | 28  | 22  | 112   | 10     | 9                  | —                        | 391                           | —                             | —     |      |
| <b>KNOTT COUNTY</b>                       |         |                                  |     |     |     |     |     |       |        |                    |                          |                               |                               |       |      |
| County                                    |         | 32                               | 54  | 192 | 110 | 108 | 88  | 584   | 29     | 9                  | —                        | 430                           | 4,859                         | 156   |      |
| Carr Creek                                | A       | 21                               | 32  | 61  | 33  | 33  | 26  | 206   | 8      | —                  | —                        | 50                            | —                             | 8     |      |
| Cordia                                    | BE      | —                                | —   | 18  | 2   | 7   | 10  | 37    | 3      | —                  | —                        | —                             | —                             | —     |      |
| Hindman                                   | A       | —                                | —   | 88  | 65  | 53  | 46  | 252   | 12     | —                  | —                        | 380                           | —                             | —     |      |
| Pippapass                                 | BE      | 11                               | 22  | 25  | 10  | 15  | 6   | 89    | 6      | —                  | —                        | —                             | —                             | —     |      |
| <b>KNOX COUNTY</b>                        |         |                                  |     |     |     |     |     |       |        |                    |                          |                               |                               |       |      |
| County                                    |         | 72                               | 63  | 338 | 174 | 153 | 117 | 917   | 38 1/2 | 9                  | —                        | 700                           | 5,427                         | 145   |      |
| Knox Central (Barbourville)               | A       | —                                | —   | 200 | 127 | 104 | 78  | 509   | 20     | —                  | —                        | 250                           | —                             | 8     |      |
| Lynn Camp (Corbin)                        | A       | 63                               | 53  | 73  | 42  | 39  | 22  | 292   | 13     | —                  | —                        | 50                            | —                             | —     |      |
| Barbourville C.                           | BE      | 9                                | 10  | 21  | 5   | 10  | 17  | 72    | 4      | —                  | —                        | 85                            | —                             | —     |      |
| Flat Lick                                 | 9       | —                                | —   | 44  | —   | —   | —   | 44    | 1 1/2  | —                  | —                        | 50                            | —                             | —     |      |
| Artemus                                   | B       | 28                               | 8   | 32  | 17  | 17  | 16  | 118   | 5      | 9                  | —                        | 300                           | 170                           | 4     |      |
| Barbourville                              | A       | 59                               | 64  | 53  | 48  | 25  | 32  | 281   | 12     | 9                  | —                        | 576                           | 381                           | 11    |      |
| <b>LARUE COUNTY</b>                       |         |                                  |     |     |     |     |     |       |        |                    |                          |                               |                               |       |      |
| County                                    |         | 59                               | 45  | 64  | 45  | 59  | 34  | 306   | 12     | 9                  | —                        | 160                           | 1,071                         | 39    |      |
| Buffalo                                   | A       | 35                               | 30  | 36  | 24  | 35  | 16  | 176   | 7      | —                  | —                        | 35                            | —                             | 8     |      |
| Magnolia                                  | B       | 24                               | 15  | 28  | 21  | 24  | 18  | 130   | 5      | —                  | 2                        | 125                           | —                             | —     |      |
| Hodgenville                               | A       | 61                               | 30  | 54  | 35  | 40  | 24  | 244   | 10     | 9                  | 3                        | 800                           | 341                           | 9     |      |
| <b>LAUREL COUNTY</b>                      |         |                                  |     |     |     |     |     |       |        |                    |                          |                               |                               |       |      |
| County                                    |         | —                                | —   | 296 | 147 | 148 | 73  | 664   | 36     | 9                  | —                        | 1,177                         | 4,547                         | 133   |      |
| Bush (Lida)                               | A       | —                                | —   | 80  | 26  | 43  | 11  | 160   | 10     | —                  | —                        | 160                           | —                             | 9     |      |
| Felts (Corbin)                            | 10      | —                                | —   | 22  | 18  | —   | —   | 40    | 2      | —                  | —                        | 200                           | —                             | —     |      |
| Hazel Green (E. Bernstadt)                | A       | —                                | —   | 109 | 42  | 53  | —   | 231   | 10     | —                  | —                        | 617                           | —                             | —     |      |
| Lily                                      | A       | —                                | —   | 85  | 61  | 52  | 35  | 233   | 10     | —                  | —                        | 200                           | —                             | —     |      |
| East Bernstadt                            | B       | —                                | —   | 24  | 16  | 14  | 8   | 100   | 4      | —                  | —                        | 60                            | 206                           | 4     |      |
| London                                    | A       | 13                               | 25  | 79  | 53  | 51  | 32  | 215   | 9      | 9                  | 2                        | 650                           | 614                           | 20    |      |
| <b>LAWRENCE COUNTY</b>                    |         |                                  |     |     |     |     |     |       |        |                    |                          |                               |                               |       |      |
| County                                    |         | 84                               | 84  | 172 | 99  | 111 | 62  | 612   | 24     | 9                  | —                        | 850                           | 2,955                         | 99    |      |
| Blaine                                    | B       | 14                               | 9   | 28  | 15  | 20  | 10  | 96    | 4      | —                  | —                        | 150                           | —                             | 8     |      |
| Louisa                                    | A       | 56                               | 59  | 115 | 68  | 73  | 45  | 416   | 16     | —                  | —                        | 500                           | —                             | —     |      |
| Webbville                                 | B       | 14                               | 16  | 29  | 16  | 18  | 7   | 100   | 4      | —                  | —                        | 200                           | —                             | —     |      |
| <b>LEE COUNTY</b>                         |         |                                  |     |     |     |     |     |       |        |                    |                          |                               |                               |       |      |
| County—Beattyville                        | A       | —                                | —   | 107 | 60  | 51  | 18  | 236   | 12     | 9                  | —                        | 527                           | 1,944                         | 61    |      |
| Glen Eden (Williba) (Pr.)                 | B       | —                                | —   | 10  | 5   | 5   | 4   | 24    | 3      | 9                  | —                        | —                             | —                             | 8     |      |
| <b>LESLIE COUNTY</b>                      |         |                                  |     |     |     |     |     |       |        |                    |                          |                               |                               |       |      |
| County                                    |         | 45                               | 36  | 97  | 50  | 53  | 30  | 311   | 17 1/2 | 9                  | —                        | 375                           | 3,588                         | 140   |      |
| Hyden                                     | A       | 45                               | 36  | 63  | 32  | 36  | 23  | 235   | 14     | —                  | —                        | 250                           | —                             | 8 1/2 |      |
| Stinnett (Hoskinson)                      | B       | —                                | —   | 34  | 18  | 17  | 7   | 76    | 3 1/2  | —                  | —                        | 125                           | —                             | —     |      |
| <b>LETCHER COUNTY</b>                     |         |                                  |     |     |     |     |     |       |        |                    |                          |                               |                               |       |      |
| County                                    |         | —                                | —   | 375 | 198 | 180 | 118 | 871   | 35     | 9                  | —                        | 900                           | 7,495                         | 218   |      |
| Fleming                                   | A       | —                                | —   | 125 | 83  | 49  | 32  | 289   | 14     | —                  | —                        | 200                           | —                             | 9     |      |
| Kingdom Come (Linefork)                   | B       | —                                | —   | 34  | 12  | 19  | 12  | 77    | 3      | —                  | —                        | 100                           | —                             | —     |      |
| Whitesburg                                | A       | —                                | —   | 216 | 103 | 112 | 74  | 505   | 18     | —                  | —                        | 600                           | —                             | —     |      |
| Jenkins                                   | A       | 61                               | 59  | 154 | 96  | 59  | 34  | 463   | 19 1/2 | 9                  | —                        | 740                           | 1,728                         | 35    |      |
| White                                     | A       | —                                | —   | 100 | 82  | 47  | 25  | 254   | 11 1/2 | —                  | —                        | 500                           | —                             | 9     |      |
| Colored                                   | BE      | 13                               | 24  | 21  | 14  | 12  | 9   | 93    | 4      | —                  | —                        | 90                            | —                             | —     |      |
| McRoberts Jr.                             | 9       | 48                               | 35  | 33  | —   | —   | —   | —     | —      | —                  | —                        | 150                           | —                             | —     |      |
| Stuart-Robinson (Blackey) (Pr.)           | A       | —                                | —   | 68  | 41  | 49  | 23  | 181   | 9      | 9                  | 2                        | 496                           | —                             | —     |      |
| <b>LEWIS COUNTY</b>                       |         |                                  |     |     |     |     |     |       |        |                    |                          |                               |                               |       |      |
| County                                    |         | 48                               | 36  | 146 | 116 | 100 | 62  | 507   | 19     | 9                  | —                        | 375                           | 2,554                         | 75    |      |
| Laurel (Camp Dix)                         | BE      | 24                               | 21  | 20  | 13  | 16  | 5   | 99    | 3      | —                  | —                        | 25                            | —                             | 8     |      |
| Lewis Co. H. S. (Vanceburg)               | A       | —                                | —   | 85  | 74  | 61  | 33  | 253   | 9      | —                  | —                        | 250                           | —                             | —     |      |
| Tollesboro                                | A       | —                                | —   | 15  | 40  | 29  | 19  | 150   | 7      | —                  | —                        | 100                           | —                             | —     |      |
| Vanceburg                                 | A       | —                                | —   | —   | —   | —   | —   | —     | —      | —                  | —                        | —                             | —                             | —     |      |
| (Pupils sent to Lewis County High School) |         |                                  |     |     |     |     |     |       |        |                    |                          |                               |                               |       |      |
|   |         | —                                | —   | —   | —   | —   | —   | —     | —      | —                  | —                        | —                             | 323                           | 9     |      |
| <b>LINCOLN COUNTY</b>                     |         |                                  |     |     |     |     |     |       |        |                    |                          |                               |                               |       |      |
| County                                    |         | 222                              | 174 | 228 | 134 | 130 | 87  | 975   | 37     | 9                  | —                        | 920                           | 3,243                         | 87    |      |
| Broughtontown (Crab Orchard)              | 10      | 21                               | 22  | 23  | 14  | —   | —   | 80    | 3      | —                  | —                        | 150                           | —                             | 9     |      |

64

65



KENTUCKY HIGH SCHOOLS, 1948-49—Continued

| County<br>District<br>School   | *Rating | High School Enrollment by Grades |     |     |     |     |     |       | Tchs. | Term<br>in<br>Mos. | Voca-<br>tions<br>Taught | Library<br>Appro-<br>priation | Elementary<br>School District |        |       |
|--------------------------------|---------|----------------------------------|-----|-----|-----|-----|-----|-------|-------|--------------------|--------------------------|-------------------------------|-------------------------------|--------|-------|
|                                |         | 7                                | 8   | 9   | 10  | 11  | 12  | Total |       |                    |                          |                               | Pupils                        | Tchs.  | Term  |
| <b>LINCOLN COUNTY—Cont.</b>    |         |                                  |     |     |     |     |     |       |       |                    |                          |                               |                               |        |       |
| Crab Orchard                   | A       | 45                               | 41  | 35  | 22  | 42  | 26  | 211   | 8     | ---                | 2                        | 150                           | ---                           | ---    | ---   |
| Highland (Waynesburg)          | B       | 21                               | 25  | 29  | 20  | 16  | 10  | 121   | 4     | ---                | ---                      | 120                           | ---                           | ---    | ---   |
| Hustonville                    | A       | 29                               | 22  | 50  | 32  | 20  | 18  | 171   | 7     | ---                | 1                        | 200                           | ---                           | ---    | ---   |
| McKinney                       | B       | 38                               | 28  | 40  | 18  | 16  | 13  | 153   | 7     | ---                | 2                        | 100                           | ---                           | ---    | ---   |
| Waynesburg                     | A       | 68                               | 36  | 51  | 28  | 36  | 20  | 239   | 8     | ---                | 1                        | 200                           | ---                           | ---    | ---   |
| Stanford                       | A       | 38                               | 51  | 62  | 40  | 52  | 40  | 283   | 12    | 9                  | ---                      | 385                           | 6 1/2                         | 9      |       |
| White                          | A       | 27                               | 37  | 39  | 28  | 36  | 26  | 193   | 8     | ---                | 3                        | 200                           | ---                           | ---    | ---   |
| Colored                        | B       | 11                               | 14  | 23  | 12  | 16  | 14  | 90    | 4     | ---                | 2                        | 185                           | ---                           | ---    | ---   |
| <b>LIVINGSTON COUNTY</b>       |         |                                  |     |     |     |     |     |       |       |                    |                          |                               |                               |        |       |
| County                         | ---     | ---                              | --- | 136 | 60  | 83  | 54  | 333   | 13    | 9                  | ---                      | 400                           | 1,370                         | 55     | 8     |
| Salem                          | A       | ---                              | --- | 59  | 24  | 27  | 21  | 131   | 5     | ---                | 1                        | 150                           | ---                           | ---    | ---   |
| Smithland                      | A       | ---                              | --- | 77  | 36  | 56  | 33  | 202   | 8     | ---                | 3                        | 250                           | ---                           | ---    | ---   |
| <b>LOGAN COUNTY</b>            |         |                                  |     |     |     |     |     |       |       |                    |                          |                               |                               |        |       |
| County                         | ---     | 188                              | 158 | 186 | 118 | 128 | 102 | 890   | 41    | 9                  | ---                      | 413                           | 2,317                         | 78     | 9     |
| Adairville                     | A       | 25                               | 26  | 28  | 26  | 21  | 25  | 151   | 8     | ---                | 3                        | 190                           | ---                           | ---    | ---   |
| Auburn                         | A       | 49                               | 31  | 46  | 18  | 23  | 21  | 188   | 9     | ---                | 3                        | 50                            | ---                           | ---    | ---   |
| Chandlers Chapel (Auburn)      | B       | 26                               | 22  | 25  | 12  | 21  | 7   | 113   | 7     | ---                | 1                        | 48                            | ---                           | ---    | ---   |
| Lewisburg                      | A       | 51                               | 41  | 47  | 29  | 34  | 20  | 222   | 9     | ---                | 3                        | 125                           | ---                           | ---    | ---   |
| Olmstead                       | A       | 37                               | 38  | 40  | 33  | 29  | 29  | 206   | 8     | ---                | 2                        | ---                           | ---                           | ---    | ---   |
| Russellville                   | A       | 76                               | 58  | 65  | 61  | 43  | 36  | 339   | 15    | 9                  | ---                      | 480                           | 530                           | 12     | 9     |
| White                          | A       | 56                               | 46  | 42  | 42  | 26  | 24  | 236   | 11    | ---                | 1                        | 450                           | ---                           | ---    | ---   |
| Colored                        | B       | 20                               | 12  | 23  | 19  | 17  | 12  | 103   | 4     | ---                | 1                        | 30                            | ---                           | ---    | ---   |
| <b>LYON COUNTY</b>             |         |                                  |     |     |     |     |     |       |       |                    |                          |                               |                               |        |       |
| County                         | ---     | 103                              | 65  | 82  | 62  | 56  | 28  | 396   | 18    | 9                  | ---                      | 350                           | 832                           | 34     | 8     |
| Co. Sr. H. S. (Kuttawa)        | A       | ---                              | --- | --- | 62  | 56  | 28  | 146   | 8     | ---                | 3                        | 175                           | ---                           | ---    | ---   |
| Co. Jr. H. S. (Eddyville)      | 9       | 103                              | 65  | 82  | --- | --- | --- | 250   | 10    | ---                | ---                      | 175                           | ---                           | ---    | ---   |
| <b>MADISON COUNTY</b>          |         |                                  |     |     |     |     |     |       |       |                    |                          |                               |                               |        |       |
| County                         | ---     | ---                              | --- | 172 | 133 | 97  | 69  | 471   | 32    | 9                  | ---                      | 1,558                         | 3,211                         | 89     | 8     |
| Central (Richmond)             | A       | ---                              | --- | 53  | 56  | 27  | 17  | 153   | 9     | ---                | 3                        | 500                           | ---                           | ---    | ---   |
| Kingston (Berea)               | A       | ---                              | --- | 53  | 35  | 30  | 12  | 130   | 9     | ---                | ---                      | 196                           | ---                           | ---    | ---   |
| Kirksville                     | B       | ---                              | --- | 29  | 18  | 15  | 21  | 83    | 7     | ---                | 3                        | 362                           | ---                           | ---    | ---   |
| Waco                           | A       | ---                              | --- | 37  | 24  | 25  | 19  | 105   | 7     | ---                | 2                        | 500                           | ---                           | ---    | ---   |
| Berea                          | A       | 37                               | 50  | 42  | 40  | 26  | 25  | 220   | 8     | 9                  | ---                      | 650                           | 300                           | 7      | 9     |
| Richmond                       | A       | 147                              | 119 | 116 | 96  | 104 | 71  | 653   | 27    | 10                 | ---                      | 700                           | 686                           | 24     | 10    |
| White                          | A       | 113                              | 80  | 73  | 59  | 54  | 32  | 436   | 18    | ---                | 2                        | 500                           | ---                           | ---    | ---   |
| Colored                        | A       | 34                               | 39  | 43  | 37  | 50  | 39  | 217   | 11    | ---                | 2                        | 500                           | ---                           | ---    | ---   |
| <b>MAGOFFIN COUNTY</b>         |         |                                  |     |     |     |     |     |       |       |                    |                          |                               |                               |        |       |
| County                         | ---     | 57                               | 29  | 163 | 98  | 97  | 60  | 504   | ---   | 9                  | ---                      | 335                           | 3,101                         | 130    | 8     |
| Royalton                       | B       | ---                              | --- | 32  | 31  | 24  | 10  | 97    | 5     | ---                | 1                        | 15                            | ---                           | ---    | ---   |
| Salyersville                   | A       | 57                               | 29  | 131 | 67  | 73  | 50  | 407   | 19    | ---                | 2                        | 320                           | ---                           | ---    | ---   |
| <b>MARION COUNTY</b>           |         |                                  |     |     |     |     |     |       |       |                    |                          |                               |                               |        |       |
| County                         | ---     | 23                               | 17  | 157 | 99  | 101 | 75  | 472   | 20    | 9                  | ---                      | 558                           | 2,097                         | 60     | 9     |
| Bradfordsville                 | B       | 23                               | 17  | 17  | 20  | 25  | 9   | 111   | 5     | ---                | 1                        | 146                           | ---                           | ---    | ---   |
| Holy Cross (Loretto)           | B       | ---                              | --- | 30  | 17  | 22  | 10  | 79    | 3     | ---                | ---                      | 141                           | ---                           | ---    | ---   |
| St. Charles (Lebanon)          | A       | ---                              | --- | 81  | 40  | 41  | 43  | 205   | 9     | ---                | 3                        | 205                           | ---                           | ---    | ---   |
| St. Francis                    | B       | ---                              | --- | 29  | 22  | 13  | 13  | 77    | 3     | ---                | 1                        | 66                            | ---                           | ---    | ---   |
| Lebanon                        | ---     | ---                              | --- | 85  | 56  | 43  | 45  | 229   | 13    | 9                  | ---                      | 361                           | 625                           | 19     | 9     |
| White                          | A       | ---                              | --- | 59  | 27  | 26  | 31  | 143   | 9     | ---                | 2                        | 250                           | ---                           | ---    | ---   |
| Colored                        | B       | ---                              | --- | 26  | 29  | 17  | 14  | 86    | 4     | ---                | 1                        | 111                           | ---                           | ---    | ---   |
| St. Augustine (Lebanon) (Pr.)  | A       | ---                              | --- | 26  | 23  | 27  | 13  | 89    | 5     | 9                  | ---                      | 150                           | ---                           | ---    | ---   |
| St. Mary's College H. S. (Pr.) | A       | ---                              | --- | 24  | 30  | 26  | 24  | 104   | 6     | 9                  | ---                      | 180                           | ---                           | ---    | ---   |
| <b>MARSHALL COUNTY</b>         |         |                                  |     |     |     |     |     |       |       |                    |                          |                               |                               |        |       |
| County                         | ---     | ---                              | --- | 124 | 94  | 83  | 65  | 366   | 16    | 9                  | ---                      | 645                           | 1,628                         | 50     | 8     |
| Brewers                        | B       | ---                              | --- | 26  | 21  | 12  | 21  | 80    | 4     | ---                | 2                        | 200                           | ---                           | ---    | ---   |
| Calvert City                   | B       | ---                              | --- | 38  | 26  | 17  | 14  | 95    | 4     | ---                | 2                        | 75                            | ---                           | ---    | ---   |
| Hardin                         | B       | ---                              | --- | 28  | 31  | 29  | 20  | 108   | 4     | ---                | 2                        | 150                           | ---                           | ---    | ---   |
| Sharpe (Calvert City)          | B       | ---                              | --- | 32  | 16  | 25  | 10  | 83    | 4     | ---                | 2                        | 220                           | ---                           | ---    | ---   |
| Benton                         | A       | ---                              | 50  | 76  | 51  | 55  | 35  | 267   | 10    | 9                  | ---                      | 200                           | 350                           | 9      | 8 1/2 |
| <b>MARTIN COUNTY</b>           |         |                                  |     |     |     |     |     |       |       |                    |                          |                               |                               |        |       |
| County                         | ---     | 100                              | 74  | 87  | 57  | 65  | 26  | 409   | 16    | 9                  | ---                      | 800                           | 2,480                         | 78     | 8     |
| Inez                           | A       | 40                               | 29  | 53  | 30  | 38  | 12  | 202   | 8     | ---                | 2                        | 300                           | ---                           | ---    | ---   |
| Warfield                       | A       | 60                               | 45  | 34  | 27  | 27  | 14  | 207   | 8     | ---                | 2                        | 500                           | ---                           | ---    | ---   |
| <b>MASON COUNTY</b>            |         |                                  |     |     |     |     |     |       |       |                    |                          |                               |                               |        |       |
| County                         | ---     | 130                              | 110 | 118 | 73  | 82  | 64  | 577   | 32    | 9                  | ---                      | 950                           | 1,504                         | 57 1/2 | 9     |
| Mayslick                       | A       | 15                               | 11  | 24  | 28  | 31  | 23  | 127   | 7 1/2 | ---                | 3                        | 250                           | ---                           | ---    | ---   |
| Minerva                        | B       | 19                               | 18  | 27  | 18  | 19  | 16  | 117   | 7     | ---                | 3                        | 250                           | ---                           | ---    | ---   |
| Orangeburg (Maysville)         | A       | 20                               | 13  | 20  | 32  | 32  | 25  | 142   | 7 1/2 | ---                | 3                        | 150                           | ---                           | ---    | ---   |
| Lewisburg Jr. (Maysville)      | 9       | 12                               | 19  | 11  | --- | --- | --- | 42    | 3     | ---                | ---                      | 50                            | ---                           | ---    | ---   |
| Washington Jr.                 | 9       | 19                               | 16  | 13  | --- | --- | --- | 48    | 3     | ---                | ---                      | 120                           | ---                           | ---    | ---   |
| Woodleigh Jr. (Maysville)      | 9       | 45                               | 33  | 23  | --- | --- | --- | 101   | 3     | ---                | ---                      | 130                           | ---                           | ---    | ---   |
| Maysville                      | ---     | 64                               | 65  | 90  | 84  | 81  | 66  | 450   | 26    | 10                 | ---                      | 548                           | 531                           | 21     | 10    |
| White                          | A       | 51                               | 52  | 47  | 56  | 55  | 42  | 303   | 18    | ---                | 2                        | 400                           | ---                           | ---    | ---   |
| Colored                        | A       | 13                               | 13  | 43  | 28  | 26  | 24  | 147   | 8     | ---                | 2                        | 148                           | ---                           | ---    | ---   |
| St. Patrick (Maysville) (Pr.)  | A       | ---                              | --- | 22  | 15  | 14  | 10  | 61    | 6     | 9                  | ---                      | 45                            | ---                           | ---    | ---   |
| <b>McCRACKEN COUNTY</b>        |         |                                  |     |     |     |     |     |       |       |                    |                          |                               |                               |        |       |
| County                         | ---     | 121                              | 169 | 191 | 146 | 152 | 140 | 919   | 36    | 9                  | ---                      | 750                           | 2,195                         | 60     | 8     |
| Heath (Paducah)                | A       | 44                               | 94  | 50  | 47  | 51  | 39  | 325   | 11    | ---                | 3                        | 300                           | ---                           | ---    | ---   |
| Lone Oak (Paducah)             | A       | 42                               | 46  | 69  | 47  | 53  | 51  | 308   | 12    | ---                | 3                        | 300                           | ---                           | ---    | ---   |
| Reidland (Paducah)             | A       | 35                               | 29  | 72  | 52  | 48  | 50  | 286   | 13    | ---                | 3                        | 150                           | ---                           | ---    | ---   |

KENTUCKY HIGH SCHOOLS, 1948-49—Continued

| County<br>District<br>School   | *Rating | High School Enrollment by Grades |     |     |     |     |     |       | Tchs. | Term<br>in<br>Mos. | Voca-<br>tions<br>Taught | Library<br>Appro-<br>priation | Elementary<br>School District |       |      |
|--------------------------------|---------|----------------------------------|-----|-----|-----|-----|-----|-------|-------|--------------------|--------------------------|-------------------------------|-------------------------------|-------|------|
|                                |         | 7                                | 8   | 9   | 10  | 11  | 12  | Total |       |                    |                          |                               | Pupils                        | Tchs. | Term |
| <b>McCRACKEN COUNTY—Cont.</b>  |         |                                  |     |     |     |     |     |       |       |                    |                          |                               |                               |       |      |
| Paducah                        |         | 420                              | 343 | 332 | 284 | 257 | 174 | 1,810 | 92    | 9                  |                          | 1,327                         | 2,957                         | 95    | 9    |
| Lincoln C.                     | A       | 84                               | 58  | 50  | 44  | 33  | 21  | 290   | 16    |                    |                          | 283                           |                               |       |      |
| Tilghman                       | A       |                                  |     |     | 240 | 224 | 153 | 617   | 35    |                    |                          | 494                           |                               |       |      |
| Brazelton Jr.                  | 9       | 73                               | 74  | 71  |     |     |     | 218   | 11    |                    |                          | 200                           |                               |       |      |
| Franklin Jr.                   | 9       | 93                               | 86  | 91  |     |     |     | 270   | 13    |                    |                          | 300                           |                               |       |      |
| Washington Jr.                 | 9       | 170                              | 125 | 120 |     |     |     | 415   | 17    |                    |                          | 50                            |                               |       |      |
| St. Mary (Paducah) (Pr.)       | A       |                                  |     | 35  | 30  | 29  | 30  | 124   | 6     | 9                  |                          | 324                           |                               |       |      |
| <b>McCREARY COUNTY</b>         |         |                                  |     |     |     |     |     |       |       |                    |                          |                               |                               |       |      |
| County                         |         | 13                               | 5   | 155 | 106 | 64  | 74  | 417   | 17    | 9                  |                          | 485                           | 3,759                         | 95    | 9    |
| Cooperative                    | 10E     | 13                               | 5   | 10  | 4   |     |     | 32    | 2     |                    |                          | 100                           |                               |       |      |
| Pine Knot                      | A       |                                  |     | 39  | 27  | 20  | 27  | 113   | 6     |                    | 2                        | 113                           |                               |       |      |
| Whitley City                   | A       |                                  |     | 106 | 75  | 44  | 47  | 272   | 9     |                    | 3                        | 272                           |                               |       |      |
| Stearns                        | AE      |                                  |     | 25  | 27  | 29  | 17  | 98    | 5     | 9                  | 1                        | 300                           | 378                           | 10    | 9    |
| <b>McLEAN COUNTY</b>           |         |                                  |     |     |     |     |     |       |       |                    |                          |                               |                               |       |      |
| County                         |         | 121                              | 136 | 155 | 109 | 93  | 87  | 701   | 28    | 9                  |                          | 600                           | 1,241                         | 32    | 9    |
| Beech Grove                    | B       | 38                               | 36  | 37  | 29  | 19  | 20  | 179   | 8     |                    | 2                        |                               |                               |       |      |
| Calhoun                        | A       | 49                               | 65  | 59  | 43  | 41  | 34  | 291   | 11    |                    |                          | 400                           |                               |       |      |
| Sacramento                     | A       | 34                               | 35  | 59  | 37  | 33  | 33  | 231   | 9     |                    | 3                        | 200                           |                               |       |      |
| Livermore                      | B       | 29                               | 30  | 25  | 27  | 22  | 21  | 154   | 6     | 9                  | 1                        | 100                           | 236                           | 7     | 9    |
| <b>MEADE COUNTY</b>            |         |                                  |     |     |     |     |     |       |       |                    |                          |                               |                               |       |      |
| County                         |         | 59                               | 35  | 119 | 77  | 63  | 56  | 409   | 17    | 9                  |                          | 500                           | 1,536                         | 53    | 8    |
| Brandenburg                    | A       | 59                               | 35  | 94  | 47  | 40  | 37  | 312   | 11    |                    | 2                        | 150                           |                               |       |      |
| Flaherty (Vine Grove)          | B       |                                  |     | 25  | 30  | 23  | 19  | 97    | 6     |                    | 2                        | 350                           |                               |       |      |
| <b>MENIFEE COUNTY</b>          |         |                                  |     |     |     |     |     |       |       |                    |                          |                               |                               |       |      |
| County                         |         |                                  |     | 74  | 28  | 31  | 23  | 156   | 10    | 9                  |                          | 100                           | 1,103                         | 47    | 8    |
| Frenchburg (Fr.)               | A       |                                  |     |     |     |     |     |       |       |                    | 2                        |                               |                               |       |      |
| <b>MERCER COUNTY</b>           |         |                                  |     |     |     |     |     |       |       |                    |                          |                               |                               |       |      |
| County                         |         |                                  |     | 102 | 91  | 59  | 50  | 302   | 17    | 9                  |                          | 272                           | 1,288                         | 46    | 9    |
| Cornishville                   | 10E     |                                  |     | 17  | 10  |     |     | 27    | 2     |                    |                          |                               |                               |       |      |
| Fairview (Bondville)           | 10      |                                  |     | 17  | 16  |     |     | 33    | 2     |                    |                          | 35                            |                               |       |      |
| McAfee                         | B       |                                  |     | 17  | 17  | 20  | 20  | 74    | 4     |                    | 1                        | 74                            |                               |       |      |
| Rose Hill                      | A       |                                  |     | 31  | 27  | 26  | 19  | 103   | 5     |                    | 1                        | 103                           |                               |       |      |
| Salvisa                        | B       |                                  |     | 20  | 21  | 13  | 11  | 65    | 5     |                    | 1                        | 60                            |                               |       |      |
| Burgin                         | AE      |                                  |     | 31  | 24  | 22  | 21  | 98    | 5     | 9                  | 2                        | 375                           | 222                           | 9     | 9    |
| Harrodsburg                    |         | 8                                | 12  | 39  | 24  | 22  | 44  | 285   | 16    |                    | 2                        | 325                           | 619                           | 17    | 9    |
| White                          | A       |                                  |     | 60  | 57  | 54  | 27  | 198   | 11    |                    | 2                        | 225                           |                               |       |      |
| Colored                        | B       | 8                                | 12  | 29  | 12  | 7   | 19  | 87    | 5     |                    |                          | 100                           |                               |       |      |
| <b>METCALFE COUNTY</b>         |         |                                  |     |     |     |     |     |       |       |                    |                          |                               |                               |       |      |
| County                         |         |                                  |     | 89  | 35  | 62  | 21  | 207   | 11½   | 9                  |                          | 310                           | 1,890                         | 65    | 8    |
| Center                         | BE      |                                  |     | 9   | 7   | 21  | 8   | 45    | 3     |                    |                          | 50                            |                               |       |      |
| Edmonton                       | A       |                                  |     | 62  | 16  | 32  | 10  | 120   | 5½    |                    | 2                        | 200                           |                               |       |      |
| Summershade                    | BT      |                                  |     | 18  | 12  | 9   | 3   | 42    | 3     |                    |                          | 60                            |                               |       |      |
| <b>MONROE COUNTY</b>           |         |                                  |     |     |     |     |     |       |       |                    |                          |                               |                               |       |      |
| County                         |         | 29                               | 25  | 158 | 55  | 106 | 52  | 425   | 22    | 9                  |                          | 445                           | 2,765                         | 83    | 8    |
| Fountain Run                   | B       |                                  |     | 27  | 10  | 20  | 3   | 60    | 3     |                    |                          | 110                           |                               |       |      |
| Gamaliel                       | A       | 29                               | 25  | 51  | 22  | 26  | 14  | 167   | 8     |                    | 3                        | 135                           |                               |       |      |
| Tompkinsville                  | A       |                                  |     | 80  | 23  | 60  | 35  | 198   | 11    |                    | 3                        | 200                           |                               |       |      |
| <b>MONTGOMERY COUNTY</b>       |         |                                  |     |     |     |     |     |       |       |                    |                          |                               |                               |       |      |
| Co.—Camargo (Mt. Sterling)     | A       |                                  |     | 47  | 25  | 23  | 20  | 115   | 6     | 9                  | 2                        | 200                           | 1,367                         | 36    | 9    |
| Mt. Sterling                   | A       | 11                               | 16  | 102 | 97  | 84  | 63  | 373   | 15    | 10                 |                          | 400                           | 664                           | 20    | 10   |
| White                          | A       |                                  |     | 78  | 73  | 62  | 44  | 257   | 11    |                    | 2                        | 400                           |                               |       |      |
| Colored                        | B       | 11                               | 16  | 24  | 24  | 22  | 19  | 116   | 4     |                    | 2                        |                               |                               |       |      |
| <b>MORGAN COUNTY</b>           |         |                                  |     |     |     |     |     |       |       |                    |                          |                               |                               |       |      |
| County                         |         | 99                               | 86  | 104 | 58  | 52  | 39  | 438   | 20    | 9                  |                          | 390                           | 2,810                         | 106   | 8    |
| Cannel City                    | B       | 42                               | 32  | 30  | 15  | 20  | 6   | 145   | 7     |                    |                          | 140                           |                               |       |      |
| West Liberty                   | A       | 57                               | 54  | 74  | 43  | 32  | 33  | 293   | 13    |                    | 3                        | 250                           |                               |       |      |
| Ezel (Pr.)                     | A       | 40                               | 26  | 34  | 22  | 20  | 14  | 156   | 9     | 9                  | 2                        | 150                           |                               |       |      |
| <b>MUHLENBERG COUNTY</b>       |         |                                  |     |     |     |     |     |       |       |                    |                          |                               |                               |       |      |
| County                         |         | 87                               | 133 | 335 | 175 | 182 | 107 | 1,019 | 41½   | 9                  |                          | 835                           | 4,424                         | 129   | 9    |
| Bremen                         | A       |                                  |     | 50  | 44  | 20  | 22  | 136   | 6     |                    |                          | 200                           |                               |       |      |
| Drakesboro                     | A       |                                  |     | 101 | 38  | 42  | 24  | 205   | 8½    |                    | 3                        | 300                           |                               |       |      |
| Drakesboro C.                  | B       | 23                               | 22  | 29  | 18  | 13  | 14  | 119   | 6     |                    | 1                        | 100                           |                               |       |      |
| Dunmore                        | B       |                                  |     | 29  | 12  | 22  | 7   | 70    | 3     |                    |                          | 35                            |                               |       |      |
| Graham                         | A       |                                  |     | 39  | 72  | 33  | 48  | 21    | 213   | 8                  |                          | 200                           |                               |       |      |
| Hughes-Kirk. (Browder)         | A       | 64                               | 72  | 54  | 30  | 37  | 19  | 276   | 10    |                    | 2                        |                               |                               |       |      |
| Bevier-Cleaton (Cleaton)       | B       | 19                               | 9   | 25  | 14  | 18  | 5   | 90    | 4     | 9                  | 1                        | 100                           | 181                           | 4     | 9    |
| Central City                   | A       | 61                               | 56  | 81  | 64  | 53  | 45  | 360   | 16    | 9                  | 2                        | 400                           | 540                           | 17    | 9    |
| Greenville                     | A       | 70                               | 70  | 66  | 47  | 35  | 37  | 325   | 15    | 9                  | 2                        | 250                           | 570                           | 15    | 9    |
| <b>NELSON COUNTY</b>           |         |                                  |     |     |     |     |     |       |       |                    |                          |                               |                               |       |      |
| County                         |         |                                  |     | 101 | 75  | 71  | 79  | 326   | 19    | 9                  |                          | 725                           | 2,184                         | 78    | 9    |
| Bloomfield                     | A       |                                  |     | 44  | 32  | 27  | 26  | 129   | 8     |                    | 3                        | 250                           |                               |       |      |
| Old Ky. Home (Bardstown)       | A       |                                  |     | 57  | 43  | 44  | 53  | 197   | 11    |                    | 3                        | 475                           |                               |       |      |
| Bardstown                      |         | 44                               | 22  | 34  | 40  | 38  | 25  | 203   | 12½   | 9                  |                          | 612                           | 260                           | 11    | 9    |
| White                          | A       | 33                               | 18  | 16  | 22  | 25  | 16  | 130   | 8½    |                    | 1                        | 537                           |                               |       |      |
| Colored                        | BE      | 11                               | 4   | 18  | 18  | 13  | 9   | 73    | 4     |                    | 1                        | 75                            |                               |       |      |
| <b>Private Schools:</b>        |         |                                  |     |     |     |     |     |       |       |                    |                          |                               |                               |       |      |
| Bethlehem Ac. (Bardstown)      | B       |                                  |     | 35  | 28  | 12  | 14  | 89    | 4     | 9                  | 1                        | 300                           |                               |       |      |
| Nazareth Ac.                   | A       |                                  |     | 20  | 39  | 29  | 22  | 110   | 12    | 9                  | 1                        | 1,000                         |                               |       |      |
| St. Catherine Ac. (New Haven)  | A       |                                  |     | 29  | 21  | 20  | 23  | 93    | 4     | 9                  | 1                        | 148                           |                               |       |      |
| St. Joseph's Prep. (Bardstown) | A       | 8                                | 22  | 38  | 46  | 34  | 28  | 176   | 12    | 9                  |                          | 200                           |                               |       |      |

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KENTUCKY HIGH SCHOOLS, 1948-49—Continued

| County District School   | *Rating | High School Enrollment by Grades |     |     |     |     |     |       | Tchs.  | Term in Mos. | Vocational Taught | Library Appropriation | Elementary School District |       |      |
|--------------------------|---------|----------------------------------|-----|-----|-----|-----|-----|-------|--------|--------------|-------------------|-----------------------|----------------------------|-------|------|
|                          |         | 7                                | 8   | 9   | 10  | 11  | 12  | Total |        |              |                   |                       | Pupils                     | Tchs. | Term |
| <b>NICHOLAS COUNTY</b>   |         |                                  |     |     |     |     |     |       |        |              |                   |                       |                            |       |      |
| Co. H. S. (Carlisle)     | A       |                                  |     | 53  | 32  | 35  | 19  | 139   | 8      | 9            | 3                 | 326                   | 850                        | 28    | 9    |
| Carlisle                 | A       | 23                               | 28  | 27  | 29  | 20  | 25  | 152   | 10     | 9            | 3                 | 350                   | 192                        | 7     | 9    |
| <b>OHIO COUNTY</b>       |         |                                  |     |     |     |     |     |       |        |              |                   |                       |                            |       |      |
| County                   |         | 40                               | 35  | 305 | 210 | 201 | 114 | 905   | 46     | 9            |                   | 1,268                 | 2,788                      | 104   | 9    |
| Beaver Dam               | B       |                                  |     | 42  | 43  | 34  | 17  | 136   | 7      |              | 3                 | 200                   |                            |       |      |
| Centertown               | B       |                                  |     | 46  | 23  | 18  | 12  | 104   | 5      |              | 2                 | 93                    |                            |       |      |
| Central Park (McHenry)   | B       |                                  |     | 20  | 14  | 17  | 13  | 64    | 4      |              | 1                 | 200                   |                            |       |      |
| Cromwell                 | B       |                                  |     | 27  | 14  | 21  | 9   | 71    | 3      |              |                   | 150                   |                            |       |      |
| Dundee                   | B       |                                  |     | 23  | 24  | 13  | 12  | 72    | 5      |              | 2                 | 150                   |                            |       |      |
| Fordsville               | B       |                                  |     | 40  | 13  | 16  | 19  | 88    | 5      |              | 1                 | 125                   |                            |       |      |
| Hartford                 | A       | 40                               | 35  | 54  | 40  | 43  | 16  | 228   | 10     |              | 3                 | 150                   |                            |       |      |
| Horse Branch             | BE      |                                  |     | 33  | 17  | 21  | 8   | 79    | 4      |              |                   | 100                   |                            |       |      |
| Rockport                 | B       |                                  |     | 20  | 17  | 18  | 8   | 63    | 3      |              |                   | 100                   |                            |       |      |
| <b>OLDHAM COUNTY</b>     |         |                                  |     |     |     |     |     |       |        |              |                   |                       |                            |       |      |
| County                   |         |                                  |     | 99  | 86  | 65  | 35  | 285   | 14     | 9            |                   | 315                   | 1,313                      | 40    | 9    |
| Crestwood (LaGrange)     | B       |                                  |     | 37  | 21  | 25  | 11  | 94    | 6      |              | 3                 | 120                   |                            |       |      |
| LaGrange W.              | A       |                                  |     | 62  | 65  | 40  | 24  | 191   | 8      |              | 2                 | 195                   |                            |       |      |
| <b>OWEN COUNTY</b>       |         |                                  |     |     |     |     |     |       |        |              |                   |                       |                            |       |      |
| County                   |         |                                  |     | 59  | 44  | 37  | 23  | 163   | 9      | 9            |                   | 300                   | 1,213                      | 38    | 8    |
| Bethany (Beechwood)      | B       |                                  |     | 30  | 11  | 12  | 10  | 63    | 4      |              | 1                 | 150                   |                            |       |      |
| New Liberty              | B       |                                  |     | 29  | 33  | 25  | 13  | 100   | 5      |              | 1                 | 150                   |                            |       |      |
| Owenton                  | A       |                                  |     | 43  | 37  | 40  | 39  | 159   | 8      | 9            | 3                 | 230                   | 204                        | 6     | 9    |
| <b>OWSLEY COUNTY</b>     |         |                                  |     |     |     |     |     |       |        |              |                   |                       |                            |       |      |
| County—Booneville        | A       | 49                               | 36  | 56  | 40  | 48  | 18  | 247   | 10     | 9            | 2                 | 600                   | 1,489                      | 51    | 8    |
| <b>PENDLETON COUNTY</b>  |         |                                  |     |     |     |     |     |       |        |              |                   |                       |                            |       |      |
| County                   |         |                                  |     | 85  | 80  | 49  | 43  | 257   | 13     | 9            |                   | 300                   | 1,113                      | 38    | 9    |
| Butler                   | A       |                                  |     | 51  | 44  | 27  | 22  | 144   | 7      |              | 3                 | 200                   |                            |       |      |
| Morgan                   | A       |                                  |     | 34  | 36  | 22  | 21  | 113   | 6      |              | 3                 | 100                   |                            |       |      |
| Falmouth                 | B       | 27                               | 29  | 20  | 22  | 21  | 25  | 144   | 6      | 9            | 1                 | 150                   | 219                        | 8     | 9    |
| <b>PERRY COUNTY</b>      |         |                                  |     |     |     |     |     |       |        |              |                   |                       |                            |       |      |
| County—Diamond           | A       | 110                              | 114 | 416 | 232 | 184 | 123 | 1,179 | 44 1/2 | 9            |                   | 975                   | 8,546                      | 243   | 9    |
|                          |         | 44                               | 58  | 24  | 37  | 61  | 113 | 288   |        |              |                   | 200                   |                            |       |      |
| <b>PIKE COUNTY</b>       |         |                                  |     |     |     |     |     |       |        |              |                   |                       |                            |       |      |
| County                   |         |                                  | 62  | 675 | 421 | 358 | 287 | 1,803 | 73     | 9            |                   | 2,466                 | 18,456                     | 499   | 9    |
| Balfry                   | A       |                                  |     | 216 | 136 | 112 | 113 | 577   | 24     |              | 5                 | 580                   |                            |       |      |
| Dorton                   | A       |                                  |     | 48  | 23  | 20  | 25  | 116   | 5      |              |                   | 50                    |                            |       |      |
| Feds Creek               | A       |                                  |     | 67  | 36  | 31  | 27  | 161   | 6      |              | 1                 | 235                   |                            |       |      |
| Hellier                  | A       |                                  |     | 73  | 35  | 33  | 20  | 161   | 7      |              | 2                 | 200                   |                            |       |      |
| Johns Creek (Pikeville)  | A       |                                  |     | 52  | 38  | 26  | 18  | 134   | 5      |              |                   | 170                   |                            |       |      |
| Phelps                   | A       |                                  | 62  | 63  | 45  | 32  | 16  | 213   | 7      |              | 2                 | 277                   |                            |       |      |
| Praise                   | A       |                                  |     | 77  | 44  | 50  | 24  | 195   | 8      |              | 2                 | 529                   |                            |       |      |
| Virgle                   | A       |                                  |     | 79  | 64  | 54  | 44  | 241   | 11     |              | 3                 | 277                   |                            |       |      |
| Pikeville                | A       |                                  |     | 170 | 135 | 89  | 100 | 494   | 12     | 9            |                   | 560                   | 1,009                      | 23    | 9    |
| White                    | A       |                                  |     | 159 | 127 | 83  | 95  | 464   | 18     |              | 2                 | 550                   |                            |       |      |
| Colored                  | BE      |                                  |     | 11  | 8   | 6   | 5   | 30    | 2      |              |                   | 10                    |                            |       |      |
| Pikeville Ac. (Pr.)      | A       | 17                               | 20  | 22  | 22  | 15  | 14  | 110   | 4      |              | 1                 | 100                   |                            |       |      |
| <b>POWELL COUNTY</b>     |         |                                  |     |     |     |     |     |       |        |              |                   |                       |                            |       |      |
| County—Stanton           | A       |                                  |     | 61  | 25  | 31  | 24  | 141   | 7      | 8            | 1                 | 350                   | 1,444                      | 53    | 8    |
| <b>PULASKI COUNTY</b>    |         |                                  |     |     |     |     |     |       |        |              |                   |                       |                            |       |      |
| County                   |         |                                  |     | 232 | 195 | 150 | 124 | 701   | 31     | 9            |                   | 970                   | 5,628                      | 191   | 8    |
| Eubank                   | A       |                                  |     | 75  | 84  | 61  | 54  | 274   | 11     |              | 3                 | 400                   |                            |       |      |
| Mt. Victory              | BE      |                                  |     | 28  | 16  | 6   | 3   | 53    | 3      |              |                   | 70                    |                            |       |      |
| Nancy                    | A       |                                  |     | 65  | 54  | 36  | 44  | 199   | 9      |              | 3                 | 400                   |                            |       |      |
| Shopville                | A       |                                  |     | 64  | 41  | 47  | 23  | 175   | 8      |              | 3                 | 100                   |                            |       |      |
| Burnside                 | B       | 19                               | 20  | 23  | 23  | 9   | 10  | 104   | 4 1/2  | 9            | 1                 | 100                   | 195                        | 4     | 9    |
| Ferguson (Luretha)       | B       |                                  |     | 20  | 19  | 24  | 22  | 85    | 5      | 9            | 1                 | 100                   | 226                        | 8     | 9    |
| Science Hill             | B       | 23                               | 13  | 18  | 15  | 17  | 14  | 100   | 5      | 9            | 2                 | 50                    | 156                        | 5     | 9    |
| Somerses                 | A       | 10                               | 10  | 150 | 120 | 114 | 110 | 514   | 26     | 9            | 4                 | 540                   | 1,314                      | 41    | 9    |
| White                    | A       |                                  |     | 131 | 108 | 101 | 95  | 435   | 21     |              |                   | 480                   |                            |       |      |
| Colored                  | BE      | 10                               | 10  | 19  | 12  | 13  | 15  | 79    | 5      |              | 1                 | 60                    |                            |       |      |
| <b>ROBERTSON COUNTY</b>  |         |                                  |     |     |     |     |     |       |        |              |                   |                       |                            |       |      |
| County—Mt. Olivet        | B       | 42                               | 36  | 24  | 32  | 20  | 13  | 167   | 6      | 9            | 1                 | 140                   | 322                        | 11    | 9    |
| <b>ROCKCASTLE COUNTY</b> |         |                                  |     |     |     |     |     |       |        |              |                   |                       |                            |       |      |
| County                   |         |                                  |     | 47  | 41  | 24  | 25  | 137   | 5      | 9            |                   | 96                    | 2,453                      | 96    | 8    |
| Brodhead                 | B       |                                  |     | 35  | 13  | 9   | 15  | 72    | 3      | 9            |                   | 200                   | 320                        | 8     | 9    |
| Livingston               | B       |                                  |     |     |     |     |     |       |        |              |                   | 190                   | 190                        | 5     | 8    |
| Mt. Vernon               | A       |                                  |     | 122 | 70  | 56  | 54  | 302   | 9      | 9            | 3                 | 460                   | 400                        | 10    | 9    |

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KENTUCKY HIGH SCHOOLS, 1948-49—Continued

| County District School                    | *Rating | High School Enrollment by Grades |     |     |     |     |     |       | Tchs. | Term in Mos. | Voca-tions Taught | Library Approp-riation | Elementary School District |       |      |
|---|---------|----------------------------------|-----|-----|-----|-----|-----|-------|-------|--------------|-------------------|------------------------|----------------------------|-------|------|
|   |         | 7                                | 8   | 9   | 10  | 11  | 12  | Total |       |              |                   |                        | Pupils                     | Tchs. | Term |
| <b>ROWAN COUNTY</b>                       |         |                                  |     |     |     |     |     |       |       |              |                   |                        |                            |       |      |
| County                                    |         | 100                              | 75  | 128 | 76  | 66  | 44  | 489   | 20    | 9            |                   | 230                    | 2,119                      | 72    | 9    |
| Elliottville                              |         | 17                               | 16  | 31  |     |     |     | 64    | 2     |              |                   | 30                     |                            |       |      |
| Haldeman                                  | 9       | 40                               | 24  | 25  | 23  |     |     | 112   | 5     |              |                   | 50                     |                            |       |      |
| Morehead                                  | 10      | 43                               | 35  | 72  | 53  | 66  | 44  | 313   | 13    |              |                   | 150                    |                            |       |      |
| Morehead College Training (St.)           | A       | 30                               | 24  | 34  | 23  | 19  | 17  | 147   | 8 1/2 | 9            | 3                 | 500                    |                            |       |      |
| <b>RUSSELL COUNTY</b>                     |         |                                  |     |     |     |     |     |       |       |              |                   |                        |                            |       |      |
| County                                    |         | 72                               | 63  | 153 | 82  | 79  | 45  | 494   | 21    | 9            |                   | 670                    | 2,731                      | 89    | 8    |
| Jamestown                                 | A       | 31                               | 26  | 47  | 28  | 39  | 20  | 191   | 9     |              |                   | 245                    |                            |       |      |
| Russell Springs                           | A       | 41                               | 37  | 106 | 54  | 40  | 25  | 303   | 12    |              | 3                 | 425                    |                            |       |      |
| <b>SCOTT COUNTY</b>                       |         |                                  |     |     |     |     |     |       |       |              |                   |                        |                            |       |      |
| County                                    |         | 81                               | 83  | 103 | 82  | 72  | 60  | 481   | 27    | 9            |                   | 733                    | 1,314                      | 47    | 9    |
| Great Crossings (Georgetown)              | B       | 28                               | 28  | 21  | 18  | 11  | 15  | 121   | 6 1/2 |              | 3                 | 140                    |                            |       |      |
| Oxford (Georgetown)                       | BT      | 26                               | 28  | 39  | 23  | 27  | 18  | 161   | 7 1/2 |              | 3                 | 200                    |                            |       |      |
| Sadieville                                | B       | 27                               | 27  | 16  | 16  | 11  | 11  | 119   | 6 1/2 |              | 3                 | 93                     |                            |       |      |
| Stamping Ground                           | A       |                                  |     |     |     |     |     | 80    | 6 1/2 |              | 3                 | 300                    |                            |       |      |
| Georgetown                                |         | 67                               | 59  | 74  | 57  | 54  | 61  | 372   | 21    | 9            |                   | 387                    | 406                        | 13    | 9    |
| White                                     | A       | 47                               | 49  | 44  | 38  | 36  | 40  | 254   | 15    |              | 2                 | 237                    |                            |       |      |
| Colored                                   | B       | 20                               | 10  | 30  | 19  | 18  | 21  | 118   | 6     |              | 2                 | 150                    |                            |       |      |
| Cardome Ac. (Georgetown) (Pr.)            | A       |                                  |     | 13  | 9   | 16  | 14  | 52    | 5     | 9            |                   | 150                    |                            |       |      |
| <b>SHELBY COUNTY</b>                      |         |                                  |     |     |     |     |     |       |       |              |                   |                        |                            |       |      |
| County                                    |         | 159                              | 169 | 138 | 132 | 105 | 87  | 790   | 36    | 9            |                   | 788                    | 1,857                      | 52    | 9    |
| Bagdad                                    | B       | 26                               | 30  | 28  | 19  | 23  | 12  | 138   | 6     |              | 2                 | 93                     |                            |       |      |
| Cropper                                   | BT      | 12                               | 15  | 11  | 14  | 13  | 13  | 78    | 4     |              |                   | 80                     |                            |       |      |
| Finchville                                | BT      | 21                               | 23  | 18  | 15  | 10  | 6   | 93    | 4     |              | 1                 | 93                     |                            |       |      |
| Gleneyrie (Shelbyville)                   | BT      | 20                               | 18  | 15  | 14  | 12  | 8   | 87    | 4     |              |                   | 87                     |                            |       |      |
| Henry Clay (Shelbyville)                  | BT      | 15                               | 22  | 13  | 17  | 7   | 15  | 89    | 4     |              | 1                 | 105                    |                            |       |      |
| Mt. Eden                                  | BT      | 28                               | 21  | 18  | 10  | 15  | 11  | 103   | 4     |              |                   | 103                    |                            |       |      |
| Simpsonville                              | B       | 24                               | 21  | 26  | 20  | 10  | 15  | 116   | 6     |              | 3                 | 98                     |                            |       |      |
| Waddy                                     | BT      | 13                               | 19  | 9   | 23  | 15  | 7   | 86    | 4     |              | 1                 | 129                    |                            |       |      |
| Shelbyville                               | A       | 70                               | 60  | 59  | 59  | 60  | 49  | 357   | 15    | 9            | 2                 | 357                    | 656                        | 19    | 9    |
| Lincoln Inst., C. (St.) (Lincoln Ridge)   | A       |                                  |     | 129 | 89  | 73  | 59  | 350   | 17    | 9            | 5                 | 438                    |                            |       |      |
| <b>SIMPSON COUNTY</b>                     |         |                                  |     |     |     |     |     |       |       |              |                   |                        |                            |       |      |
| County                                    |         | 179                              | 147 | 108 | 82  | 100 | 77  | 693   | 31    | 9            |                   | 560                    | 1,382                      | 38    | 9    |
| Senior (Franklin)                         | A       |                                  |     |     | 75  | 83  | 68  | 226   | 13    |              | 3                 | 300                    |                            |       |      |
| <b>SPENCER COUNTY</b>                     |         |                                  |     |     |     |     |     |       |       |              |                   |                        |                            |       |      |
| County—Taylorsville                       | A       | 65                               | 52  | 52  | 38  | 33  | 27  | 267   | 11    | 9            | 3                 | 250                    | 806                        | 28    | 9    |
| <b>TAYLOR COUNTY</b>                      |         |                                  |     |     |     |     |     |       |       |              |                   |                        |                            |       |      |
| Co. H. S. (Campbellsville)                | A       |                                  |     | 72  | 63  | 54  | 32  | 221   | 9     |              | 3                 | 137                    | 1,766                      | 70    | 8    |
| Campbellsville                            | A       |                                  |     | 58  | 55  | 57  | 48  | 218   | 11    | 9            |                   | 400                    | 758                        | 21    | 9    |
| White                                     | A       |                                  |     | 47  | 43  | 40  | 37  | 167   | 8     |              | 1                 | 300                    |                            |       |      |
| Colored                                   | BE      |                                  |     | 11  | 12  | 17  | 11  | 51    | 3     |              | 1                 | 100                    |                            |       |      |
| <b>TODD COUNTY</b>                        |         |                                  |     |     |     |     |     |       |       |              |                   |                        |                            |       |      |
| County                                    |         | 64                               | 54  | 127 | 104 | 69  | 73  | 491   | 23    | 9            |                   | 650                    | 1,701                      | 51    | 9    |
| Clifty                                    | B       | 30                               | 26  | 29  | 24  | 13  | 13  | 135   | 6     |              | 2                 | 140                    |                            |       |      |
| Elkton W.                                 | A       |                                  |     | 43  | 44  | 27  | 32  | 146   | 8     |              | 3                 | 260                    |                            |       |      |
| Elkton C.                                 | B       | 12                               | 8   | 37  | 23  | 12  | 16  | 108   | 4     |              | 2                 | 150                    |                            |       |      |
| Guthrie                                   | B       | 22                               | 20  | 18  | 13  | 17  | 12  | 102   | 5     | 9            |                   | 100                    |                            |       |      |
| Trenton                                   | B       | 19                               | 11  | 14  | 24  | 21  | 9   | 98    | 5     |              | 1                 | 200                    | 261                        | 9     | 9    |
| <b>TRIGG COUNTY</b>                       |         |                                  |     |     |     |     |     |       |       |              |                   |                        |                            |       |      |
| County—Cadiz                              | A       | 61                               | 53  | 108 | 52  | 75  | 31  | 380   | 16    | 9            | 3                 | 800                    | 1,608                      | 59    | 9    |
| <b>TRIMBLE COUNTY</b>                     |         |                                  |     |     |     |     |     |       |       |              |                   |                        |                            |       |      |
| County                                    |         | 53                               | 41  | 63  | 53  | 41  | 24  | 275   | 10    | 8            |                   | 375                    | 743                        | 19    | 8    |
| Bedford                                   | A       | 53                               | 41  | 40  | 34  | 28  | 11  | 207   | 7     |              |                   | 275                    |                            |       |      |
| Milton                                    | B       |                                  |     | 23  | 19  | 13  | 13  | 68    | 3     |              |                   | 100                    |                            |       |      |
| <b>UNION COUNTY</b>                       |         |                                  |     |     |     |     |     |       |       |              |                   |                        |                            |       |      |
| County                                    |         |                                  |     | 137 | 128 | 141 | 115 | 521   | 31    | 9            |                   | 1,265                  | 1,702                      | 51    | 9    |
| Morganfield W.                            | A       |                                  |     | 57  | 54  | 43  | 51  | 205   | 12    |              | 3                 | 605                    |                            |       |      |
| Morganfield C.                            | B       |                                  |     | 13  | 14  | 30  | 8   | 65    | 4     |              |                   | 60                     |                            |       |      |
| Sturgis                                   | A       |                                  |     | 67  | 60  | 68  | 56  | 251   | 15    |              | 3                 | 600                    |                            |       |      |
| Uniontown                                 | B       |                                  |     | 19  | 23  | 19  | 16  | 77    | 3 1/2 | 9            | 1                 | 100                    | 209                        | 9     | 9    |
| St. Agnes (Uniontown) (Pr.)               | B       |                                  |     | 20  | 11  | 13  | 11  | 55    | 4     | 9            | 1                 | 33                     |                            |       |      |
| St. Vincent (Pr.)                         | A       |                                  |     | 43  | 30  | 36  | 32  | 141   | 7     | 9            | 2                 | 199                    |                            |       |      |
| <b>WARREN COUNTY</b>                      |         |                                  |     |     |     |     |     |       |       |              |                   |                        |                            |       |      |
| County                                    |         | 146                              | 109 | 145 | 92  | 101 | 80  | 673   | 29    | 9            |                   | 490                    | 3,208                      | 93    | 8    |
| Alvaton                                   | B       |                                  |     | 42  | 35  | 21  | 24  | 122   | 6     |              | 3                 | 100                    |                            |       |      |
| Bristow                                   | B       | 46                               | 32  | 28  | 12  | 26  | 20  | 164   | 7     |              | 3                 | 90                     |                            |       |      |
| Richardsville                             | A       | 57                               | 49  | 37  | 25  | 31  | 16  | 215   | 9     |              | 3                 | 200                    |                            |       |      |
| N. Warren (Smiths Grove)                  | A       |                                  |     | 67  | 60  | 68  | 56  | 251   | 15    |              | 3                 | 100                    |                            |       |      |
| S. Warren (Rockfield)                     | A       | 43                               | 28  | 38  | 20  | 23  | 20  | 172   | 7     |              | 3                 | 175                    |                            |       |      |
| Bowling Green                             |         | 184                              | 170 | 204 | 174 | 145 | 146 | 1,023 | 42    | 9            |                   | 600                    | 1,343                      | 43    | 9    |
| White                                     | A       | 139                              | 134 | 140 | 124 | 105 | 112 | 754   | 32    |              | 3                 | 600                    |                            |       |      |
| Colored                                   | A       | 45                               | 36  | 64  | 50  | 40  | 34  | 269   | 10    |              |                   |                        |                            |       |      |
| Western St. C. Trg. (St.) (Bowling Green) | A       | 33                               | 39  | 59  | 55  | 42  | 62  | 290   | 18    | 9            | 2                 | 500                    |                            |       |      |
| Bowling Green Bus. U. (Pr.)               | A       |                                  |     |     | 93  | 37  | 21  | 151   | 7     | 9            | 1                 | 701                    |                            |       |      |

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KENTUCKY HIGH SCHOOLS, 1948-49—Continued

| County<br>District<br>School    | *Rating | High School Enrollment by Grades |     |     |     |     |     |       | Tchs.  | Term<br>in<br>Mos. | Voca-<br>tions<br>Taught | Library<br>Appro-<br>priation | Elementary<br>School District |       |      |
|---------------------------------|---------|----------------------------------|-----|-----|-----|-----|-----|-------|--------|--------------------|--------------------------|-------------------------------|-------------------------------|-------|------|
|                                 |         | 7                                | 8   | 9   | 10  | 11  | 12  | Total |        |                    |                          |                               | Pupils                        | Tchs. | Term |
| <b>WASHINGTON COUNTY</b>        |         |                                  |     |     |     |     |     |       |        |                    |                          |                               |                               |       |      |
| County                          |         |                                  |     | 98  | 54  | 75  | 50  | 277   | 13     | 9                  |                          | 189                           | 1,809                         | 60    | 9    |
| Fredericktown (Springfield)     | B       |                                  |     | 44  | 18  | 21  | 16  | 99    | 4      |                    | 1                        | 99                            |                               |       |      |
| Mackville                       | B       |                                  |     | 24  | 17  | 34  | 18  | 93    | 5      |                    | 2                        | 90                            |                               |       |      |
| Willisburg                      | B       |                                  |     | 30  | 19  | 20  | 16  | 85    | 4      |                    |                          |                               |                               |       |      |
| Springfield                     | A       |                                  |     | 54  | 34  | 21  | 29  | 138   | 6      | 9                  | 1                        | 234                           | 321                           | 11    | 9    |
| St. Catharine Ac. (Pr.)         | A       |                                  |     | 18  | 3   | 11  | 16  | 48    | 6      | 9                  | 1                        | 238                           |                               |       |      |
| <b>WAYNE COUNTY</b>             |         |                                  |     |     |     |     |     |       |        |                    |                          |                               |                               |       |      |
| Co. H. S. (Monticello)          | A       |                                  | 101 | 143 | 60  | 70  | 41  | 415   | 14     | 9                  | 2                        | 489                           | 3,050                         | 102   | 8    |
| Monticello                      | B       |                                  |     | 27  | 25  | 11  | 12  | 75    | 5      | 9                  | 1                        | 200                           | 458                           | 11    | 9    |
| <b>WEBSTER COUNTY</b>           |         |                                  |     |     |     |     |     |       |        |                    |                          |                               |                               |       |      |
| County                          |         |                                  |     | 115 | 96  | 87  | 68  | 366   | 21 1/2 | 9                  |                          | 585                           | 1,181                         | 37    | 9    |
| Dixon                           | A       |                                  |     | 30  | 28  | 26  | 19  | 103   | 5 1/2  |                    | 3                        | 350                           |                               |       |      |
| Onton                           | BT      |                                  |     | 14  | 13  | 10  | 8   | 45    | 3 1/2  |                    |                          | 60                            |                               |       |      |
| Poole                           | B       |                                  |     | 20  | 19  | 13  | 12  | 64    | 4      |                    |                          | 100                           |                               |       |      |
| Slaughters                      | BT      |                                  |     | 17  | 14  | 16  | 10  | 57    | 4      |                    | 2                        | 50                            |                               |       |      |
| Wheatcroft                      | B       |                                  |     | 34  | 22  | 22  | 19  | 97    | 5      |                    | 1                        | 25                            |                               |       |      |
| Clay                            | AE      | 30                               | 26  | 26  | 15  | 20  | 16  | 133   | 4 1/2  | 9                  | 2                        | 150                           | 249                           | 14    | 9    |
| Providence                      | A       | 95                               | 70  | 74  | 59  | 59  | 37  | 394   | 16     | 9                  |                          | 525                           | 517                           | 13    | 9    |
| White                           | A       | 68                               | 52  | 59  | 42  | 48  | 27  | 296   | 12     |                    | 2                        | 350                           |                               |       |      |
| Colored                         | BE      | 27                               | 18  | 15  | 17  | 11  | 10  | 98    | 4      |                    |                          | 175                           |                               |       |      |
| Sebree                          | B       | 23                               | 28  | 9   | 17  | 23  | 13  | 113   | 4      | 9                  |                          | 100                           | 154                           | 5     | 9    |
| <b>WHITLEY COUNTY</b>           |         |                                  |     |     |     |     |     |       |        |                    |                          |                               |                               |       |      |
| County                          |         | 15                               | 30  | 295 | 186 | 138 | 101 | 765   | 25     | 8                  |                          | 250                           | 4,904                         | 146   | 8    |
| Gatliff                         | B       | 15                               | 11  | 19  | 14  | 14  | 14  | 73    | 3      |                    |                          | 40                            |                               |       |      |
| Pleasant View                   | A       |                                  |     | 70  | 35  | 31  | 15  | 151   | 4      |                    |                          |                               |                               |       |      |
| Poplar Creek (Carpenter)        | A       |                                  | 19  | 39  | 40  | 16  | 39  | 153   | 6      |                    | 2                        | 60                            |                               |       |      |
| Rockhold                        | B       |                                  |     | 47  | 33  | 26  | 14  | 120   | 4      |                    |                          | 100                           |                               |       |      |
| Woodbine                        | A       |                                  |     | 120 | 84  | 51  | 33  | 268   | 8      |                    | 2                        | 50                            |                               |       |      |
| Corbin                          | A       | 70                               | 70  | 108 | 111 | 104 | 84  | 547   | 17     | 9                  |                          | 700                           | 1,177                         | 26    | 9    |
| Senior                          | A       |                                  |     |     |     |     |     | 299   | 10     |                    | 2                        | 700                           |                               |       |      |
| Junior                          | 9       | 70                               | 70  | 108 |     | 104 | 84  | 248   | 7      |                    |                          |                               |                               |       |      |
| Williamsburg                    | A       |                                  |     | 58  | 51  | 35  | 36  | 180   | 9      | 9                  |                          | 300                           | 657                           | 18    | 9    |
| St. Camillus Ac. (Corbin) (Pr.) | A       |                                  |     | 9   | 19  | 10  | 6   | 44    | 5      | 9                  | 2                        | 100                           |                               |       |      |

|                                  |   |    |    |     |     |    |    |     |    |    |   |     |       |    |   |
|----------------------------------|---|----|----|-----|-----|----|----|-----|----|----|---|-----|-------|----|---|
| <b>WOLFE COUNTY</b>              |   |    |    |     |     |    |    |     |    |    |   |     |       |    |   |
| County—Campton                   | A |    |    | 94  | 50  | 42 | 27 | 213 | 7  | 9  | 1 | 300 | 1,990 | 75 | 9 |
| Hazel Green Ac. (Pr.)            | A | 12 | 23 | 20  | 16  | 13 | 12 | 96  | 7  | 9  | 3 | 75  |       |    |   |
| <b>WOODFORD COUNTY</b>           |   |    |    |     |     |    |    |     |    |    |   |     |       |    |   |
| County                           | A | 26 | 20 | 31  | 35  | 22 | 15 | 149 | 7  | 9  | 2 | 500 | 857   | 32 | 9 |
| Midway                           | A | 46 | 30 | 113 | 104 | 76 | 63 | 432 | 17 | 9  |   | 438 | 230   | 8  | 9 |
| Versailles                       | A | 46 | 30 | 87  | 82  | 54 | 48 | 347 | 14 |    | 3 | 438 | 462   | 19 | 9 |
| White                            | A |    |    | 26  | 22  | 22 | 15 | 85  | 3  |    |   | 100 |       |    |   |
| Colored                          | B |    |    | 50  | 40  | 36 | 17 | 194 | 12 | 10 | 2 | 557 |       |    |   |
| Midway Orphans Sch. (Pr.)        | A | 19 | 32 | 13  | 7   | 6  | 6  | 42  | 7  | 9  |   | 329 |       |    |   |
| Margaret Hall (Versailles) (Pr.) | A |    | 10 | 13  | 7   |    |    |     |    |    |   |     |       |    |   |

DISTRIBUTION OF SCHOOL ENROLLMENT, 1948-49

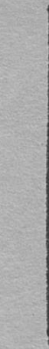
|                   | High Schools, Enrolled Pupils |               |               |               |               |               |                | Tchs.        | Libr.<br>Appr.   | Elementary<br>Enrolled |               |
|-------------------|-------------------------------|---------------|---------------|---------------|---------------|---------------|----------------|--------------|------------------|------------------------|---------------|
|                   | Gr. 7                         | Gr. 8         | Gr. 9         | Gr. 10        | Gr. 11        | Gr. 12        | Total          |              |                  | Pupils                 | Tchs.         |
| County Dist.      | 7,264                         | 6,834         | 17,974        | 12,012        | 10,964        | 8,071         | 63,119         | 2,819        | \$ 72,234        | 315,990                | 9,946         |
| Ind. Dist.        | 9,241                         | 8,454         | 13,048        | 10,232        | 8,676         | 7,480         | 57,131         | 2,644        | 67,368           | 106,640                | 3,310         |
| State or Regional | 184                           | 189           | 352           | 285           | 221           | 227           | 1,458          | 92           | 3,811            |                        |               |
| Private           | 155                           | 320           | 3,465         | 2,986         | 2,696         | 2,502         | 12,124         | 651          | 20,501           |                        |               |
| <b>Totals</b>     | <b>16,844</b>                 | <b>15,797</b> | <b>34,839</b> | <b>25,515</b> | <b>22,557</b> | <b>18,280</b> | <b>133,832</b> | <b>6,206</b> | <b>\$163,914</b> | <b>422,630</b>         | <b>13,256</b> |

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