



NOTHING BUT THE ADDRESS TO BE ON THIS SIDE.

*Rev. E. W. BEDINGER,*

*Anchorage,*

*Ky.*

RECEIVED from E. W. BEDINGER, Treasurer  
of the Evangelistic Fund of the Synod of Ken-  
tucky *Fifty Eight & ——— <sup>33</sup>/<sub>100</sub>* Dollars.

Amount of appropriation for *the month of*  
*June* ending *June 30, 1888.*  
*July 1* 1888  
*A. D. Padlock*



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*Rev. E. W. BEDINGER,*

*Anchorage,*

*Ky.*



RECEIVED from E. W. BEDINGER, Treasurer  
of the Evangelistic Fund of the Synod of Ken-  
tucky *Fifty eight &*



Amount of appropriation for *the*  
*month* ending *May 31st 1888*  
*June 2, 1888 &*

*A. D. Dodlock*



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*Rev. E. W. BEDINGER,*

*Anchorage,*

*Ky.*

RECEIVED from E. W. BEDINGER, Treasurer  
of the Evangelistic Fund of the Synod of Ken-  
tucky *Fifty eight & ———*  $\frac{33}{100}$  Dollars.

Amount of appropriation for *the*  
*month* ending *April 30<sup>th</sup> 1888*  
*May 1<sup>st</sup>* 1888

*A. W. Felleck*





NOTHING BUT THE ADDRESS TO BE ON THIS SIDE.

*Rev. E. W. BEDINGER,*

*Anchorage,*

*Ky.*

RECEIVED from E. W. BEDINGER, Treasurer  
of the Evangelistic Fund of the Synod of Ken-  
tucky *One Hundred Seventy five*  $\frac{01}{100}$  Dollars.

Amount of appropriation for *the 11.4*  
*Year* ending *Oct 1st 1888*

188

*A. D. Dadlock*



that may devlope into something  
after awhile - This is only an apprehension,  
and to make a change would put it beyond a possibility -  
There is nothing uncomfortable beyond an apprehension of the possible -

Yours in the ministry  
A. D. Fodlock

Franklin Kentucky

Nov. 12 - 1858.

Rev. E. M. Bedinger.

Dr. Bro.

Your note to hand  
In reply will say, I will present  
the evangelistic course just as early  
as possible, and will do all I  
can to secure a good contribution.  
I expect to have Rev. W. T. McElroy  
with us at an early day to engage  
in a protracted meeting - We can  
hardly expect much in the way of  
additions at this time - In fact  
work here for a while must largely  
consist in strengthening what  
we have - I would to say to you  
that if the Lord opens the way I will  
be disposed to go elsewhere -  
I have three reasons - My work is

so situated that I am away from my home & family too much of my time - A young (single) man I think would accomplish more in the field than a man with a family. In the second place the growth of our Church here has been phenomenal, and the next five years must be years of indoctrinating. We can hope for but little beyond that - In the third place, we are fearfully persecuted and maligned by the Cumberland - This is telling on my nervous constitution -

I might add to this the fact that during the seven years I have labored with these people the Cumberland Church has had four pastors & the fifth one called upon his work last Sabbath - The Methodist Church has had four. The Baptist four with the fifth one

just entering upon his work - Every thing taken into consideration I am disposed to think that a change would be the best thing for me & probably the best thing for my people - I will abide the Lord's time - Yet if a field of one or two churches presents itself I will be disposed to take it as an indication that I should change -

I don't want to go from Ky - Some one mentioned Crittenden & Lebanon to me, but I know nothing of the field, either for its promise for usefulness or its ability to support the ministry - So far as I know there is no necessity for my going elsewhere - my people & I understand each other so far - Yet there is a little matter - too little and remote to mention, & with which I am not personally connected



*Paollock rec'd Nov 14 '88*  
If not delivered within 10 days, to be returned to  
*Ans'd Nov 19-*

Nov 12, 1888



Rev. E. M. Bedinger  
Anchorage  
Kentucky



Franklin Ky.

Sept. 23<sup>rd</sup> 1889

Rev. E. W. Bedinger D.D.

Dr. Bro.

I have accepted  
a call to Richwood Church-

will probably end my work  
with these people next Sabbath.  
We have some noble people in  
this church & while I am under  
the conviction that to a number  
they desire me to continue with  
them, yet for reasons which I  
need not now recount I feel  
that the Lord has indicated  
that my work is elsewhere -  
I go from these people with a  
heavy heart, but I think another  
man may accomplish more  
than I - I feel a deep interest

in seeing them secure a good  
man, & at the suggestion of  
Bro. Caldwell I will write to  
Bro. McMurray of Va. I was  
with him in the Sem. & think him  
the man for the work - I will see  
you & talk the matter over with  
you at Synod.

Respectfully, Yours in  
the ministry of Xt.  
A. D. Dodlock



Sept 23, 1889

Return to BOX No. ....

FRANKLIN, Ky.,

If not delivered within 10 days.



*Tadlock*

*Rev. C. W. Bedinger D.D.  
Anchorage  
Kentucky*



Blountsville Ky.,  
Sept 12 - 1893.

Dr. Bedinger:

Dr. Sir & Bro. -

I send you check  
for \$950, additional from Hopewell  
Ch. to Evangelistic fund. Can only  
hope to add to it. The free unit has  
been secured here, & Clk of Deacons  
instructed to forward as fast as collected.  
I had hoped to secure an unit larger  
than the required sum, but these people  
have been badly schooled. So their  
custom is to withhold any unit beyond  
the unit designated. I only hope to teach  
them larger things. You will please  
send me a receipt designating the  
unit received from me - also previous  
unit. Thornwell has been at death's  
door of Typhoid fever - I have been up every

▽ all night, saw one, for three weeks.  
To have him with us now, is like having  
one from the dead. Glad to say he  
is better, with good prospects for  
restoration to health -

Hastily but frat'ly  
A. B. Madlock



If not called for in \_\_\_\_\_ days, return to

Sept 12  
1893

SEP  
14  
1893



Clintonville

Rev. E. W. Bedinger Jr.  
Anchoray  
Kentucky



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