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Inventory of the Church Archives  
of  
North Carolina

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Southern Baptist Convention

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RALEIGH ASSOCIATION

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North Carolina Historical  
Records Survey Project  
Division of Professional  
and  
Service Projects  
Raleigh, N. C.  
July 1940

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INVENTORY OF THE CHURCH ARCHIVES

OF

NORTH CAROLINA

SOUTHERN BAPTIST CONVENTION

RALEIGH ASSOCIATION

Prepared by

The North Carolina Historical Records Survey Project  
Division of Professional and Service Projects  
Work Projects Administration

Sponsored by

The North Carolina Historical Commission  
M. C. S. Noble, Chairman  
C. C. Crittenden, Secretary

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Raleigh, North Carolina  
The North Carolina Historical Records Survey Project  
July 1940

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## FOREWORD

The Historical Records Survey program is one of the many valuable and permanent undertakings of the Work Projects Administration. One division of this work is the Church Records Survey. The Federal Government has recognized that in the field of history churches and their organizations occupy an important place. Under the program as planned the work will extend to every religious body of every creed in all the states in the Union.

Of particular interest to Baptists is that part of the program which concerns the Baptists associations and churches of North Carolina. This work is already in progress and will be pressed toward completion. Under the direction of an able supervisory staff, located in Raleigh, one or more workers is assigned to each association. These workers make a careful and industrious search for all church records, printed or in manuscript, minutes of associations, and any other materials that may serve the purpose of the Survey. With this material in hand the editorial staff prepares a short sketch of the association and its constituent churches, which is published in a separate volume.

Those who are interested in church history will find these volumes most valuable. For both the association and each local church is given a complete list of all records that have been discovered and from which the sketches have been constructed, with a statement of where they may be found. For the association, the time and place of its organization are given with a list of its charter churches. Some account is also given of the officers, especially the first and those of the present time. For each church a like care is exercised in giving essential historical data, such as the time and place of constitution, the constituting officers, the location and character of the houses of worship, and the growth or decrease in number of members.

This work is comprehensive and will be invaluable. It preserves from loss essential facts about our churches. Every one who is interested in our religious history will greatly appreciate it. It will be most helpful also in creating an interest in preserving church records, as emphasis is placed on locating and inventorying the old and rapidly disappearing records of the churches. No reader of these sketches can fail to recognize the great significance of organized religious bodies in the life of the nation.

G. W. PASCHAL  
Author of History of North Carolina  
Baptists and of History of Wake Forest  
College

Wake Forest College  
Wake Forest, N. C.  
March 29, 1940

## PREFACE

The Historical Records Survey was created in the winter of 1935-36 as a nation-wide Works Progress Administration project for the "discovery, preservation and listing of basic materials for research in the history of the United States."<sup>1</sup> Under the direction of Dr. Luther H. Evans, the Survey undertook an extensive program for the inventory of state and local archives, early American imprints, church archives, and collections of manuscripts. Pursuant to the provisions of the Emergency Relief Act passed June 30, 1939, the existency of the Survey as a single nation-wide project sponsored by WPA itself was terminated August 31, 1939; and the work of the Survey was continued within the individual States by locally sponsored projects operating within the national WPA Historical Records Survey Program which continued under the direction of Dr. Evans until his resignation and the subsequent appointment of Sargent B. Child on March 1, 1940.

The North Carolina Project of the national Historical Records Survey was established February 1, 1936, with Dr. C. C. Crittenden, Secretary of the North Carolina Historical Commission, as Director. Until November 1936 the Survey operated as an autonomous unit of the Federal Writers' Project directed in North Carolina by Edwin Bjorkman. Dr. Crittenden resigned as State Director June 30, 1937, and was succeeded by Dan Lacy, who had previously served as Assistant State Director. Mr. Lacy resigned April 2, 1940, to accept the position of Assistant to the Director of Historical Records Survey Projects in Washington, and was succeeded by Colbert F. Crutchfield as State Supervisor. The work of the North Carolina unit of the Historical Records Survey has been continued by the North Carolina Historical Records Survey Project established September 1, 1939, and sponsored by the North Carolina Historical Commission.

The Inventory of the Church Archives of North Carolina is one of a number of bibliographies of historical materials being prepared throughout the United States by workers on the Historical Records Survey Program. A separate section of the inventory will be devoted to each denomination, or to each subdivision of a denomination which affords a publishable unit within itself. The publication herewith presented, an inventory of the records of the Raleigh Association, is such a unit of the Southern Baptist Convention, with which denominational body the Raleigh Association is affiliated. Field work for the inventory was done by Mr. Norfleet T. Mangum. Reference work at Wake Forest College Library was done by Mr. John W. Mangum. Entries were written by Mrs. Mary Stone Vann. The inventory was prepared under the supervision of Mr. Joseph T. Chesnut and was read for the sponsor by Dr. C. C. Crittenden, Secretary of the North Carolina Historical Commission. Editorial comments and criticism have been furnished by Donald A. Thompson, Assistant Archivist in charge of Church Archives

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1. Works Progress Administration, Operating Procedure No. W-2, Revised July 2, 1937.

Inventories. The Survey is indebted to the North Carolina Baptist State Convention for supplies used in this publication; to Mr. M. A. Huggins, Secretary-Treasurer of that body, for his interest in and support of the work; to Dr. G. W. Paschal, of Wake Forest College, who read and criticized the inventory; and to officials and members of the Raleigh Association, who generously co-operated in the work.

The Survey gratefully acknowledges the co-operation and support of Miss Charlie Huss, State Supervisor of the Research and Records Section of the Division of Professional and Service Projects, and members of her staff.

COLBERT F. CRUTCHFIELD, STATE SUPERVISOR  
NORTH CAROLINA HISTORICAL RECORDS SURVEY PROJECT

July 26, 1940

#### EXPLANATORY NOTES

1. The Wake Forest College Library, Wake Forest, N. C., has been designated as the official depository for non-current records of the associations and churches affiliated with the North Carolina Baptist State Convention.
2. The full names of persons mentioned in this inventory are given if this information was available.
3. The information appearing in this publication has been obtained chiefly by Survey workers through personal interviews with pastors and church clerks. It has been supplemented when possible by research in available printed and manuscript sources. Computations of membership and dates of constitution of churches have been obtained from printed minutes of this and other associations to which the particular church has belonged.
4. Occasional references may be made in the entries to churches not included in the inventory. In such cases an entry for that church mentioned will normally be found in the forthcoming volume for the denomination or denominational unit to which that church at present belongs.
5. Gaps in the records listed for some churches are due either to the fact that they were not kept, were destroyed, or were simply not found after a careful search by workers.



## RALEIGH ASSOCIATION

Much of the history of the Raleigh Association for the first twenty-five years of its existence is unknown, as the earliest known minutes of the association are for a session in 1830. Raleigh Association was organized in 1805 with 4 churches from Neuse Association,<sup>1</sup> namely: Wake Union, Wake Cross Roads, Holly Springs, and Haywood's Meeting House.<sup>2</sup> No further reference is found concerning the growth of the Raleigh Association until 1811 when Neals Creek, Rocky Springs; Union, Cross Roads, Holly Springs, Cool Springs, Pleasant Grove, Bethel, Union, Mill Creek, Middle Branch, Fellowship, Haywood's Meeting House, Cedar Fork, New-Hope Mountain, Liberty, Hepzibah, and Little Buffaloe were reported as members of the association.<sup>3</sup> The association at this time covered Person, Granville, Nash, Orange, Wake, Durham, Cumberland, Chatham, Johnston, Lee, Sampson, Moore, and Harnett counties. Between 1811 and 1830 Rocky Springs, Pleasant Springs, Mill Creek, Middle Creek, Fellowship, New-Hope Mountain, and Little Buffaloe churches were dropped from the association, and Raleigh, Mt. Pisgah, Cumberland Union, Piney Grove, Flat Rock, and Popular Springs churches were received into it.<sup>4</sup> The Bethel, Liberty, and Cross Roads churches listed by Benedict in 1811 are probably the Wake Bethel, Wake Liberty, and Wake Cross Roads churches listed in 1830.<sup>5</sup> Hepzibah Church, which was not listed in 1830, had been a member of the association since 1811,<sup>6</sup> but had not sent delegates to the associational meetings for some years prior to 1832.<sup>7</sup>

Since its organization in 1805 the Raleigh Association has increased greatly in number of churches and in membership, but has decreased in territory to approximately one-twentieth of its original size. This decrease has been due to the formation from its territory of the Tar River Association in 1830,<sup>8</sup> the Central Association in 1860,<sup>9</sup> the Mt. Zion Association in 1869,<sup>10</sup> the Little River Association in 1876,<sup>11</sup> and the

1. Benedict, General History of the Baptist Denomination in America and Other Parts of the World, Boston, Mass., 1813, II, 105, hereafter cited as Benedict, History of the Baptist Denomination.
2. Information given by Dr. George W. Paschal, Wake Forest, N. C.
3. Benedict, History of the Baptist Denomination, II, 526. The 2 Union churches listed are probably the Wake Union and Shady Union listed in Minutes of the Raleigh Baptist Association, Held at Haywood's Meeting House, Franklin County, N. C., on the 24th, 25th, 26th, and 27th Days in September, 1830, p. 2. Minutes of the various associations are hereafter cited as Minutes with the name of the association and the year.
4. Minutes, Raleigh Association, 1830 (earliest available minutes of the Raleigh Association).
5. Ibid., p. 2.
6. Ibid., 1934, p. 39.
7. Ibid., 1832, p. 5.
8. Taylor, A History of the Tar River Association, n. p., p. 11.
9. Minutes, Central Association, 1860 (first annual session).
10. Earliest available minutes are, Minutes, Mt. Zion Association, Seventh Annual Session, 1876, which places date of organization in 1869.
11. Minutes, Little River Association, 1876 (first annual session).

Johnston Association in 1903.<sup>12</sup> Of these 5 associations, Johnston was the only one organized at the suggestion of the Raleigh Association.<sup>13</sup>

Tar River Association was organized in 1830 by churches from Kehukee and Raleigh associations.<sup>14</sup>

At the annual meeting of Raleigh Association in 1860 3 churches asked for letters of dismissal and, while the association regretted the action, the clerk was instructed to grant letters to all churches asking for them.<sup>15</sup> These churches, Mt. Vernon, Raleigh, and New Hope, united with churches from Tar River and Flat River associations and organized Central Association in the same year.<sup>16</sup>

Mt. Pisgah, Berea, and Rose of Sharon churches were granted letters of dismissal in 1869.<sup>17</sup> Since they are listed in the minutes of the seventh annual session of Mt. Zion Association held in 1876, it is assumed that they united to form this association.<sup>18</sup>

In 1875 Hector's Creek, Holly Springs (Harnett county), Lillington, Cumberland Union, Baptist Grove, Antioch, and Kenney's Creek churches were granted letters of dismissal from Raleigh Association<sup>19</sup> and appear with Friendship and Wake Union churches, which were dismissed in 1876,<sup>20</sup> in the minutes of the first annual session of Little River Association.<sup>21</sup> Little River Association was apparently organized by the churches dismissed in 1875, as a delegate was received from Little River Association by Raleigh Association in October preceding the first annual session of Little River Association in November 1876.<sup>22</sup>

The Raleigh Association at its annual meeting in 1903 passed resolutions which provided that due to the great number of churches composing the association and the difficulty of assembling their delegates for the annual meetings, it was advised that the association be divided and that the Johnston County line be the general boundary between the two associations. All churches affiliated with Raleigh Association which

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12. Minutes, Johnston Association, 1903 (first annual session).
  13. The minutes of Raleigh Association for years immediately preceding the organization of Tar River, Central, Mt. Zion, and Little River associations do not mention the intended organization of new associations.
  14. The churches from Raleigh Association were Haywood's Meeting House, Flat Rock, Shiloh, Sandy Grove, Peach Tree, and Maple Springs, Taylor, A History of the Tar River Association, pp. 11, 144, 139,
  15. Minutes, Raleigh Association, 1860, p. 9.
  16. Minutes, Central Association, 1860, p. 1.
  17. Minutes, Raleigh Association, 1869, p. 10.
  18. Minutes, Mt. Zion Association, 1876, p. 3 (earliest known minutes).
  19. Minutes, Raleigh Association, 1875, p. 9.
  20. Ibid., 1876, p. 6.
  21. Minutes, Little River Association, 1876, p. 3.
  22. Minutes, Raleigh Association, 1876, p. 6.

were located in or near Johnston County were asked to meet at Selma Church on Friday before the fifth Sunday in November for organization of a new association, Johnston.<sup>23</sup> This action split the existing Raleigh Association in half.<sup>24</sup>

Since its organization in 1805, although many new associations have been formed by its member churches, the membership of the association has grown rapidly. The first available source of information on its membership reports 962 members in 1811.<sup>25</sup> By 1830 membership had decreased to 763, but in 1840 it had increased to 1,681, in 1850 to 3,473, and in 1861 to 4,633. In 1870 membership had decreased to 3,679 and in 1880 it had decreased to 2,458. In 1890 membership had again increased to 4,712 and in 1900 to 5,382. After a decrease in 1910 to 4,877 membership, again rose in 1920 to 6,394, in 1930 to 8,903, and in 1938 to 10,895.<sup>26</sup>

The organization of the Raleigh Association, like other associations affiliated with the Southern Baptist Convention, is simple. In 1833 its working body consisted of not more than 6 members elected annually from its constituent churches,<sup>27</sup> but in 1898 the working body consisted of all ordained ministers of churches represented in the association and not more than 5 messengers elected annually from its constituent churches.<sup>28</sup> The ministers and messengers meet in annual session for worship and the transaction of business. In 1833 the elected officers of the association were a moderator and a clerk.<sup>29</sup> In 1898 the elected officers were a moderator, a clerk, a treasurer, and an executive board.<sup>30</sup> One person may, and generally does, serve as both clerk and treasurer. In 1938 the elected officers included a vice-moderator and a historian in addition to the officers previously mentioned.<sup>31</sup> It is the duty of the moderator to preside at meetings, appoint committees, and perform such other duties as are required of presiding officers. The duty of the vice-moderator is to preside in the absence of the moderator. The clerk is to keep a record of the proceedings of the association and to see that the minutes are printed, filed, and presented at the associational meeting for the following year. The treasurer has charge of all funds of the association, and

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23. Minutes, Raleigh Association, 1903, pp. 3, 9.

24. Ibid., 1905, p. 10.

25. Benedict, History of the Baptist Denomination, II, 526.

26. Date drawn from statistical tables in the minutes for the years cited.

27. Minutes, Raleigh Association, 1833, p. 6.

28. Ibid., 1898, p. 15.

29. Ibid., 1833, p. 6.

30. Ibid., 1898, p. 16.

31. The constitution has evidently been radified to include the election of these officers, but the constitution has not been printed in the minutes since 1898.

may pay them out only under the direction of the association. The duty of the historian is to submit at each annual session a history of one of the constituent churches of the association. The executive committee supervises the general affairs of the association and devotes itself especially to the provision of adequate ministerial and missionary service in the area of the association. Committees are usually appointed to encourage subscriptions to religious periodicals; to solicit support for missions and for various denominational institutions; to encourage attendance at denominational schools; to stimulate Sunday Schools; and to select the date, place, and preacher for the next annual meeting.<sup>32</sup>

The records of the association are kept only in the form of printed minutes of the annual sessions which include lists of delegates, minutes, and committee members; a record of proceedings; reports of committees; financial reports; and statistical reports covering membership, Sunday School, property, and finances of the constituent churches.

Since 1830 the following men have served the association as moderators:<sup>33</sup>

James Sutherland .....	1830
James S. Purefoy .....	1832
G. W. Thompson .....	1833
James Dennis .....	1836
James Center .....	1839
James Dennis .....	1840-41
S. Senter .....	1842
James Dennis .....	1844-47
D. S. Williams .....	1848-49
P. W. Dowd .....	1850-52
S. Senter .....	1853-55
P. W. Dowd .....	1856-59
James S. Purefoy .....	1860-63
A. D. Blackwood .....	1864-72
J. C. Marcom .....	1873-74
D. B. Holland .....	1875-84
N. B. Broughton .....	1885
J. C. Scarborough .....	1886-88
W. J. Ferrell .....	1889-91
E. S. Moore .....	1892
H. W. Norris .....	1893-95
J. M. Broughton .....	1896-1903
E. L. Middleton .....	1904-7
N. B. Broughton .....	1908-13

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32. Minutes, Raleigh Association, Passim.

33. The names of the moderators who served 1805-29, 1831, 1834-35, 1837-38, and 1845 could not be obtained; those for 1830, 1832, 1843, 1850, and 1895-- are taken from the minutes of Raleigh Association for the years cited; and those for 1833, 1836, 1839-42, 1844, 1846-49, and 1851-94 are taken from Minutes, Raleigh Association, 1894, p. 20.

A. B. Hunter .....	1914-22
John D. Berry .....	1923-32
S. W. Oldhorn .....	1933-34
L. R. Evans .....	1935-37
R. N. Simms, Jr. ....	1938--.

The following men have served the association as clerks:<sup>34</sup>

Thomas Crocker .....	1830
G. W. Purefoy .....	1832-33
William Roles .....	1836
Samuel P. Norris .....	1839-44, 1846-50
J. C. Marcom .....	1851
S. P. Norris .....	1852-54
Daniel B. Holland .....	1855-74
J. Q. Williams .....	1875-77
J. M. Broughton .....	1878-81
N. B. Broughton .....	1882
L. O. Bougee .....	1883-94
J. C. Birdsong .....	1895-1909
T. C. Council .....	1910--.

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34. The names of the clerks who served 1805-29, 1831, 1834-35, 1837-38, and 1845 could not be obtained; those for 1830, 1832, 1843, 1850, and 1895-- are taken from the minutes of Raleigh Association for the years cited; and those for 1833, 1836, 1839-42, 1844, 1846-49, and 1851-94 are taken from Minutes, Raleigh Association, 1894, p. 20.

TABLE OF CHURCHES DISMISSED TO JOIN OTHER ASSOCIATIONS

NAME	RECEIVED	HOW RECEIVED	DISMISSED	ASSOCIATION JOINED
ANTIOCH <sup>1</sup>	ca. 1832 <sup>2</sup>	Probably from Flat River Association. <sup>3</sup>	1875 <sup>4</sup>	Little River <sup>5</sup>
BAPTIST CENTRE	1871 <sup>6</sup>	Unknown	1903 <sup>7</sup>	Johnston <sup>8</sup>
BAPTIST CHAPEL	1847 <sup>9</sup>	Unknown	1858 <sup>10</sup>	Sandy Creek <sup>11</sup>
BAPTIST GROVE	1875 <sup>12</sup>	Newly constituted	1875 <sup>13</sup>	Little River <sup>14</sup>
BEREA	1861 <sup>15</sup>	Newly constituted	1869 <sup>16</sup>	Probably Mt. Zion <sup>17</sup>
BETHANY	1886 <sup>18</sup>	Newly constituted	1903 <sup>19</sup>	Johnston <sup>20</sup>
BETHESDA	1842 <sup>21</sup>	Unknown	1903 <sup>22</sup>	Johnston <sup>23</sup>
BLACKMAN'S GROVE	1893 <sup>24</sup>	Newly constituted	1903 <sup>25</sup>	Johnston <sup>26</sup>
BUTES CREEK	1875 <sup>27</sup>	Newly constituted	1877 <sup>28</sup>	Little River <sup>29</sup>
CARTER'S CHAPEL	1886 <sup>30</sup>	Newly constituted	1903 <sup>31</sup>	Johnston <sup>32</sup>

1. New Bethel prior to 1847.
2. Minutes for 1831 not available. Listed for first time in Minutes, Raleigh Association, 1832, p. 3.
3. A New Bethel Church was dropped from Flat River Association in 1830, Minutes, Flat River Association, 1830, p. 1.
4. Minutes, Raleigh Association, 1875, p. 9.
5. Minutes, Little River Association, 1876, p. 3.
6. Minutes, Raleigh Association, 1871, p. 4.
7. Ibid., 1903, p. 16.
8. Minutes, Johnston Association, 1903, p. 3.
9. Minutes, Raleigh Association, 1847, p. 3.
10. Ibid., 1858, p. 7.
11. Information given by Mr. Thomas, Broadway, N. C.
12. Minutes, Raleigh Association, 1875, p. 4.
13. Ibid., p. 9.
14. Minutes, Little River Association, 1876, p. 3.
15. Minutes, Raleigh Association, 1861, p. 4.

16. Ibid., 1869, p. 10.
17. Listed in earliest known minutes, Minutes, Mt. Zion Association, 1876, p. 3.
18. Minutes, Raleigh Association, 1886, p. 10.
19. Ibid., 1903, p. 16.
20. Minutes, Johnston Association, 1903, p. 3.
21. Minutes, Raleigh Association, 1842, p. 2.
22. Ibid., 1903, p. 16.
23. Minutes, Johnston Association, 1903, p. 3.
24. Minutes, Raleigh Association, 1893, p. 4.
25. Ibid., 1903, p. 16.
26. Minutes, Johnston Association, 1903, p. 3.
27. Minutes, Raleigh Association, 1875, p. 4.
28. Ibid., 1877, p. 14.
29. Minutes, Little River Association, 1877, p. 3.
30. Minutes, Raleigh Association, 1886, p. 10.
31. Ibid., 1903, p. 16.
32. Minutes, Johnston Association, 1903, p. 3.

NAME	RECEIVED	HOW RECEIVED	DISMISSED	ASSOCIATION JOINED
EDAR FORKS <sup>33</sup>	Prior to 1811 <sup>34</sup>	Unknown	1882 <sup>35</sup>	Mt. Zion
CENTRAL WAKEFIELD	1905 <sup>36</sup>	Newly constituted	1906 <sup>37</sup>	Central <sup>38</sup>
LAYTON <sup>39</sup>	1812 <sup>40</sup>	Newly constituted	1903 <sup>41</sup>	Johnston <sup>42</sup>
LYDES CHAPEL	1889 <sup>43</sup>	Newly constituted	1903 <sup>44</sup>	Johnston <sup>45</sup>
ORINTH	1877 <sup>46</sup>	Newly constituted	1903 <sup>47</sup>	Johnston <sup>48</sup>
WILKINSON UNION <sup>49</sup>	Between 1812 & 1829 <sup>50</sup>	Probably from Neuse Association <sup>51</sup>	1875 <sup>52</sup>	Little River <sup>53</sup>
WELLSHIP	Prior to 1811 <sup>54</sup>	Unknown	Between 1811 & 1830 <sup>55</sup>	Flat River <sup>56</sup>
FLAT ROCK	Between 1812 & 1829 <sup>57</sup>	Unknown	1830 <sup>58</sup>	Tar River <sup>59</sup>

33. Eleven members dismissed ca. 1856 to organize Mt. Hermon Church (see entry 14).
34. Listed as a member of Raleigh Association in 1811, Benedict, History of the Baptist Denomination, II, 526.
35. Minutes, Raleigh Association, 1882, p. 5.
36. Ibid., 1905, p. 2.
37. Ibid., 1906, p. 5.
38. Minutes, Central Association, 1907, p. 4.
39. Johnston Liberty prior to 1889.
40. Locally rumored that the church joined Raleigh Association in 1812.
41. Minutes, Raleigh Association, 1903, p. 16.
42. Minutes, Johnston Association, 1903, p. 3.
43. Minutes, Raleigh Association, 1889, p. 5.
44. Ibid., 1903, p. 16.
45. Minutes, Johnston Association, 1903, p. 3.
46. Minutes, Raleigh Association, 1877, p. 8.
47. Ibid., 1903, p. 16.
48. Minutes, Johnston Association, 1903, p. 3.
49. Readmitted to Raleigh Association, 1886, Minutes, Raleigh Association,

- 1886, p. 5; dismissed to rejoin Little River Association 1892, Minutes, Raleigh Association, 1892, p. 8.
50. Not listed as a member in 1811, Benedict, History of the Baptist Denomination; is listed in earliest known minutes, Minutes, Raleigh Association, 1830, p. 2.
51. Minutes, Central Association, 1861, p. 9.
52. Minutes, Raleigh Association, 1875, p. 9.
53. Minutes, Little River Association, 1876, p. 3.
54. Listed as a member in 1811, Benedict, History of the Baptist Denomination, II, 526.
55. Not listed as a member in Minutes, Raleigh Association, 1830, p. 2.
56. Information given by Dr. George W. Paschal, Wake Forest, N. C.
57. Not listed as a member in 1811, Benedict, History of the Baptist Denomination, II, 526; is listed in earliest known minutes, Minutes, Raleigh Association, 1830, p. 2.
58. Minutes, Raleigh Association, 1830, p. 2.
59. Taylor, A History of the Tar River Association, p. 11.

NAME	RECEIVED	HOW RECEIVED	DISMISSED	ASSOCIATION JOINED
OUR OAKS	1891 <sup>60</sup>	Newly constituted	1903 <sup>61</sup>	Johnston <sup>62</sup>
FRIENDSHIP	ca. 1839 <sup>63</sup>	Unknown	1876 <sup>64</sup>	Little River <sup>65</sup>
WYWOOD'S MEETING HOUSE	1805 <sup>66</sup>	From Neuse Association	1830 <sup>67</sup>	Tar River <sup>68</sup>
DOCTORS CREEK	1873 <sup>69</sup>	Newly constituted	1875 <sup>70</sup>	Little River <sup>71</sup>
MUDDY SPRINGS <sup>72</sup>	1874 <sup>73</sup>	Newly constituted	1875 <sup>74</sup>	Little River <sup>75</sup>
WOODS GROVE	1903 <sup>76</sup>	Newly constituted	1903 <sup>77</sup>	Johnston <sup>78</sup>
WALKER'S CHAPEL	1852 <sup>79</sup>	Newly constituted <sup>80</sup>	1873 <sup>81</sup>	Central <sup>82</sup>
JOHNSTON ANTIOCH	1860 <sup>83</sup>	Newly constituted	1903 <sup>84</sup>	Johnston <sup>85</sup>
MUDDY SPRINGS <sup>86</sup>	1812 <sup>87</sup>	Newly constituted	1857 <sup>88</sup>	Sandy Creek
WALKER'S CHAPEL	1856 <sup>89</sup>	Unknown	1903 <sup>90</sup>	Johnston <sup>91</sup>

0. Minutes, Raleigh Association, 1891, p. 5.
1. Ibid., 1903, p. 16.
2. Minutes, Johnston Association, 1903, p. 3.
3. Minutes for 1837-38 not available. Listed for first time in Minutes, Raleigh Association, 1839, p. 3.
4. Minutes, Raleigh Association, 1876, p. 6.
5. Minutes, Little River Association, 1876, p. 3.
6. Information given by Dr. George W. Paschal, Wake Forest, N. C.
7. Minutes, Raleigh Association, 1811, p. 2.
8. Taylor, A History of the Tar River Association, p. 11.
9. Minutes, Raleigh Association, 1873, p. 4.
0. Ibid., 1875, p. 8.
1. Minutes, Little River Association, 1876, p. 3.
2. Church located in Harnett County.
3. Minutes, Raleigh Association, 1874, p. 7.
4. Ibid., 1875, p. 8.
5. Minutes, Little River Association, 1876, p. 3.
6. Minutes, Raleigh Association, 1903, p. 18.
7. Ibid., p. 16.

78. Minutes, Johnston Association, 1903, p. 3.
79. Minutes, Raleigh Association, 1852, p. 4.
80. Constituted 1851, Minutes, Central Association, 1938, p. 33.
81. Minutes, Raleigh Association, 1873, p. 12.
82. Minutes, Central Association, 1874, p. 5.
83. Minutes, Raleigh Association, 1860, p. 4.
84. Ibid., 1903, p. 16.
85. Minutes, Johnston Association, 1903, p. 3.
86. Muddy Springs prior to 1835. Listed as a member of Sandy Creek 1815, Purefoy, A History of the Sandy Creek Association, p. 100. Listed as a member of Raleigh Association for first time in 1836; Minutes, Raleigh Association, 1836, p. 4.
87. Locally rumored that the church was constituted and joined Raleigh Association in 1812.
88. Minutes, Raleigh Association, 1857, p. 7.
89. Ibid., 1856, p. 5.
90. Ibid., 1903, p. 16.
91. Minutes, Johnston Association, 1903, p. 3.



NAME	RECEIVED	HOW RECEIVED	DISMISSED	ASSOCIATION JOINED
WILLINGTON <sup>92</sup>	1870 <sup>93</sup>	Newly constituted	1875 <sup>94</sup>	Little River <sup>95</sup>
LIVE OAK	1870 <sup>96</sup>	Newly constituted	1903 <sup>97</sup>	Johnston <sup>98</sup>
MAPLE SPRINGS	Between 1812 & 1829 <sup>99</sup>	Unknown	1830 <sup>100</sup>	Tar River <sup>101</sup>
MILL CREEK	Prior to 1811 <sup>102</sup>	Probably from Neuse Association <sup>103</sup>	Between 1811 & 1830 <sup>104</sup>	Flat River <sup>105</sup>
MOUNT MORIAH	ca. 1839 <sup>106</sup>	Unknown	1903 <sup>107</sup>	Johnston <sup>108</sup>
MOUNT PISGAH <sup>109</sup>	1821 <sup>110</sup>	From Sandy Creek Association	1869 <sup>111</sup>	Probably Mt. Zion <sup>112</sup>
MOUNT VERNON <sup>113</sup>	Prior to 1811 <sup>114</sup>	Unknown	1860 <sup>115</sup>	Central <sup>116</sup>
NEAL'S CREEK	Prior to 1811 <sup>117</sup>	Unknown	1882 <sup>118</sup>	Little River <sup>119</sup>

92. Readmitted to Raleigh Association, 1884, Minutes, Raleigh Association, 1884, p. 4; dismissed to re-join Little River Association 1891, Minutes, Raleigh Association, 1891, p. 4.
93. Minutes, Raleigh Association, 1870, p. 4.
94. Ibid., 1875, p. 9.
95. Minutes, Little River Association, 1876, p. 3.
96. Minutes, Raleigh Association, 1870, p. 4.
97. Ibid., 1903, p. 16.
98. Minutes, Johnston Association, 1903, p. 3.
99. Not listed as a member in 1811, Benedict, History of the Baptist Denomination, II, 526; listed as a member in 1830, Minutes, Raleigh Association, 1830, p. 2.
100. Minutes, Raleigh Association, 1830, p. 2.
101. Taylor, A History of the Tar River Association, p. 11.
102. Listed as a member of Raleigh Association in 1811, Benedict, History of the Baptist Denomination, II, 526.
103. Minutes, Central Association, 1861, p. 9.
104. Not listed as a member in 1830, Minutes, Raleigh Association, 1830, p. 2.
105. Information by Dr. George W.

- Paschal, Wake Forest, N. C.
106. Minutes for 1837-38 not available. Listed as a member for first time in 1839, Minutes, Raleigh Association, 1839, p. 4.
107. Minutes, Raleigh Association, 1903, p. 16.
108. Minutes, Johnston Association, 1903, p. 3.
109. Yates Meeting House prior to 1818, Purefoy, A History of Sandy Creek Association, p. 113.
110. Purefoy, A History of Sandy Creek Association, p. 117.
111. Minutes, Raleigh Association, 1869, p. 10.
112. Listed in earliest known minutes, Minutes, Mt. Zion Association, 1876, p. 3.
113. Wake Liberty prior to 1847.
114. Listed as a member of Raleigh Association in 1811, Benedict, History of the Baptist Denomination, II, 526.
115. Minutes, Raleigh Association, 1860, p. 3.
116. Minutes, Central Association, 1860, p. 3.
117. Listed as a member in 1811, Benedict, History of the Baptist Denomination, II, 526.
118. Minutes, Raleigh Association, 1882, p. 18.
119. Minutes, Little River Association, 1883, p. 4.

NAME	RECEIVED	HOW RECEIVED	DISMISSED	ASSOCIATION JOINED
NEW BETHEL <sup>120</sup>	Prior to 1811 <sup>121</sup>	Unknown	1903 <sup>122</sup>	Johnston <sup>123</sup>
NEW HOPE	1833 <sup>124</sup>	Newly constituted	1860 <sup>125</sup>	Central <sup>126</sup>
NEW HOPE MOUNTAIN	Prior to 1811 <sup>127</sup>	Unknown	ca. 1811	Sandy Creek <sup>128</sup>
NOBLES CHAPEL	1900 <sup>129</sup>	Newly constituted	1903 <sup>130</sup>	Johnston <sup>131</sup>
OLIVE CHAPEL	1851 <sup>132</sup>	Unknown	1870 <sup>133</sup>	Probably Mt. Zion <sup>134</sup>
PARISH MEMORIAL	1901 <sup>135</sup>	Unknown	1903 <sup>136</sup>	Johnston <sup>137</sup>
PEACH TREE	Between 1812 & 1830 <sup>138</sup>	Unknown	1830	Tar River <sup>139</sup>
PINE LEVEL	1871 <sup>140</sup>	Unknown	1903 <sup>141</sup>	Johnston <sup>142</sup>
PINEY GREEN	1851 <sup>143</sup>	Unknown	1859 <sup>144</sup>	Sandy Creek <sup>145</sup>
PINEY GROVE	Between 1812 & 1830 <sup>146</sup>	Unknown	1884 <sup>147</sup>	Little River

120. Wake Bethel prior to 1861.  
 121. Listed as a member in 1811, Benedict, History of the Baptist Denomination, II, 526.  
 122. Minutes, Raleigh Association, 1903, p. 16.  
 123. Minutes, Johnston Association, 1903, p. 3.  
 124. Minutes, Raleigh Association, 1833, p. 3.  
 125. Ibid., 1860, p. 18.  
 126. Minutes, Central Association, 1860, p. 3.  
 127. Listed as a member in 1811, Benedict, History of the Baptist Denomination, II, 526.  
 128. Purefoy, A History of Sandy Creek Baptist Association, p. 82.  
 129. Minutes, Raleigh Association, 1900, p. 7.  
 130. Ibid., 1903, p. 16.  
 131. Minutes, Johnston Association, 1903, p. 3.  
 132. Minutes, Raleigh Association, 1851, p. 4.  
 133. Ibid., 1870, p. 15.  
 134. Listed in earliest known minutes, Minutes, Mt. Zion Association,

- 1876, p. 3.  
 135. Minutes, Raleigh Association, 1901, p. 3.  
 136. Ibid., 1903, p. 16.  
 137. Minutes, Johnston Association, 1903, p. 3.  
 138. Not listed as a member in 1811, Benedict, History of the Baptist Denomination, II, 526.  
 139. Taylor, A History of the Tar River Association, p. 144.  
 140. Minutes, Raleigh Association, 1871, p. 4.  
 141. Ibid., 1903, p. 16.  
 142. Minutes, Johnston Association, 1903, p. 3.  
 143. Minutes, Raleigh Association, 1851, p. 4.  
 144. Ibid., 1859, p. 6.  
 145. Information given by Mr. Thomas, Broadway, N. C.  
 146. Not listed as a member in 1811, Benedict, History of the Baptist Denomination, II, 526; is listed in 1830, Minutes, Raleigh Association, 1830, p. 2.  
 147. Minutes, Raleigh Association, 1885, p. 4.

NAME	RECEIVED	HOW RECEIVED	DISMISSED	ASSOCIATION JOINED
TSGAH <sup>148</sup>	1872 <sup>149</sup>	Newly constituted	1903 <sup>150</sup>	Johnston <sup>151</sup>
POPULAR SPRINGS	Between 1812 & 1830 <sup>152</sup>	Probably from Neuse Association <sup>153</sup>	1832 <sup>154</sup>	Tar River
PRINCETON	1889 <sup>155</sup>	Newly constituted	1903 <sup>156</sup>	Johnston <sup>157</sup>
RALEIGH	1841 <sup>158</sup>	Newly constituted	1860 <sup>159</sup>	Central <sup>160</sup>
ROCKY SPRINGS	Prior to 1811 <sup>161</sup>	Probably from Neuse Association <sup>162</sup>	ca. 1815	Sandy Creek <sup>163</sup>
ROLESVILLE	1836 <sup>164</sup>	Newly constituted	1865 <sup>165</sup>	Central <sup>166</sup>
ROSE OF SHARON	ca. 1846 <sup>167</sup>	Unknown	1869 <sup>168</sup>	Probably Mt. Zion <sup>169</sup>
SAMARIA	1858 <sup>170</sup>	Newly constituted	1867 <sup>171</sup>	Tar River <sup>172</sup>
SAMARIA <sup>173</sup>	1878 <sup>174</sup>	Newly constituted	1900 <sup>175</sup>	Probably Central <sup>176</sup>

148. Emmaus prior to 1896.
149. Minutes, Raleigh Association, 1872, p. 4.
150. Ibid., 1903, p. 16.
151. Minutes, Johnston Association, 1903, p. 3.
152. Not listed as a member in 1811, Benedict, History of the Baptist Denomination, II, 526; is listed in 1830, Minutes, Raleigh Association, 1830, p. 2.
153. Dismissed from Kehukee Association to organize Neuse Association in 1794 and probably remained a member until joining Raleigh Association, Burkitt, History of Kehukee Association, p. 248.
154. Taylor, A History of the Tar River Association, p. 144.
155. Minutes, Raleigh Association, 1889, p. 4.
156. Ibid., 1903, p. 16.
157. Minutes, Johnston Association, 1903, p. 3.
158. Minutes, Raleigh Association, 1841, p. 2.
159. Ibid., 1860, p. 18.
160. Minutes, Central Association, 1861, p. 9.
161. Listed as a member of Raleigh Association 1811, Benedict, History of the Baptist Denomination, II, 526.

162. Dismissed from Kehukee Association to organize Neuse Association in 1794 and probably remained a member until joining Raleigh Association, Burkitt, History of Kehukee Association, p. 248.
163. Purefoy, A History of the Sandy Creek Baptist Association, p. 103.
164. Minutes, Raleigh Association, 1836, p. 4.
165. Ibid., 1865, p. 18.
166. Minutes, Central Association, 1866, p. 6.
167. Minutes for 1845 not available. Listed for first time, Minutes, Raleigh Association, 1846, p. 2.
168. Minutes, Raleigh Association, 1869, p. 10.
169. Listed as a member in earliest known minutes, Minutes, Mt. Zion Association, 1876, p. 3.
170. Minutes, Raleigh Association, 1858, p. 4.
171. Ibid., 1867, p. 13.
172. Minutes, Tar River Association, 1869, p. 2.
173. Located in Wake County.
174. Minutes, Raleigh Association, 1878, p. 4.
175. Ibid., 1900, p. 2.
176. Listed as a member for first time in Minutes, Central Association, 1903, p. 3.

NAME	RECEIVED	HOW RECEIVED	DISMISSED	ASSOCIATION JOINED
SANDY GROVE	Between 1812 & 1830 <sup>177</sup>	Unknown	ca. 1830	Tar River <sup>178</sup>
SARDIS	1887 <sup>179</sup>	Newly constituted	1903 <sup>180</sup>	Johnston <sup>181</sup>
SELMA	1872 <sup>182</sup>	Newly constituted	1903 <sup>183</sup>	Johnston <sup>184</sup>
SHILOH	Between 1812 & 1830 <sup>185</sup>	Unknown	ca. 1830	Tar River <sup>186</sup>
SHILOH	1860 <sup>187</sup>	Newly constituted	1903 <sup>188</sup>	Johnston <sup>189</sup>
SMITHFIELD	ca. 1832 <sup>190</sup>	Unknown	1903 <sup>191</sup>	Johnston <sup>192</sup>
SPRING BRANCH	1840 <sup>193</sup>	Unknown	1858 <sup>194</sup>	Sandy Creek <sup>195</sup>
THANKSGIVING	1900 <sup>196</sup>	Newly constituted	1903 <sup>197</sup>	Johnston <sup>198</sup>
WAKE CROSS ROADS	1805 <sup>199</sup>	From Neuse Association	1865 <sup>200</sup>	Central <sup>201</sup>
WAKE FOREST	1836 <sup>202</sup>	Newly constituted <sup>203</sup>	1858 <sup>204</sup>	Tar River <sup>205</sup>

177. Was not listed as a member in 1811, Benedict, History of the Baptist Denomination, II, 526; not listed as a member in 1830; Minutes, Raleigh Association, 1830, p. 2.
178. Taylor, A History of the Tar River Association, p. 11.
179. Minutes, Raleigh Association, 1887, p. 12.
180. Ibid., 1903, p. 16.
181. Minutes, Johnston Association, 1903, p. 3.
182. Minutes, Raleigh Association, 1872, p. 4.
183. Ibid., 1903, p. 16.
184. Minutes, Johnston Association, 1903, p. 3.
185. Was not listed as a member in 1811, Benedict, History of the Baptist Denomination, II, 526; not listed as a member in 1830; Minutes, Raleigh Association, 1830, p. 2.
186. Taylor, A History of the Tar River Association, p. 11.
187. Minutes, Raleigh Association, 1860, p. 4.
188. Ibid., 1903, p. 16.
189. Minutes, Johnston Association, 1903, p. 3.
190. Minutes for 1831 not available. Listed for first time in Minutes, Raleigh Association, 1832, p. 3.

191. Minutes, Raleigh Association, 1903, p. 16.
192. Minutes, Johnston Association, 1903, p. 3.
193. Minutes, Raleigh Association, 1840, p. 2.
194. Ibid., 1858, p. 7.
195. Information given by Mr. Thomas, Broadway, N. C.
196. Minutes, Raleigh Association, 1900, p. 7.
197. Ibid., 1903, p. 16.
198. Minutes, Johnston Association, 1903, p. 3.
199. One of the churches dismissed from Neuse Association to organize Raleigh Association. Information by Dr. George W. Paschal, Wake Forest, N. C.
200. Minutes, Raleigh Association, 1865, p. 8.
201. Minutes, Central Association, 1865, p. 5.
202. Minutes, Raleigh Association, 1836, p. 3.
203. Constituted 1835, Minutes, Central Association, 1883, p. 3.
204. Minutes, Raleigh Association, 1858, p. 5.
205. Minutes, Tar River Association, 1858, p. 4.

NAME	RECEIVED	HOW RECEIVED	DISMISSED	ASSOCIATION JOINED
WAKE UNION	1805 <sup>206</sup>	From Neuse Association	1866 <sup>207</sup>	Central 208
WHITE OAK <sup>209</sup>	1859 <sup>210</sup>	Unknown	1903 <sup>211</sup>	Johnston <sup>212</sup>
WILSONS MILLS <sup>213</sup>	1888 <sup>214</sup>	Newly constituted	1903 <sup>215</sup>	Johnston <sup>216</sup>

206. One of the churches dismissed from Neuse Association to organize Raleigh Association. Information by Dr. George W. Paschal, Wake Forest, N. C.
207. Minutes, Raleigh Association, 1866, p. 9.
208. Minutes, Central Association, 1867, p. 2.
209. Archer Lodge prior to 1883.
210. Minutes, Raleigh Association, 1859, p. 4.
211. Ibid., 1903, p. 16.

212. Minutes, Johnston Association, 1903, p. 3.
213. Reorganized, name changed from Hollywoods, and received into Raleigh Association as a newly constituted church, Minutes, Raleigh Association, 1892, p. 18.
214. Minutes, Raleigh Association, 1888, p. 6.
215. Ibid., 1903, p. 16.
216. Minutes, Johnston Association, 1903, p. 3.

1. LITTLE BUFFALOE BAPTIST CHURCH, date of organization and disbandment unknown. On Little Buffalo Creek, near Hemp, N. C., Chatham County.

Constituted prior to 1805 by Rev. Duncan Murchison. A member of Sandy Creek Association as early as 1805;<sup>1</sup> was not listed as a member after 1809;<sup>2</sup> and was listed as a member of Raleigh Association 1811.<sup>3</sup> Information given by Dr. George W. Paschal that the church was absorbed by Buffalo Church of Flat River Association. Church membership in 1811, 34.<sup>4</sup>

No records located.

2. HOLLY SPRINGS BAPTIST CHURCH, ca. 1798-1815, 1822---. Raleigh Street, Holly Springs, N. C., Wake County.

Constituted around 1798 by Rev. Isaac Hicks, Mr. David Holland, and others in a log schoolhouse 1 mile southwest of Holly Springs. This building was used from organization until congregation disbanded in 1815 due to small its membership. A member of Neuse Association ca. 1798-1804; of Raleigh Association 1805-1815, ca. 1822---.<sup>5</sup> Reorganized in 1822 by Rev. L. T. Daniels following a revival in same log schoolhouse. Services held there until first building was constructed. First building, 1823-1928, a frame structure with auditorium, plain-glass windows, belfry, and bell; Sunday School rooms added 1898. Present building, 1928---, a two-story brick structure with large auditorium, cathedral windows, six class rooms in balcony, belfry, and bell; dedicated May 29, 1932. First resident clergyman, Rev. William Farthing, 1822-26. The church has reported a Sunday School since 1880. Church membership in 1811, 57;<sup>6</sup> in 1822, 35;<sup>7</sup> in 1830, 62; in 1840, 176; in 1850, 164; in 1860, 223; in 1870, 176; in 1880, 160; in 1890, 117; in 1900, 181; in 1910, 194; in 1920, 199; in 1930, 135; and in 1938, 173.

Record Book, 1822---. 4 vols. Includes minutes of the church conferences, board of deacons, and board of trustees; membership rolls, showing how and when received and how and when dismissed; record of baptisms, marriages, deaths, receipts, and disbursements. 2 vols., 1822-1919, kept at Wake Forest College Library, Wake Forest, N. C.; 2 vols., 1919---,

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1. Purefoy, History of Sandy Creek Association, p. 77.
  2. Ibid., p. 85.
  3. Benedict, History of the Baptist Denomination, II, 526.
  4. Ibid.
  5. Minutes of Neuse and Raleigh associations for these dates are not available, however, according to information given by Dr. George W. Paschal the church was one of the four dismissed from Neuse Association to organize Raleigh Association. Information given locally that the church had not been a member of any other association since organizing Raleigh Association in 1805.
  6. Benedict, History of the Baptist Denomination, II, 526.
  7. Minutes, Raleigh Association, 1933, p. 30.

in custody of Mr. Harrold Stephens, Route #1, Holly Springs, N. C. Sunday School record, 1887-90, 1893, 1895-96, 1898-99, 1901-3, 1906-7, 1909, 1911, 1918, 1921-28, 1930, 1932--. 28 vols. Includes membership rolls; names of officers and teachers; and record of visitors, attendance, receipts, and disbursements. Kept at church. Womans Missionary Society record, 1889-90, 1920--. 11 vols. Includes minutes of the meetings; membership rolls; names of officers; and record of receipts and disbursements. Kept at church.

Marcom, J. D., "A Brief History of Holly Springs Baptist Church", contained in Minutes, Raleigh Association, 1933, pp. 30-35.

3. MT. ZION BAPTIST CHURCH, 1807--. Route #6, Raleigh, N. C., Wake County.

Constituted October 10, 1807. A member of Raleigh Association as early as 1832.<sup>8</sup> Dropped by Raleigh Association for non-attendance 1841<sup>9</sup> and rejoined 1843.<sup>10</sup> Services, 1807-31, held in log schoolhouse at Holly Springs. Services, 1831-38, held in the John Olive Schoolhouse; 4 miles west of Apex. First building, 1838-86, a frame structure; 8 miles north of Raleigh on the Raleigh-Creedmoor highway; land donated by Mr. Hilliard Smith; building dismantled and material used in construction of present building. Present building, 1886--, a frame structure with plain-glass windows and seating capacity of 200; land donated by Mr. Riley Yeager. The church has reported a Sunday School since 1880. Church membership in 1832, 64; in 1843, 40; in 1863, 22; in 1873, 22; in 1884, 23; in 1894, 26; in 1903, 42; in 1914, 79; in 1924, 107; in 1934, 38; and in 1938, 46.

Record Book, 1886-95, 1899-1905, 1909-13; 1939--. 1 vol. and 1 bundle. Includes minutes of the church conferences, board of deacons, and board of trustees; membership rolls, showing how and when received and how and when dismissed; names of church officials; and record of committee appointments, baptisms, marriages, and deaths. Includes also record of receipts and disbursements, 1939--. 1 vol., 1886-95, 1899-1905, 1909-1913, in custody of Mr. W. P. McGhee, 1333 Mordecai Drive, Raleigh, N. C.; 1 bundle, 1939--, in custody of Mrs. J. T. Turner, Route #6, Raleigh, N. C.

Financial record, 1886-95, 1899-1905, 1910-19. 1 vol. Includes record of receipts and disbursements. In custody of Mr. W. P. McGhee. Sunday School record, 1939--. 2 vols. Includes membership rolls; names of officers and teachers; secretary's reports; and record of attendance, visitors, receipts, and disbursements. Kept at church.

4. HEPZIBAH BAPTIST CHURCH, 1809--. Route #1, Wendell, N. C., Wake County.

Constituted December 30, 1809, by Elders John Purefoy and John Gulley

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8. Earliest available minutes in which the church is listed, Minutes, Raleigh Association, 1832, p. 3.  
9. Minutes, Raleigh Association, 1841, p. 3.  
10. Ibid., 1843, p. 4.

with ten charter members. Received into Raleigh Association 1811.<sup>11</sup> Unknown where first services, 1809-12, were held. First building, 1812-72, a frame structure; moved about 75 yards southeast and enlarged 1849. Land donated by Mr. Reuben Jordan. Third building, 1872-1928, a frame structure with belfry and bell; part of building torn down and remainder used for Sunday School rooms in present building 1928. Present building, 1928-- , a frame structure with auditorium, ten class rooms, dining-room in basement, hammered-glass windows, steeple, and bell; dedicated 1933. First resident clergyman, Rev. John Purefoy, 1809-28. The church has reported a Sunday School since 1880. Church membership in 1809, 10;<sup>12</sup> in 1811, 53;<sup>13</sup> in 1842, 319; in 1850, 381; in 1860, 453; in 1870, 239; in 1880, 348; in 1890, 261; in 1900, 214; in 1910, 248; in 1920, 308; in 1930, 367; and in 1938, 442.

Record Book, 1809-- . 7 vols. Includes minutes of the church conferences, board of deacons, and board of trustees; membership rolls, showing how and when received and how and when dismissed; and record of baptisms, marriages, deaths, receipts, and disbursements. 5 vols., 1809-1925; kept at Wake Forest College Library, Wake Forest, N. C.; 2 vols., 1925-- , in custody of Mr. L. C. Lyles, Route #1, Zebulon, N. C. Sunday School record, 1926-- . 5 vols. Includes membership rolls; names of officers and teachers; record of visitors, attendance, receipts, and disbursements. 4 vols., 1926-39, in custody of Miss Pattie Lee, Route #1, Wendell, N. C.; 1 vol., 1939-- , kept at church.

Evans, Lucius R., "History of Hepzibah Baptist Church, 1809-1875," contained in Minutes, Raleigh Association, 1934, pp. 38-46.

5. PLEASANT PLAINS BAPTIST CHURCH, ca. 1811-15. 9 miles southwest of Sanford, N. C., Chatham County.

Constituted around 1811 by Rev. W. H. H. Lawhorne. A member of Raleigh Association as early as 1811.<sup>14</sup> The local tradition is that Rev. Mr. Lawhorne was the only pastor and that the church disbanded over an anti-mission movement. Church membership in 1811, 37.<sup>15</sup>

No records located.

6. COOL SPRINGS BAPTIST CHURCH, ca. 1811-30. 1½ miles south of Mamers, N. C., Wake County.

Constituted around 1811. A member of Raleigh Association as early as 1811. Church membership in 1811, 45.<sup>16</sup> No further information available.

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11. Minutes, Raleigh Association, 1934, p. 39.

12. Ibid., p. 8.

13. Benedict, History of the Baptist Denomination, II, 526.

14. Ibid.

15. Ibid.

16. Ibid.



No records located.

7. MIDDLE CREEK BAPTIST CHURCH, ca. 1811-22. 5 miles southeast of Holly Springs, N. C., Wake County.

Constituted around 1811. A member of Raleigh Association as early as 1811.<sup>17</sup> Congregation transferred to Holly Springs Church (see entry 2), at its reorganization in 1822, and sold their building to the Primitive Baptists. Church membership in 1811, 34.<sup>18</sup>

No records located.

8. PLEASANT SPRINGS BAPTIST CHURCH, ca. 1811-30. 4 miles southeast of Willow Springs, N. C., Wake County.

Constituted around 1811. A member of Raleigh Association as early as 1811.<sup>19</sup> Around 1830 a majority of members became Primitive Baptist and the congregation disbanded. Church membership in 1811, 37.<sup>20</sup>

No records located.

9. RALEIGH BAPTIST CHURCH, 1812-39. Baptist Grove, Raleigh, N. C., Wake County.

Constituted 1812 by Rev. Amous J. Battle with eighteen charter members. A member of Raleigh Association as early as 1830.<sup>21</sup> Only building used by the congregation was a frame structure, 35' x 40', with bell. Light was furnished by candles brought by the members to each service. First resident clergyman, Rev. Amous J. Battle. Church membership in 1832, 129 and in 1836, 198.

Record Book, 1823-38. 1 vol. Includes minutes of church conferences and board of deacons; membership rolls, showing how and when received and how and when dismissed; names of church officials; and record of appointment of committees and their reports; reports to the association, baptisms, marriages, deaths, receipts, and disbursements. Kept in vault of Raleigh First Baptist Church.

10. SHADY GROVE BAPTIST CHURCH, 1823--. Route #3, Apex, N. C., Wake County.

Constituted June 1823 by Rev. James Farrell, Elder James Forthing, and others. A member of Raleigh Association as early as 1830.<sup>22</sup> First services, 1823-38, held in a log house which was donated by Mr. Womble;

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17. Benedict, History of the Baptist Denomination, II, 526.

18. Ibid.

19. Ibid.

20. Ibid.

21. Minutes, Raleigh Association, 1830, p. 2.

22. Earliest available minutes, Minutes, Raleigh Association, 1830, p. 2.

200 feet northwest of present structure. Present building, 1838-- , a frame structure with main auditorium, seven class rooms, plain-glass windows, and bell in yard; building ceiled and two class rooms partitioned off 1900, old auditorium partitioned off into five class rooms, present auditorium and two Sunday School rooms added 1925. First resident clergyman, Rev. James Farrell, 1823-38. The church has reported a Sunday School since 1880. Church membership in 1830, 57; in 1840, 93; in 1850, 158; in 1860, 185; in 1870, 174; in 1880, 160; in 1890, 136; in 1900, 70; in 1910, 46; in 1920, 103; in 1930, 114; and in 1938, 110.

Record Book, 1825-52, 1878-- . 3 vols. Includes minutes of the church conferences, board of deacons, and board of trustees; reports to the association; names of church officials; and record of receipts and disbursements. Includes also church register, 1825-52. 1 vol., 1825-52, kept at Wake Forest College Library, Wake Forest, N. C.; 2 vols., 1878-- , in custody of Mr. W. B. Womble, New Hill, N. C.

Church Register, 1823-- . 2 vols. Includes membership rolls, showing how and when received and how and when dismissed, and record of baptisms, marriages, and deaths. In custody of Mr. W. B. Womble.

Sunday School record, 1936-- . 5 vols. Includes membership rolls; names of officers and teachers; secretary's reports; and record of visitors, attendance, activities, receipts, and disbursements. In custody of Miss Ruby Wilkins, Route #3, Apex, N. C.

Wilson, A. L., "History of Shady Grove Baptist Church", contained in Minutes, Raleigh Association, 1935, pp. 40-42.

11. SALEM BAPTIST CHURCH, 1840-- . Route #3, Apex, N. C., Wake County.

Constituted September 9, 1840, by Rev. P. W. Dowd and Rev. Stephen Senter with thirty-two charter members. Received into Raleigh Association 1841.<sup>23</sup> First building, 1840-1922, a small one-room frame structure; steeple and bell added 1905. Land donated by Messrs. Joel Jones, John Merritt, and Henry Castlebury. Present building, 1922-- , a large frame structure with six class rooms, a pew in memory of Mrs. Essie Howell, plain-glass windows, belfry, and bell; dedicated May 10, 1925, by Rev. R. E. Atkins. There is a two-room log cabin located near church which is used for Sunday School purposes. First resident clergyman, Rev. Stephen Senter, 1841-43. The church has reported a Sunday School since 1880. Church membership in 1841, 8; in 1851, 154; in 1861, 179; in 1871, 245; in 1880, 245; in 1891, 207; in 1903, 207; in 1913, 228; in 1923, 345; in 1933, 418; and in 1938, 421.

Record Book, 1840-- . 6 vols. Includes minutes of church conferences and board of deacons; names of church officials; record of committee appointments and their reports; and reports to the association. Includes also membership rolls, showing how and when received and how and when dismissed,

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23. Minutes, Raleigh Association, 1841, p. 2.

and record of baptisms, marriages, and deaths, 1840-1928. 5 vols., 1840-1928, in custody of Mr. R. S. Barker, Route #3, Apex, N. C.; 1 vol., 1928--, in custody of Mr. J. W. Keith, Route #3, Apex, N. C.  
Church Register, 1928--. 1 vol. Includes membership rolls, showing how and when received and how and when dismissed, and record of baptisms, marriages, and deaths. In custody of Mr. J. W. Keith.  
Financial record, 1841--. 3 vols. Includes record of receipts and disbursements. In custody of Mr. N. C. Castlebury, Route #3, Apex, N. C.  
Sunday School record, 1891--. 42 vols. Includes membership rolls; names of officers and teachers; secretary's reports; and record of visitors, attendance, activities, receipts, and disbursements. Kept at church.  
Baptist Young Peoples Union record, 1928--. 5 vols. Includes membership rolls and record of all activities. Kept at church.  
A history of the church and copy of the dedicatory sermon is in custody of Mr. H. J. Barker, Route #3, Apex, N. C.

Author unknown, "History of Salem Baptist Church", contained in Minutes, Raleigh Association, 1936, pp. 31-33.

12. MT. PLEASANT BAPTIST CHURCH, ca. 1845-63.  $3\frac{1}{2}$  miles northwest of Apex, N. C., Wake County.

Constituted around 1845 by Rev. Patrick Dowd, Rev. Isaac Hicks, Mr. Joel Uttley, and others in a log schoolhouse. Received into Raleigh Association 1846.<sup>24</sup> Services were held in the school building, exact dates unknown, until a church was constructed a short distance away. In 1863 a majority of members voted to become Free Will Baptists and the church was dropped from the Raleigh Association in that year.<sup>25</sup> The members who did not become Free Will Baptists joined Mt. Pisgah Church (see table). First resident clergyman, Rev. Patrick Dowd. Church membership in 1846, 22; in 1851, 29; in 1856, 29; in 1861, 29; and in 1863, 2.

No records located.

13. PROSPECT BAPTIST CHURCH, ca. 1853-63. 3 miles east of Buies Creek, N. C., Harnett County.

Constituted around 1853. Received into Raleigh Association 1853.<sup>26</sup> In 1863 the majority of members became Free Will Baptists and the church was dropped from Raleigh Association.<sup>27</sup> Church membership in 1853, 29; in 1858, 29; and in 1863, 1.

No records located.

14. MT. HERMON BAPTIST CHURCH, 1856--. Route #1, Morrisville, N. C., Wake County.

Constituted October 24, 1856, by Rev. Johnson Olive, Rev. Jesse Howell,

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24. Minutes, Raleigh Association, 1886, p. 2.

25. Ibid., 1863, p. 6.

26. Ibid., 1853, p. 4.

27. Ibid., 1863, p. 6.

and eleven members of Cedar Fork Baptist Church (see table). Received into Raleigh Association 1857.<sup>28</sup> First building, 1856-95, a frame structure, 20' x 40'. Present building, 1895--, a frame structure with concrete steps, belfry, and bell; dedicated 1898. First resident clergyman, Rev. Jesse Howell, 1856-60. The church has reported a Sunday School since 1880. Church membership in 1857, 17; in 1870, 142; in 1880, 156; in 1890, 160; in 1900, 155; in 1910, 119; in 1930, 140; and in 1938, 131.

Record Book, 1856--. 2 vols. Includes minutes of the church conferences, board of deacons, and board of trustees; names of ministers serving the church and church officials; and reports to the association. In custody of Mr. E. L. Sorrell, Morrisville, N. C.

Church Register, 1856--. 2 vols. Includes membership rolls, showing how and when received and how and when dismissed, and record of baptisms, marriages, and deaths. In custody of Mr. E. L. Sorrell.

Financial record, 1856--. 2 vols. Includes record of receipts and disbursements. In custody of Mr. J. E. Sanders, Jr., Route #1, Morrisville, N. C.

Sunday School record, 1930--. 9 vols. Includes membership rolls; names of officers and teachers; secretary's reports; and record of visitors, attendance, activities, receipts, and disbursements. In custody of Mr. Joseph C. King, Route #1, Morrisville, N. C.

Author unknown, "History of Mt. Hermon Baptist Church", contained in Minutes, Raleigh Association, 1937, pp. 31-33.

15. EPHESUS BAPTIST CHURCH, ca. 1857--. Route #1, Cary, N. C., Wake County.

Constituted around 1857 as a mission by Rev. Dewey A. King. Received into Raleigh Association 1857.<sup>29</sup> First building, 1857-68, a one-room frame structure; located on north side of railroad. Second building, 1868-1927, a frame structure; vestibule, belfry, and bell added 1904; located on south side of railroad near present site. This building sold to Lincolnville African Methodist Episcopal Church 1927. Present building, 1927--, a brick-veneered structure with auditorium, ten class rooms, basement, hammered-glass windows, seven memorial windows, belfry, bell, and seating capacity of 350; two class rooms were being constructed in basement at time of survey. First resident clergyman, Rev. D. H. King. The church has reported a Sunday School since 1885. Church membership in 1857, 23; in 1870, 97; in 1880, 82; in 1890, 55; in 1900, 74; in 1910, 84; in 1920, 217; in 1930, 240; and in 1938, 247.

Record Book, 1881--. 3 vols. Includes minutes of church conferences, board of deacons, and board of trustees; names of church officials; and articles of faith. 2 vols., 1881-1925, kept at church; 1 vol., 1925--, in custody of Miss Vivian Seymour, Route #1, Cary, N. C.

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28. Minutes, Raleigh Association, 1857, p. 4.

29. Ibid.

Church Register, 1881--. 3 vols. Includes membership rolls, showing how and when received and how and when dismissed, and record of baptisms, marriages, and deaths. 2 vols., 1881-1925, kept at church; 1 vol., 1925--, in custody of Miss Vivian Seymour.

Financial record, 1881--. 3 vols. Includes record of receipts and disbursements. 2 vols., 1881-1925, kept at church; 1 vol., 1925--, in custody of Miss Vivian Seymour.

Sunday School record, 1903--. 19 vols. Includes membership rolls; names of officers and teachers; secretary's reports; and record of visitors, attendance, receipts, and disbursements. 16 vols., 1903-33, kept at church; 3 vols., 1933--, in custody of Mr. J. R. Smart, Route #1, Cary, N. C.

16. MORRISVILLE BAPTIST CHURCH, 1866--. Morrisville, N. C., Wake County. (Old Bethany, 1866-75)

Constituted 1866 by Rev. Johnson Olive and part of the congregation of Cedar Fork Church (see table). Received into Raleigh Association 1866.<sup>30</sup> First building, 1866-76, a small structure; 2 miles west of Morrisville. Present building, 1876--, a frame structure with plain-glass windows, belfry, and bell; dedicated 1902; class room and library added 1901. First resident clergyman, Rev. Johnston Olive, 1867-72. The church has reported a Sunday School since 1880. Church membership in 1870, 134; in 1880, 181; in 1890, 137; in 1900, 171; in 1910, 142; in 1920, 120; in 1930, 137; and in 1938, 150.

Record Book, 1844--. 1 vol. Includes minutes of the church conferences, board of deacons, and board of trustees; reports to the association; and names of church officials. In custody of Mr. Willie Lee Edwards, Route #1, Morrisville, N. C. Records prior to 1884 destroyed by fire.

Church Register, 1884--. 4 vols. Includes membership rolls, showing how and when received and how and when dismissed, and record of baptisms, marriages, and deaths. In custody of Mr. Willie Lee Edwards. Records prior to 1884 destroyed by fire.

Financial record, 1908--. 2 vols. Includes record of receipts and disbursements. In custody of Miss Gertrude Herndon, Route #1, Morrisville, N. C.

Sunday School record, 1882--. 52 vols. Includes membership rolls; names of officers and teachers; and record of attendance, activities, visitors, receipts, and disbursements. Kept at church.

Womans Missionary Society record, 1908--. 2 vols. Includes minutes of meetings and record of receipts and disbursements. In custody of Miss Gertrude Herndon.

17. APEX BAPTIST CHURCH, 1868--. Main and Holly Springs sts., Apex, N. C., Wake County.

Constituted 1868 by parts of the congregations of Salem and Holly Springs Baptist churches (see entries 11 and 2). Received into Raleigh Association

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30. Minutes, Raleigh Association, 1866, p. 4.

as a "New Church" 1873.<sup>31</sup> First services, 1868-69, held in a dwelling house. First building, 1869-1912, a frame structure with belfry and bell; Sunday School rooms added 1895. Present building, 1912--, a brick structure with white marble corner stone inscribed, "Apex Baptist Church, 1912," fourteen class rooms, eight memorial windows in auditorium, hammered-glass windows in class rooms, and heating plant in basement; dedicated 1914 by Rev. W. S. Olive. First resident clergyman, Rev. Stencean Ivy, 1868-74. The church has reported a Sunday School since 1880. Church membership in 1873, 28; in 1880, 97; in 1890, 91; in 1900, 119; in 1910, 180; in 1920, 392; in 1930, 464; and in 1938, 525.

Record Book, 1873-1930, 1937--. 9 vols. Includes minutes of the church conferences, board of deacons, and board of trustees; church covenant; and names of church officials. Includes also membership rolls, showing how and when received and how and when dismissed, and record of baptisms, marriages, deaths, receipts, and disbursements, 1873-1930. 8 vols., 1873-1930, kept at church; 1 vol., 1937--, in custody of Mr. T. B. Miller, Apex, N. C. Records, 1931-36, destroyed by fire.

Church Register, 1937--. 1 vol. Includes membership rolls, showing how and when received and how and when dismissed, and record of baptisms, marriages, and deaths. In custody of Mr. T. B. Miller.

Financial record, 1937--. 7 vols. Includes record of receipts and disbursements. In custody of Mr. R. C. Sears, Apex, N. C.

Sunday School record, 1885--. 32 vols. Includes membership rolls; names of officers and teachers; secretary's reports; and record of attendance, visitors, receipts, and disbursements. 31 vols., 1885-1937, kept at church; 1 vol., 1937--, in custody of Miss Margaret Benton, Apex, N. C.

18. PLEASANT GROVE BAPTIST CHURCH, 1868--. Route #1,  
Apex, N. C., Wake County.

Constituted April 16, 1868, by a part of the congregation of Holly Springs Baptist Church (see entry 2), with the assistance of Rev. J. C. Markham and Elder O. Churchill. Received into Raleigh Association 1868.<sup>32</sup> Sixteen members dismissed in 1903 to organize McCullers Church (see entry 42). First building, 1868-1925, a frame structure, 30' x 50'. Present building, 1925--, a brick structure with main auditorium, eleven class rooms, large basement, hammered and plain-glass windows, handmade pews, some of which were used in first building, belfry, and bell; dedicated June 15, 1930, by Dr. Powell Tucker. Land donated by Mr. A. E. Roland and wife and Mr. E. B. Utley and wife. First resident clergyman, Rev. J. C. Markham, 1868-69; graduate of Wake Forest College, Wake Forest, N. C. The church has reported a Sunday School since 1880. Church membership in 1868, 18; in 1870, 30; in 1880, 62; in 1890, 84; in 1900, 70; in 1910, 46; in 1920, 90; in 1930, 87; and in 1938, 164.

Record Book, 1868--. 5 vols. Includes minutes of the church conferences,

31. Minutes, Raleigh Association, 1873, p. 4.

32. Ibid., 1938, p. 29.

board of deacons, and board of trustees; membership rolls, showing how and when received and how and when dismissed; and record of baptisms, marriages, deaths, receipts, and disbursements. In custody of Mr. R. H. Stevens, Route #3, Raleigh, N. C.

Sunday School record, 1911--. 21 vols. Includes membership rolls; names of officers and teachers; and record of visitors, attendance, receipts, and disbursements. Kept at church.

Author unknown, "Historical Sketch of Pleasant Grove Church", contained in Minutes, Raleigh Association, 1938, pp. 29-31.

19. COLLINS GROVE BAPTIST CHURCH, 1870--. Route #1,  
New Hill, N. C., Wake County

Constituted 1870 following a revival held by Rev. Churchhill, Rev. John Wilson, and Rev. Monroe Holleman. Received into Raleigh Association 1870.<sup>33</sup> First services, 1870, held in a dwelling house which was used also as a school; 1 mile south of present site. Present building, 1871--, a frame structure with four class rooms, plain-glass windows, steeple, and bell; class rooms added 1910 and 1923. Land donated by Mr. John Collins and Mr. Harvey Riggs. First resident clergyman, Rev. J. M. Holleman, 1871. The church has reported a Sunday School since 1880. Church membership in 1870, 59; in 1880, 101; in 1890, 93; in 1900, 94; in 1910, 109; in 1920, 126; in 1930, 111; and in 1938, 101.

Record Book, 1870--. 6 vols. Includes minutes of the church conferences, board of deacons, and board of trustees; names of charter members and church officials; membership rolls, showing how and when received and how and when dismissed; and record of baptisms, marriages, deaths, receipts, and disbursements. 1 vol., 1870-95, in custody of Rev. G. N. Ashley, Salemburg, N. C.; 5 vols., 1895--, in custody of Mr. E. C. Hare, Route #1, Holly Springs, N. C.

Sunday School record, 1926--. 8 vols. Includes membership rolls; names of officers and teachers; secretary's reports; and record of visitors, attendance, receipts, and disbursements. Kept at church.

20. GREEN LEVEL BAPTIST CHURCH, 1870--. Green Level Cross Roads, Route #3, Apex, N. C., Wake County. (Providence, 1870)

Constituted September 3, 1870, by former members of Mt. Pisgah (see table), and Salem Baptist churches (see entry 11), following a revival held by Rev. Matthew S. Ferrell in a building known as the Old Whiskey Tavern; Sunday School services had been held there for some years prior to that date. Received into Raleigh Association 1870.<sup>34</sup> Services, 1870-75, held in the Old Whiskey Tavern. First building, 1875-1907, a two-story frame structure; an ell added 1876; located about 250 yards from the Old Whiskey

33. Minutes, Raleigh Association, 1870, p. 4.

34. Ibid.

Tavern. This building is now standing; first floor used for lodge hall and second floor as class rooms by the Bible Class of the church; all torn down 1912. Present building, 1907--, a two-story frame structure with main auditorium which may be curtained off for Sunday School rooms; seven Sunday School rooms; basement with two Sunday School rooms, heating plant, and assembly room which may be curtained off into Sunday School rooms; plain-glass windows; belfry; and bell; dedicated 1909. First resident clergyman, Rev. Matthew S. Ferrell, 1870-85; graduate of Wake Forest College, Wake Forest, N. C. The church has reported a Sunday School since 1880. Church membership in 1870, 45; in 1880, 100; in 1890, 177; in 1900, 208; in 1910, 252; in 1920, 300; in 1930, 308; and in 1938, 416.

Record Book, 1870--. 5 vols. Includes minutes of the church conferences, board of deacons, and board of trustees; membership rolls, showing how and when received and how and when dismissed; and record of baptisms, marriages, deaths, receipts, and disbursements. 3 vols., 1870-1921, in custody of Mr. W. A. Peoples, Route #3, Apex, N. C.; 2 vols., 1921--, in custody of Mr. J. C. Yates, Route #3, Apex, N. C.

Financial record, 1940--. 1 vol. Includes record of receipts and disbursements. In custody of Mr. Eugene Hilliard, Route #3, Apex, N. C. Sunday School record, 1891-1933. 36 vols. Includes minutes of assembly meetings; membership rolls; names of officers and teachers; secretary's reports; and record of attendance, visitors, receipts, and disbursements. Kept at church.

Sunday School record, 1940--. 1 file box. Includes membership roll; names of teachers; and record of attendance and collections. Kept at church. Records not preserved.

21. KENNY'S CREEK BAPTIST CHURCH, ca. 1870-1905. 3 miles northeast of Fuquay Springs, N. C., Wake County.

Constituted around 1870 by Rev. A. Betts. A member of Raleigh Association 1870-75, 1878-1905;<sup>35</sup> of Little River Association 1876-77.<sup>36</sup> Land donated by Rev. Betts and when the church became inactive, the land was reverted to the estate of Rev. Betts. First resident clergyman, Rev. James C. Marcom, 1871-73. The church had reported a Sunday School since 1880. Church membership in 1870, 11; 1878, 35; 1889, 39; 1899, 30; and in 1904, 20.

No records located.

22. WAKE UNION BAPTIST CHURCH, ca. 1870-76. Near Chalk Level, N. C., Chatham County.

Constituted around 1870. Received into Raleigh Association as a "recently

35. Minutes, Raleigh Association, 1870, p. 4; 1875, p. 8; 1878, p. 4.

36. Minutes, Little River Association, 1876, p. 3; 1877, p. 3.



constituted" church 1870.<sup>37</sup> First resident clergyman, Rev. Orren Churchill, 1870-75. Church membership in 1870, 12 and in 1875, 15.

No records located.

23. ZEBULON BAPTIST CHURCH, 1871--. Corner Highway #90 and Wakefield St., Zebulon, N. C., Wake County. (White Stone, 1871-94; Wakefield, 1895-1907)

Constituted 1871. Operated as a Sunday School since 1855 at Rosenburg, N. C., in the White Stone Masonic Hall. Received into Raleigh Association 1872.<sup>38</sup> Services, 1855-75, held at White Stone Masonic Hall;  $3\frac{1}{2}$  miles northeast of Zebulon, N. C. First building, 1875-93, a frame structure used until members decided to move the church to Wakefield; located near the Masonic Hall. Services, 1893-99, held on the second floor of the Wakefield Schoolhouse until it was destroyed by fire. Services, 1899-1900, held in store building which belonged to Mr. T. L. Honeycutt. Second building, 1900-1907, a frame structure with bell; torn down and moved to Zebulon; land donated by Mrs. Martha Horton. The congregation divided in 1907 and the part of the congregation which moved into Wakefield Schoolhouse retained the name of Wakefield Baptist Church. Third building, 1907-18, a frame structure with belfry and bell; located 3 blocks northwest of Zebulon Post Office; destroyed by fire 1918. Services, 1918-23; held at a warehouse and school auditorium. Present building, 1923--, a brick structure, Gothic architecture, with twenty-one class rooms, pastor's study, library, heating plant in basement, amber hammered-glass windows, belfry, and bell; dedicated May 1937 by Dr. Carl Townsend. First resident clergyman, Rev. William C. Nowell, 1872-75. The church has reported a Sunday School since 1880. Church membership in 1872, 25; in 1880, 101; in 1890, 151; in 1900, 252; in 1910, 151; in 1920, 484; in 1930, 380; and in 1938, 450.

Record Book, 1919--. 2 vols. Includes minutes of the church conferences, board of deacons, and board of trustees; membership rolls, showing how and when received and how and when dismissed; and record of baptisms, marriages, and deaths. In custody of Mr. A. C. Dawson, Zebulon, N. C. Financial record, 1933--. 8 vols. Includes record of receipts and disbursements. In custody of Mr. J. G. Kemp, Zebulon, N. C. Sunday School record, 1933--. 2 vols. Includes membership rolls; names of officers and teachers; and record of visitors, attendance, receipts, and disbursements. Kept at church.

24. CARY BAPTIST CHURCH, 1874--. Academy St., Cary, N. C., Wake County.

Constituted 1874 by Rev. A. D. Blackwood and others. Received into Raleigh Association 1874.<sup>39</sup> First services, 1874, held in one room of

37. Minutes, Raleigh Association, 1870, p. 4.

38. Ibid., 1872, p. 4.

39. Ibid., 1874, p. 4.

the Cary Academy. First building, 1874-1925, a frame structure with belfry and bell; second floor added for Sunday School purposes 1912; located at the corner of Chatham and Holleman sts. Present building, 1925--, a two-story brick structure with porch, main auditorium, five assembly rooms, twenty-seven class rooms, hammered and plain-glass windows, baptismal pool back of the rostrum, kitchen and dining-room in basement, and seating capacity of 500; parsonage constructed 1925. First resident clergyman, Rev. A. D. Blackwood, 1874-80; graduate of Wake Forest College, Wake Forest, N. C. The church has reported a Sunday School since 1880. Church membership in 1874, 33; in 1880, 82; in 1890, 115; in 1900, 136; in 1910, 164; in 1920, 208; in 1930, 459; and in 1938, 385.

Record Book, 1874--. 5 vols. Includes minutes of the church conferences, board of deacons, and board of trustees; names of church officials; and reports to the association. Includes also church register and financial records, 1874-1930, and Sunday School record, 1874-1920, 4 vols., 1874-1930, kept at Wake Forest College Library, Wake Forest, N. C.; 1 vol., 1930--, in custody of Mrs. S. B. Newman, Cary, N. C. Church Register, 1930--. 1 vol. Includes membership rolls, showing how and when received and how and when dismissed, and record of baptisms, marriages, and deaths. In custody of Mrs. S. B. Newman.

Financial record, 1930--. 2 vols. Includes record of receipts and disbursements. 1 vol., 1930-37, in custody of Mr. Marvin Jones, Cary, N. C.; 1 vol., 1937--, in custody of Mr. J. T. Maynard, Chatham St., Cary, N. C.

Sunday School record, 1921--. 1 file box. Includes membership rolls and record of attendance and collection. In custody of Mr. R. S. Durham, Cary, N. C.

Baptist Young Peoples Union record, 1917--. 23 vols. Includes membership rolls; names of officers and leaders; and record of attendance, activities, receipts, and disbursements. Kept at church.

Womans Missionary Society record, 1914--. 11 vols. Includes minutes of meetings; membership rolls; and record of attendance, receipts, and disbursements. Kept at church.

25. LEESVILLE BAPTIST CHURCH, 1874--. Leesville, N. C., Wake County.

Constituted August 17, 1874, by members of the congregations of Mt. Zion and Mt. Hermon Baptist churches (see entries 3 and 14). Received into Raleigh Association 1874.<sup>40</sup> First services, 1874-75, held in the Leesville Academy. Present building, 1875--, a frame structure with main auditorium, four Sunday School rooms, plain-glass windows, belfry, and bell. First resident clergyman, Rev. T. W. Young, 1874-80; graduate of Wake Forest College, Wake Forest, N. C., and attended Trinity College (now Duke University), Durham, N. C. The church has reported a Sunday School since 1880. Church membership in 1874, 32; in 1880, 83; in

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40. Minutes, Raleigh Association, 1874, p. 4.

1890, 42; in 1900, 112; in 1910, 86; in 1920, 102; in 1930, 89; and in 1938, 82.

Record Book, 1888-1915, 1937--. 2 vols. Includes minutes of the church conferences, board of deacons, and board of trustees; membership rolls, showing how and when received and how and when dismissed; and record of baptisms, marriages, deaths, receipts, and disbursements. 1 vol., 1888-1915, in custody of Mrs. Julia Nipper, Route #1, Raleigh, N. C.; 1 vol., 1937--, in custody of Mrs. R. L. Bailey, Route #1, Raleigh, N. C.  
Financial record, 1930--. 1 vol. Includes record of receipts and disbursements. In custody of Mrs. Julia Nipper.  
Sunday School record, 1933--. 9 vols. Includes membership rolls; names of officers and teachers; secretary's reports; and record of attendance, activities, visitors, receipts, and disbursements. Kept at church.

26. TABERNACLE BAPTIST CHURCH, 1874--. Corner Person and Hargett sts., Raleigh, N. C., Wake County.  
(Swain Street, 1874-81; Second Baptist, 1881-87;  
listed in minutes of the association through error  
as Hargett Street, 1884-85)

Constituted November 15, 1874, by ten members of the Raleigh First Baptist Church (see inventory of Central Association). Received into Raleigh Association 1875.<sup>41</sup> First building, 1874-81, a small frame structure located on Swain St.; enlarged to twice the former seating capacity in 1875 during a revival held by Dr. F. M. Jordan. Present building, 1881--, a stone structure, Gothic architecture, with ninety-eight class rooms, eleven assembly rooms, seven secretary's offices, pastor's study, fourteen memorial windows, heating plant in basement, baptismal pool back of pulpit, ventilating fans in attic, pipe organ in choir stand, large balcony in auditorium which is paneled in mahogany, and six sections of mahogany pews; dedicated first Sunday in October 1881; remodeled and Sunday School rooms added 1887; remodeled 1892; remodeled and pipe organ installed 1908-12; vault installed and Sunday School rooms added 1939. First resident clergyman, Rev. J. D. Hufham, 1874-78; graduate of Trinity College (now Duke University), Durham, N. C., and Wake Forest College, Wake Forest, N. C. The church has reported a Sunday School since 1880. Church membership in 1875, 105; in 1880, 243; in 1890, 484; in 1900, 656; in 1910, 994; in 1920, 1,426; in 1930, 1,505; and in 1938, 2,601.

Record Book, 1874--. 4 vols. Includes minutes of board of trustees; committee appointments and reports; and record of receipts and disbursements. Includes also membership rolls, showing how and when received and how and when dismissed, and record of baptisms, marriages, and deaths, 1874-1917; and minutes of board of deacons and church conferences, 1874-1912. In custody of Mr. Ross L. Martin, Raleigh, N. C.  
Board of Deacons record, 1912--. 6 vols. Includes minutes of each meeting, names of deacons, and dates each served. Kept at church.

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41. Minutes, Raleigh Association, 1875, p. 5.

Conference records, 1912--. 8 vols. Includes minutes of church conferences and reports to association. Kept at church.  
Church Register, 1917--. 2 vols. Includes membership rolls, showing how and when received and how and when dismissed, and record of baptisms, marriages, and deaths. Kept at church.  
Sunday School record, 1920--. 21 vols. Includes membership rolls; names of officers and teachers; secretary's reports; and record of attendance, visitors, receipts, and disbursements. Kept at church.  
Womans Missionary Society record, 1887--. 12 vols. Includes minutes of meetings; membership rolls; and record of attendance, receipts, and disbursements. Kept at church.

27. ZOAR BAPTIST CHURCH, ca. 1876-85. 5 miles south of Wendell, N. C., Wake County.

Constituted around 1876. Received into Raleigh Association 1876.<sup>42</sup> When the church disbanded, the congregation went to Antioch and Corinth Baptist churches (see table). First resident clergyman, Rev. Amos Weaver, 1876-78. The church had reported a Sunday School since 1880. Church membership in 1876, 33.

No records located.

28. INWOOD BAPTIST CHURCH, 1877--. Route #3, Raleigh, N. C., Wake County.

Constituted 1877 with thirteen charter members by Rev. James Markham. Received into Raleigh Association 1877.<sup>43</sup> First building, 1877-1934, a small frame structure; Sunday School room added 1922; destroyed by fire 1934. Land donated by W. G. and B. J. Upchurch. Present building, 1935--, a large brick structure with main auditorium, six class rooms, assembly room, heating plant in basement, and hammered-glass windows; dedicated 1935 by Rev. C. H. Norris. Corner stone inscribed "Inwood 1877-1935." First resident clergyman, Rev. James Markham, 1877-81. The church has reported a Sunday School since 1880. Church membership in 1877, 16; in 1886, 62; in 1890, 83; in 1906, 107; in 1915, 141; in 1925, 149; and in 1938, 168.

Record Book, 1877--. 1 vol. Includes minutes of the church conferences, board of deacons, and board of trustees; names of deacons; and reports to the association. In custody of Mrs. H. P. Greene, Route #3, Raleigh, N. C.

Church Register, 1877--. 1 vol. Includes membership rolls, showing how and when received and how and when dismissed, and record of baptisms, marriages, and deaths. In custody of Mrs. H. P. Greene.

Financial record, 1877--. 2 vols. Includes record of receipts and disbursements. In custody of Mr. G. C. Strother, Route #3, Raleigh, N. C.

Sunday School record, 1884--. 85 vols. Includes membership rolls; names

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42. Minutes, Raleigh Association, 1876, p. 4.

43. Ibid., 1877, p. 4.

of officers and teachers; and record of attendance, visitors, activities, receipts, and disbursements. In custody of Mr. L. S. Strother, Route #3, Raleigh, N. C.

Womans Missionary Society record, 1930--. 1 vol. Includes minutes of the meetings, membership rolls, names of officers, reports of various committees, and record of receipts and disbursements. In custody of Miss Ora Taylor, Route #4, Raleigh, N. C.

29. GOOD HOPE BAPTIST CHURCH, 1879--. Route #1; Morrisville, N. C., Wake County. (Panther Branch, 1879-93)

Constituted 1879 as an outgrowth of a Sunday School organized by Mr. L. M. Morgan in Panther Branch School building. Received into Raleigh Association 1880.<sup>44</sup> First services, 1879-81, held in Panther Branch School building. Present building, 1881--, a frame structure with main auditorium, sixteen Sunday School rooms, plain-glass windows, belfry, and bell; dedicated 1881; moved to the present site from a former location near Panther Branch School 1896 and Sunday School rooms added 1904, 1915, and 1924. First resident clergyman, Rev. John R. Maynard, 1880-1886. The church has reported a Sunday School since 1880. Church membership in 1880, 31; in 1890, 29; in 1910, 116; in 1920, 205; in 1930, 259; and in 1938, 402.

Record Book, 1891--. 2 vols. Includes minutes of the church conferences, board of deacons, and board of trustees; names of church officials; and reports to the association. In custody of Mr. R. B. Harwood, Carpenter, N. C. Records prior to 1891 destroyed by fire.

Church Register, 1891--. 2 vols. Includes membership rolls, showing how and when received and how and when dismissed, and record of baptisms, marriages, and deaths. In custody of Mr. R. B. Harwood.

Financial record, 1923--. 3 vols. Includes record of receipts and disbursements. 2 vols., 1923-36, in custody of Mr. J. F. Reams, Route #1, Morrisville, N. C.; 1 vol., 1936--, in custody of Mr. Truby Yates, Route #1, Morrisville, N. C.

Sunday School record, 1921--. 21 notebooks and 1 vol. Includes membership rolls; names of officers and teachers; secretary's reports; and record of attendance, visitors, receipts, and disbursements. Kept at church.

Baptist Young Peoples Union record, 1939--. 1 vol. Includes minutes of the meetings; membership rolls; names of officers and leaders; and record of receipts and disbursements. In custody of Mrs. Marvin Hurst, Route #1, Morrisville, N. C.

30. SWIFT CREEK BAPTIST CHURCH, 1880--. Route #4, Raleigh, N. C., Wake County.

Constituted 1880 with sixteen charter members from Salem Baptist Church (see entry 11), following 2 years of Sunday School services held in old Burns School building. Received into Raleigh Association 1880.<sup>45</sup> First

44. Minutes, Raleigh Association, 1880, p. 8.

45. Ibid., p. 21.

services, 1880-81, held in old Burns School building. First building, 1881-1900, a frame structure, 40' x 60'; dedicated 1881 by Rev. Johnson Olive. Present building, 1900--, a frame structure with five class rooms, plain-glass windows, heating plant in basement, belfry, bell, and seating capacity of 600; five Sunday School rooms added 1913 and an ell added on east side 1918. First resident clergyman, Rev. J. P. Massey, 1880. The church has reported a Sunday School since date constituted. Church membership in 1880, 19; in 1890, 87; in 1900, 79; in 1910, 154; in 1920, 223; in 1930, 271; and in 1938, 291.

Record Book, 1879--. 3 vols. Includes minutes of the church conferences, board of deacons, and board of trustees; names of pastors and church officials; and reports to the association. In custody of Mr. Ray Jones, Route #4, Raleigh, N. C.

Church Register, 1879--. 2 vols. Includes membership rolls, showing how and when received and how and when dismissed, and record of baptisms, marriages, and deaths. In custody of Mr. Ray Jones.

Financial record, 1880--. 3 vols. Includes record of receipts and disbursements. In custody of Mr. Cyrus Jones, Durham, N. C.

Sunday School record, 1878--. 45 vols. Includes membership rolls; names of officers and teachers; secretary's reports; and record of attendance, visitors, activities, receipts, and disbursements. 4 vols., 1878-99, in custody of Mr. Ray Jones; 34 vols., 1899-1932, kept at church; 7 vols., 1932--, in custody of Mr. David Lee Jones, Route #4, Raleigh, N. C.

31. CANNONS GROVE BAPTIST CHURCH, 1881-1923. Old Fayetteville Road, Willow Springs, N. C., Wake County.

Constituted 1881 following a revival under a brush arbor. A member of Raleigh Association 1882-87, 1900-1923;<sup>46</sup> of Little River Association 1887-99.<sup>47</sup> First services, 3 months in 1881, held under a brush arbor. First building, 1881-1923, a frame structure. Land was donated by Mr. Jim Pegram and when the church became inactive, the building was torn down and land reverted to estate of Mr. Pegram. The church membership was transferred to Mt. Pleasant (see table), Swift Creek, and Pleasant Grove Baptist churches (see entries 30 & 18). First resident clergyman, Rev. A. Betts, 1881-86; graduate of Wake Forest College, Wake Forest, N. C. The church had reported a Sunday School since 1915. Church membership in 1882, 24; in 1892, 27; in 1897, 31; in 1905, 36; in 1910, 35; and in 1920, 19.

No records located.

32. REEDY CREEK BAPTIST CHURCH, 1882--. Route #1, Cary, N. C., Wake County.

Constituted 1882. Operated as a Sunday School 1878-82. Sunday School services, 1878-80, held in the old Council Schoolhouse. First building,

46. Minutes, Raleigh Association, 1882, p. 6; 1887, p. 3; 1900, p. 7.

47. Minutes, Little River Association, 1887, p. 3.

1880-82, a frame structure; destroyed by cyclone 1882. Land donated by Mr. Sorrell. Received into Raleigh Association 1883.<sup>48</sup> Present building, 1882--, a frame structure with plain-glass windows, belfry, and bell; dedicated 1883; small room and belfry added 1898. First resident clergyman, Rev. John R. Maynard, 1883-87. The church has reported a Sunday School since 1883. Church membership in 1883, 30; in 1890, 78; in 1900, 41; in 1910, 66; in 1920, 90; in 1930, 75; and in 1938, 66.

Record Book, 1890--. 2 vols. Includes minutes of the church conferences, board of deacons, and board of trustees; names of church officials; and reports to the association. In custody of Mr. Manly Williams, Durham, N. C.

Church Register, 1890--. 4 vols. Includes membership rolls, showing how and when received and how and when dismissed, and record of baptisms, marriages, and deaths. In custody of Mr. Manly Williams.

Financial record, 1890--. 2 vols. Includes record of receipts and disbursements. In custody of Mr. Claude H. McGee, Route #1, Cary, N. C.

Sunday School record, 1900--. 28 vols. Includes membership rolls; names of officers and teachers; secretary's reports; and record of visitors, activities, attendance, receipts, and disbursements. In custody of Mr. Claude H. McGee.

33. BETHLEHEM BAPTIST CHURCH, 1883--. Route #2, Pool Road, Raleigh, N. C., Wake County.

Constituted 1883 by Rev. A. Betts and others. Received into Raleigh Association 1883.<sup>49</sup> First services, 1883-84, held in an old school building which was purchased and remodeled into present structure. Present building, 1885--, a frame structure with plain-glass windows, double doors on north side, single doors on east and west sides, three Sunday School rooms in east wing, belfry, bell, and seating capacity of 500; dedicated August 1887 by Dr. Skinner and Rev. Betts; belfry, bell, and Sunday School rooms added 1930. At the time of the survey there was under construction at the south end of the building an annex to be used for Sunday School purposes. First resident clergyman, Rev. Alvin Betts, 1883-85; graduate of Wake Forest College, Wake Forest, N. C. The church has reported a Sunday School since date constituted. Church membership in 1883, 8; in 1890, 36; in 1900, 69; in 1910, 76; in 1920, 104; in 1930, 187; and in 1938, 200.

Record Book, 1935--. 1 vol. Includes minutes of church conferences, board of deacons, and board of trustees; membership rolls, showing how and when received and how and when dismissed; reports to the association; and record of appointments of committees, baptisms, marriages, deaths, receipts, and disbursements. In custody of Mr. A. H. Kirk, Knightdale, N. C.

Sunday School record, 1934--. 6 vols. Includes membership rolls; names of officers and teachers; secretary's reports; and record of visitors,

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48. Minutes, Raleigh Association, 1883, p. 4.

49. Ibid., p. 15.

attendance, receipts, and disbursements. Kept at church.

34. PULLEN MEMORIAL BAPTIST CHURCH, 1885--. Corner Hillsboro St. and Cox Ave., Raleigh, N. C., Wake County. (Fayetteville Street Baptist Church, 1885-1912)

Constituted 1885. Operated as a Sunday School 1876-85. Received into Raleigh Association 1886.<sup>50</sup> The Sunday School was organized by Messrs. John T. Pullen, T. W. Blake, and Peter Frances in the law offices of former Governor Manly. Sunday School services, 1876-84, held in homes of members and Swain Street Church building. First building, 1884-92, a frame structure. Second building, 1892-1921, a frame structure with belfry and bell; corner of Fayetteville and South streets; burned 1921. Congregation divided in 1921 and John T. Pullen Church was organized (see entry 47). Services held in Pullen's Hall, State College, until present building was constructed; land and part of building expenses donated by Mr. John T. Pullen. Present building, 1923--, a red brick structure with concrete foundation, main auditorium, five assembly rooms, seventeen class rooms, and basement containing kitchen, dining-room, boy scout room, and heating plant. First resident clergyman, Rev. O. L. Stringfield, 1884-85; graduate of Wake Forest College, Wake Forest, N. C. The church has reported a Sunday School since 1886. Church membership in 1886, 69; in 1890, 78; in 1900, 232; in 1910, 180; in 1930, 409; and in 1938, 343.

Record Book, 1921--. 2 vols. Includes minutes of the church conferences and board of deacons; membership rolls, showing how and when dismissed; names of deacons; and record of baptisms, marriages, deaths, receipts, and disbursements. Kept at church.

Sunday School record, 1922-35, 1938--. 10 vols. Includes membership rolls; names of officers and teachers; secretary's reports; and record of visitors, attendance, receipts, and disbursements. 7 vols., 1922-35, kept at church; 3 vols., 1935--, in custody of Mr. Frank Maddry, Raleigh, N. C.

35. GARNER BAPTIST CHURCH, 1887--. Garner, N. C., Wake County.

Constituted 1887 by Rev. Jesse Pace and others. Received into Raleigh Association 1887.<sup>51</sup> First services, 1887-90, held on second floor of the Garner Academy building. Present building, 1890--, a large frame structure with auditorium, seven Sunday School rooms, belfry, and bell; an east wing added 1919; a south wing 1924, and a north wing 1929 for Sunday School purposes. First resident clergyman, Rev. Jesse R. Pace, 1887-92; graduate of Wake Forest College, Wake Forest, N. C. The church has reported a Sunday School since date constituted. Church membership in 1887, 23; in 1900, 76; in 1910, 58; in 1920, 66; in 1930, 110; and in 1938, 173.

Record Book, 1921--. 3 vols. Includes minutes of church conferences, board of deacons, and board of trustees; membership rolls, showing how and

50. Minutes, Raleigh Association, 1886, p. 5.

51. Ibid., 1887, p. 4.



when received and how and when dismissed; names of church officials; and record of baptisms, marriages, and deaths. In custody of Mr. Woodrow Perry, 526 New Bern Ave., Raleigh, N. C.

Financial record, 1930--. 4 vols. Includes record of receipts and disbursements. 1 vol., 1930-35, kept at church; 3 vols., 1935--, in custody of Mrs. Purvis Jones, Garner, N. C.

Sunday School record, 1913--. 19 vols. Includes membership rolls; names of officers and teachers; secretary's reports; and record of visitors, attendance, receipts, and disbursements. Kept at church.

36. NEW HILL BAPTIST CHURCH, 1887--. New Hill, N. C., Wake County.

Constituted 1887 by Rev. Monroe Holleman and others. A member of Little River Association 1888-1909;<sup>52</sup> received into Raleigh Association 1910.<sup>53</sup> First services, 1887-88, held in old Christian Church. Present building, 1888--, a frame structure with five class rooms, frosted-glass windows, steeple, bell, and seating capacity of 200; dedicated and five Sunday School rooms added 1900. First resident clergyman, Rev. J. Monroe Holleman, 1887-95. The church has reported a Sunday School since 1888. Church membership in 1888, 34; in 1900, 73; in 1910, 69; in 1920, 68; in 1930, 99; and in 1938, 125.

Record Book, 1932--. 1 vol. Includes minutes of the church conferences, board of deacons, and board of trustees; names of church officials; and reports to the association. In custody of Mrs. B. V. Mimms, New Hill, N. C.

Church Register, 1932--. 1 vol. Includes membership rolls, showing how and when received and how and when dismissed, and record of baptisms, marriages, and deaths. In custody of Mrs. B. V. Mimms.

Financial record, 1929--. 1 vol. Includes record of receipts and disbursements. In custody of Mr. J. H. Bright, New Hill, N. C.

Sunday School record, 1922--. 2 vols. Includes membership rolls; names of officers and teachers; secretary's reports; and record of visitors, attendance, activities, receipts, and disbursements. Kept at church.

37. MT. OLLIVET BAPTIST CHURCH, 1891-1918, 1926--.  
Route #1, Cary, N. C., Wake County.

Constituted 1891. Operated as a nondenominational Sunday School 1880-1891. Received into Raleigh Association 1892.<sup>54</sup> First services, 1880-1885, held in Boroughs School building. First building, 1885-1918, a frame structure; added to 1890 and repaired 1904. In 1918 the land surrounding the church was bought by the government for an ordinance camp and services discontinued 1918-26. The church was reorganized in the old building January 3, 1926, following Sunday School services and a revival held by Rev. H. C. Upchurch of Johnson Memorial Church; services held

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52. Minutes, Little River Association, 1888, p. 4.

53. Minutes, Raleigh Association, 1910, p. 4.

54. Ibid., 1892, p. 4.

there until the present building was erected. Received into Raleigh Association 1926.<sup>55</sup> Present building, 1939-- , a large frame structure with auditorium, four class rooms, plain-glass windows, belfry, and bell; building not completed at time of survey but was being used for services. First resident clergyman, Rev. W. R. Sorrell, 1892-93. The church has reported a Sunday School since 1892. Church membership in 1892, 19; in 1900, 26; in 1910, 46; in 1926, 29; and in 1938, 111.

Record Book, 1926-- . 1 vol. Includes minutes of the church conferences, board of deacons, and board of trustees and reports to the association. In custody of Mr. Cary D. Watkins, Route #1, Cary, N. C. Church Register, 1926-- . 1 vol. Includes membership rolls, showing how and when received and how and when dismissed, and record of baptisms, marriages, deaths, receipts, and disbursements. In custody of Mr. Cary D. Watkins.

Financial record, 1926-- . 1 vol. Includes record of receipts and disbursements. In custody of Mr. Cary D. Watkins.

Sunday School record, 1928-- . 11 vols. Includes membership rolls; names of officers and teachers; secretary's reports; and record of attendance, visitors, receipts, and disbursements. In custody of Miss Ruth Upchurch, Route #1, Cary, N. C.

38. PILOT BAPTIST CHURCH, 1898-- . N. Blount St.,  
Raleigh, N. C., Wake County.

Constituted March 6, 1898, with twenty-six charter members as an outgrowth of a union Sunday School. Received into Raleigh Association 1898.<sup>56</sup> First services, 1898, held in dwelling house about a block from present site. Present building, 1898-- , a large frame structure with seven class rooms in basement, plain-glass windows, metal name plate at right of front entrance, belfry, and bell; dedicated 1899; church moved across the street, repaired, and added to 1917. First resident clergyman, Rev. A. L. Betts, 1898-1900; attended Wake Forest College, Wake Forest, N. C. The church has reported a Sunday School since the date constituted. Church membership in 1898, 67; in 1910, 49; in 1920, 70; in 1930, 112; and in 1938, 90.

Record Book, 1898-- . 3 vols. Includes minutes of the church conferences and board of deacons; membership rolls, showing how and when received and how and when dismissed; reports to the association; and names of charter members and church officials. Includes also record of baptisms, marriages, and deaths, 1926-- . 2 vols., 1898-1926, in custody of Mr. Jim Kelley, 1110 Harp St., Raleigh, N. C.; 1 vol., 1926-- , in custody of Mrs. Grace Cavaness, 820 N. Person St., Raleigh, N. C.

Financial record, 1928-- . 1 vol. Includes record of receipts and disbursements. In custody of Mr. W. D. Holloway, 602 W. Morgan St.,

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55. Minutes, Raleigh Association, 1926, p. 8.

56. Ibid., 1898, p. 3.

Raleigh, N. C.

Sunday School record, 1922--. 17 vols. Includes membership rolls; names of officers and teachers; secretary's reports; and record of visitors, attendance, activities, receipts, and disbursements. Kept at church.

39. KNIGHTDALE BAPTIST CHURCH, 1901--. Knightdale, N. C., Wake County. (Knights Chapel, 1901-28)

Constituted March 17, 1901, in Knights Schoolhouse by Mr. Henry Hagwood Knight, Rev. E. C. Gower, and Rev. R. P. Walker with twelve charter members. Received into Raleigh Association 1901.<sup>57</sup> First services, 1901-1906, held in Knights Schoolhouse; 1 mile west of Knightdale. This building became too small to accommodate the congregation and in 1902 a brush shelter was built on back of the school building. Present building, 1906--, a large frame structure with an assembly room, pastors study, thirteen Sunday School rooms, heating plant in basement, upper half of windows are plain-glass and lower half are stained glass, one memorial window, belfry, bell, and baptismal pool back of pulpit; dedicated third Sunday in May 1912 by Dr. Charles Maddry; Sunday School rooms added 1914 and second story added to back 1925. Land donated by Mrs. H. H. Knight. First resident clergyman, Rev. E. C. Gower, 1901-4; graduate of Wake Forest College, Wake Forest, N. C. The church has reported a Sunday School since date constituted. Church membership in 1901, 28; in 1910, 118; in 1920, 163; in 1930, 321; and in 1938, 492.

Record Book, 1901--. 1 vol. Includes minutes of the church conferences, board of deacons, and board of trustees; names of church officials; and reports to the association. In custody of Mr. H. M. Griffin, Route #1, Neuse, N. C.

Church Register, 1901--. 1 vol. Includes membership rolls, showing how and when received and how and when dismissed, and record of baptisms, marriages, and deaths. In custody of Mr. H. M. Griffin.

Financial record, 1901--. 2 vols. Includes record of receipts and disbursements. In custody of Mr. J. T. Keith, Knightdale, N. C.

Sunday School record, 1917, 1920-21, 1923-34, 1938--. 15 vols. Includes membership rolls; names of officers and teachers; secretary's reports; and record of attendance, visitors, receipts, and disbursements. Kept at church.

Womans Missionary Society record, 1915--. 8 vols. Includes minutes of the meetings; membership rolls; names of officers; record of appointments of committees and their reports, activities, receipts, and disbursements. Kept at church.

40. SORRELL'S GROVE BAPTIST CHURCH, 1901--. Route #1, Morrisville, N. C., Wake County.

Constituted May 4, 1901, by Rev. D. D. Edwards, Rev. J. J. Landall, Rev. C. J. W. Parker, and others following prayer meetings held in homes by

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57. Minutes, Raleigh Association, 1901, p. 2.

Rev. Edwards. Received into Raleigh Association 1901.<sup>58</sup> Present building, 1901--, a frame structure with plain-glass windows, and metal plate beside front door bearing name, "Sorrell's Grove Baptist Church". Land donated by Mr. Sorrell in whose honor the church is named. First resident clergyman, Rev. D. D. Edwards, 1901-8. The church has reported a Sunday School since date constituted. Church membership in 1910, 50; in 1920, 49; in 1930, 64; and in 1938, 81.

Record Book, 1901--. 2 vols. Includes minutes of the church conferences, board of deacons, and board of trustees; church covenant; reports to the association; and names of church officials. 1 vol., 1901-14, in custody of Miss Beulah Markham, Route #1, Morrisville, N. C.; 1 vol., 1915--, in custody of Mr. J. E. Barber, Route #1, Morrisville, N. C.  
Church Register, 1901--. 2 vols. Includes membership rolls, showing how and when received and how and when dismissed, and record of baptisms, marriages, and deaths. 1 vol., 1901-14, in custody of Miss Beulah Markham; 1 vol., 1915--, in custody of Mr. J. E. Barber.  
Financial record, 1930--. 2 vols. Includes record of receipts and disbursements. In custody of Mrs. E. D. Page, Route #1, Morrisville, N. C.  
Sunday School record, 1926--. 7 vols. Includes membership rolls; names of officers and teachers; secretary's reports; and record of visitors, attendance, activities, receipts, and disbursements. Kept at church.

41. FUQUAY SPRINGS BAPTIST CHURCH, 1902--. Corner Wilburn St. and Highway #21, Fuquay Springs, N. C., Wake County.

Constituted third Sunday in November 1902 by Messrs. J. T. Pullen, N. B. Broughton, M. C. Nichols, and others following a revival held in the old Free Will Baptist Church. Received into Raleigh Association 1902.<sup>59</sup> First services, 1902-3, held in homes, Wake Chapel Christian Church, and the Free Will Baptist Church. First building, 1903-26, a frame structure with belfry and bell; ceiled 1906 and two class rooms added 1917. Land donated by Dr. James A. Sexton. Present building, 1926--; a brick structure with twelve Sunday School rooms, large assembly room, heating plant in basement, cathedral windows, gallery in back of auditorium, and seating capacity of 500. The church also supports a parsonage. First resident clergyman, Rev. A. D. Hunter, 1902-3. The church has reported a Sunday School since the date constituted. Church membership in 1902, 19; in 1910, 117; in 1920, 239; in 1930, 424; and in 1938, 498.

Record Book, 1902--. 4 vols. Includes minutes of the church conferences, board of deacons, and board of trustees; membership rolls, showing how and when received and how and when dismissed; names of church officials; reports to the association; and record of committee appointments, baptisms, marriages, and deaths. Includes also financial record, 1902-36. 3 vols., 1902-36, in custody of Mr. J. E. Howard, Fuquay Springs, N. C.; 1 vol., 1936--, in custody of Mr. E. A. Clark, Fuquay Springs, N. C.

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58. Minutes, Raleigh Association, 1901, p. 3.

59. Ibid., 1902, p. 4.

Financial record, 1936--. 2 vols. Includes record of receipts and disbursements. In custody of Miss Inez Rogers, Fuquay Springs, N. C.  
Sunday School record, 1903-6, 1936--. 5 vols. Includes membership rolls; names of officers and teachers; secretary's reports; and record of attendance, visitors, receipts, and disbursements. 2 vols., 1903-6, in custody of Mr. J. E. Howard; 3 vols., 1936--, kept at church.

42. McCULLERS BAPTIST CHURCH, 1903-26. McCuller, N. C.; Wake County.

Constituted 1903 by members of Pleasant Grove Baptist Church (see entry 18). Received into Raleigh Association 1904.<sup>60</sup> First services, 8 months in 1903, held in homes of members. First building, 1903-26, a frame structure with steeple and bell; dedicated 1904. Land donated by Mr. A. S. Morgan and Dr. McCullers. First resident clergyman, Rev. F. G. Banks, 1904-5; graduate of Wake Forest College, Wake Forest, N. C. The church had reported a Sunday School since 1905. Church membership in 1904, 23; in 1910, 50; in 1915, 42; in 1920, 42; and in 1925, 31.

Record Book, 1903-26. 1 vol. Includes minutes of the church conferences, board of deacons, and board of trustees; membership rolls, showing how and when received and how and when dismissed; names of church officials; and record of baptisms, marriages, deaths, receipts, and disbursements. In custody of Mrs. S. H. Barker, Route #1, Apex, N. C.

43. CARALEIGH BAPTIST CHURCH, 1904--. Corner Summitt Ave. and Greene St., Caraleigh, N. C. (Raleigh, N. C., Route #4), Wake County.

Constituted 1904 following Sunday School and church services held since 1898. Received into Raleigh Association 1904.<sup>61</sup> Services for 1898 were held in brick dwelling house, 418 Montrose Avenue. First building, 1898-1924, a one-room structure; land donated by Caraleigh Mill Company. Present building, 1924--, a large brick structure with main auditorium, thirteen Sunday School rooms, hammered-glass windows, choir stand, heating plant in basement, belfry, and bell; dedicated 1929. Land donated by Mr. Linneham. First resident clergyman, Rev. S. J. Hagwood, 1904. The church has reported a Sunday School since 1905. Church membership in 1904, 67; in 1910, 117; in 1920, 224; in 1930, 297; and in 1938, 335.

Record Book, 1904--. 1 vol. Includes minutes of the church conferences, board of deacons, and board of trustees and reports to the association. In custody of Mr. D. M. Montgomery, Route #4, Raleigh, N. C.  
Church Register, 1904--. 2 vols. Includes membership rolls, showing how and when received and how and when dismissed, and record of baptisms, marriages, and deaths. In custody of Mr. D. M. Montgomery.  
Financial record, 1904--. 2 vols. Includes record of receipts and

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60. Minutes, Raleigh Association, 1904, p. 5.

61. Ibid.

disbursements. In custody of Mr. M. T. Kirk, 620 Cotton St., Caraleigh, N. C.

Sunday School record, 1928--. 11 vols. Includes membership rolls; names of officers and teachers; secretary's reports; and record of attendance, visitors, receipts, and disbursements. In custody of Mr. Robert Farlow, Route #3, Raleigh, N. C.

44. WENDELL BAPTIST CHURCH, 1906--. Highway #90, Wendell, N. C., Wake County.

Constituted 1906 at the close of a revival held in the Ammons Road School building by Rev. Jasper Masee. Sunday School services had been held here since 1880. Several of the charter members were from Hepzibah Church (see entry 4). A member of Johnston Association 1906-20;<sup>62</sup> received into Raleigh Association 1921.<sup>63</sup> First services, 1906-7, held at Ammons Road Schoolhouse. First building, 1907-37, a frame structure with plain-glass windows, steeple, bell, and seating capacity of 400; wings added to each side 1915. This building was torn down and services held in Wendell High School auditorium until present building erected. Present building, 1937--, a brick structure with porch, three memorial columns, fourteen Sunday School rooms, heating plant in basement, twenty-three memorial windows, hammered-glass windows in class rooms, choir stand back of pulpit, pipe organ in gallery, and seating capacity of 500. At rear of church a 40' x 50' structure is being erected which will house additional Sunday School rooms. First resident clergyman, Rev. C. A. Pippins, 1906-1908; graduate of Wake Forest College, Wake Forest, N. C. The church has reported a Sunday School since date constituted. Church membership in 1906, 24; in 1916, 241; in 1926, 488; in 1936, 498; and in 1938, 494.

Record Book, 1924--. 2 vols. Includes minutes of church conferences, board of deacons, and board of trustees; membership rolls, showing how and when received and how and when dismissed; names of church officials; reports to the association; committee appointments; and record of baptisms, marriages, and deaths. In custody of Mr. W. H. Rhodes, Wendell, N. C. Records prior to 1924 destroyed.

Financial record, 1938--. 1 vol. Includes record of receipts and disbursements. In custody of Mrs. W. C. Faison, Wendell, N. C.

Sunday School record, 1934--. 2 vols. Includes membership rolls; names of officers and teachers; secretary's reports; and record of attendance, visitors, receipts, and disbursements. Kept at church. Records prior to 1934 destroyed.

45. EVANGEL BAPTIST CHURCH, 1908-10. Corner of Davie and Dawson sts., Raleigh, N. C., Wake County.

Constituted November 15, 1908, in Mrs. Herndon's home by Rev. P. G. Elsom and some of the members of Fayetteville Street Baptist Church following Rev. Elsom's resignation as pastor of Fullen Memorial Church (see entry 34).

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62. Minutes, Johnston Association, 1906, p. 6; 1920, p. 19.

63. Minutes, Raleigh Association, 1921, p. 18.

Received into Raleigh Association 1909.<sup>64</sup> Services held in Wake County Courthouse, 1908. First building, 1909-10, a frame structure with plain-glass windows. First resident clergyman, Rev. P. G. Elson, 1908-1910; graduate of Wake Forest College, Wake Forest, N. C. The church had reported a Sunday School as early as 1909. Church membership in 1909, 111 and in 1910, 120.

No records located.

46. PLEASANT PLAINS BAPTIST CHURCH, 1914--. Route #1, Apex, N. C., Wake County.

Constituted September 1914 by Rev. W. L. Tate and parts of the congregations of the following churches; Apex, Salem, New Hill (see entries 17, 11, and 36), Olives Chapel (see table), and the First Church of Durham (see inventory of Mt. Zion Association). Received into Raleigh Association 1915.<sup>65</sup> First services, 1914-16, held in the old Pleasant Plains School building. Land donated by Mr. H. B. Holloman. Present building, 1916--, a one-room frame structure which may be curtained off into class rooms, plain-glass windows, belfry, and bell; dedicated December 9, 1917. First resident clergyman, Rev. W. T. Tate, 1915; graduate of Wake Forest College, Wake Forest, N. C. The church has reported a Sunday School since 1915. Church membership in 1915, 81; in 1925, 134; in 1935, 129; and in 1938, 105.

Record Book, 1914--. 2 vols. Includes minutes of the church conferences, board of deacons, and board of trustees; church covenant; reports to the association; names of church officials; and record of receipts and disbursements. In custody of Mr. Emmette Fletcher, Route #1, Apex, N. C. Church Register, 1914--. 1 vol. Includes membership rolls, showing how and when received and how and when dismissed, and record of baptisms, marriages, and deaths. In custody of Mr. Emmette Fletcher. Sunday School record, 1916-17, 1919-22, 1924-28, 1930-34, 1937--. 19 vols. Includes membership rolls; names of officers and teachers; secretary's reports; and record of visitors, activities, attendance, receipts, and disbursements. Kept at church.

47. JOHN T. PULLEN'S BAPTIST CHURCH, 1921-34. Corner of Fayetteville and South sts., Raleigh, N. C., Wake County. (Southside, 1921-30)

Constituted August 1921 in Centennial Grammar School building following several months of Sunday School services held by former members of Pullen Memorial Church in the school building. Received into Raleigh Association 1922.<sup>66</sup> This Sunday School was organized as Southside Sunday School as the result of a disagreement between the members of Pullen Memorial Baptist Church (see entry 34) over the location of the present building.

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64. Minutes, Raleigh Association, 1909, p. 2.

65. Ibid., 1915, p. 6.

66. Ibid., 1922, p. 7.

Pullen Memorial Church. First building, 1922-24, a frame structure. Second building, 1925-34, a brick structure, Gothic architecture, with twelve Sunday School rooms, six assembly rooms, pastors study, belfry, bell, and seating capacity of 500. First resident clergyman, Rev. W. D. Hubbard, 1921-23; graduate of Louisville Theological Seminary, Louisville, Ky. The church had reported a Sunday School since 1922. Church membership in 1922, 78; in 1927, 142; and in 1931, 298.

No records located.

48. CENTRAL BAPTIST CHURCH, 1924--.  $2\frac{1}{2}$  miles southwest of Wendell, N. C., Wake County.

Constituted 1924 with twenty-six charter members from Wendell (see entry 43) and Clyde's Chapel Baptist churches (see table), following 9 years of Sunday School services in Marshburn School building. Received into Raleigh Association 1925.<sup>67</sup> First services, 1924-27, held in Marshburn Schoolhouse; same site as present structure. Present building, 1927-- , a frame structure with brick foundation, main auditorium, eight Sunday School rooms, large front porch, frosted-glass windows, belfry, and bell; dedicated 1929. First resident clergyman, Rev. Raleigh Sheron, 1924-28. The church has reported a Sunday School since 1925. Church membership in 1925, 49; in 1935, 270; and in 1938, 284.

Record Book, 1924--. 2 vols. Includes minutes of the church conferences, board of deacons, and board of trustees; membership rolls, showing how and when received and how and when dismissed; names of church officials; and record of baptisms, marriages, deaths, receipts, and disbursements. In custody of Mr. C. L. Johnson, Route #1, Wendell, N. C. Sunday School record, 1915--. 5 vols. Includes membership rolls; names of officers and teachers; secretary's reports; and record of visitors, attendance, receipts, and disbursements. 1 vol., 1915-30, in custody of Mr. C. L. Johnson; 4 vols., 1930-- , kept at church.

49. CALVARY BAPTIST CHURCH, 1935--. Corner South and Fayetteville sts., Raleigh, N. C., Wake County.

Constituted fourth Sunday in January 1935 following 1 month of Sunday School services held in present building, the former John T. Pullen's Baptist Church building. Received into Raleigh Association 1935.<sup>68</sup> Present building, 1935-- , a brick structure, Gothic architecture, with twelve Sunday School rooms, six assembly rooms, pastor's study, memorial windows in auditorium, belfry, bell, and seating capacity of 500. First resident clergyman, Rev. William P. Andrews, 1935-- ; graduate of Wake Forest College, Wake Forest, N. C. The church has reported a Sunday School since date constituted. Church membership in 1935, 95 and in 1938, 193.

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67. Minutes, Raleigh Association, 1925, p. 15.

68. Ibid., 1935, p. 14.



Record Book, 1935--. 1 vol. Includes minutes of the church conferences, board of deacons, and board of trustees; membership rolls, showing how and when received and how and when dismissed; names of church officials; reports to the association; and record of baptisms, marriages, and deaths. In custody of Mrs. P. D. Rideout, Raleigh, N. C.

Financial record, 1935--. 1 vol. Includes record of receipts and disbursements. In custody of Mr. Walter J. Ray, Raleigh, N. C.

Building Fund record, 1937--. 1 vol. Includes record of all money paid on church debt, source of funds, and dates of payments. In custody of Mrs. W. O. Floyd, Raleigh, N. C.

Sunday School Membership record, 1935--. 1 vol. Includes names of members, dates joined, and their addresses. In custody of Mr. J. Carl Haynes, Raleigh, N. C.

Womans Missionary Society record, 1938--. 1 vol. Includes minutes of the meetings; membership rolls; names of officers; reports of various committees; and record of receipts and disbursements. In custody of Mrs. W. O. Floyd.

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  2. All minutes listed are held by the Wake Forest College Library, Wake Forest, N. C.

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