

Civil Air  Patrol Cadet *201*

Application for Membership

Read carefully; Fill out two copies of this form. Fill all blanks. If answer is "no" or "none" so state.

Make out the accompanying fingerprint card with a clear set of prints. Local police may help in this.

Obtain three passport photos of yourself, full-face, without hat, and unsmiling, size 1 1/2" x 1 1/2". Write your full name on back of each. Paste one photo in the space allotted on page 2 of each of two application blanks and attach the third for use on the Identification Card.

Forward the above items, without folding, to the commander of the local CAP unit. His signature is required on both blanks. He will forward all these items to Wing Headquarters. Wing Headquarters will complete the applications by assigning a CAP Cadet serial number and issuing a Cadet Identification card. One copy of the completed application will be placed on file at Wing Headquarters. The duplicate application and FBI fingerprint card will be forwarded to National Headquarters.

Last name		First name		Middle name	
PRICE		JESSE		JAMES	
Home Address		City	State	Former Cadet Serial number, if any	
1556 LONCOLN		LOUISVILLE	KENTUCKY	NONE	
Date of birth		Place of birth		Phone	
16 FEBRUARY 1933		LOUISVILLE, KENTUCKY		MA. 2498-W	
Height	Weight	Color Hair	Color Eyes	Scars if any	Glasses (reason)
5' 6"	150	BROWN	BLUE	NONE	NONE
Parents extraction or nationality					
Nationality			United States Citizen		
Father	AMERICAN		YES		
Mother	AMERICAN		YES		
EDUCATION					
Circle the highest grade completed in elementary or high school.					
1 2 3 4 5 6 7 8 (9) 10 11 12 Did you Graduate <u>Yes</u> <u>X</u> No					
NAME AND LOCATION OF SCHOOL			DATES ATTENDED		GRADUATE
			From	To	Yes No
Elementary CAMP TAYLOR			1940	1948	X
High School OKOLONA			1948	DATE	X
College					
Present occupation (Student or other)					
STUDENT					
Have you ever served in the Armed Forces of the United States or any other country <u>Yes</u> <u>X</u> No? If YES fill in below:					
INCLUSIVE DATES		SERVICE	BRANCH	GRADE	NATURE OF DUTIES
Are you a member of the Air Force Enlisted Reserve <u>Yes</u> <u>X</u> No?					

Last name
 First name
 Middle name
 Sex
 Wing
 CAPC serial number

Price
Jesse
James
Male
KY-53
53-1169

RESIDENCES FOR PAST FIVE YEARS

Street	City	State	Date
1556 LINCOLN AVENUE	LOUISVILLE	KENTUCKY	1944-DATE

Give following information about at least three individuals who know you well and are competent to judge your character, loyalty, and ability.

Name	Address	Occupation
JAMES CALVERT	1558 LINCOLN AVE.	YEAST ROOM OPERATOR
DAVID BUDWSICK	1535 LINCOLN AVE.	REV. MAN
T. W. NELSON	POPULAR LEVEL ROAD	STANDARD SANITARY

OATH: I pledge that I will serve faithfully in the CAP Cadets, attend all drills and classes, obey my superiors, wear my uniform in a military manner, and advance my training rapidly so that I may prepare to be of service to my community, state and nation.

Full name of parent or guardian
Daisy Price

Jesse James Price
Signature of applicant

CONSENT: I hereby consent to the service of the applicant in the CAP Cadets. I (consent)(do not consent) to the applicant accepting opportunities to fly in airplanes operated under supervision of Civil Air Patrol.

Relationship to applicant Date
MOTHER 16 NOVEMBER 1949

Daisy Price
Signature of parent or guardian

Name of CAP unit commander EDWIN J. HURST	CAP serial number 5-3-1271	CAP Grade CAPTAIN
Name of CAP unit LOUISVILLE SQUADRON NO. 1	Signature of Unit Commander <i>Edwin J. Hurst</i>	
CAPC identification card issued	Date	CAPC serial number assigned

Aviation Data (if any)

Place photo here

REMARKS:

COMMONWEALTH OF KENTUCKY
DEPARTMENT OF CORRECTIONS



Know All Men By These Presents:

THAT THE PAROLE BOARD

BY VIRTUE OF THE AUTHORITY VESTED IN IT BY LAW, HEREBY

PAROLES

Jessie James Price 54283 KSR WM 2/16/33
Name Number Institution Color—Sex Date of Birth

who was received at the Kentucky State Reformatory on 7/27/60

from the Jefferson County Circuit Court to serve a seven-year

term for Armed Robbery amended to Robbery

By virtue of good conduct during confinement and evidence of a determination to avoid crime and lead an honorable life this parole has been approved.

Parole is granted upon the conditions that while on parole, the above named individual will be a peaceable and law-abiding citizen, and to conform in every respect to the rules established by the Parole Board for the guidance of parolees. Failure to do so will be deemed sufficient cause for the arrest and return to custody of the State.

Approved by the Parole Board ... September 11, 1962 Parole Number 54434
.....
or after November 27, 1962

Frankfort, Ky., November 20, 1962, 19.....

Mattie Ferguson
Chairman Parole Board



Ernest H. Lawrence
Member of Parole Board

(See other conditions of parole on reverse side)

KENTUCKY PAROLE BOARD
CONDITIONS OF PAROLE

TO: Jessie James Price NUMBER 54283 INSTITUTION KSR

It is the order of the Parole Board that you shall comply with the following general and special conditions of parole. The general conditions are as follows: (a) You shall report to your Parole Officer immediately upon arrival at your destination, and submit in writing, once a month, a report on forms prescribed by the Division of Probation and Parole unless excused by the Parole Officer. (b) Permit your Parole Officer to visit your home and place of employment at any time. (c) You shall not indulge in the use of intoxicants or narcotics. (d) You shall support all of your legal dependents when physically able. (e) Work regularly. When out of work make proper effort, with the aid of your Parole Officer to obtain other employment. (f) You shall not marry without first obtaining the permission of your Parole Officer. (g) You shall not associate with persons having a criminal record or visit places of bad reputation. (h) You shall not visit or correspond with inmates of state prisons without permission of your Parole Officer. (i) You shall not leave the state, your district, your residence or employment without written permission of your Parole Officer. (j) You shall not operate a motor vehicle or hunt without license or obtain such license without the permission of your Parole Officer. (k) You shall not be permitted to own or have in your possession any legal firearms at any time when on parole except with the written permission of your Parole Officer. (l) You will not be guilty of any violation of law, felony or misdemeanor. (m) You will comply with all rules and regulations prescribed by the Parole Board and special instructions of your Parole Officer.

Special conditions of your Parole ordered by the Parole Board are as follows:

A failure to comply with the above conditions at any time while you are on parole will be deemed sufficient cause to declare you a parole violator.

It is suggested that when released from active supervision you contact your Parole Officer relative to restoration to citizenship. Otherwise, you will always be on parole.

The Parole Board and the Division of Probation and Parole have faith in you and believe that you will be sincere in your efforts to live up to the above conditions and thus benefit yourself as well as your community.

D-2



COMMONWEALTH OF KENTUCKY
DEPARTMENT OF CORRECTIONS

11-27-62

DIVISION OF
PROBATION AND PAROLE

FRANKFORT

September 25, 1962

TO: Institutional Parole Officer, Mr. Leet
FROM: James M. Wells, Director
RE: Jessie James Price, #54283-KSR
Prospective Employer: W. R. Carrington
2409 S. Shelby St., Louisville, KY.

Our investigation has revealed that the above named prospective employer

- (XX) has employment for the inmate and such employment is approved.
- () has no employment for the inmate at this time.
- () cannot pay a sufficient salary to the inmate.
- () other _____

Parole Officer Mr. Parker Hurley

302 Fiscal Court Building, Louisville, Kentucky

Please advise the inmate whose name appears above concerning the employment with this prospective employer and assist him in completing a new employment agreement if employment has not been approved.

James M. Wells
James M. Wells, Director



JESSE JAMES PRICE
Struck pose after arrest



Staff Photos by Bud Kamenish
LOUIS RAZOR
Forced to drive bandit

All In 70 Minutes

Suspect In Cafe Holdup Caught Soon After Releasing Hostage

Bystander Used As Chauffeur

Within 70 minutes of a hold-up in a Preston Street cafeteria last night, police had arrested a suspect and the man who had been forced to drive the getaway car was safely back at the cafeteria.

The suspect was booked as Jesse James Price.

It began as a small robbery at Edgewood Cafeteria, 4906 Preston Highway, but quickly

dominated traffic on police radios when the pistol-packing bandit forced a hostage to drive him away.

Witnesses Tell Story

Witnesses told this story:

Gerald "Jack" Harbolt, 36, the cafeteria operator, was ready to close at 7:30 p.m. He told his waitress, Mrs. Hazel Goodin, 1102 Alder, to go into the kitchen and get ready to go.

There were only two customers: Louis Raizor, 21, of 664 Phillips Lane, and another man

who had visited the place twice yesterday.

Harbolt told the men he was closing, "when all of a sudden this guy starts swinging the gun around and telling us he'll blow our heads off."

The gunman forced Harbolt and Raizor toward the back of the cafeteria. Mrs. Goodin emerged from the kitchen.

"You're in this, too. Get your hands up," the gunman told her.

The victims were forced to

Col. 1, back page, this section



GERALD HARBOLT
"Not worth getting killed"



Staff Photos by Bud Kamenish
MRS. HAZEL GOODIN
Ducked out back door later

Suspect In Cafe Holdup Captured

Bystander Used As Chauffeur

Continued from First Page

empty their pockets and the cash register. The total take was placed at \$10 to \$15.

"It wasn't enough to get killed over," Harbolt said. Harbolt had taken several hundred dollars to the bank and had made a house payment yesterday afternoon.

The bandit forced Raizor to drive him away in Raizor's 1953 automobile. They went to Waterson Expressway, north on Newburg Road, and over to Bardstown Road.

Police were radioing a description of the car and the suspect as the bandit forced Raizor to drive him down Jefferson. The bandit hopped out near First, after warning Raizor to drive back to the cafeteria before he said anything.

"He told me he'd kill me

if he was picked up quick, so I drove back. What would you do if a guy had a .38 on you?" Raizor said.

Second District Patrolmen Wiley Nelson and Andy Johnson spotted a man meeting the bandit's description in a bar at 302 S. Preston. They said they found a pistol tucked in the back of his shirt.

He was identified as Price, 27, of 1556 Lincoln. Police charged him with armed robbery and carrying concealed a deadly weapon.

NAL, LOUISVILLE, KY., WEDNESDAY MOI

2 Admit Robberies, Get 10- And 7-Year Terms

Two men indicted for armed robbery pleaded guilty to robbery and were given prison sentences by Criminal Court Judge L. R. Curtis yesterday.

Whitney Hunter, 27, Dayton, Tenn., was given a 10-year sentence, and Jesse James Price, 27, of 1556 Lincoln, a seven-year term. Both pleaded guilty after Curtis amended the charges.

Hunter, indicted Monday, was accused of taking \$10 in a robbery at the Little Antique Shop and Gallery, 411 S. Third, July 8.

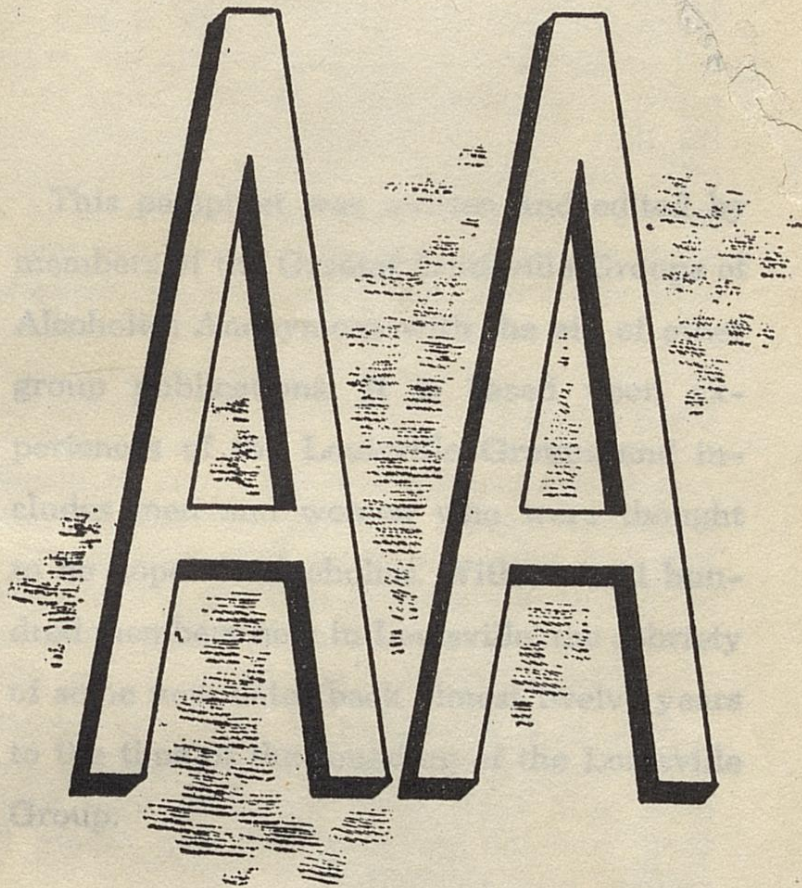
Police reported Price took \$12.16 from the Edgewood Tavern, 4906 Preston Highway, May 18.

Youth Gets 3 Years

In Judge Thomas J. Knight's court, Frank H. Goldsmith, 18,

of 1437 Brickwell, was ordered to serve a three-year sentence for automobile theft.

Knight suspended the sentence and put Goldsmith on probation in March, but he ordered Goldsmith to prison yesterday after the Commonwealth's attorney's office notified the court that Goldsmith had been arrested again on a like charge.



GREATER LOUISVILLE GROUPS

P. O. Box 631

Phone CLay 3173

even as health comes you'll doubtless
sees to abound the experience by hand
of you to alcoholism and its intensity at it that
the history and its path me to discuss
the book is de-
signed to give you a practical explanation
of what to do and what not to do in your
quest for sobriety. Don't worry if you do
not understand it all. The editors too were
pretty much bewildered at first. They real-
ize that you are groping for answers, and
offer this pamphlet in the hope that it might

**This pamphlet was written and edited by
members of the Greater Louisville Groups of
Alcoholics Anonymous with the aid of other
group publications. It is based upon ex-
periences of the Louisville Groups and in-
cludes men and women who were thought
to be hopeless alcoholics. With several hun-
dred members now in Louisville, the sobriety
of some now dates back almost twelve years
to the time of the founding of the Louisville
Group.**

hope with each other that they may solve
their common problem and help others to
recover from alcoholism.
A.A. now numbers many thousands of
members with groups in nearly all large
cities and many small places. We are add-
ing new members at the rate of 1,000 per
month. We believe that at least two-thirds
of us have laid a foundation for permanent
sobriety. More than half have had no re-
lapse at all, despite the fact that many had
been considered hopeless by doctors, fami-
lies and friends.

To the Newcomer: The booklet is designed to give you a practical explanation of what to do and what not to do in your quest for sobriety. Don't worry if you do not understand it all. The editors too, were pretty much bewildered at first. They realize that you are groping for answers, and offer this pamphlet in the hope that it might shed a little light upon the A.A. road to a sober useful life. Attend the meetings faithfully and a new and happy life will come to you.

What is A.A.?

A.A. is a rapidly growing group of people for whom alcohol has become a major problem and who, admitting this, have decided to do something about it. They are honestly attempting to build a satisfactory mode of life without alcohol in any form.

A.A. is a fellowship of men and women who share their experience, strength, and hope with each other that they may solve their common problem and help others to recover from alcoholism.

A.A. now numbers many thousands of members with groups in nearly all large cities and many small places. We are adding new members at the rate of 1,000 per month. We believe that at least two-thirds of us have laid a foundation for permanent sobriety. More than half have had no relapse at all, despite the fact that many had been considered hopeless by doctors, families, and friends.

Although it may sound selfish, we have found by experience with hundreds of cases that it is essential for the alcoholic to say to himself, "I am doing this for myself and myself alone." It has been proven time and again that the alcoholic who is staying sober for his wife, job, mother, or any other reason will not retain sobriety. He may remain sober for a few weeks or a few months, but as soon as the motivating force disappears so disappears sobriety; however, by staying sober for himself he will automatically benefit others.

Many alcoholics go on for a period of years blaming the drinking on their various troubles, either real or imaginary. We in A.A. have found by our own experience and experience with others that the elimination of these does not solve the alcoholic problem. In A.A. we reverse the procedure and blame all of our troubles on our drinking. Thus by eliminating the cause, our old troubles begin to disappear and as new ones arise we have a clear mind and the stability with which to meet and conquer them.

A.A. is not interested in sobering up drunks who are not sincere in their desire to remain completely sober for all time. It is not interested in alcoholics who want to sober up merely to go on another bender; or because they fear for their job, their wife, or to clear up some trouble either real or imaginary. In other words, if a person is genuinely sincere in his desire for continued sobriety for his own good, is convinced in

his own heart that alcohol has got him down, and is willing to admit that he is an alcoholic, Alcoholics Anonymous will do all in their power, spend days of their time to guide him to a new, a happy way of life.

Regardless of what position you are in now, remember that Alcohol shows no partiality. It does not recognize age, sex, estate or position. If you are an alcoholic, we are sincerely interested in you as such. We are from all levels of society and we are all alcoholics.

Are You An Alcoholic?

To answer this question, ask yourself the following questions and answer them as honestly as you can.

- | | Yes | No |
|---|--------------------------|--------------------------|
| 1. Do you lose time from work due to drinking? | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Is drinking making your home life unhappy? | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. Do you drink because you are shy with other people? | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. Is drinking affecting your reputation? | <input type="checkbox"/> | <input type="checkbox"/> |
| 5. Have you ever felt remorse after drinking? | <input type="checkbox"/> | <input type="checkbox"/> |
| 6. Have you gotten into financial difficulties as a result of drinking? | <input type="checkbox"/> | <input type="checkbox"/> |
| 7. Do you turn to lower companions and an inferior environment when drinking? | <input type="checkbox"/> | <input type="checkbox"/> |

- (These Test Questions are used by Johns Hopkins University Hospital, Baltimore, Md., A.A. in deciding whether or not a patient is an alcoholic.)
8. Does your drinking make you careless of your family's welfare?
 9. Has your ambition decreased since drinking?
 10. Do you crave a drink at a definite time daily?
 11. Do you want a drink the next morning?
 12. Does drinking cause you to have difficulty in sleeping?
 13. Has your efficiency decreased since drinking?
 14. Is drinking jeopardizing your job or business?
 15. Do you drink to escape from worries or trouble?
 16. Do you drink alone?
 17. Have you ever had a complete loss of memory as a result of drinking?
 18. Has your physician ever treated you for drinking?
 19. Do you drink to build up your self-confidence?
 20. Have you ever been to a hospital or institution on account of drinking?

If you have answered YES to any one of these questions, there is a definite warning that you may be an alcoholic.

If you have answered YES to any two, the chances are that you are an alcoholic.

If you have answered YES to three or more, you are definitely an alcoholic.

(These Test Questions are used by Johns Hopkins University Hospital, Baltimore, Md., in deciding whether or not a patient is alcoholic.)

It is your life, it is your choice. If you are not completely convinced to your own satisfaction, that you are an alcoholic; if you are not ready to part with alcohol for good, it would be better for all concerned if you discontinue reading this and give up all ideas of becoming a member of A.A.

Have you an honest desire to stop drinking?

If alcohol is a problem to you and if the questions on the opposite page have convinced you that you are an alcoholic, perhaps you will say, "Yes, but I can quit by myself any time." More power to you if you can—and do.

All of us who are now members of Alcoholics Anonymous said that once, or a million times. "I can take it, or leave it alone." So we took it. With the result that later we got into further trouble and eventually reached an extremity when we had to admit we could not stop without help.

We define an alcoholic as anyone whose drinking disrupts his (or her) business, family or social life, and who cannot stop, even though he may want to. We regard alcoholism as an illness; an obsession of the mind coupled with an "allergy" of the body. We think of ourselves as sick people who cannot touch alcohol any more than a diabetic can eat sugar.

If you sincerely desire to stop drinking,

Alcoholics Anonymous can help you. The A.A. Program works. It has already helped thousands who were as badly, or worse, off than you.

Now that you have decided that you are definitely an alcoholic and are sincere in your desire to be rid of the alcoholic habit, you will have many visitors and meet many members of A.A. at the regular meetings.

Some you will like; some you will resent; some will strike you as being silly, fantastic, or perhaps slightly insane; some will seem fanatics; some will doubtless tell you a story that will be "right down your alley." But remember this—never for one moment forget it:

EVERY SINGLE ONE OF THEM IS A FORMER DRUNK AND EVERY SINGLE ONE IS TRYING TO HELP YOU!

Your visitor has had the very problems that are facing you now. In comparison with some, your problems are trifles. You have one thing in common with every visitor—an alcoholic problem. Your caller may have been sober for a week or for half a decade. He still has an alcoholic problem, and if he for one moment forgets to follow any single rule for sober living, he may be in your place tomorrow. He is going out of his way, taking up his time, perhaps missing a pleasant evening at home or at the theater by calling on you. His motives are twofold: He is selfish in that by calling on you he is taking out a little more "sobriety insurance" for himself; and secondly he is

genuinely anxious to pass along the peace and happiness a new way of life A.A. has brought to him. Always bear in mind that your caller not so many days or months ago was in the same condition that you are in now.

Why Anonymous?

We are anonymous because we are better able to carry on our work that way. It is a protection for the new member, since the general public is not educated on the alcoholic illness. Also, it reminds us to place principles before personalities. We have renounced personal glorification in public and our program teaches and practices true humility.

Is A.A. a religious or church sponsored affair?

A.A. is not allied with any sect, denomination, politics, organization, or institution; does not wish to engage in any controversy, and neither endorses nor proposes any causes. Our primary purpose is to stay sober and to help other alcoholics achieve sobriety. Our members belong to many churches and to none.

What does A.A. cost?

A.A. has no dues or fees. We pay our small operating expenses out of voluntary contributions from our own group only. We accept no outside contributions. No one knows whether or not anyone else contributes or how much. It is a privilege to those of us who are working to make regular donations for the necessary expenses.

Does A.A. have or recommend a cure?

In our opinion, there is no such thing as a cure. The A.A. program, rather, is a way of living which relieves our obsession to drink. Depending on your condition, we may suggest that you call in a doctor of your own choice to get you over the rough spot and relieve you of the immediate physical urge for alcohol.

Will my request for information be treated confidentially?

Yes, we are anonymous. We have learned to respect and hold inviolate any information we receive from another person.

If I have a relative or friend who needs A.A. will you contact him for me?

No, we will not, unless you have his explicit consent. It would be much better if you passed the information on to him and had the prospect call us himself.

Do you believe in prohibition?

As a group, we have no opinion on this subject. We are not reformers, prohibitionists, religious fanatics or professional Do-Gooders. We will try to extend a helping hand when honestly requested for help by an alcoholic.

May I bring my wife or husband to a meeting?

Yes, we have open meetings which wives or husbands of alcoholics may attend if they so desire. They may also be included in the social activities of the group. We do

have closed meetings, however, which are to be attended by alcoholics only.

What happens when a member starts drinking, or slips?

Nothing, except that he automatically ceases to be a member of A.A. for so long as he is drinking. When he sobers up he is wanted and welcomed back into the group.

The moment he drinks so much as a drop of beer, wine, spirits, or any other alcohol as a beverage, he automatically loses all status as a member of Alcoholics Anonymous.

Do any members start drinking again after going into the group?

About fifty per cent never take another drink. Twenty-five per cent make the program after more or less trouble. Eventually seventy-five per cent will make it.

A New Way of Life

Our recovery program is based upon twelve clearly defined steps. As a whole they appear to be a big order, but don't let it frighten you. There are none of us who would say that we have mastered them all. Remember, we are just reformed alcoholics, not saints. We are not striving for perfection, but for progress. One of our favorite expressions is "easy does it," so don't try to take it all in at once. Only take what you can handle at the moment. As you attend your meetings and meet many others in your same position you will grow rapidly in the program.

In order to make it as simple as possible for the beginner, the steps may be roughly boiled down to this: First we admit, without reservation, that we are alcoholics and that our lives have become unmanageable. If this is so, then we should believe that some power greater than ourselves is needed to aid in our recovery. Turning our problems over then to a higher power, we start to do our share by helping that power. To do this, we take a real, honest look at ourselves and then set about righting some of our past wrongs. Finally, after we ourselves have benefited from the program, we maintain our stability by passing it on to others.

The Twelve Steps of Alcoholics Anonymous Suggested for a New Way of Life

1. We admitted we were powerless over alcohol—that our lives had become unmanageable.
2. Came to believe that a Power greater than ourselves could restore us to sanity.
3. Made a decision to turn our will and our lives over to the care of God as we understood Him.
4. Made a searching and fearless moral inventory of ourselves.
5. Admitted to God, to ourselves, and to another human being the exact nature of our wrongs.
6. Were entirely ready to have God remove all these defects of character.
7. Humbly asked Him to remove our shortcomings.
8. Made a list of all persons we had harmed,

and became willing to make amends to them all.

9. Made direct amends to such people wherever possible, except when to do so would injure them or others.
10. Continued to take personal inventory and when we were wrong promptly admitted it.
11. Sought through prayer and meditation to improve our conscious contact with God as we understood Him, praying only for knowledge of His will for us and for the power to carry that out.
12. Having had a spiritual awakening as the result of these steps, we tried to carry this message to alcoholics, and to practice these principles in all our affairs.

Rarely have we seen a person fail who has thoroughly followed these steps. Those who do not recover are people who cannot or will not completely give themselves to this single program. An alcoholic is absolutely unable to stop drinking on the basis of self knowledge, and this spiritual program is not theory. We have to live it; and only by intimate personal contact and discussion and regular attendance at meetings can a full understanding be attained.

A.A. MEDITATION

God grant me the serenity
To accept things I cannot change,
Courage to change things I can,
And wisdom to know the difference.

TWENTY-FOUR HOUR PLAN

It seems that a majority of our members have derived greater benefits and maintained their sobriety for longer periods merely by staying sober for one day at a time.

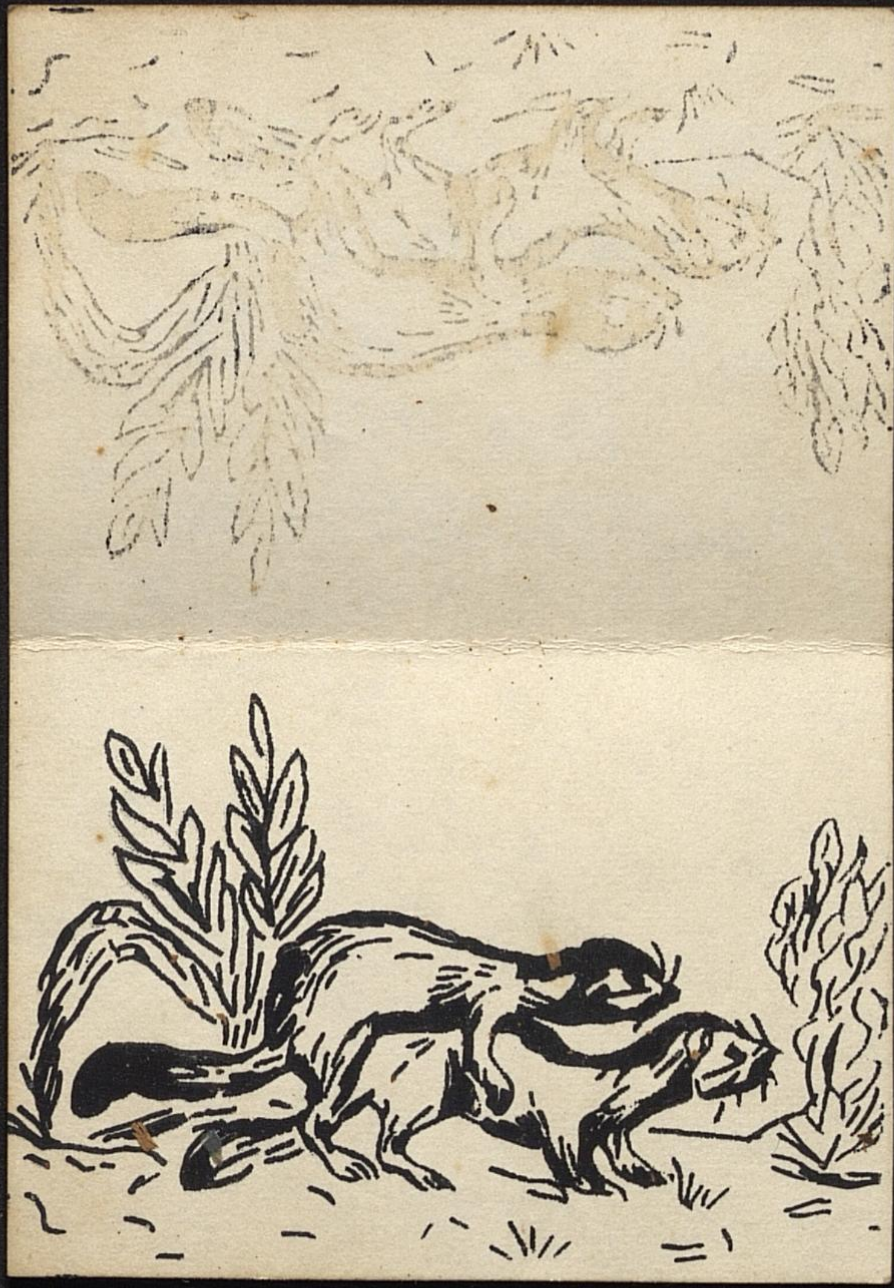
Anyone CAN do without a drink for ONE DAY, so each morning when you get up promise yourself that you WILL NOT take a drink TODAY, and under no circumstances nor at any time that day give in to the temptation that will cause your downfall, for you and I know that one drink will start us on another bender.

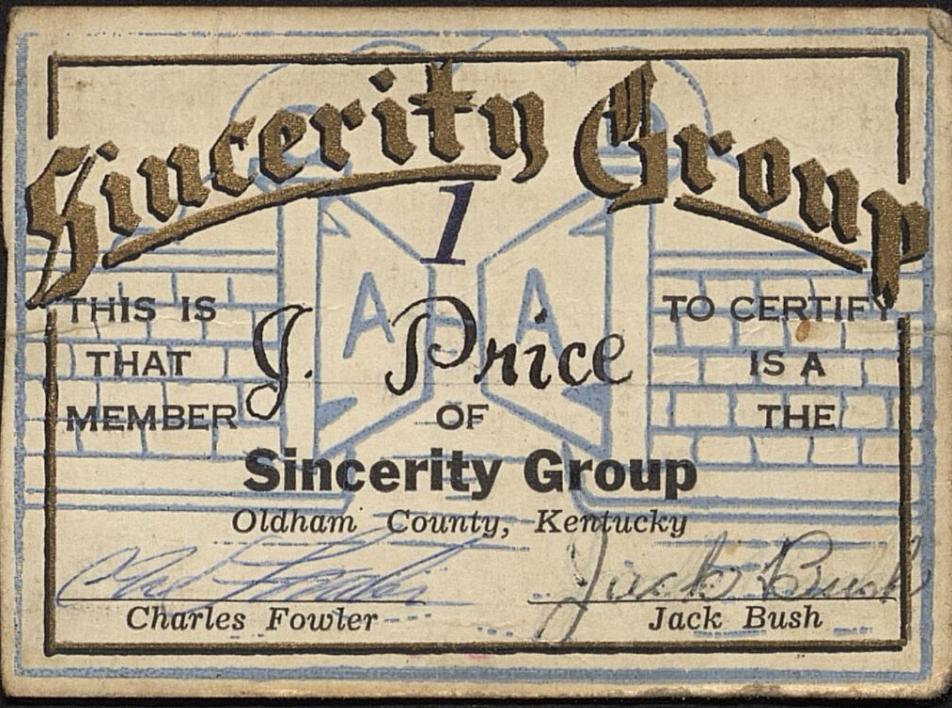
For yesterday is but a dream
And tomorrow is only a vision
But today, well lived,
Makes every yesterday a dream of happiness
And every tomorrow a vision of hope.

Look well, therefore to this day.

—Sanskrit Proverb.

ICE:
Congratulations!
YOUR NEW
MINK COAT
IS NOW BEING
MADE TO ORDER





Sincerity Group

THIS IS
THAT
MEMBER

J. Price
OF

TO CERTIFY
IS A
THE

Sincerity Group

Oldham County, Kentucky

Charles Fowler
Charles Fowler

Jack Bush
Jack Bush

I shall pass thru this world but once. If, therefore,
there be any kindness I can show, or any good I can do,
let me do it now. Let me not defer it or neglect it for
I shall not pass this way again.

The Wilds of Nowhere,
The Land of Death and
Destruction.

Dear Sis:

In writing this letter to you, I don't know where to start. So many things have happened since last I wrote. Well, to begin with, I have escaped death at the hand of an enemy in a way so amazing I am still in a daze. You remember I told you, when I knew I was going over, that I was going over armed with the Bible? That Bible is the reason I am still here and able to write this letter to all America.

Here is the story. My buddy and I were sent out on duty with our equipment, in the work I told you before was our job. We had just received information, the most important for weeks, when we were discovered by the enemy. I gave my buddy the information we had collected, told him to beat it with it, prepared myself to face them. It was the first time I'd been faced with the necessity of pointing my gun at a man and blasting the life from his miserable body. I thought fast, then I said, "Lord, it's Your responsibility now." My buddy had not obeyed my order. He had no such scruples.

1

Shot In The Breast

As I reached for my carbine, a shot from one of them struck me in the breast and blasted me down. Thinking I was dead, my pal jumped for me, grabbed my carbine as well as his own, stood astride my body, blasting away with both guns. He was blasted, too, his knees with three bullet wounds, but when he finished, there was not one of them left.

He was amazed when I rolled over and tried to get up. The force of that bullet had only stunned me. Dazedly, I wondered why. I pulled that little Bible out of my pocket and in utter muteness, looked at the ugly hole in the cover. It had ripped through Genesis, Exodus, Leviticus, Numbers, on through the Pentateuch, on through the other books: Samuel, Kings, Chronicles, and kept going. Where do you think it stopped? In the middle of Psalm 81, pointing like a finger at this verse: "A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee. Only with thine eyes shalt thou behold and see the reward of the wicked."

"Thank You, Precious God"

Sis, when I read that verse it raised

2

me three feet off the ground. I did not know there was such a verse in the Bible. I'd been reading mostly in the New Testament. I read the rest of that chapter—the first part was ripped apart. In utter humility I said, "Thank You, precious God," and felt like a little boy that had escaped the mouth of an enemy of prey.

When I got my buddy back to the post, he said, "Lute (he calls me Lute), I've had enough. This convinces me. Come on—I want to get right with God, starting right now." He wouldn't let them tend his wounds. He said, "Nothing matters now but this." He stayed on his knees sixteen hours with three wounds. His body became so numb he couldn't move. But he wouldn't give up. When the Lord finally came in, *he moved!* That soldier went crazy for God. He jumped over chairs (I mean boxes). He jumped over bunks. He even ran outside and shouted to the whole camp.

General Is Saved

Since I've given my heart to God, and talked with the boys, held meetings and prayed with them, God has given me twenty-five souls. Twenty-five of my buddies have prayed through and come out

3

for God. God even gave me my general. It took a long time. He was so dignified. But God told me to go after him. I stuck on his tail until he was grounded and came through. The Spirit of God hovered over that tent with a sort of glimmering, golden haze.

I tell you, Sis, prayer is going to win this war. Not guns alone. Fervent, agonizing prayer I know is. God is bringing them in one by one. The whole company will be a company of praying men. God has promised them to me, given me assurance. Think of it, one hundred twenty praying men and one general in one regiment! When that happens this unit will be unconquerable. Pray, Sis, pray as you never prayed before. Tell everyone to pray. Tell all America to go to its knees.

Before each decisive victory anywhere over here, sometimes for hours, sometimes for days, there has been a feeling of people praying far away. The feeling is so strong, you can hear. One of the men, the most stubborn of them, said in the stillness of the night, "God! Did you hear anything? Sounded like people praying from some distant place. Must be hearing things in this dead place."

4

"Tell America To Pray"

So, pray, everyone. It will have to come from afar. No one prays in this land of utter desolation. God has turned His face away from the horror and destruction man has brought on himself.

Again, I plead, tell America to pray! This war will not end until nations and people have paid in blood and tears for thrusting God out of their hearts, out of their nations, out of their lands. And tell them for God's sake, to send Bibles, and more Bibles, and more Bibles! A Bible will give him the confidence that God is with him. I'd like to have this letter broadcast from every radio station in America. Try to get it on the air, in the papers, in anything that is printed. Make copies of it. Send it from coast to coast. Tell them the Army wants prayers and Bibles.

Mothers, Preachers Repent!

And you complacent, bridge-playing, fox-trotting, cocktail-drinking mothers, why didn't you teach your son about God instead of handing him a cigarette, a cocktail glass and a dance program! Get on your knees and ask God to forgive your

5

sins. Then pray for the Army—pray, pray, pray!

And you great, dignified preachers! Why didn't you teach your people to pray? To follow God instead of standing before them in your silken robes and reading them a ritual? Only atonement for sin can stop the shelling, the killing, the murdering. Even the shells that come whizzing through the air scream only one word, *Atonement!*

I could go on, but I am so tired, so weary, but in all so happy to see them coming to God one by one. So tell them to pray, atone for sin, and keep praying. And when you send things to your boys, send Bibles. They want Bibles.

Your loving brother,
Lieutenant

6

A Lieutenant's
MIRACULOUS
ESCAPE
FROM
DEATH

A letter from a lieutenant in the United States Army in some far-off battle front, to his sister in Pennsylvania, received September 3, 1942. The original is in possession of Pastor Ray B. White of Zarephath, New Jersey.

★ ★ ★ ★ ★
RUSSIAN & EASTERN EUROPEAN MISSION
1166 Diversey Parkway Chicago, Ill.

A TRUE STORY
OF LOVE, OF TEARS,
OF VICTORY

The Marine Who Remembered the Lord



The Marine Who Remembered the Lord



"Well . . . this is it!" thought Chuck, as bullets "pinged" against the boat. He sprang from the barge into the waist-high surf, closely followed by Tex, and together they plunged through the waves.

From the shore, snipers' bullets whizzed close, invisible machine guns spat death all around, and shells screamed overhead. Already, broken, irregular swaths of fallen men, half-dead or dying, lined the beach, their bodies rolling back and forth with the foam-capped, blood-dyed breakers. "This is it!" he thought again.

Little did Chuck dream, as a lad growing up, that one day he would be worming his way up a South Seas beach under a shower of bullets.

Back home in peaceful Mount Vernon, Indiana, he had thirsted for thrills, excitement. With the gang he had played "cops and robbers" throughout the "little kid" stage or rolled in the mud of the corner lot football field. Saturdays they rocked the Palace Theatre with cheers for their favorite cowboy.

When war came, Chuck joined up.

Almost over night, it seemed, life had become grim business. And now Chuck Hardin was with the Marines storming Guadalcanal.

He and his buddy, Tex, belonged to a machine gun outfit of eight men. The two had been friends since the formation of the unit, and fearless, cheerful Tex was loved by all the squad.

Assigned the job of ridding the beachhead of Jap snipers, they set up their gun in a shell hole and went to work. But the Japs meant business, too, and came back at them plenty.

One . . . two . . . of the eight were picked off. And then . . . Tex, sharply struck by a sniper's bullet, rolled back into the shell hole between the machine gun and his friend.

"Oh, God," Chuck thought, "not Tex!" He hesitated a second, torn between duty and love for his buddy, then squatted beside him. Clearly Tex was dying.

"Chuck," he said, in those last moments, "all my life . . . I've forgotten God . . . and now . . . it's too late . . ." Then . . . he was gone.

Tears filled Chuck's eyes, fear gripped his heart. This was awful . . . this was death—eternal death—and Chuck knew it.

Like lightning verses of Scripture he had learned in Sunday School and had long since forgotten now flooded his mind: "Every one of us shall give account of himself to God . . . For God so loved the world that He gave His only begotten Son . . . he that believeth in Me, though he were to die, yet shall he live . . . the Lord is my shepherd; I shall not want . . ." (Romans 14:12; John 3:16; John 11:25; Psalm 23:1).

Now he saw why Jesus Christ had died! . . . It was for him . . . for Chuck . . . and he had only to believe it from

the depth of his soul to be saved. There, in the presence of death, mid the fury of battle, Chuck Hardin passed from death unto life. With child-like faith he received into his heart the living Lord Jesus Christ whose blood had been given to put away his sins. Though his heart was torn by Tex's death, the peace of God now reigned within.

And today even the wrath of man is bringing praise to God. On battlefield, on the home front, men are acknowledging that they cannot live—or die—without God. "It is appointed unto men once to die, but after this the judgment. Believe on the Lord Jesus Christ and thou shalt be saved" (Hebrews 9:27, Acts 16:31).

Because of fever and a heart condition, Chuck was discharged from the service. He is now actively engaged in telling of his Saviour in the United States. And Chuck would like to know that you, friend, have come to know his Lord and Saviour through his testimony. To be saved or lost . . . the decision is yours. Decide for the Lord Jesus Christ today.

—Clyde H. Dennis

Tract Club of America Color-Tone—Folder No. 127
Good News Publishers, 322 W. Washington, Chicago 6



Official U. S. Marine Corps Photo



COME ONE! — Come All
OLD FASHIONED
DONKEY ROAST
price 2'00,
EVERY ONE GETS A PIECE
OF ASS!!!

The
CROSS of CHRIST

DIVIDES BETWEEN

The **OLD LIFE** and The **NEW LIFE**
of Bondage in Sin  *of Glorious Liberty*

UNDER SATAN

Before Conversion
The Sinner has

UNDER CHRIST

After Conversion
The Believer Has

No God Eph. 2:12

No Christ "

No Real Life Eph. 2:1

No Hope Eph. 2:12

No Peace Isa. 57:21

No Escape Rom. 2:3

Bound for Hell

LOST

God is his Father Jn. 1:12

Christ-Savior Jn. 4:42

Holy Spirit-Guide Jn. 16:13

Everlasting Life Jn. 3:16

A Sure Hope Heb. 6:19

Peace Isa. 26:3 Rom. 5:1

Bound for Heaven

SAVED

*Now is The Time to Get on The Right Side
Tomorrow May be too Late . . .*

Ye Must Be Born Again Jn. 3:7

— The Sinner's Only Hope —

Blessed (happy) is he whose transgression is forgiven, whose sin is covered (Ps. 32:1).

For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life (John 3:16).

God commendeth His love toward us, in that, while we were yet sinners, Christ died for us. Much more then being now justified by His blood, we shall be saved from wrath through Him (Rom. 5:8,9).

Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: and by Him all that believe are justified from all things, from which they could not be justified by the law of Moses (Acts 13:38,39).

Come now, let us reason together, saith the Lord: Though your sins be as scarlet, they shall be white as snow; though they be red like crimson, they shall be as wool, (Isa. 1:18).

Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and He will have mercy upon Him, and to our God, for He will abundantly pardon (Isa. 55:7).

If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness (I John 1:9).

— — —
Pilgrim Tract Society, Randleman, N. C.
Tracts free, as the Lord permits. This work supported by offerings from readers. Send postage for over 100 samples of tracts.

PRINTED
IN
U.S.A.

A Soldier's Prayer

* * * * *

Dear Lord, I'm but a soldier boy,
I know not how to pray;
With contrite heart I come to Thee,
I know not what to say.

O Christ of dark Gethsemane,
You were a soldier too,
You conquered death and hell for me,
You, pain and hardship knew.

Alone You trod the long, hard road
That led to Calvary,
Alone You bore the thorn, the load;
You did it all for me.

Forgive my wandering, erring ways,
I've grieved Thee, please forgive;
I've shunned Thy love, despised Thy
grace,

Lord teach me how to live.

No matter whether flying plane,
Or driving leaping jeep,
Or whether on the bounding main,
Dear Lord, this soldier keep.

I pray Thou wilt deliver me,
Midst flying shot and shell,
Let angels o'er me vigils keep,
And ever with me dwell.

If I should die in conflict fierce,
On battlefield alone,

May angels, with their snowy wings,
Bear my free spirit Home.

Dear Lord, please hear my humble
plea,

Thou art the soldier's Friend;
I give my life, my all to Thee,
I'll trust Thee to the end. —Sel.

A MOTHER'S PRAYER

Dear Lord of all comfort, do hear me,
I pray.
I bring to Thy Throne, my dear son,
far away.
Protect him and guide him, and teach
him to pray.
He's just a young sheep who is lost
on the way.
Speak gently, dear Father, but pray
let him hear
Thy voice ever precious to my listening
ear,
Lord, give him a vision of Thy loving
Son
Who died to save sinners, yea, all who
will come.
But Father, if somehow o'er there he
should die,
I promise Thee never to question the
why;
My trust is in Thee, and in Thee alone,
Someday we'll meet before Thy Great
Throne.
Be with him dear Lord, on land and
on sea,
And please, when it's over return him
to me.
But if you design him a different fate,
Then save his soul, Lord, before it's
too late.

This was written by a mother who has a
precious son overseas.

Send 10¢ for sample assortment of tracts
Old Paths Tract Society, Shoals, Indiana

soon, and will you tell this story to Mom and Dad? You see, I haven't written any body about it yet, and I didn't know I could. So if you will, please duplicate it to them.

As Ever,
Bob

I was Bob's Sunday School teacher as well as pastor of the church of which his parents were members, and I wish to add a few words to Bob's letter.

Bob is a tall handsome Texas boy. He came to Sunday School because of his parents demanding he attend. He would sit in the class most of the time attentive, but always seemingly glad when it was over. He, as the normal run of young people had but one great desire — that to satisfy the lust of the flesh with the pleasures of the world. Many times I have visited in his home, and heard him ask "Dad for the family car and some dough," and then he would leave for the evening to enjoy the pleasures of sin.

When Bob went over-seas, I received his address from his Mother, and began writing to him sending gospel tracts. He seemed happy to hear from me, and in a few months gave his heart to the Lord. Upon receiving his testimony I asked him if I could use it in the Gospel work, and the following excerpt is taken from his next letter: "About my testimony, it is perfectly all right with me whatever you do with it. If it will help somebody, it will really make me happy. I only hope that they do not wait as long as I did, and go through what I did before accepting the Lord. It was not only physical torture, but mental as well: I was fighting with myself a lot."

Dear Reader you have seen from this remarkable testimony, how this Soldier boy who had in the past gone on from day to day neglecting his Soul's salvation, at last at a time when his life was in great danger, did the wise thing and gave his heart to the Lord. But what about you? Do you know that your sins are forgiven, so that if death should come you would be ready? Remember, you have no lease on life, and you may now be nearer to eternity than Bob was when the Bombs were dropping around him. "Seek ye the Lord while he may be found, call ye upon Him while He is near." Isaiah 55:6.

Any one desiring to write to Bob or his parents can contact them by receiving their address from me.

—Frances Younglund Helton

For more of these and other free tracts,
Write Evangelistic Association, Mail
Street, San Fernando, California.

P. O. Box 2115
Houston, 1 Texas

LETTER

from

A Soldier Over-Seas



—Frances Younglund Helton

A LETTER FROM A SOLDIER BOY

Somewhere in Italy
July 20.

NOTE. The following is a copy of a letter received from a soldier over-seas. In order to reproduce his sentiments in his own individual style of expressing himself, it is copied word for word with no attempt made to correct whatever errors of grammar etc., it may contain.

Dear Bro. & Sis. H - -

Received your letter today and was sure glad to hear from you. It had been a little while, and I was looking for your letter when it came this evening. Hope this finds every one well and getting along O.K. I am fine myself, and still kicking. I have quite a lot of work to do, but I am going to take a little time off this evening to answer your letter.

About my being saved:— Well, the story behind that is rather long, but I will try to give you some of what happened. Of course I can't give any dates or locations, but I will do my best to make it as plain as possible.

It was early one morning that I made up my mind that I really should stop dilly-dallying around and get down to brass tacks. As you remember I was always the type to put it off, but I never realized what it could mean till I got a touch of it. Well, any way to get on with the story: it was a little after midnight when we received the alert that Jerry (The Germans) were coming over. As usual we went to the shelter and then began to wait for them. Nearly every man that is in his right mind really prays before they are over, and then after it's all over gives the credit to luck. But this was a special one, and we didn't know. Well, after about thirty minutes of pounding and the walls shaking, I came to the conclusion that I had better change my ways and live like I was taught. But after that I wasn't quite convinced that I should. So the Lord decided to let me know once and for all that He wanted me. It wasn't long after

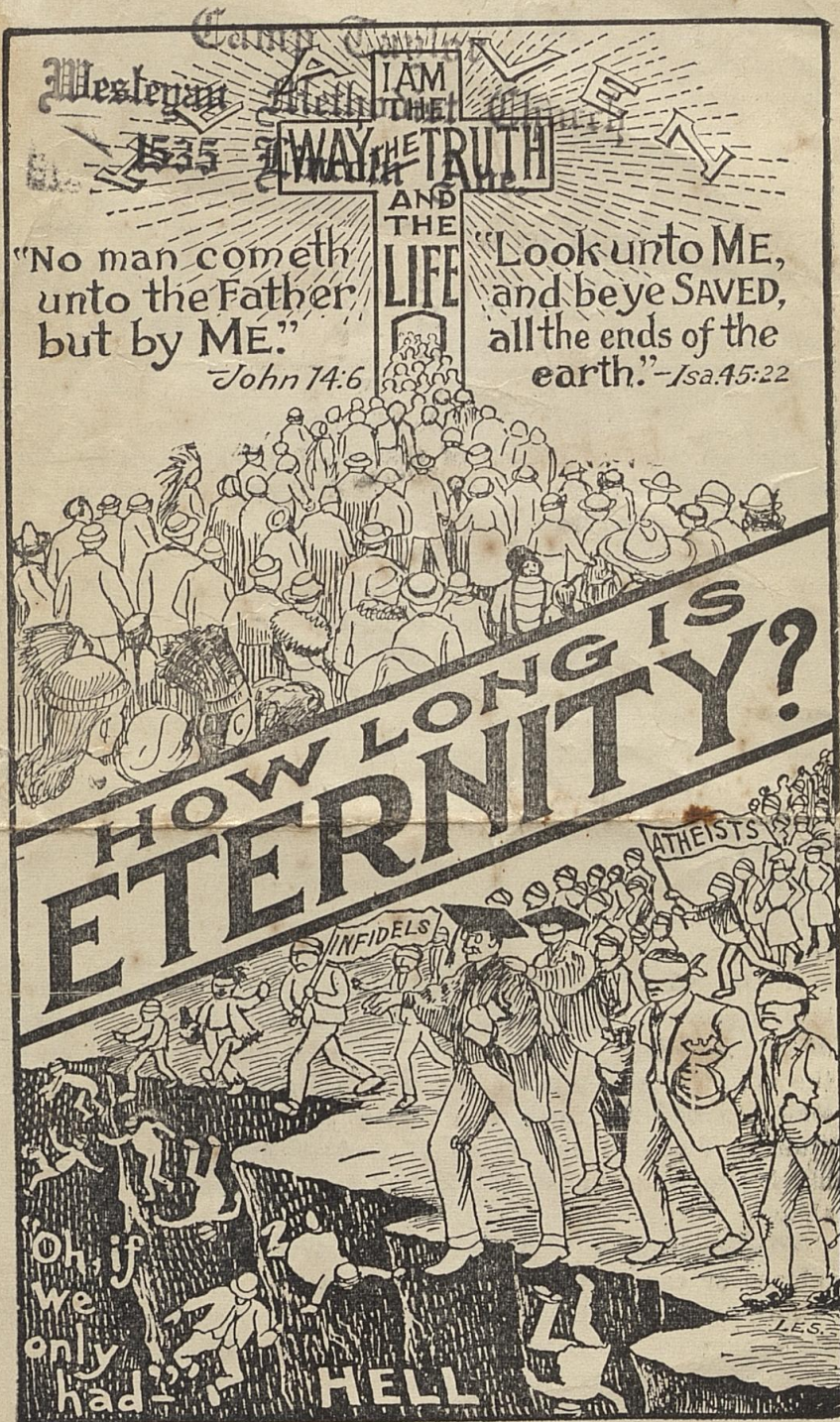
that I was sitting at an Opera, and Jerry hit us before we knew it. The bombs lit so close that I was knocked out of my seat quite a few times, and that was enough for me. I was baptized on the 21st of June, and I sent Mom some pictures of the service. The Chaplain had them taken. He is really a swell fellow and is really a comfort to the boys. Well, that is a brief summary of what happened. I couldn't begin to tell you all of the things that run through my mind while all that was going on; but I will tell you one thing and that is that I don't want to go through it again ever. I know that the Lord is looking over me, and will take care of me, and bring me home safe. So you see, I have a lot to be thankful for. Jerry has did a lot of damage and killed a lot of people in this war. In fact he is still killing, but if they would only turn to the Lord they wouldn't have to suffer.

I am ashamed of myself for having to do what I did to be saved. It took a war and a little farther than that to make me realize that I should live right. I only hope that it won't take the same thing to bring other people to the fold, because it is a terrible experience, and I can guarantee that it's no picnic.

Yes, I received the card and was really happy to know you remembered. I didn't know you knew when my birthday was but I see you do. Well, any way I received a nice card from the folks, and also tonight I received a letter from Pop, which is really a treat. But to top the whole thing off, he sent me a picture which is something he never did in his life.

Well, that is the whole story. The Chaplain has given the story to the boys at Sunday services, and will help any of them with their troubles. He gives them a chance every Sunday to testify that they believe in the Lord Jesus Christ. But it seems that there are so few.

Well, I guess I had better bring this to a close for tonight. Please write again



AND—where will I be in Eternity?

Both Questions of Most Tremendous Importance.

HEAVEN and **HELL** both set before you—which shall it be? Happiness **WITH** Christ, or misery without Him—forever.

PILGRIM TRACT SOCIETY, Randleman, N. C.

Tracts Free, as the Lord permits. This work supported by voluntary offerings. Send postage. Printed in U. S. A.

How Long Is Eternity? It Is Forever.

Some may look on the lower half of that picture and call it cruel; they may even call God cruel for punishing them for their sins; but none is so cruel as he who let's his own soul go into an endless eternity without Christ, without salvation, having to endure a guilty conscience forever.

NOW is GOD'S TIME to be SAVED. Death is the Dividing Line between this and the Eternal Age.

DEATH

NO SALVATION AFTER DEATH

"It is appointed unto men ONCE TO DIE, but after this THE JUDGMENT"—Heb. 9:27.

And oh, the TERRORS of that day! Masks of self-righteousness will be torn off and sinners will have to stand before the great white throne and look upon the Christ Whom they despised and rejected. Then they will pray—not for salvation but for mountains and rocks to fall on them and hide them from the face of Him who sits on the throne—Rev. 6:15.

The sinner who thinks "we die like a beast and that's the end" has an awful surprise awaiting him; there will be the resurrection of the wicked dead for judgment (Rev. 20:12, 13)

FOR SINNERS, the worst thing about HELL, and later the lake of FIRE (Rev. 20: 14), will not be the physical agony terrible as that will be—but the everlasting mental torture of knowing what they LOST by rejecting Christ; His great love and the glories of heaven LOST TO THEM FOREVER. In Luke 16:23-25 is Christ's own word to prove all this.

LOOK AT THAT PICTURE AGAIN. See there the endless procession of sinners of all kinds—infidels, atheists, drunks, crooked politicians, leaders of false cults, and even the ungodly college professor, with a student following close who has had his faith wrecked by the lies of evolution or stuff to discredit the Word of God—"blind leaders of the blind;" to wake up at last to find too late they all believed a lie.

The Condemned Criminal may look forward to some day of release or escape from prison; he may be pardoned by one in authority. But in ETERNITY there is no escape, no hope of deliverance, no pardon; and up from the darkness billions of voices might be heard wailing—"Oh if we only had—!" Had what? Repented of their sins and turned to God in time.

What a Contrast is the State of God's People!

Heaven will be one endless day of glad surprises and marvelous splendor for all who have chosen Christ, thus becoming new creatures and entering into His kingdom in the one way via the cross of Christ Who is HIMSELF the only WAY (not the "way-shower," as one false leader claims in her book).

Oh Sinner, Where Will YOU Be in Eternity?

*"A word about the Sponsors
and their other Products - - -"*

Harris keeps busy in the press



Marcia just keeps busy . . .

*and Melanie, Mark and Candy are happy 1st, 2nd and
3rd graders with 12 other missionary children.*



*And all **6** Carlo*

*join in wishing
you*

a blessed Christmas Season

and a

Glad New Year

*"I bring you . . . good tidings
of great joy. For unto you
is born this day . . . a Saviour,
which is Christ the Lord."*

Luke 2:10-11



Address your letters to:

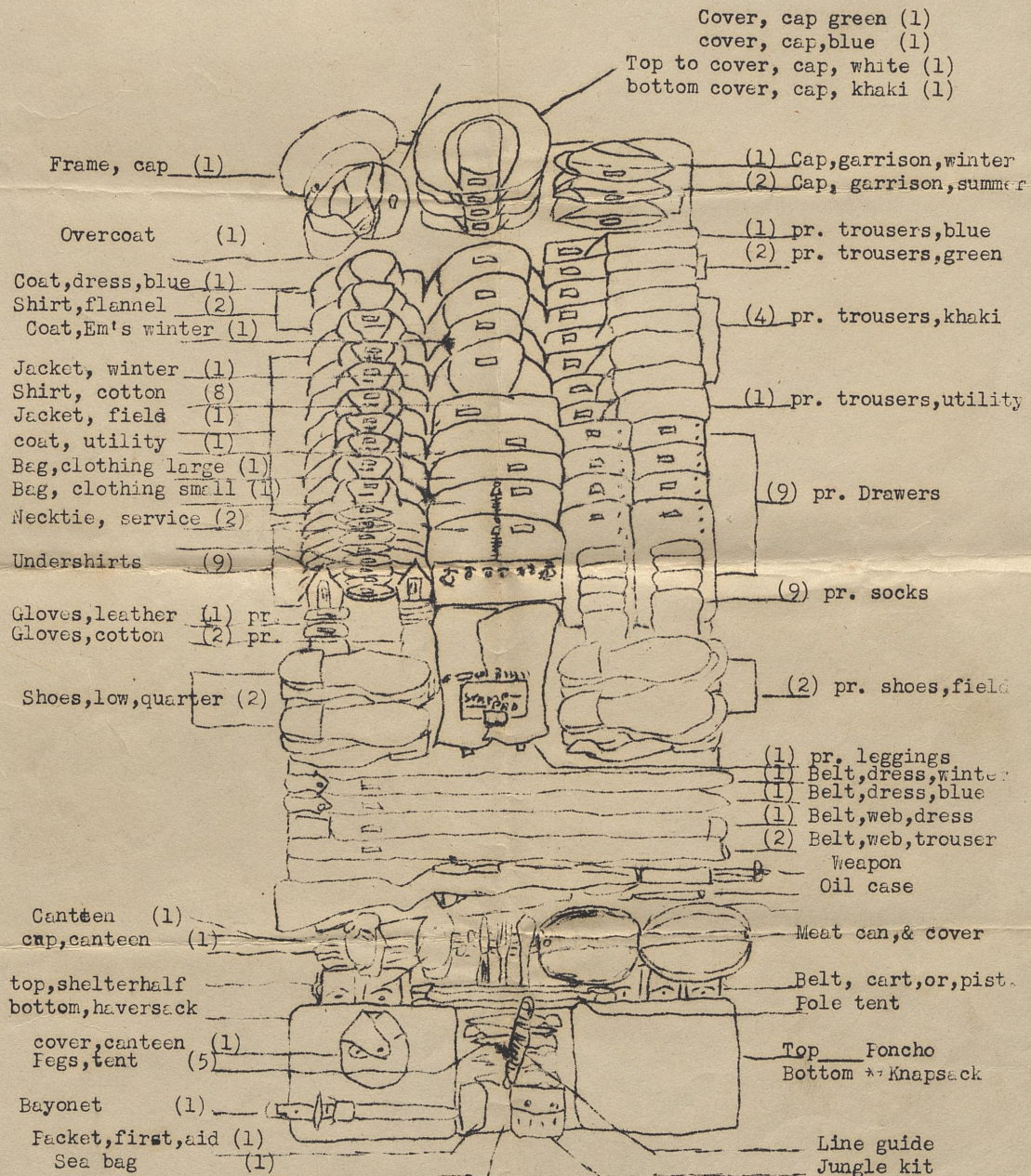
Harris and Marcia Earl
Apdo. aereo 964
or Apdo. Nacional 233
Medellin, Colombia, S.A.



*When I came
Mother looked happy; Daddy smiled
(and breathed a sigh);
And I heard them say, "We thank
Thee," to our loving Lord on High.*

My name is Jeffrey Paul Earl

I arrived November 3, 1956 at 8:00 a.m.



DIAGRAMMATIC SKETCH, CLOTHING AND EQUIPMENT DISPLAY

CERTIFICATE REGARDING RESTRICTIONS ON DISCLOSURE OF MILITARY INFORMATION

1. In view of the current emergency situation in the Far East Command personnel departing this command will not communicate or transmit, orally or in writing to any person except as officially directed by competent authority any information of a classified nature which may have become known to him in the course of his employment or stay in the Far East Command, to include;

- a. Military operations, whether by the US or its allies, or estimates of the military situation in the Far East Command.
- b. Military (Army, Navy and Air Force) units, their mission, location, disposition, strength, or movements.
- c. Military policies, plans, intelligence, materiel, supplies, transport, communications, or logistics.
- d. Any reports of military action or movements other than those theretofore published or broadcast.

2. I agree that I will advise all my dependents, who are capable of understanding, as to the contents and meaning of these instructions if they are in possession of any information as indicated in paragraph one.

3. I have read, understand, and agree to comply with the foregoing restrictions, a copy of which I have received.

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1 COAT WG.
1 SLC.
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1 oil. C.B

April 16

Leave Louisville 5:40 P.M., L.&N., Pan American. Clean comfortable, air-conditioned coaches. ~~Dinner~~ in dining car.

Arrive Cincinnati 10:05 P.M., E.T., and leave immediately on B.&O., Diplomat.

April 17

Breakfast will be served in dining car about the time we pass the stupendous Cheat River Canyon situated in the heart of the Alleghany Mountains. Beautiful scenery will be at hand all morning as our train winds around, over and through one mountain range after another. The picturesque Potomac River Valley and especially the country about Harper's Ferry, W. Va., will be shown at its best.

11:20 A.M. Arrive Washington in ~~the~~ the beautiful Union Station where sightseeing cars will be boarded for transfer to the Annapolis Hotel.

Luncheon at Hotel.

~~XX~~

1:30 P.M. Board motor coaches for Annapolis, the Capital of Maryland, which lies thirty-six miles from Washington on the Chesapeake Bay at the mouth of the Severn River. Here we will visit the old State House where George Washington resigned his commission as Commander-in-chief of the Continental Army and the United States Naval Academy, with its spacious grounds and magnificent buildings. The body of John Paul Jones, the first naval admiral lies buried in the crypt beneath the beautiful Naval Academy Chapel.

Dinner at Hotel.

April 18 Breakfast at the Hotel

8:30 A.M. Motor cars will carry the party to the Bureau of Printing and Engraving, where may be seen the manufacture of our paper currency, postage stamps, etc., then to the Washington Monument for a trip to the top. From there we will be transferred to the Federal Bureau of Investigation, J. Edgar Hoover's headquarters. Returning to the Hotel..

Luncheon at Hotel.

Leave hotel at 1:00 P.M. for a conducted tour of the United States Capitol. Walk to the Congressional Library, the Supreme Court Building, circle Tidal Basin with famous cherry trees and Jefferson Memorial. Returning to the hotel.

Dinner at Hotel.

April 19 Breakfast at the Hotel

8:30 A.M. Leave by motor for visit to the New National Museum, Old National Museum. After visiting these interesting buildings we will go to the White House and Pan-American Building.

Return to the Hotel for lunch

At 11:00 P.M. the party will leave for a Pilgrimage to Arlington National Cemetery, visiting the tomb of the Unknown Soldier, National Amphitheatre and from Arlington we go to Mt. Vernon, the home of ~~the~~ General George Washington, pausing enroute at Alexandria to visit Old Christ Church where Washington and Robert E. Lee worshipped, and where their pews are still intact, returning direct to station for our trip home.

Leave Washington 6:30 P.M., E.T., B.&O. National Limited.
Dinner in dining car.

April 20

Breakfast in dining car.
Arrive Louisville L.&N., Pan American 11:15 A.M.