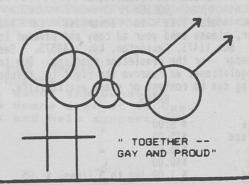
## GSO NEWSLETTER

LEXINGTON GAY SERVICES ORGANIZATION POST OFFICE BOX 11471 LEXINGTON, KENTUCKY 40511



#### February 1985

#### FROM THE PRESIDENT

I was encouraged to see the new faces at our last General Business Meeting. I would like to thank those who attended and to encourage others to also attend. You don't have to be a 650 member to participate in any of our activities including the monthly business meetings.

So come to any activity or meeting and find out what GSO is all about and how you can help. There are all kinds of opportunities for you to help. Every little bit will help us and also give you the pride and satisfaction of doing something worthwhile for our community. Learn what it means to be "Together--Gay and Proud."

#### ASK AUNT MARY

We regret to announce that, due to health problems, Aunt Mary's column will not appear this month. She is currently in serious but stable condition at the University of Kentucky Medical Center where she was admitted after suffering a serious heart attack at her home on Nellie Street in Berea. According to a close friend who was with her at the time of the attack, she was stricken only moments after reading an irate letter from a disgruntled newsletter reader who had received a confidential , personal reply to a problem he had written to her about last month. Apparently unhappy with her response, he wrote back with numerous obscene suggestions as to how Aunt Mary could put her typewriter to better use.

We sincerely hope Aunt Mary will be able to resume her column shortly, and we will keep her many well wishers posted as to her progress. To Aunt Mary, all of us at 650 wish you a speedy recovery.

If you would like to write to AUNT MARY, send your letter to: Aunt Mary, % GSO, Post Office Box 11471, Lexington, Kentucky 40575. All names are kept strictly confidential. If you wish a personal reply, please include a stamped self addressed envelope.

#### GSO THANKS ICBE

The Imperial Court of the Bluegrass Empire held a benefit on January 9 called the "Miss Ellaneous Contest." Proceeds from this event went to help support the lexinaton Gay Services Organization.

support the Lexington Gay Services Organization.
GSO would like to extend our sincere thanks to
the Court and all those who attended. It was an
extreme success, bringing \$479.00 into GSO's
treasury.

This money will be spent on community services for gays and lesbians in the Lexington area, including: sports activities, GSO newsletter, phoneline, Speakers' Bureau and many social activities.

Special thanks go to Greg and Ron for making this event possible.

#### FEBRUARY POTLUCK

This months potluck will be held at Charlie and Darrell's. For this month only you are asked not to bring an entre, although desserts or wine would be appreciated. For more information, call 299-0352.

#### COLLEGE REFUSES DEGREE TO GAY MAN

A Chicago man was refused a bachelors degree earned at a private Christian college in southern Illinois based on unspecified charges of homosexuality. He reportedly had completed all academic requirements for graduation in May, 1981, when a fellow student told the Dean that the man was gay. Subsiquently, the college withheld his diploma.

National Gay Rights Advocates, a San Francisco-based public interest law firm and the prestigious Chicago firm of Jenner Block are representing Greg Johnson in a suit demanding release of his degree and monetary damages. His attorneys noted that Johnsons graduate study and career have been stalled because of the college's action.

### NEWSLETTER ADVERTISING POLICY

If you would like to advertise in the newsletter, please send your ad copy and payment to GSO, P.O. Box 11471, Lexington, Ky. 40575. See the calendar for the newsletter deadline. Due to postal regulations, we reserve the right to refuse advertising due to content or space availability.

Eigth Page	\$ 8.00
Quarter Page	\$15.00
Half Page	\$25.00
Full Page	\$40.00
m:	4 4 00

Classified \$ 1.00 (up to 5 lines, \$ .05 each additional word)

NEW DISCOUNTS: (affective immediately)

1/4 off for 6 mo. 1/3 off for 12 mo.

1/2 off for non-profit groups.

The GSO newsletter is published monthly by the Lexington Gay Services Organization Incorporated, P.O. Box 11471, Lexington, Kentucky 40575. GSO is a non-profit organization whose purpose is to provide educational, recreational, social and referral services directly involving or relating to

gay/lesbian people.

Views or opinions expressed in stories or letters are those of the writers and do not necessarily represent those of the 650 board or the newsletter staff. Publication of the name or photograph of any person, organization or other entity in articles or advertising in the newsletter is in no way indicative of the sexual orientation

of such person, organization or entity.

Submissions for the newsletter are welcome. All submissions become the property of the Lexington Gay Services Organization, Inc. All Submissions must indicate the full name and address of the author, although no byline will be published without permission of the author. Non-original material must indicate that that person has given his/her permission for the use of his/her name in the publication. Anonymous submissions cannot be accepted. The editorial staff has the right to alter submissions (including advertisements) to meet publishing requirements.

#### DIRECTORY

GSO Gayline	. 231-0335
GSO Newsletter, General	.299-0352
Advertisement	. 299-0352
Mailing List	.268-3935
650 Recreational Events	.299-0352
Dignity/Lexington	.299-0352
Imperial Court of the Bleugrass Empire Louisville Crisis Hotline(502)	.252-1155
Louisville Crisis Hotline(502)	637-4342
Owensboro Gav Alliance(502)	685-5246
Cincinnati Gay Switchboard(513)	221-7800
National Gav Task Force Crisis Line(800)	221-7044
NGTF AIDS Crisis Line(800)	221-7044



G S O

**GAYLINE** 231-0335

#### PHONELINE VOLUNTEERS CAN MAKE A DIFFERENCE

As reported, the GSO phoneline is now back in operation. Anyone wanting information pertinent to the local gay community may call the phoneline at 231-0335 for a recorded message. For people who wish to talk to someone in person, the phoneline will also be manned by volunteers periodically throughout the week (see the Calendar for times).

throughout the week (see the Calendar for times).

Everyone has those moments when they need someone to talk to, but imagine what it would be like if there was no one you could confide in, ask advice of, or simply chat with when you are experiencing that need. Many of our callers are in that very situation, desperatly needing to talk to another person who is gay, wondering just what it means to be gay, or maybe just to share the pain of being different with someone who might understand. For many individuals their first call to the GSO Phoneline may be the first step in coming out and learning to deal with their sexual identity. As a Phoneline listener, you can make a real difference in someone's life. Most everyone can spare a few hours each month, and this extremely worthwhile project needs your help.

Phoneline listener training sessions are held at The Comprehensive Care Center on the 4th Sunday of each month at 2:00 pm or as indicated on the Calendar. If you would like more information about how to volunteer to take part in one of GSO's most important projects, call Barry at 268-3935.

KEITH BUCHANAN

TRENDSETTERS

3513 LANSDOWNE DRIVE 273-1097, 273-1610 EVDANCE V DANCE V DANCE V DANCE V DANCE

THE BAR

announce

Day dance and benefit. the doors open at 9:00pm. ime and help support GSO.

EVDANCEVDANCEVDANCEVDANCEVDANCE EVDANCEVDANCEVDANCEVDANCEVDANCE -----

entine . . .

ing what to do this GSO has this advice

group of friends ice dinner and then Bar for the annual

Valentine Day Dance to benefit GSO. Tickets are \$3.00 at the door and a door prize will be awarded. Doors will open at 9:00pm. See you on Valentine's Day.

\* \*



# THE BAR

224 East Main Street, Lexington, Kentucky Phone 606-255-1551

#### GENERAL BUSINESS MEETING MINUTES 1/7/85

Previous minutes and treasurer's report were read and accepted.

The treasury stands at \$4,949.08.

Jim announced that the phoneline message has been updated, and that the mailing list is upto approximately 180 names.

Doug gave a report on the activities of the Speakers' Bureau.

Edwin announced that volunteers are still needed for the phoneline. The next phoneline training session will be at 2 pm on Sunday, January 20, at the Comprehensive Care Center.

Jim announced that The Bar is willing to have the Valentine's Day Dance fund-raiser again this year. The entire \$3 cover charge will go to 650.

David is to contact the Court concerning

entertainment for the dance.

Steve B. volunteered to contact Louisville and Telecable of Lexington concerning airing the Whispers video.

Marshall gave a brief history of the grant from

the Chicago Resource Center.

A letter acknowledging the acceptance of the

grant was signed by the Board.
The renting of office space for GSO discussed at length.

> 650 **SPONSORS** GSO

Unitarian Universalist Church, 3564 Clays Mill 223-1448 The Bar, 224 E. Main St. 255-1551 Joe Bologna's, 103 W. Maxwell St. 252-4933

- \* Keith Buchanan, Trendsetters 3513 Landsdowne Dr. 273-1097 Kentucky Theatre, 214 E. Main St. 254-6010 Brett Johnson Gallery, 144 Harrison Ave. 255-2124 Movieola, 1759 Alexandria Dr. 278-1451
- \* Fur'N Feathers, 2909 Richmond Rd. 266-0226 Reflections in Hair Design, 835 Winchester Rd. 255-3325 Richardson Vision Center, 1757 Alexandria Dr. 278-0618
- # Flowers by Don, 200 Southland Dr. 278-0555 Cafe' LMNOP, 337 E. Main St. 252-7131 Bluegrass Landscape Design, 4387 Harrodsburg Rd. 223-9114 Silk Green House, 1050 Chinoe Rd. 268-8100
- # Marque Cross Productions, PO Box 25601, Lex., Ky. 40524 Jesters, 107 W. Short St. 252-6510 Green Earth Landscaping Company, 272-1100 Brezing's, 234 East Short Street 252-9190
- \* Rod Saalfeld, Hair Stylist, 273-1097 or 273-1610

\* Ask about DISCOUNTS for GSO members!!





SUPPORT OUR ADVERTISERS

Tami-Ami, Covered
Litter Boxes, Kitty Litter,
Captin Cat Litter Deodorant,
Toys, Cosmic Catnip and
DOG CAGES



Make Your Pets
Dreams Come True
AT
Fur 'N Feathers
Lakeview Plaza
2909 Richmond Rd.
Phone: 266-0226



ADVICE FROM A COMPUTER

Ah!, the wonders of the computer world. The following is from the Consumer Information Service Network. The article is part of a Computer Forum, discussing human sexuality.

Question: Is gay acceptable to God? Will there be any gay people in heaven?
Answer: For this question we sought the advice of Jim Peterman, editor of the Washington Cascade Voice in Seattle.

We are grateful to Mr. Peterman for sharing his

expertise.

He writes:

Your reader who asked if there is a place for gay people in heaven needs to know:

First, that he or she is only one of thousands with that nagging question.

Second, that many believe the answer is "yes."

Gay Catholic Meeting
The privileged to cover for my paper the
The privileged to cover for my paper the biannual international convention of DIGNITY, organization of Gay Catholics, in Seattle this summer.

Over 600 lay men and women and religious (priests and nuns) met in Seattle.

They were welcomed warmly by Archbishop Raymond G. Hunthausen, who allowed them to use the cathedral of St. James for a liturgy the evening

before the closing session.
I interviewed many of the participants and convention organizers, and I was struck by the sincere joy and spirituality they all shared.

Seen As Morally Neutral

Even though the church still views homosexual "activity" as morally wrong, the fact of being homosexual--that is, of being sexually attracted to the same sex--is now generally viewed by theologians as morally neutral.

There are some theologians who have actually advocated monogamous same-sex relationships as a positive good, as an alternative to promiscuity.

Aid From Religious Groups

Perhaps the majority of young people who must face the decision that they are homosexual must also deal with the religious teachings received while growing up.

Those to whom the faith of their childhood means a great deal often suffer terribly from the feeling of being "cut off" from their church family.

There are many organizations like DIGNITY

offering comfort to these people.

At the same time they established churches to working are gain acceptance for homosexual believers.

Some of these organizations are: DIGNITY (Roman Catholic) EVANGELICALS CONCERNED INTEGRITY (Episcopalian) METROPOLITAN COMMUNITY CHURCH

There are Gay Synogogues in most major cities. There are groups of Gay Mormans, Seventh-day ventists, Lutherans and Methodists, United Adventists, Luthe Churches of Christ.

We have literally lost track of the groups now offering outreach and fellowship to the gay or lesbian looking for a way back to the faith they were raised in.

My advice to the questioner is to find one of the organizations mentioned and talk to someone their who can provide the benefit of his or her own

experience in the search.

Hope this helps. It's off the top of my head, but I know how

urgent the question can be to some.

If anyone needs the address of an organization or group in a particular city, I will be glad to supply.

Write the Washington Cascade Voice, 801 E.

Harrison, Suite 105, Seattle, WA 98102

Cordially, Jim Peterman



.Sunday, Country Western Night at Circus Disco Doors open at 8:00pm, Show at 8:30pm Proceeds to help start a new

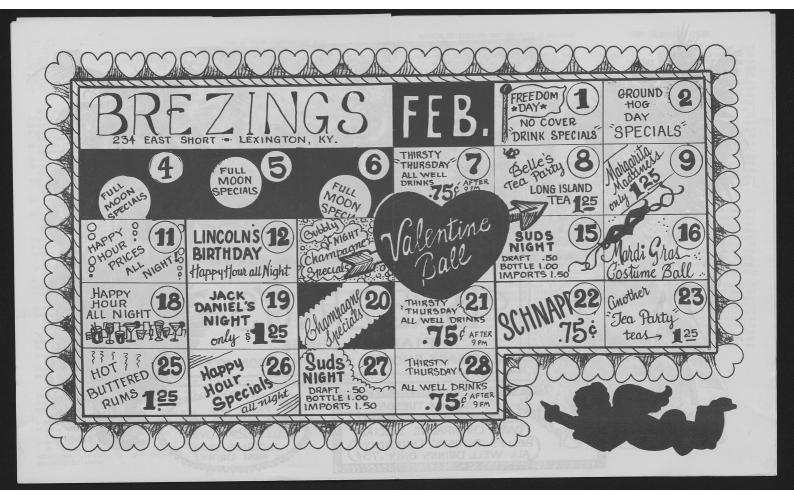
court system in Coulumbus, GA ICBE At the Circus Disco March 3..... Doors open at 8:00pm Proceeds go to Cisco Kids, a qovernment appointed day care

center for mentally, Physically and sexually abused children March 17, 31..ICBE Shows, Look for coming events

form the Court. Also coming in March Mr. Gay Kentucky
April 13.....Saturday, Out of State Show and Imperial Roast at LMNOP's \$3.00 Doors open at 8:00pm

April 14.....Sunday, Corination IV, Sheraton Inn, Open at 7:00pm Show at 7:30pm \$5.00 general, \$10.00 reserved For more information call 268-2329





A young college instructor I met recently said, "I never understood much about the nature of prejudice until last year—when I bought my first motorcycle. Then, in a couple of months, I learned what it felt like to be a member of a minority or our."

He went on to explain: "For the first time in my life, I knew I was being judged not for myself, but for what I stood for in the public's mind. I was no longer a separate and distinct individual, but a type--or, rather, a stereotype called a 'motorcyclist.'

"Even though only a small fraction of men who ride motorcycles are hoodlums, or even roughnecks, the public's perception of the whole class is influenced by the conduct of the worst element. Statistically, that perception is a very crude caricature of the average motorcyclist.

"But this fact makes absolutely no difference. We are all regarded with the same suspicion and uneasiness, if not downright hostility as if we were all charter members of the Hell's Angels. Everywhere I rode, I felt the hot breath of prejudice on the back of my neck.

"And, you know, after a while, I got so teed off at this attitude that I began to act like a toughie--as if to say, OK, you expect me to be mean, so I might as well be hanged for a wolf as for a sheep."

Most of this is what the psychiatrists call "paranoid projection," and is far from being limited to a lunatic fringe of mankind. Rather, it is a prevalent trait in all societies, which tend to displace their fear or anger or aggressiveness upon some group easily identifiable by race or religion or political heresay or lifestyle that deviates from the conventional norms of that society

By projection from some small percentage of motorcyclists to the whole class, we "legitimatize" our irrational fears and transfer our own latent aggressive feelings to some "alien" group. In England, in the past, he points out, the Scotch, Irish and Welsh were subject to the same suspicion and defamation that backs, Jews, Latinos, and other minorities have experienced in the United States.

My "other half" and I never really talked about monogamy. But we have both been around (I'm 38, he's 35) and know the score. So I've always assumed that if I'm out of town on business, and don't get arrested or come home with a case of the crabs, what I do doesn't hurt our relationship. Well, the last time I had to take a trip, it turned out that the sales representative I met with was very attractive and gay. So we just took off after our meeting, he showed me all the night life, I found somebody interesting, so did he, and we all went back to his place for drinks in the hot tub. Etc. Meanwhile, Tommy was calling my hotel once every hour. At eight o'clock in the morning he gave up. I came back to the hotel to find a stack of phone messages. Nobody met me at the airport. Turns out Tommy has been faithful for three long years (to hear him tell it) and has turned down offers he now regrets because he thought I was doing the same thing. I'm confused, pissed off, and afraid of losing a guy I really cherish. Did I do something wrong?

Yeah, you did something wrong, but Tommy was making the same mistake. Most people assume that their personal morality is (or should be) universal. They also assume that somebody they love automatically shares their code of conduct. Obviously, this is not true. According to hindsight, you and Tommy probably should have talked about monogamy before you became lovers. But since the two of you disagree on this issue, who knows? Maybe you wouldn't have had three nice years.

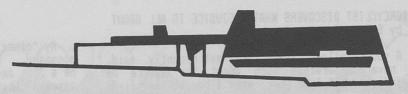
Keep telling Tommy you love him. Let him punish you for a little while, then put your foot down and tell him it's time to decide if your relationship really has a future. You don't sound rampantly promiscuous to me, and he doesn't sound like he's ready to be put on a shelf with the knickknacks, so maybe a compromise is possible. Remind him that he never told you what his expectations were, so that although you are sorry you hurt him, you have not deliberately deceived him; you just kept your own rules about tact and discretion.

Pat Califia



GSO Needs You!





UNITARIAN UNIVERSALIST CHURCH 3564 CLAYS MILL PIKE, LEXINGTON, KY. 40503 PHONE 606-223-1448

WE PROVIDE A COMMUNITY WHERE YOU CAN DEVELOP YOUR OWN RELIGIOUS BELIEFS AND EXPRESS YOUR OWN SPIRITUALITY, INDEPENDENT OF ANY CREED OR DOGMA

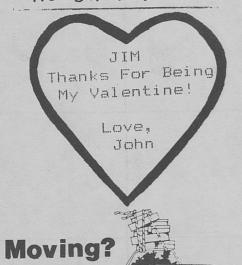
Our church has its roots in Judeo-Christian traditions and we have a four hundred year old history of celebrating the truths of all great religious traditions, of practicing reason as a balance to faith, and of standing for freedom in religion. We ordained the first woman to the ministry ever to be ordained in this country (in 1861) and we passed resolutions calling for civil rights for gays and lesbians in 1967. We are the only mainline denomination to ordain openly gay men and lesbians. We offer our church and our minister's services to people who wish to make a public commitment of their relationships through the service of holy union (for gays and lesbians). We are not a "gay church". We welcome people of all creeds and beliefs and nonbeliefs, regardless of sexual orientation. You can be openly gay in our church community and you will be loved and accepted as you are. Our church community includes families in traditional married relationship with children as well as families in nontraditional relationships. We welcome singles and gays and lesbians, and we do not ask you to declare your personal situation, although you are welcome to do so.

If you are looking for a place to worship, please consider our church community. We gather Sundays at 10:45. We also have a variety of activities going on throughout the week. Come visit and try us out.

We do not seek converts nor do we send out missionaries. If you'd like more information, just call or write and we will send you literature. There will be no attempt to contact you again unless you request it. All communication from you will be kept in confidence.

(Rev) Charlie Kast, 223-1448(church), 252-8143(home)

Architectural Art and Artifacts Marque Cross P.O. Box 25601 Lex.



Please send us your change of address before you move.

#### BACHELOR'S DINNER FOR FOUR

1 medium onion
1# hamburger
1 can tomato soup (10.75 oz)
1/2 can water
1 tablespoon chili powder
salt and pepper to taste
1 can of green peas (15 oz)
6-8 slices of velveta
4 cups mashed potatoes (can be instant)
3-4 pats butter



Brown hamburger and diced onion, drain and mix with soup, water and spices. In a large cassarole dish, layer peas, cheese, potatoes, butter and finally the meat mixture. Bake at 350 degrees for approximately 30 minutes. Sprinkle with paprika and serve.



#### HOUSEMATE WANTED

Large bedroom, all privileges, \$150 per month plus 1/2 utilities, Mike Cornwall, 278-0377 office or 273-5419 home.

MEMBERSHIP/NEWSLE	TTER APPLICATION
Newsletter	Check here to receive your free copy of the GSO Newsletter:
Membership	To become a GSO member, include the membership fee of \$10.00 or \$5.00 for students.
NAME:	
ADDRESS:	
CITY/STATE/ZIP:	
Please mail above form to: 650, P	O Box 11471, Lexington, KY 4057

