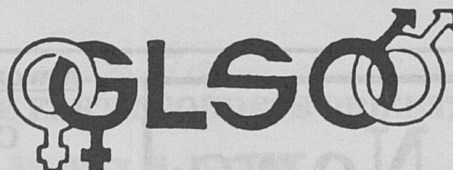


MARCH

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NEWS

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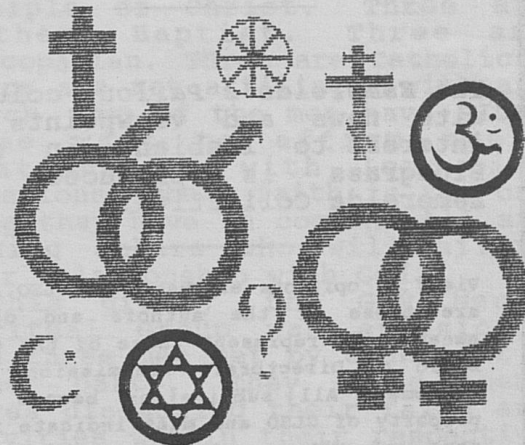
LEXINGTON GAY/LESBIAN SERVICE ORGANIZATION, P.O. BOX 11471, LEXINGTON, KY 40575

THE RELIGIOUS, SPIRITUAL PRACTICES OF GAYS AND LESBIANS

Religion and the transcendent are a part of gay life that one can't ignore. Even gay men, lesbians, and bisexuals who aren't interested in the spiritual dimension of life must address the reality that much of organized religion condemns their sexual practices and that some religious people will persecute them for those practices or even for acknowledging their sexual orientation.

Moreover, a good number of gay men and lesbians have pointed out that in many cultures gay people have been recognized as shamans and seers. These people have been given respected places in their communities. The Radical Fairies and other groups claim that being gay is primarily a difference of spiritual outlook.

And finally, many gay men, lesbians and bisexual people are serious and active adherents of many different religions. In this issue of the *News* we examine the role of spirituality and religion in the lives of gay men, lesbians, and bisexuals in the Bluegrass.



UNITARIAN UNIVERSALISM: A SERIOUS RELIGIOUS ALTERNATIVE By Craig Clere

Unitarian Universalism is one of religion's best kept secrets. Polls indicate that 55 to 60 percent of Americans have never heard of Unitarian Universalism. The Unitarian Universalism Association has 192,000 members on the rolls, but surveys have indicated that as many as 500,000 Americans identify themselves as "UU's".

Where did these UU's come from and why should we as lesbians and gay men be concerned? Unitarians, who believed in the unity of God, and Universalists, who believed in universal salvation for all people, appeared in North America in the 1700's. Universalists were among the first "evangelists," preaching the doctrine of "salvation for all" and denouncing the concept of hell. Unitarians evolved from the congregational churches and were known primarily as intellectuals and social reformers who rejected the prevailing Christian doctrine of the Trinity. Thomas Jefferson, John Adams, Margaret Fuller, Susan B. Anthony, Ralph Waldo Emerson and Albert Schweitzer were all Unitarians or Universalists. The two separate denominations merged in 1961 as the UUA.

Where do gay men and lesbians fit in the UUA? The denomination has a long history of support for lesbians, gay men, and

Continued: page 5

VIEWPOINT

GLSO News

Published monthly by the Lexington
Gay/Lesbian Services Organization
P.O. Box 11471, Lexington, KY 40575

Chuck Smith, editor

Craig Clere, president, GLSO Board

Mailing: Lee. Folding and stuffing: Lee,
Laurie, Mark, Steve, and Willy.

The *Esmerelda's Parlour* column with news and viewpoints of interest to lesbians in the Bluegrass is produced by Esmerelda Collective.

Views or opinions expressed in *GLSO News* are those of the authors and don't necessarily represent those of the GLSO Board of Directors. Submissions are welcome. All submissions become the property of GLSO and must indicate full name and address of the author. The staff reserves the right to edit submissions and ads to meet publishing requirements, as well as the right to reject any submission. Placement of advertising in the *GLSO News* does not denote a person's sexual orientation nor a business's customer preference.

SURVEY RETURN RATE GOOD

Many readers returned the survey form in the last *GLSO News*, and they are being tabulated. You may be included in the survey by returning a form to P. O. Box 4183, Lexington, KY 40544, before March 14. Results of the survey will be published in the April issue of the *GLSO News*.

2 - GLSO/March

A word from the editor

CLOSETS ARE FOR CLOTHES

By Chuck Smith

Gay men and lesbians and their interest in spirituality and religion is a touchy subject. Some have completely dismissed these things as something of no importance. Others have rejected organized religion, yet are active in the pursuit of spiritual values. And still others make the claim that being gay has an essential spiritual dimension.

Some time ago, I met a man who had just come from The Bar. He told me that he was quite embarrassed because he had run into a member of his church there. His reaction can be seen as amusing, but it is also saddening. I propose that a great deal of good would come not only from gay men, lesbians, and bisexual people coming out in the religious groups they belong to, but also from their coming out as religious and spiritual people in the gay community. This issue of the *GLSO News* provides information to those with a spiritual yearning. It shows there is a diversity of spiritual opportunities for gay people in Lexington and the potential for more.

EDITOR NEEDED

This summer I will be moving to a new job outside of Kentucky, so the *GLSO News* needs a new editor. Over the past few months the number of people helping with the newsletter has grown and more advertising has been sold. This makes the demands of editing far fewer.

Ideally, the new editor will work with me for the next few months and then take over the *NEWS* in June. This will provide him or her with the opportunity to learn the ropes before taking over.

Anyone interested in serving as the editor or helping with the paper may call Chuck at 275-2089 or Craig at 266-8887.

GAY DIVERSITY

LEXINGTON LEVI/LEATHER CLUB CELEBRATES SECOND YEAR

By Larry Stanley

The Bluegrass C.O.L.T.S (Circle of Leathermen Together) celebrated its second anniversary with a series of events in January. A second anniversary Bar Night was held January 17, at Crossings, the club's home bar. A banquet and awards ceremony was held January 26, at the Harley Hotel in Lexington.

The group is made up of Central Kentucky men who share a common interest in the levi/leather lifestyle. The club has emerged as an active community service organization addressing needs in both the gay and straight communities.

Although for many the term "levi/leather lifestyle" may conjure up an image of "bikers and heavy-duty dungeon sex," this image is stereotypical and generally inaccurate. For those interested in this lifestyle, the wearing of leather carries connotations of power, strength, masculinity, fellowship, and male bonding, as well as sexual preferences.

The presence of a men's gay bar like Crossings has encouraged the "coming out" of many leathermen who have not been comfortable with the "preppie and sweater" male gay image usually associated with Lexington.

Since the formation of C.O.L.T.S its members have conducted a food drive for God's Pantry, provided a decorated Christmas tree for a Lexington hospital, and conducted funds raisers for GLSO's Gay Pride Committee, the Name Project of Kentucky, and AIDS Volunteers of Cincinnati. Currently the group has adopted a 3.1 mile section of the Old Frankfort Pike from New Circle Road to near the Headley-Whitley Museum under the state's Adopt-A-Highway program. The club collected over 30 bags of litter the first two "nippy" Saturdays of January to kick off the project.

The C.O.L.T.S hosted a newly formed levi/leather club, The Tri-State Wolf Pack, from the

Continued on page 8)

HEAVYSET GAY MEN MEET IN MAY

Heavysset gay men and their admirers will gather at a convention of the Affiliated Bigmen's Clubs in Las Vegas, May 15 - 17. The meeting is being hosted by Girth and Mirth of San Diego, California.

Registration for the conference is \$45. The fee includes an active hospitality suite during the convention and a welcome party Friday night. Also included are a luncheon buffet on Saturday, continental breakfasts on Saturday and Sunday, snacks, free drawings, souvenirs and the opportunity to meet "tons" of hot men.

For more information or to register, call Girth and Mirth of San Diego on their 24 hour info-line: (619) 436-6939, or write P.O. Box 86822, San Diego, CA 92138-6822.

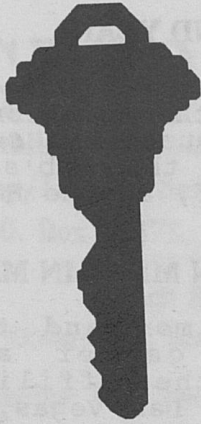
TRULL & HIGBIE IN CONCERT

Teresa Trull and Barbara Higbie bring their reunion tour concert to Memorial Hall on the campus of the University of Kentucky, on March 13, at 8:30 p.m. Ticket can be purchased in advance for \$13 at Special Media, 371 South Limestone Street. Tickets at the door are \$14.

CLASSIFIED ADS

Needed: a really cool roommate to share a 2BR apartment in UK area. Male or female, I don't care. Call Rob at 254-5326.

GLSO/March - 3



**The key to HIV
Prevention is
Through EDUCATION.**

**Spread Facts,
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local health department or the**

KENTUCKY AIDS HOTLINE

1-800-654-AIDS

HIV is the virus that causes AIDS.

KENTUCKY

RESPONDS

TO AIDS

POLITICAL NEWS

OPPOSITION GROWS AS MORE "GAY CIVIL RIGHTS" BILLS ARE ADOPTED

New Jersey became the fifth state to make a statute prohibiting discrimination based on sexual orientation a part of its laws. On January 22, Gov. Florio signed the act of the state legislature into law.

New Jersey joins the states of Hawaii, Wisconsin, Connecticut and Massachusetts in providing such protection in their laws.

However the right-wing interest group Traditional Values Coalition has established a campaign to amend the constitutions in Oregon and Colorado to prohibit those states and their political subdivisions from enacting any law or policy providing gay men, lesbians or bisexuals with protected status or a basis for claims of discrimination.

This effort by Traditional Values Coalition is seen as a test campaign. If it is successful, a future national attempt to limit gay rights can be expected.

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KENTUCKY'S ONLY LEVI-LEATHER BAR

CROSSINGS

WHERE MEN MEET

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LEXINGTON, KY
606/233-7266**

March GLSO Calendar of Events

1992

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																					
1	2	3 12pm GLUE lunch social 5:30pm GLSO phoneline meeting 7pm gay/lesbian Al-Anon 8:45pm Rainbow bowling league	4 8pm gay/lesbian AA 8pm Pride Week Comm.	5 pm HIV+/AIDS supp. grp. 7:30 Lex. Mens Chorus 7:30pm GLUE meeting	6 7pm gay men's spirit. grp. 8pm gay/lesbian AA	7 am HIV+/AIDS supp. grp. 9am Front Runners																																																																																					
8 4pm gay/lesbian AA Tri-state Gay Rodeo Asso.	9	10 12pm GLUE lunch social 7pm gay/lesbian Al-Anon 8:45 Rainbow bowling league	11 7pm NAMES project meeting 8pm gay/lesbian AA	12 pm HIV+/AIDS supp. grp. 7pm NAMES panel making 7:30pm GLUE social 7:30 Lex. Mens Chorus	13 8pm gay/lesbian AA 8:30pm Trull & Hightie concert	14 am HIV+/AIDS supp. grp. 9am Front Runners																																																																																					
15 2pm lesbian potluck 4pm gay/lesbian AA	16	17 12pm GLUE lunch social 7pm gay/lesbian Al-Anon 8:45 Rainbow bowling league	18 8pm gay/lesbian AA 8pm Pride Week comm.	19 pm HIV+/AIDS supp. grp. 7:30pm GLUE meeting 7:30 Lex. Mens Chorus	20 7pm gay men's spirit. grp. 8pm gay/lesbian AA pm spring equinox celebration	21 am HIV+/AIDS supp. grp. 9am Front Runners																																																																																					
22 4pm gay/lesbian AA	23	24 12pm GLUE lunch social 7pm gay/lesbian Al-Anon 8:45 Rainbow bowling league	25 7:30 GLSO board meeting 8pm gay/lesbian AA	26 pm HIV+/AIDS supp. grp. 7:30 GLUE social 7:30 Lex. Mens Chorus	27 7pm Dignity meeting 8pm gay/lesbian AA 9 pm C.O.L.T.S	28 am HIV+/AIDS supp. grp. 9am Front Runners																																																																																					
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DIRECTORY	
GLSO Gayline	231-0335
GLSO Board (Craig)	266-8887
GLSO News (Chuck)	275-2089
GLSO Speakers Bureau (Bill)	266-9175
GLSO Phoneline (Tony)	266-9175
GLSO Coming Out Group (Mary)	266-5904
(Steve)	233-1782
Bluegrass C.O.L.T.S (Mark)	233-7266
Rainbow Bowling League	267-2127
Tri-state Gay Rodeo (Terry)	233-7266
NAMES Project Kentucky (Katie)	223-3855
Lesbian Potluck	233-3925
Esmerelda's Parlour (Debbie)	255-3851
Front Runners/running club (Dan)	254-6850
UK Gay/Lesbian Students (Keith)	266-3934
Lexington Men's Chorus (Shelby)	231-0090
(Michael)	233-3709
Gay/Lesbian AA (Dave)	277-9522
Gay/Lesbian Al-Anon (Robert)	293-0516
RELIGIOUS GROUPS	
Dignity: Catholic (Don)	299-4458
Interweave: Unitarian (Craig)	277-4384
Gay Mens Spiritual Group (Steve)	233-1782
AIDS Information & Services	
Kentucky AIDS Hotline	800 645-2437
AVOL (info. & services)	254-2865
HIV +, ARC, AIDS Support Groups (AVOL)	254-2865
Anonymous AIDS Testing	
Lexington-Fayette County	288-2437
Madison County	623-7312
Jessamine County	885-4149
Woodford County	837-4541
Louisville & Jefferson County	
Gay/lesbian Information Line	589-3916
National Gay/Lesbian Crisisline (800) 347-4283	
Lexington Gay/Lesbian Information 231-0335	

SPIRITUAL VIEWPOINTS

DIGNITY PROVIDES FELLOWSHIP AND SUPPORT FOR GAY CATHOLICS

By Don Reichart

Dignity is an organization of gay men, lesbians and bisexuals, who are Catholic. It provides these people an environment of support and encouragement in a Catholic context. The group also challenges the Catholic Church to re-examine its understanding of sexual orientation.

Dignity in Lexington welcomes people from various faiths and beliefs. In fact most of the participants aren't Catholics.

The group meets the 4th Friday of the month in the home of one of the members. The celebration of the Mass is lead by a local priest, who also leads the group in a brief discussion.

Participants voice any concerns, hopes, or needs they might have and these are prayed for during the Mass.

After the meeting, either a pot luck dinner is served or we all go out for a dinner. If you are interested in joining us, please call Don at 299-4458 for details.



UNITARIAN UNIVERSALISM PROVIDES AN ALTERNATIVE

Continued from page 1

bisexuals. The 1970 UU's annual General Assembly called for an end to discrimination against gay and lesbian people; in 1973, the denomination established an Office of Lesbian and Gay Concerns; in 1980, we called for an end to discrimination against gay and lesbian UUA ministers; in 1984, we recognized gay and lesbian services of union; and in 1987, we called for full legal recognition of lesbian and gay relationships and an end to all sodomy laws.

The UU Church of Lexington has actively pursued the goals of our denomination with regard to gay and lesbian issues. Interweave, an affiliate of the Unitarian Universalists for Lesbian and Gay Concerns (UULGC) provides support and social activities for gays, lesbians, and bisexual members. The Lexington UU church has fully integrated lesbians, gay men and bisexuals in all areas of church life. In 1989, Lexington hosted the annual convocation of UULGC, bringing 150 UU's to Lexington.

In our churches we have the accumulated wisdom of humankind, reason, intuition, UU religious tradition, and the life-truths of all our members. If you are seeking a place where minds are free and the issues of our lives and times are examined critically and hopefully, perhaps you belong in a Unitarian Universalist congregation. The Lexington UU Church meets Sundays at 10:45 a.m. For more information about Interweave or the church call Craig Clere, 266-8887.

ARTIST'S PHOTOS AND POEMS FOCUS ON DEATH OF A FRIEND

A close friend of Lexington artist Louis Zoellar Bickett died of AIDS last November. Bickett made poems from his interviews with his friend during his illness. That work, along with slides he took of his friend in the hospital two weeks before he died, will be shown in an installation format at the University of Kentucky Rasdell Gallery, in the old Student Center, Mar. 26--April 22.

The show opens with a reception at the gallery from 5-8 p.m., Mar. 26.

"This is going to be a very provocative and emotional show of work depicting my views of a friend in his final days of illness, and the strength with which he met his end," Bickett said.

8 - GLSO/March

SPIRITUAL VIEWPOINTS

LEXINGTON WOMEN PURSUE EARTH/GODDESS ORIENTED RELIGION

By Mary S. Crone

Beginning in the 1970's, there has been a growing interest in and exploration of Earth and Goddess oriented religions. Lesbians are involved in the study and practice of Wicca, western European pagan traditions, Afrocentric spiritualities, various Native American traditions, and New Age philosophies.

Common to most of these spiritualities is a belief in the Earth and in all the creatures and peoples of the Earth as being sacred. Of particular appeal to us as wimmin and as lesbians is the emphasis on the Goddess as the creative female force in the universe and the discovery of the Goddess within ourselves.

I am particularly drawn to the practice of pagan spirituality from my Western European ancestry. It is not easy to learn about this heritage because of the efforts to destroy it, exemplified by the witch hunts of "The Burning Times" (approximately late 15th to early 17th Century). Estimates of the number of people (mostly wimmin) tortured and murdered during this time range from a few hundred thousand to nine million. Goddess worship was repressed, but She has been waiting in our collective unconscious for us to return to Her.

There are present day sources of information and inspiration. I have enjoyed reading and learning from Diane Mariechild, Starhawk, and Z. Budapest all of whom write from a feminist viewpoint. We can also learn about our spirituality by looking inward.

In our patriarchal culture, we are taught to develop our logical minds and to look outside ourselves for the "The Truth;" reasoning is seen as the way to learn and to know. We are more than our logical minds, and reason is but one of our abilities. Goddess spirituality teaches various ways to connect with our internal sources of wisdom. We can begin again to pay attention to our intuitions, Continued on page 10

GAY MEN'S GROUP INVESTIGATES CHRISTIAN SPIRITUAL GROWTH

By Steven Buck

In early February, 13 gay men gathered to express their faith in God. They gathered in diversity. One is Pentecostal. One is a Disciple of Christ. Three are Southern Baptist. Three are Episcopalian. Three are Catholics. Others are not affiliated with any church. Two of the men have AIDS. Three want to affirm their relationships with long-time companions. Their faith is the one thing they have in common. All are seeking others who will affirm their relationship with God.

This group, the Gay Men's Spiritual Group was envisioned when three men met by chance at a summer party. They found themselves discussing their faith and activities within their respective churches. During the course of their discussion, they realized the need for the dialogue to continue.

The three discovered that they were not alone. They found that there were other gay men who were active in their churches, but still had the need to affirm and share those activities with other gay men. The three grew to five and the five have evolved into the initial core of the group. There are over forty names on our mailing list. All are individuals who have expressed an interest in spirituality.

The five continued to meet on a regular basis during the fall/winter of 1991. There were only two or three of us at meetings several continued on page 10

NEW MORNING COFFEEHOUSE ALTERNATIVE GATHERING PLACE

By Pamla Wood

After planning for several seasons and renovating for months, the New Morning Coffeehouse and Community Peace Center will open its doors the first week of March. The opening events have been dubbed a "wake up call" and will take place at the coffeehouse, 504 Euclid Avenue.

New Morning offers a place to meet, to talk, laugh, argue, and generally "hang out." If a few more volunteers sign up, the doors will be open from 7 a.m. until 11 p.m. (1 a.m. on weekends).

Opening events start at 7:30 p.m. March 5 with a conscientious objector and attorney speaking about the Gulf War and the military. A full day is planned for March 7: Fun for Kids, 10 a.m. till noon, a speak out on women's issues, 7:30 p.m., and Paranoix shadow puppet theater at 9 p.m. Readings and music are at 7:30 p.m. March 8. For more information call Pamla at 277-7611.

GODDESS RELIGION EXAMINED

Continued from page 9

our dreams, and to our spiritual insight. One of the ways inward is ritual. Through ritual we can connect with the Goddess within, we can dream the dream forward.

Athena Productions and a group of wimmin from diverse spiritual traditions are organizing a spring equinox celebration. Scheduled for Friday, March 20 at the Unitarian Church, it will be free and open to the community. Those on the Athena mailing list will receive a reminder with specifics.

We hope to have crafts for sale, workshops, an area for individual meditation or ritual, and a planned group celebration for everyone who wishes to participate. We hope to bring our community together to celebrate female spirituality.

If you have art work to display or sell, or would like additional information, please Linda at 266-9748 or Phyllis at 272-1182.

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GAY MEN'S SPIRITUAL GROUP

Continued from page 9

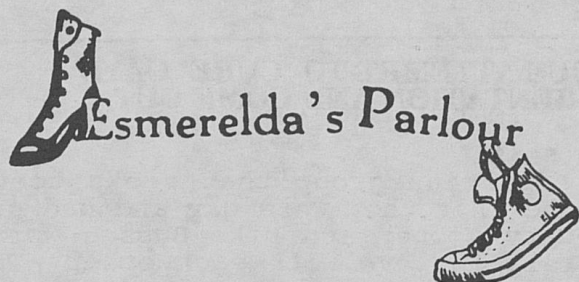
times, but it was decided to preserve (Remember: "Where two or three are gathered . . ."). In January, it was decided to publicize the group in the *GLSO News* and develop a calendar of events for 1992. The response from the gay community has increased the group size to 13. The potluck on February 7th was a great start for GMSG in 1992. Dedication to the group is evident in that we have scheduled a meeting place in individual homes through May 15, 1992.

In February, GMSG began a two-part discussion on "spiritual friendship." The text for the discussion is *Spiritual Friendship* written by Aelred of Rievaulx. Aelred was a 12th Century monk. As humanist and Christian monk, he advocated friendship on both the natural and supernatural planes. He saw the mark of friendship to be frankness, not flattery; generosity; not gain, patience in correction, and constancy in affection.

Aelred suggests that ". . . a friend is called a guardian of love or, as some would have it, a guardian of the spirit itself" (p. 55). Reflecting on I John 4:16, he writes: "He that abides in friendship, abides in God, and God in him" (p. 66).

I received a note from two individuals that have been reading *Spiritual Friendship*. They shared, "It reads as though it were written in our own time . . . I found it difficult at times placing it in the 12th Century. So many of the

Continued on page 12



HIV Protection for Lesbians

By Debbie Currie

The following excerpts are from the *On Our Backs* article that I mentioned in the January, 1991 Newsletter ("A Decade of Denial: Lesbians and HIV," by Risa Denenberg. July/August 1991). All I have to say is that if you think lesbians are not at risk for contracting HIV, please read on.

"Lesbians have been told they're a low risk group, yet defining risk in terms of groups rather than behavior is fatal. This has lulled us into a false sense of security and contributed to our denial that we are at risk for HIV.

"Radical lesbian feminist politics has contributed to lesbian denial by protracting the theoretical debate over issues such as pornography, penetration, S/M, and bisexuality. . . . By pushing a "correct" behavior line, the real experience of lesbians are discounted. If we set rules based on a value-judgment system instead of a real system of risk reduction, we are saying that women who don't follow the rules deserve to die.

"For lesbians, the single greatest means of acquiring HIV is intravenous drug use. . . . Unfortunately, the stigma of drug use often separates women who shoot drugs from women who do not. In terms of sexual identification, women who strongly identify with the lesbian community are more likely to hide their drug use from their sisters, while women who can't easily hide their drug use

are in the closet about their sexuality.

"The issue of sex with men is another--perhaps the ultimate--taboo. Women who have occasional or even ongoing sexual relations with men continue to identify as lesbians. The label of bisexual is not easily embraced or accepted, and many lesbians identify as lesbian for political and social reasons, not strictly on a basis of occasional sexual behavior.

"A large percentage of women working in the sex industry have sexual relations with women. Many lesbians have a history of working in the sex industry, although some may not talk about it. Sex work is another closeted activity that much of the lesbian community refuses to talk about.

"Getting pregnant often involves risk-taking behaviors. . . . HIV transmission has been documented through both donor banks and informal donor transmission. . . . A man could agree to HIV testing prior to intercourse or donating sperm, but it may take up to six months after exposure to HIV before the identifying antibodies show up in the blood test.

"There are many other ways lesbians might become infected with HIV. Lesbians are raped and received blood transfusions prior to the institution of screening of the blood supply in 1985. In non-professional settings lesbians might share needles for piercing ears, noses, nipples, labia; or for homemade tattoos. Lesbians are health care workers who may be at risk on the job. Clearly we are at risk as both women and lesbians, and we need to come out of the closet about it."

**For Information About HIV Risks
Call AVOL: 254-2865**

SPIRITUAL VIEWPOINTS

FOUNDERS OF A NATIONAL RELIGIOUS ATTEMPT TO "CURE" GAYS ACCEPTED THEIR OWN SEXUAL ORIENTATION AND COME OUT

By Chuck Smith

Two of the founders of Exodus, a Christian group that seeks to use religion to "cure" gay people, announced that they were gay and had come to accept their sexual orientation. Gary Cooper and Mike Bussee worked with Exodus for five years and then fell in love with each other. They then withdrew into their private lives as a gay couple.

They left the church and for year they ignored their religious feelings. They wouldn't read their Bibles and couldn't see how being gay and Christians could be compatible.

Then, in the summer of 1991, Gary and Mike came out as gay Christian men. They began to work as hard to assist gay people accept and love themselves before God as they had previously worked in Exodus to teach gay men and lesbians hate themselves.

They first presented themselves as openly gay, Christian lovers at a regional meeting of Evangelicals Concerned in San Francisco. This was followed by interviews on "The Joan Rivers Show" and many other TV and radio programs. They also gave workshops for many gay Christian groups.

In July, 1991, Gary and Mike were joined in a holy union at the general conference of the MCC. Gary, who was suffering from AIDS, was confined to a wheelchair.

Gary died September 30, 1991. But Mike bussee plans to continue to battle the anguish the many Christian Churches put gay people through. He says he will bring the healing and good news of self esteem and hope in Christ to those in the gay community.

Information for this article came from the October 10 issue of the *San Francisco Sentinel*.

LEATHER/LEVI GROUP

Continued from page 9

greater Cincinnati area for their first out of town bar night, Feb. 29. For more information about C.O.L.T.S., contact Mark Cross at 233-7266.

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GAY MEN'S SPIRITUAL GROUP

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observations were appropriate to a relationship."

The discussion on spiritual friendship will conclude on March 20. The next meeting of GMSG will be a potluck, hosted by Jeff, Friday, March 6.

Through our discussions and potlucks we are able to experience the uniqueness and diversity within the gay community. Your attendance at these gatherings would add yet another plane of uniqueness and diversity. "Diversity," as the song goes, "makes us strong." Help strengthen GMSG. Help affirm yourself. We hope to see you at a GMSG gathering soon.

**Athena Productions
& UK Women's Studies**

present

TRULL & HIGBIE REUNION TOUR

Teresa Trull and Barbara Higbie

in concert

Friday, March 13, 8:30 p.m.

UK Memorial Hall

TICKETS:

**\$13.00 advance purchase
Special Media**

\$14.00 at the door