#### A MANUAL

-AND-

#### HISTORICAL RECORD

-OF THE -

# First Presbyterian Phurch,

· · OF--

LEXINGTON, KENTUCKY.

**≥**|1898|€

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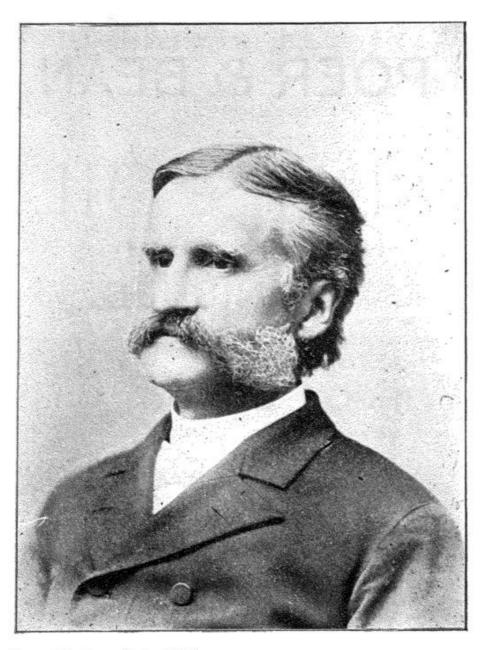
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#### Historical Sketch.

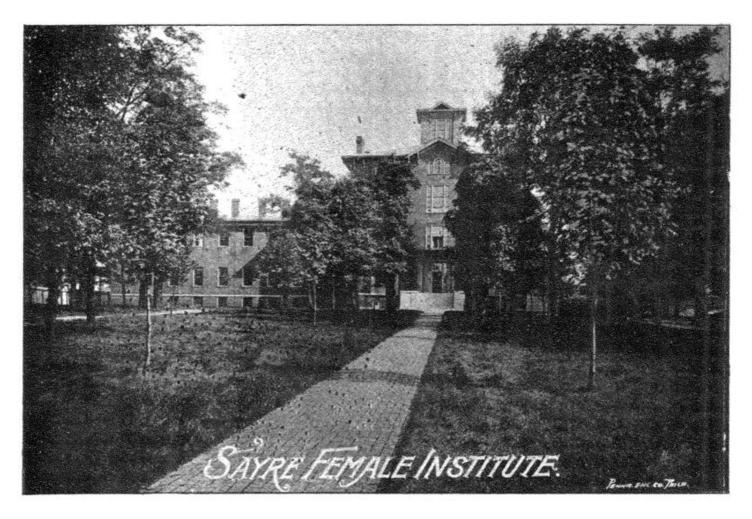
#### BY C. SUYDAM SCOTT.

[The following sketch was originally prepared at the request of the Session of the First Presbyterian Church, to be filed in the records of the West Lexington Presbytery on the occasion of the Centennial Celebration of Presbyterianism in October, 1897.]

THE material for this sketch of the First Presbyterian Church of Lexington, Kentucky, has been found to be astonishingly meagre. Some help has been derived from Collins' History of Kentucky, from Ranck's History of Lexington, and from Davidson's History of the Presbyterian Church in Kentucky. But the references in the first and second are not of course very full, and the latter work stops at a date now fifty years old Much might be hoped from Sessional records—the diary of the Church's life, but all earlier than 1869 are lost, said to have been destroyed by fire.

It seems best to attempt such a narrative in chronological order as these few data render practicable, and to follow it by a few statistics showing this Church's comparatively recent growth and its present position and prospects, so far as figures hastily and imperfectly compiled can do so.

Presbyterianism in Lexington antedates by a number of years the century whose completion by this Presbytery has elicited this and other memorials of the Churches under its jurisdiction. It was in 1784 that the original Mount Zion Church was organized, having its place of worship at the south corner of Walnut and Short streets, where one of the city schools has stood for many years. The pastor was Rev. Adam Rankin, a Pennsylvanian by birth, but arrived in Kentucky from Augusta county, Virginia. He is chiefly known in history for his eccentricities and his endless controversies, remarkable even in those days of strange spiritual phenomena and of bitter contests over trivial points. He always professed to be guided by divine revelation through dreams; and the very last enterprise of his life was an attempt to visit Jerusalem in obedience to some such supposed guidance, but he only reached Philadelphia to die. His controversial bent was specially directed to the then burning question of psalmody-whether Watts' version was admissible or only Rouse's older one-which he is said to have carried to the atrocious length of excluding from the communion those who favored the more recent form.



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Such tactics could have but one result, and in 1795 the Church split, Mr. Rankin and his party retaining the old building, in which, though not in the Presbyterian connection, he labored for some thirty years longer. The more liberal party took the new and unfinished structure at the south corner of Mill and Short streets and became the original First Presbyterian Church.

Rev. James Welsh became its pastor, was ordained as such in the following year, 1796, and retained that position till 1804. But the lack of funds, of devotion, or of both in the Church at that time, is painfully evident from the record that he was obliged to practice medicine for the support of his family. It was during his pastorate in 1802 that the first meeting of the Synod of Kentucky was held in Lexington, David Rice being moderator, and Robert Marshall, clerk.

From 1804 to 1807 the Church seems to have been without a regular pastor, but enjoyed the ministry of Dr. James Blythe, the acting president of Transylvania, of Rev. Robert Stuart, the long-time pastor at Walnut Hill, and of the well known John Lyle.

In 1807 began the ministry of Rev. Robert Cunningham, the first of the four long pastorates with which this Church has been so signally blessed, lasting as it did until 1822. Very early in this period, in 1808, the new house of worship at the west corner of Broadway and Second street was opened for use. In 1811 came the trial of Dr. James Fishback for adopting the Pelagianism of Craighead, which resulted in his suspension by the Session, affirmed by the Presbytery; but the judgment was reversed by the Synod and the matter allowed to drop. This noted Lexingtonian seems to have changed his profession in both senses of the word with equal facility and frequency; for, while he started as a lawyer, changed to a doctor, and ended his career in the ministry, he belonged successively to the Presbyterian, the Baptist and the "Campbellite" communions. It is unnecessary for the writer to suggest which scale was an ascending one.

After a brief interval, in which the Church availed itself, among other "supplies," of the services of the gifted Dr. John Poage Campbell, Mr. Cunningham was succeeded in 1823 by Rev. Nathan H. Hall, who continued in charge of it until 1847. His great forte seems to have been in exhortation of the "revival" type, though his methods were disapproved by some of his brethren of different tastes. This gift, used as he used it, produced the usual result of great numerical additions to the membership of the visible Church, numbering, it is said, over one hundred at a time. In the latter part of his ministry, however, there was a considerable secession from his congregation to the "McChord" or Second Church, and his resignation soon followed. That he was far in advance of most of his contemporaries is shown by the resolutions reported by the Synodical Committee of 1834 on Slavery, of which he was a member.

His successor in 1847 was the earnest, brilliant, powerful and distinguished "Robert Jefferson Breckinridge, Minister of the Gospel"—to

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quote his epitaph—whose genius and zeal for whatever he believed have written his name too large on both the ecclesiastical and political pages of American history to require for it any further tribute in this place. He filled this pulpit—as he did every place he ever held—until 1853, when he removed to a professorship in the Seminary at Danville, which he held until nearly or quite the end of his long life. His pastorate was coincident in date and duration with his terms, by gubernatorial appointment, as Superintendent of Public Instruction of the State.

He was succeeded in both positions in 1853 by Rev. Dr. John D. Matthews, who served the Church with great acceptance until the general reorganization in 1869. One of the great years of this period was 1857, being memorable for the opening of the new building at Broadway and Second street, and for the General Assembly meeting in Lexington—the latter being a date-mark for many years for the Presbyterians of this community.

The division of both of the Lexington Churches, after the war, upon issues which had been settled as to secular organizations by that conclusive conflict, and the consolidation of each pair of sympathizing congregations, are matters too recent and well known to need much comment.

The First Church name remained to the organization which in time became connected with the Presbyterian Church in the United States—or, in common parlance, the Southern Presbyterian Church. It also obtained the First Church building under an agreement whereby it fixed the value on both the buildings, and the Second Church had the choice at said values. This choice was instantly made for its own buildings on Market street, though it involved the raising of a very large sum of money instead of the receipt of it, and the necessary funds were promptly subscribed, collected and paid over. The First Church, being dissatisfied with the old building at Broadway and Second street, soon disposed of it to a "Christian" congregation.

Here, then, on July 22, 1869, we are at the beginning of the Sessional Records of the First Presbyterian Church as now extant, showing the consolidation above indicated and the dissolution of the pastorate of Dr. Matthews. The official organization and membership of the Church at or about this time will be referred to later under the appropriate heads and in the statistics.

This organization proceeded promptly with the purchase of ground and the erection of a house of worship on Mill street, between Church and Second streets, which was completed in 1872 and is still in use, the parsonage being on the Market street end of the same lot.

In 1870 Rev. William Dinwiddie became pastor and remained until the close of 1873 or beginning of 1874, when the pastoral relation was dissolved on account of dissatisfaction of a large minority of the congretion, the nature and causes of which seem now quite obscure and had better remain so.

During this pastorate an attempt was proposed—but either not made

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In December, 1874, the Church came under the pastoral care of the Rev. Wm. F. V. Bartlett,, a few words as to whose still progressive work are an essential requisite of this paper. A native of Maine—a graduate of Yale and of the Union Seminary in New York an acting Confederate chaplain—a professor in Southern colleges—Dr. Bartlett had been for some time traveling in this country and Europe in search of health, but his life and work seemed destined for an early end. Feeling that he would rather die at work than otherwise, he accepted the call to the pulpit of the First Church, and in a lew months his health was restored almost altogether.

The causes and effects of the removal of his predecessor made his position one of very great delicacy; and the manner in which he won the devoted love and trust of his whole people and has held them in growing measure and deepening intensity for nearly a quarter of a century, is the best proof of his judgment and his heart. The faithful work he has done cannot be told here in either words or figures, nor will a tithe of it be known till viewed in the light of the Throne. His outside work in the evangelistic and other operations of the Kentucky Church is too well known to this Presbytery to need recapitulation here. He is by many years the senior minister of any creed or color in continuous service in Lexington, and it is safe to say that no other has the respect, the admiration, the gratitude, the affection of its people of all churches and of no church to a greater degree, to say the least, than the veteran and courtly First Church minister.

In 1883 the Southern General Assembly met in the First Church, Lexington.

In 1888 began to be agitated a movement for a Mission Church to do a line of work not easily done in the home Church, and while this work failed of its special purpose by the erection of the Mission into a separate and independent Church, it is good to know and feel that that Church is growing and doing effective work.

In the years 1889 and 1890 the "old Presbyterian graveyard," which had been abandoned, abused and degraded for many years, was sold by the First and Second Churches, the bodies reinterred in different cemeteries, consulting when possible the wishes of surviving friends, and the funds applied to Church purposes or held for such application in future.

In 1892 the Mission Church was separately organized as the Maxwell Street Presbyterian Church, with an original membership of seventy-seven, dismissed from the First Church for that purpose at their own request.

In 1895 plans began to be mooted for improvement of the First

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Church property, and the plan that was finally adopted is now in process of being carried out and will doubtless increase the Church's facilities for service, including as it does an enlarged auditorium, an exceptionally fine new organ, better accommodations for the Sunday-School, etc. In 1895 also an important work was undertaken in the shape of a Mission Sunday-School under the superintendence of one of the elders.

In 1896 a "Manual" of officers, societies and members of the Church was compiled and issued by the Session.

The best thing thus far in 1897 has been the Course of Lectures by Dr. Bartlett on the Westminster Assembly and its Work, delivered as a part of this year's celebrations of the 250th anniversary of that epochmaking convocation. The historical research, the scholarly treatment, and the interesting style of delivery combined to make these lectures worthy at once of their subject and their author; and the co-operative and alternating course on the great Leaders of the Reformation on the Continent and in Great Britain, by Rev. W. S. Fulton, D. D., the able and earnest pastor of the Second Church, served not only to convey much valuable information in an agreeable form, but especially to show most plainly the cordially fraternal relations existing between the two Churches and their pastors—also recently and delightfully exhibited by the offer of the use of the Second Church during the repairs of the First Church building.

The foregoing narrative gives sufficiently the succession of the pastors over this people, and of the houses of worship occupied by them from time to time; and the following items of statistics for the period since the reorganization in 1869 are appended, though the available records are not such as to give much assurance of completeness, to say nothing of probable errors in quotation or computation from them. It is especially evident that the financial showing in the Sessional records is by no means so full as it might be.

The Ruling Elders at the time of the reorganization mentioned were six, viz: George B. Kinkead, Isaac C. Vanmeter, David Bell, James Headley, C. Shryock and B. T. Milton; those elected, ordained and installed as such since then have been H. B. McClellan, Samuel P. Barr, P. S. Rule, J. T. Davidson, W. B. Cooper, R. S. Bullock, J. H. Beauchamp, W. S. Rule, E. M. Norwood, James A. Headley, C. Suydam Scott, F. H. Clarke and John Pew; and those now in office are I. C. Vanmeter, B. T. Milton (non-resident), H. B. McClellan, R. S. Bullock, J. H. Beauchamp, E. M. Norwood, James A. Headley, C. Suydam Scott, F. H. Clarke and John Pew.

The Deacons of 1869 were W. B. Cooper, W. S. Rule, J. R. Morris, J. T. Davidson, R. H. Prewitt, E. L. Duncanson, Sr., O. W. Price and S. P. Barr. Those who have since been placed in this office are J. S. Vanmeter, J. B. Roddick, R. M. Redd, E. S. De Long, J. M. Greenway, J. A. Headley, J. F. Scott, W. O. Eastin, W. E. McCann, R. D. Norwood, William Worthington, John W. Coleman and R. H. Courtney;

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and the present board, who are by the constitution of the Church exofficio Trustees of its property, are Messrs. Redd, De Long, Greenway, Scott, McCann, Norwood. Worthington and Coleman who have recently, by request of the congregation and for greater facility of business, been incorporated as "The Trustees of the First Presbyterian Church of Lexington, Ky," of which Mr. Scott is Chairman, Mr. Greenway, Secretary, and Mr. De Long, Treasurer.

The membership of the Church, as reported to Presbytery in spring of 1870, was 269; the additions since, E. and O. E., about 1,080; the dismissals since, say 499; the deaths since, about 200; and the present membership, about 650.

With regard to finances, no approach to accuracy is claimed, the face of the Sessional records showing that many items are omitted; but the figures shown by them since 1869 are not less than as follows:

For Foreign Missions	\$ 14,733	45
For Sustentation, etc., including Assembly and Pres-		
bytery's Home Mission	6,704	
For Presbyterial Assessments		00
For Congregational Expenses	111,106	78
For Education, including Colored Seminary	3,196	06
For Publication		63
For Invalid Fund		22
For State Evangelistic Fund		19
For Miscellaneous		35
Total thus itemized	8174,155	08

Besides which some \$7,000 is in hand for present improvements.

There are a number of active and well organized societies in the Church, as "The League," "The Pastor's Aid Society," "The Foreign Missionary Society," a circle of "The King's Daughters," all composed of ladies; a "Young People's Society," recently permitted by the Session under its suggestions to become affiliated with the "United Society of Christian Endeavor," and the children's "Loving Service Society."

In closing, while it is admitted that the religion and record of this Church are, like those of the often quoted old Christian, "nothing to boast of," the modest doubt may be indulged whether any other Kentucky Church can show a longer or more earnest career of devoted service of the Master.

#### SUPPLEMENTAL.

By way of supplement to the recent Historical Sketch of the First Presbyterian Church of Lexington, Kentucky, it has seemed best to add a few lines in recognition of two ministers who were dear to many of its members, and who rendered most valued service to it, though not officially connected with it.

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After the division of the old First and Second Churches in consequence of the Civil War, the "Southern" portions of both held their meetings together for some time in the Courthouse and other assembly rooms of the city, and were ministered to by the late Rev. Robert G. Brank, D. D., who had been for many years the honored and beloved pastor of the Second Church, which furnished the larger portion of this new congregation. To us who knew him in that pastorate, nothing need be said of his worth and power. The point of his connection with our present Church was his admirable holding together of the two congregations from which it was formed. It may be fairly and truly said that he had more than any other one person to do with the organization of the First Church, and it was in grateful recognition of this fact, as well as on account of his former relation to many of its members, that he was called from his new home in St. Louis to preside at the dedication of the present Church.

In the interval between the pastorates of Mr. Dinwiddie and Dr. Bartlett the pulpit was supplied for several months by the late Rev. J. W. Pratt, D. D., he even driving over from Richmond for the Sunday services after his connection with the University at that place. His great power seems to have been that of a sermonizer; and the form and beauty of his discourses will ever be remembered by those privileged to hear him here or elsewhere.

A small explanation of detail may perhaps be pardoned in this place as to the original seventy-seven members of the Maxwell Street Presbyterian Church. Forty-four of these had been received there by the Session of the First Church while it was conducted as a mission of the latter, and only thirty-three were colonized from former members of the First Church.

C. SUYDAM SCOTT, Clerk pro tem.



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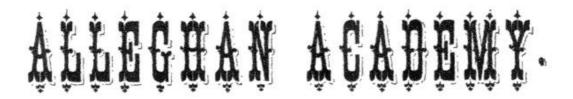
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# THE ENLARGEMENT AND REPAIRING OF THE FIRST CHURCH BUILDING COMPLETED IN MARCH, 1898

At a congregational meeting of the First Presbyterian Church, Lexington, Ky., held on the 4th day of September, 1896, a committee was appointed to consider and report to the congregation, plans for the enlargement and improvement of our church building. The committee consisted of Dr. F. H. Clarke, Chairman; C. B. Ross, Secretary; E. S. DeLong, Treasurer; Jas. F. Scott, and H. B. McClellan; and power was given the committee to fill any vacancy which might occur in their number.

Under authority from the congregation some work was done in the fall of 1896, in building the foundation for an extension of the church building; but it was not until April 25, 1897, that a congregational meeting finally adopted definite plans for extension and improvement, and ordered their execution by the building committee. The plan of extension directed an addition of the church building of sixteen feet toward Market street; a further extension, sixteen feet deep and twenty-two feet wide, for the reception of a new organ; and the construction of additional rooms on the ground floor for the use of Sunday School classes, for meetings of the Session and of Church Societies, and for the social gatherings of the congregation. The improvements ordered were the purchase of a new organ; new furnaces, including the introduction of a system of ventilation; new pews; new carpet; new art-glass windows; the painting of the church within and without; the introduction of electric lights, and the introduction of water.

At this same congregational meeting, an advisory committee of ladies was appointed, consisting of Mrs R. S Bullock, Mrs. J. Hull Davidson, Mrs. Jas. F. Scott, Mrs. C. Suydam Scott, and Mrs. Bettie T. Bryan. Miss Mary Kinkead, Miss Sarah S. Bullock, and Miss Georgia M. McClellan were subsequently added to this committee. To this advisory board the building committee delegated the selection of the art-glass windows, the tinting of the walls and ceiling of the anditorium, and the purchase of a new carpet.

During the prosecution of this work the committee has twice suffered loss by death. In March, 1897. Mrs. J. Hull Davidson was taken from us; and in November, 1897, Mr. James F. Scott was called to his reward. Mr. C. Suydam Scott was elected to fill the vacancy in the building committee.

In the exercise of the discretion given to them, the building

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committee decided to locate the rear furnace in a sub-basement, thus securing three additional rooms on the ground floor. The work of excavation and foundation building began early in July, 1897, and proved more laborious and expensive than had been anticipated. The excavation and a part of the stone work were let to J. W. Bess. The foundation for the church walls was built by Thomas Sheehan.

The contract for carpenter's work, brick work, plastering, roofing and tin work was given to F. Bush & Son; who sub-let the brick work to Tandy & Bird; but this last named firm transferred the execution of the greater part of their work to Cozine & Weigott, of Lexington. The plastering was sub-let to M. J. Scully; and the roofing and tin work to Ed. Jarrell, both of Lexington.

The plumbing contract was given to the Lexington Plumbing Company.

The contract for painting was awarded to Diamond & Poer. of Lexington, who sub-let the tinting of the church to L. Tomor & Co., of Cincinnati.

The contract for electric lights was given to the Central Electric Co., of Lexington, and the electric bells were arranged by F. & B. Shely, of Lexington.

The two new furnaces were purchased from the Peck-Williamson Heating and Ventilating Company, of Cincinnati, through L. P. Milward, of this city.

The art-glass windows were ordered from G. C. Reordan & Co., of Cincinnati; and wire screens for these windows, and iron railings and steps were ordered from the Dow Wire Works Company, of Louisville, Ky.

The new pews were obtained from the Manitowoc Seating Company, of Manitowoc, Wis.

In April, 1897, a contract for the new organ was made with the W. W. Kimball Company, of Chicago. The stone foundation for the hydraulic motor of this organ was built by Govan & Dalton, of this city.

The architects were H. W. Aldenburg and Jas. R. Scott, of Lexington. At the beginning of this great work the building committee thought that it might be accomplished in about four months; and although nearly twice that time has been consumed in it, the committee are conscious that the delay has been caused by no want of diligence on their part, but by obstacles and difficulties which they could not have foreseen nor prevented. The whole of this work has been done in a substantial and satisfactory manner, such as could not have been secured had greater haste been made.

The committee wish to acknowledge their indebtedness to Mr. Wm. E. Bush, of the firm of F. Bush & Son, for valuable assistance and suggestions concerning work not included in his own contract.

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# A REVIEW OF TWENTY-SIX YEARS OF THE LADIES' FOREIGN MISSIONARY SOCIETY OF THE FIRST PRESBYTERIAN CHURCH.

T has been said that the history of any Christian enterprise when traced to its source will be found in the call of God to the heart of one man—of one woman—and their obedient response. The origin of this Society is no exception to the rule. Twenty-six years ago God spoke to an earnest Christian woman, Mrs. Emily Dinwiddie, wife of the pastor of the Church, calling her, and through her the women of the Church, to aid in the work of Foreign Missions, and she was obedient to the heavenly call.

At a meeting of the Sewing Society, which was held weekly in Mrs. Cromie's parlors, she presented the subject, asking those present to become members of the Foreign Missionary Society which she thought should be formed. She received an encouraging response, and on February 27, 1872, the Society was organized with Mrs. Dinwiddie as President, Miss Jennie Cooper, Secretary, Miss Anna Didlake, Treasurer, and a membership of thirty-one, which before the end of the year was increased to forty-five.

In a letter recently received from Mrs. Dinwiddie in reference to the organization of the Society, she says:

"I remember well the time when, having failed to get any one else to open it with prayer and unwilling to begin without it, I tried for the first time to do such a thing in public-and what an ordeal it was! But there was much that was sweet mingled with what was trying in the work. I remember especially the words of Mr. Stuart, the missionary, when the time was approaching for us to leave Lexington. There was not only the sadness at the prospect of leaving friends, but that which comes at the thought of leaving work into which one has thrown one's whole heart. He spoke of that Society as the first one started in the State and of the others that had sprung up since-offshoots he seemed to think them. We had wanted to do what we could for the cause, but I do not think any of us had thought of the influence spreading to other churches, and it gave me such a thrill of joy and thankfulness that God seemed to have blessed what we were trying to do beyond what we had even asked or thought, and it may be pleasant to the members of the Society to know this. Among the papers that I value and have kept all these years is the reply to my resignation of the presidency of your Society, written by Miss Mollie Desha."

Of those who had a share in this work at the beginning a few are with us still, but the majority have entered into the joy of their Lord.

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Early in 1875 Dr. Bartlett, having assumed the pastorate of the Church the previous year, became President, serving until 1882, when upon his resignation as President and Miss Cooper's as Secretary, the following officers were elected: Mrs. Pew, President; Miss Mary Bullock, Secretary; Miss Anna Didlake, Treasurer. Miss Didlake resigned as Treasurer in 1883 and Mrs. De Long was elected. These continued in office until 1885, when upon their resignation Dr. Bartlett was again elected President; Mrs. Treadway, Vice-President; Mrs. Wm. Rule, Secretary; Mrs. E S. De Long, Treasurer. In October, 1884, Mrs. Rule resigned as Secretary, and Mrs. C. S. Scott was elected to the vacancy and held the office until 1889, when upon her resignation Mrs. J. Hull Davidson was elected.

In October, 1890, the League united with the Foreign Missionary Society in its monthly meetings, and Dr. Bartlett, deeming it best to have the exercises conducted entirely by the ladies, offered his resignation, which upon his urgent solicitation was accepted. Mrs. A. W. Marshall was chosen President; Mrs. R. S. Bullock, Vice-President; Miss Sara Bullock, Secretary; Mrs. De Long, Treasurer. These, with the exception of Mrs. Beauchamp, Vice-President, instead of Mrs. Bullock who resigned, are the officers of the Society at the present time.

The meetings are held at 3 o'clock on the first Tuesday afternoon of each month, and the schedule of topics arranged in "The Missionary" is followed. For several years a programme committee has arranged an attractive programme, designed to enlarge the knowledge of missionary work generally and to increase and encourage an interest in our mission fields and our workers. Some very interesting papers have been read at these meetings, and with the increased membership which we hope to be able to record this year, and the carrying out of the admirable programme already prepared and distributed, may we not anticipate the very best year's work in our whole history.

In these years we have had the pleasure of having with us as visitors and speakers to our Society quite a number of returned missionaries from various fields: Dr. and Mrs. J. Rockwell Smith and Mr Boyle, from Brazil; Mrs. Randolph and Miss Safford, Rev. B. H. Helm and Rev. H. C Du Bose, Mr. and Mrs. Stuart, Mr. and Mrs. M. H. Houston, from China, and Dr. and Mrs. Lucas, from India.

In the spring of 1890 a very delightful meeting was held, called by this Society for the purpose of considering Presbyterial organization. Representatives from the Societies of eight Churches—Versailles, Midway, Pisgah, Bethel, Horeb, Walnut Hill, Pine Grove and Mt. Sterling—were present. An interesting programme, which included the discussion of such practical and important questions as "Juvenile Work—How to Interest the Young People in Foreign Missions," "Best Methods of Raising Funds," a paper on the "Missions of the Southern Presbyterian Church," &c, was well carried out. There was a pleasant social hour, during which lunch was served. Presbyterial Organization, the subject

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No. 15 CHEAPSIDE, LEXINGTON, KY. which brought us together, was very fully discussed, those present agreeing that many benefits would result from the encouragement, aid and stimulus which such a union would foster. But as none of the ladies wished to take any steps without time for fuller consideration and advice from their Churches and Societies, no organization was attempted. The meeting adjourned to convene again in Versailles the next April, at which time, if no obstacles intervened, a formal organization would be effected.

The meeting in Versailles was not held, and according to the minutes of the Society "the thought of any further meeting was given up for fear of offending the brethren!" Believing that the opposition that was felt then does not so strongly exist now, and desiring to use what seems to be the best means for arousing and enlisting a large but yet dormant element among the women of our Presbytery in the work of Foreign Missions, this Society is again taking steps toward Presbyterial organization. If the leading is divine and the Master wishes to use us in this work, we will give Him the praise for having put into our hearts the desire to enlarge and increase His work in this direction, and we shall consider this a very important part of our history as a Society.

Some years ago we joined the "Missionary Union" of this city and took part in the establishment of a "Missionary Table" in our City Library. This is a work which might be pushed with much greater vigor by all the Churches interested and be made a valuable aid in the study of missionary subjects.

During the first years our contributions were sent direct to the Board, and afterwards to Dr. Smith, of Brazil, through the Board. In 1894 the Society, with some assistance from the Church, assumed the support of Miss Emma Boardman, a young lady missionary stationed at Hang Chow, China. Miss Boardman is a native of Alabama, her family lovely Christian people, and if we may judge from letters which she sends quite regularly to the Society, we could not have chosen a worthier representative. When one reads these letters showing, as they do, in every line the consecrated, cultured Christian woman-letters in which she tells of her work as a teacher in the schools and as a visitor to these poor darkened Chinese homes, into some of which it has been her privilege, through the Gospel of Christ, to bring light and hope-stories of dying beds made peaceful and happy because of the "old, old story" which she has told them and which they have trustfully received—when we read these, our hearts surely should rejoice in the thought that it is our unspeakable privilege to feel that we are really co-workers with her and have a part in all that she does for the Master in far-off China. Let me quote a tew extracts from her letters :

"May the richest blessing rest upon each of you for sending another laborer into His vineyard, and I do thank you from a full heart for permitting me for a time to be that one. May I gather in some sheaves from this darkened field—they will be your sheaves, too."

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Of studying the difficult language, she says: "The best way to learn Chinese is on your knees."

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She always speaks of her work as "Our work—the work you and I are doing for the Blessed Master."

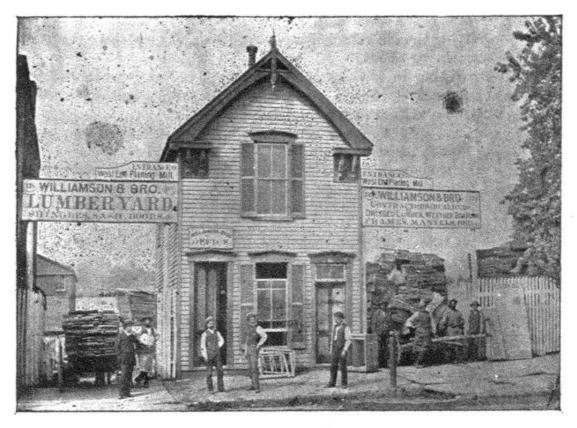
If every woman in the Church would sympathetically read these letters, I believe there would be no troubled Treasurer as the months roll around and figures show that we have failed to reach the mark to which our faith and hopes pointed.

After all, the history of these years is only a simple story of a few women banded together "in His name"-a feeble folk whose work began in a corner (so to speak) and which is to-day far from all we desire. Still, we must agree with the old woman who, in response to the greeting "Very bad weather," answered, "It's a deal better than no weather at all!" It is something to be thankful for that we are as much alive as the Treasurer's report for these twenty-six years shows us to be. Since April, 1872, when our first \$50 was sent off, our offerings have amounted to \$5,937.67. Included in this is a legacy of \$200 from Mrs. Cromie, \$90 for a memorial scholarship in Miss Safford's school in China, given by Mrs. James F. Scott, a gift of \$15 from Mrs. Pew's infant class; also contributions from the Session and Sunday-School for several years past to assist in the payment of the \$500 due yearly for Miss Boardman's salary. With the exception of these gifts, the entire sum \$5,937.67 has been given by the Society, with a membership beginning with thirty-one and rarely ever exceeding sixty regular contributors.

In reviewing the record of these years, none can doubt the divine leading—God has greatly honored our faith. And as the call came to those few women twenty-six years ago to make the first feeble effort, just so sure!y it comes to the larger, stronger company of our Church women to-day to press forward to yet better work in the years which lie before us. There should be no retreat. It is not only as a Society that we are responsible, but as individual members, and each one has her share in the work. We set up our memorial, "Hitherto the Lord hath helped us," and for the coming years would pledge renewed faithfulness, each one making some extra effort, securing new members, giving as she can and praying more earnestly than ever before "Thy kingdom come."

"Bear the sweet, sweet loving message;
Only thou its joys can tell;
Only woman's feet can enter
Where thy heathen sisters dwell.
Canst thou fill a sphere more noble—
Canst thou do a work more grand?
Woman, thou art crowned with glory—
Christ himself thy work hath planned."

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Ladies' Foreign Missionary Society, first Tuesday afternoon of each month.

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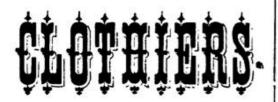
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"When a church member or officer shall remove his residence beyond the bounds of the court to whose jurisdiction he belongs into the bounds of another, if he shall neglect for twelve months, without satisfactory reasons given to both these courts, to transfer his ecclesiastical relations, the court whose bounds he has left shall be required to transfer them. And should the court neglect this duty, the one into whose bound he has removed shall assume jurisdiction, giving due notice to the other body."

"Members of one church dismissed to join another shall be held to be under the jurisdiction of the Session dismissing them till they form a regular connection with that to which they have been dismissed,"

"If the residence of a communicating member be unknown for three years, he shall be retired upon a separate roll until he shall reappear and give satisfaction; of which due record shall be made."

"No certificate of dismission from either a Session or a Presbytery, shall be valid testimony of good standing for a longer period than one year, unless its earlier presentation be hindered by some providential cause; and such certificates given persons who have left the bounds of the Session or Presbytery granting them, shall certify the standing of such persons only to the time of leaving those bounds." Rules of Discipline, chapter 15.

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Corbin, Thomas McClintock	
Courtney, Ephraim Sayre	
Coyle, Mrs. Dr. D. A	[2] [1] (1) (1) [1] [1] [1] [1] (1) [1] (1) [1] (1) [1] (1) [1] (1) [1] (1) [1] (1) [1] (1) [1] (1) [1] (1) [1]
Crockett, Emma Long	.73 West Short
Cromwell, Mrs. Anna McF	Lex ngton P. O.
Darnaby, Wm. M	238 North Upper
Darnaby, Mrs. Wm. M	
Darnall, Mrs. Margaret K	[2] [ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [
Darnall, Harriet Rogers	
Darnall, Shelby	
Darnell, Mrs. Anna Franklin	
Dargavell, William	
Davidson, Mrs. Kate	
Davidson, Robert Brank	
Davidson, James Thomas	
Davis, Allen	김 아이랑 하나 10 이번의 이번의 내가 하지만 하지만 하는데 목가지 하나 것
Davis, Annie Edward	
Davis, Mary Willie	200 400 3 2 C 4 2 C 3 C 7 C 7 C 7 C 7 C 7 C 7 C 7 C 7 C 7
DeLong, E. S	
DeLong, Mrs. E. S	
DeLong, James Lucas	186 North Limestone
DeLong, Kate Lyttleton	186 North Limestone
DeLong, Belle	186 North Limestone
DeLong, Fanny Lucas	
Delph, Mrs. J. E	
Delph, Mattie J	

des Cognets, Mrs. Louis  Didlake, Anna F  Douglass, Frankie Belle  Downing, Richard Thomas  Downing Russell J  Doyle, Thomas  Doyle, Lizzie Bell  Dozier, Mrs. Bertie Keiser  Drake, Mrs. W. Dudley  Duncan, Mrs. Eliza  Duncan, Miss Lilly  Durham, Mrs. M. J	Lexington47 Rand AvenueGeorgetown PikeMontanaLexington CemeteryLexington Cemetery197 East ThirdFrankfort PikeInglesideIngleside2 West High
Eastin, Mrs. Luther F	
Evans, Dr. Silas	
Evans, Mrs. Silas	
Exum, Mrs. Kate Moore	81 Elm Tree Lane
Field, Mrs. Elizabeth	
Fields, Carrie Bruce	생명성 방향이 되었다. 아름다면서 아래가 하면 하면 하는 것이 되지 않다. 그리고 그리고
Fields, Wm. N., Jr	
Fields, Mrs. Wm. N., Jr	
Fields, Anna Mary	
Fleming, Mrs. Kate	
Fleming, Emma Thomas	28 Ohio
Fleming, Mary Nettie	28 Ohio
Flood, Jno. H., Jr	First Nat. Bank Building
Flowers, Samuel R	. 72 West Main
Flowers, Mrs. S. R	72 West Main
Flowers, Samuel R., Jr	72 West Main
Forman, Thomas T	121 West Second
Forman, Mrs. T. T	121 West Second
Forman, Donahoo	121 West Second
Forman, Leila Ellen	.121 West Second
Forman, Thomas Vernon	.121 West Second
Forney, Louis	.Georgetown Pike
Forney, Mrs. Louis	Georgetown Pike
Forney, Mrs. Jane R	
Foster, Annie	.193 West Fourth
Foster, Musie	.193 West Fourth
Foster, E. T	Versailles Pike
Foster, Mrs. Ava Sellers	. Versailles Pike
Frame, Charles Albert	.18 Bowyer
Frazer, Mrs. Martha B	.Georgetown Pike
Frazer, Bessie	.Georgetown Pike
Frazer, Nannie	.Georgetown Pike
Fulton, Mrs. Mattie Shanklin	.Milwaukee, Wis.

Garrett, Mrs. Burton Gentry, Wm. H. Gentry, Mrs. Wm. H. Gentry, Coleman Gentry, William Lawrence Gess, Mrs. Isaac S. Gibson, Mrs. Hart Gibson, Tobias Gibson, Duncan Gibson, Mrs. Mary Duncan	Russell Cave Pike Russell Cave Pike Russell Cave Pike Russell Cave Pike Parker's Mill Road Ingleside Ingleside Ingleside
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Goodman, Mrs. Minnie French	
Goodwin, Mrs. Kate	· ''이 있는 경영 시간 시간 경영 전 '' ''이 있다. '' '' '' '' '' '' '' '' '' '' '' '' ''
Gordon, A. N	
Gordon, Mrs A. N	
Gordon, Francis Jean	Nicholasville Pike
Gordon, Mary Logan	Nicholasville Pike
Gordon, Robert Lee	
Gorham, Mrs. John B	.49 West Third
Graff, Mrs. Sarah	Newtown Pike
Grammar, Clara B	181 South Mill
Gregg, Mrs. M. J	.———
Gregg, Sallie B	
Gregg, Henrietta Caldwell	
Greene, Dr. F. M	2 Elsmere Park
Greene, Cora Lee	2 Elsmere Park
Greene, Francis M., Jr	
Greene, Nanci Lewis	2 Elsmere Park
Greene, Sophie Maude	2 Elsmere Park
Greene, Willa Viley	2 Elsmere Park
Greenway, John M	.127 East High
Groom, Mrs. Annie	.South Spring
Groom, Emma	.South Spring
Gross, Mrs. E. T	.7 Woodard Avenue
Haden, Iva Leona	.———
Hamilton, Mrs. Annie	
Hamilton, Mrs. Wm	
Hanna, William Guthrie	
Harney, Mrs. Mary Priscilla	
Harney, Oswald Hood	
Harrison, Mrs. Mary C	64 North Limestone
Harrison, William T	[1] San ( ) [2] [3] [4] [4] [4] [4] [4] [4] [4] [4] [4] [4
Harrison, Elijah J	
Harrison, Katie A	
Headley, George W	
Headley, Mrs. G. W	.321 North Broadway

Headley, Alice321 North Broadway	
Headley, Lillian321 North Broadway	
Headley, H. P	
Headley, George W., Jr130 West Second	
Headley, James A72 West Third	
Headley, Mrs. J. A	
Headley, Mrs. Alline HNorth Broadway	
Headley, Elizabeth HigginsNorth Broadway	
Heiman, Meyer 16 Valley Avenue	
Henderson, William SLeestown Pike	
Henneburger, Lena	
Herndon, John TDonerail	
Hiatt, Walter62 Elm Tree Lane	
Higgins, Mrs. Bettie C Dallas, Texas	
Higgins, Mrs. Kate Helena, Arkansas	
Higgins, Robert Holmes	
Higgins, Henry B60 East Second	
Higgins, Mrs. H. B60 East Second	
Higgins, Sallie Ross	
Hildebrand, Bertha	
Hildebrand, Pauline	
Hodges, Mrs. John O	
Hodges, Hattie	
Hodges, Mary	
Hogwood, Mrs. Anna	
Hostetter, John P Leestown Pike	
Hostetter, Mrs. John PLeestown Pike	
Hostetter, Mary Whitney	
Hodgen, Dr. R. Hervey 523 South Limestone	
Howerton, Mrs. Sallie B 9 Fayette Park	
Hudson, Mrs. Lillie B 9 Fayette Park	
Hughes, James WCorydon, Ky	
Hughes, ThomasMill and Main	
Hukle, Margaret	
Hunt, Maria B201 North Broadway	
Hutchison, Mrs. Isaac 449 East Main	
Ingles, Evan STates Creek Pike	
Ingles, Mrs. E. S	
Ingles, Willie McGTates Creek Pike	
Ingles, Florence Bruen	
Innes, Mrs. Robert11 East High	
Innes, Mary Russell	
Innes, Mrs. Cordelia E171 South Limestone	
Innis, Miss Will Richardson 11 East High	
5	

Jardine, James.  Jenkins, Mrs. Lucinda.  Jenkins, Mrs. Elizabeth  Jenkins, Mrs. Rebecca.  Jochum, Mrs. M.  Jochum, Catherine Margaret.  Jochum, Sarah.  Jochum, Lena.  Johnston, Alice S.  Jones, W. L.	Davis Bottom Davis Bottom South Mill Versailles Pike Versailles Pike Versailles Pike Versailles Pike Versailles Pike
Keiser, James A Keiser, Mrs Mary T Kenney, Lottie Lee Kiger, Mrs. Nancy J Kiger, Mrs. Hattie Kiger, Loulie Kimbrough, Mrs. Helen King, Bruce E Kinkead, Mrs. Eliza Kinkead, Jimmie P Kinkead, Eliza P Kinkead, Eliza Stanard	.162 East Sixth .Iron Works Pike .Merino Street .Merino Street .Merino Street .265 West Third .Elsmere Park .206 Walnut .206 Walnut
Kinkead, Mary B	206 Walnut
Landers, Abe	
Landers, Mrs A.	2000 - Carlo at #100 for the contract of the c
Lewis, Mrs. Lillian Pettit	
Loughridge, W J	
Loughridge, Mrs. W. J.	가게 되었다면 어느는 점에 되었다면 하시고 있다면 하네를 하지만 하셨다면 하셨다면 할 일 하시면 요리하나 다
Loughridge, Susan Allan	
Lowry, Helen	
Lowry, Margaret	
Lucas, Mrs. Mary E	
Lucas, Evelyn	
Lucas, Fannie De Long	
Lucas, Ida West	35 Woodard Avenue
Lyle, Mrs. John T	Lexington
McCann, Wm. E	87 West Third 87 West Third 67 Georgetown 67 Georgetown
	0

McChesney, Annie	
McChesney, W, S., Jr	St. Louis, Missouri
McChesney, Mrs. W. S., Jr	St. Louis, Missouri
McChesney, Samuel Parker	St. Louis, Missouri
McClanahan, Robert	Tates Creek Pike
McClellan, H. B	Sayre Institute
McClellan, Mrs. H. B.	
McClellan, Margaret E	Sayre Institute
McClellan, Georgia Matthews	Sayre Institute
McClellan, Emily	우리 강경하다 규칙을 가입니다 하나 되게 하는데 있는데 가입하는데 하다
McClellan, Mary C	
McConnell, H. C	
McConnell, Mrs. Lizzie A	
McCoy, Julia S,	
McCubbin, Mrs. Isabella	
McCubbin, Miriam	
McCubbin, Isabella	
McCubbin, Jessie	
McCubbin, Maggie	
McElroy, Jennie C.	
McFarland, Mrs. D. S	
McIntyre, Mrs Mary	
McNeely, W. A	
McNeelv, Mrs. W. A	
Marshall, A. W.	
Marshall, Mrs. A. W	
Marshall, Alfred W., Jr	
Marshall, Isabella West	
Marshall, Richard	
Martin, Thomas L	
Martin, Mrs. T. L.	
Martin, Lewis Wynne	
Martin, Martha Currie	
Martin, William McChesney	1. NOT THE STATE OF THE STATE O
Masner, William D	
Masner, Mrs. W. D	마음 마음 사람이 있는 것이 있다. 그런 그렇게 가면요 함께 있다.
Massie, William Kenney	있다. 이번 교통하는 경기에 가지 않아 있다. 하고 하고 있는 이번 프로그램 프로그램 (Parties of Control of Contr
Massie, Mrs. W. K	
Megee, Mrs. Annie M	
Megee, Hilton Haynes	
Megee, Leslie Robert	
Miller, Mrs E. Field	
Milligan, Mrs. R. A	
Milton, B. T	
Minor, Hugh	
Michie, James W	

Michie, Mrs. James W
Montjoy, Mrs. Anna Lee
Moore, Dr. James B19½ East Short
Moore, James BaconHonduras
Moore, Josie
Moore, Mrs. Nancy40 Maryland Avenue
Moore, Mary VWashington, D. C.
Moore, Mrs. Wm R162 West Short
Morgan, JaneCounty Poor House
Morgan, W. G9 Fayette Park
Morgan, Coleman Richard9 Fayette Park
Morgan, Brooks S 9 Fayette Park
Mosley, DaisyKeene, Kentucky
Mosley, Lottie Keene, Kentucky
Moss, David C95 North Mill
Moss, Mary C95 North Mill
Moss, Thomas G
Musselman, J. F 53 West Third
Myers, John R54 East High
Mycro, jour K
Nally, Mrs. Lee ReddChicago, Illinois
Nelson, Mrs. Henry B
Nicholas, Mrs. E96 West Third
Nicholas, James S
Nicholas, John Vanmeter
Nichol, James
Nichols, N. A
Norwood, E. M
Norwood, Frank W
Norwood, Richard DElsmere Park
Norwood, MaryNewtown Pike
Norwood, Nellie WNewtown Pike
Norman, James H
Oldham, Dr. John Y
Oldham, Mrs. John Y
Overstreet, J. F223 South Limestone
Parker, Mrs. A. T219 East Main
Parker, Mrs. MargaretWinchester Pike
Parker, LenaWinchester Pike
Patterson, James K State College
Patterson, Mrs. James KState College
Patterson, W. KState College
Payne, A. Prewitt196 East High
Payne, Mrs. Jean T196 East High
지하는 10일 - 이렇게

Payne, Walter S	Versailles Pike
Payne, Mrs. Walter S	
Payne, Elizabeth Louise	
Payne, Mrs. Mary J	
Pearce, Mary Letcher	-
Pettit, Katherine R	
Pettit, Minnie B	
Pew, John	
Pew, Mrs. John	[이글 8 ] [ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [
Prewitt, Mrs. Sue	
Price, Daniel W	
Price, Mrs. D. W	
Price, James Foley	
Price, Mrs. L. C	
Pryor, Dr. J. W	
,,	
Raines, James H	93 Patterson
Ramsey, Inez	
Ramsey, Mary McCreary	
Redd, Richard M	
Redd, Mrs. R. M.	
Redd, Marie Louise	
Redd, Margaret Allen	
Redd, Oliver F	
Redd, Mrs. O. F	0
Redd, Fanny Frazer	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1
Richardson, M. D	
Richardson, Mrs. M. D	
Richardson, Bettie B	
Richardson, Jane Stamps	
Richards, Mrs. Helen F	
Rogers, Mrs. Ella B.	
Rogers, Roberta T	G
Rose, Mat T	
Ross, John McD	
Ross, Clifton B	
Ross, Mrs. C. B	로이 14 시간 교통 주민이 있었다. 경영하다 일반되었습니다 이번 제한 주었다고 하다 하지만 있다. () 이 6 00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
Ross, H. E	[12] [12] [13] [14] [14] [14] [15] [14] [14] [15] [15] [15] [15] [15] [15] [15] [15
Rule, Peter S	
Rule, Mrs. P. S	
Saddler, Joseph	Richmond Pike
Sayre, Mrs. E. D.	
Sayre, J. W	
Sayre, Mrs. J. W	
Schaefer, Bertha M	4 TATA (1777) (1778) BATA (1774) BATA (1774) A TATA (1774) BATA (1774) BATA (1774) BATA (1774)

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Schmidt, Lillie R	
Schmidt, Nannie I	(200 명주) 현실하다 (190 명조) 전 - 1 (190 명조) 전 (190 명조) - 1 (190 명조) (190 명조) - 1 (190 명조) - 1 (190 명조) - 1 (190 명조)
Schmidt, Mattie L	
Schmidt, Mamie E.	211 North Broadway
Schucks, Lena	. ———
Scott, Mrs. James F	84 West Third
Scott, James Russell	54 East High
Scott, Mrs. James Russell	54 East High
Scott, Walter	62 West Third
Scott, Mrs. Walter	62 West Third
Scott, Sarah W	62 West Third
Scott, C. Suydam	97 West Second
Scott, Mrs. C. S	
Scott, Mrs. Charlotte, Elizabeth	
Scott, Georgia Mary	
Scott, Frank F	
Scott, Mrs. Katherine Shelby	
Scrugham, James Graves	
Searcy, Mrs. Julia Jane	
Searles, Mrs. Lizzie	
Scarles, Wallace L	
Searles, Mrs. W. L.	
Shanklin, Mrs. Mary P	
Shanklin, Mary E	
Shanklin, George S.	
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Shanklin, Mrs. G. S	
Shanklin, Mrs. E. W	
Shannon, Mrs. E. G	
Shannon, Mary E	
Shelby, Mrs. Florence M	
Shelby, George S	
Shelby, Florence M	
Shelby, Willie Irvine	
Shelby, Wallace M	
Shelby, Mrs. E. P	
Shelby, Arthur	
Shelby, Isaac P., Jr	
Shelby, Lucy G	
Shelby, Mary Bullock	
Shelby Ben Gratz	
Shropshire, Laura Didlake	
Shropshire, Mrs. J. H	
Shryock, Mrs. C	
Shryock, Ella	
Simmons, Dr. N. R	
Simmons, Mrs. N. R	127 East High

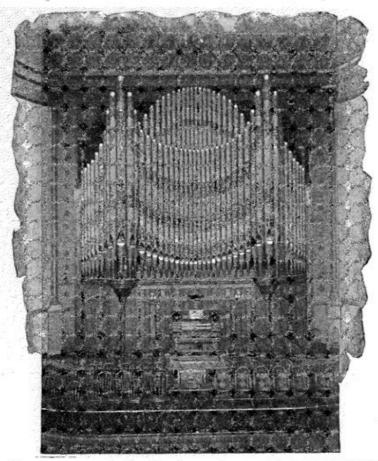
Simpon Mrs Pollo Coatt	Virlelenington
Simpson, Mrs. Belle Scott	Fig. () B. T. C.
Simpson, Belle Scott	
Simpson, Mrs. Mary W	
Smee, James J	
Smith, J. Soule	
Smith, Sydrey Allan	
Smith, Ralph Waldo Emerson	
Smith, George W	
Smith, Mrs. G. W	
Smith, William H	
Smith, Mrs. W. H	
Stedman, Nora K	등에게 하는 100mm 이 이 이 이 이 아이아 아이아 아이아 아이아 아이아 아이아 아이아
Stedman, Mrs. Pauline	
Stevenson, Sarah M	
Stewart, Mrs. Ann	
Stewart, Margaret	
Stinnett, Mary Elizabeth	
Strickler, Philip E	
Swigert, Daniel	
Swigert, Mrs. D	
Swigert, Annette Brodhead	Paris Pike
Tandy, Clarke Howell	102 West Third
Taylor, Mildred	61 Market
Tenny, O. S	Maysville Pike
Tenny, Mrs. O. S	Maysville Pike
Terhune, Mrs. John R	27 Forest Avenue
Thomas, Embry G	
Thomas, Mrs. Laura A	
Thompson, Charles	
Thompson, Mrs. Mary Elizabeth	
Thurman, Mrs. G. A	
Thurman, Alma	304 West Fourth
Tillett, William N	199 Jefferson
Tillett, Mrs. W. N	199 Jefferson
Tillett, Jennie E	199 Jefferson
Tillett, Callie	199 Jefferson
Trapp, Mrs. Claude W	30 North Upper
Travis, Aaron	
Travis, Harriet	
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Uttinger, Franklin J	Tates Creek Pike
Uttinger, Mrs F. J	
Vanmeter, Mrs. I. C	
Vanmeter, W. Scott	
Vanmeter, J. Brown	

Vanmeter, B. Wallace Vanmeter, Jesse Vanmeter, Mrs. S. E Vanmeter, Dr. L. Marshall, Jr	Vanmeter Station Bryant Station Pike
Vogt, Henry  Vogt, Mrs Henry  Voorhies, Mrs. Mary Howard  Voorhies, Bessie D	40 Maryland Avenue Decatur, Ill
Walker, Mortimer	.Tates Creek Pike
Walker, Mrs. M	Tates Creek Pike
Walker, Robert B	136 West Third
Wallace, Sarah C	56 West Second
Warnock, David Wm	205 West Pine
Warnock, Mrs. Anna B	205 West Pine
Warren, Mrs. Thomas B	St. Louis, Missouri
Watkins, Thomas B	.426 South Broadway
Watkins, Mrs. B. P	339 East Third
Watson, James L	
Watson, Mrs. J. L	
Weatherford, Mrs. Rachel	
Weatherford, Rowena D	
Webb, Mrs. J	
Webb, William	
Webb, Richard S	
Webb, George M	
Webb, Shelton R	
Webb, Hettie R	
Weeks, Henry C	
Weeks, Mrs. H. C	
West, Clifford Louise	
West, Georgia B	
White, Nellie	
Whiting, Florence E	
Whiting, Minna C	보면 있는 1 등에 보면 보면 되었습니다. (BU 1911년
Wiehl, J. H Wiehl, Fred	
있는 있는 것을 했다면 하면 하면 있었다. 한국 사람들은 경기를 보고 1940년 사람들은 하면 하면 보고 있다. 그는 사람들은 보고 있는 것은 사람들은 것도 사람들은 것을 하고 있다. 그는 사람들은	
Wieser, Mary Williams, Mrs. R. D	
Willis, Mrs. Fanny C	
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Willis, Fanny M	
Willis, Martha S	
Worsham, Mrs. Ida S	그렇게 뭐라 가는 가는 어디에 가장 살이 사용하게 하는 아니는 아니라 하는데
Worley, Marion T	
Worthington, William	
Worthington, Mrs. Wm	
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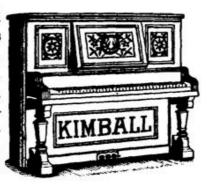
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