

Kindly Follow Instructions on Pages 2 and 3

LEAVE BLANK	
L.	
L.	
L.	
C.	
COMPLETE	

GRAND LODGE 19 76
ANNUAL RETURN

-Lexington_____ Lodge No. 1

held at Lexington, Kentucky
county of Fayette ; stated communications
on the First and Third Monday in each month

Does Lodge own hall? no Value \$ _____
Insured? _____ Total fee for the three degrees \$ 100.00
Fee for affiliation \$ 7.00 ; Annual dues \$ 15.00

1.	RECAPITULATION	Members per last return	1,411
2.		Members initiated since last return	11
3.		Members admitted since last return	2
4.		Members re-instated since last return	5
5.		Total	1,429
6.		Demitted since last return <u>2</u>	
7.		Suspended since last return <u>17</u>	
8.		Expelled since last return _____	
9.		Died since last return <u>26</u>	45
10.		Present Membership ,	1,384
11.	PROOF	Master Masons	1,357
12.		Fellow Crafts	7
13.		Entered Apprentices	20
14.		Total Membership same as line 10	1,384
FREE MEMBERS			
15.		50 year members _____	68
16.	If not 50 yr. members	In Asylum _____	
17.		In G. M. Home _____	2
18.		Total	70
19.		Line 14 less line 18	1,314
20.		Dues and Assessments owed on line 19	
21.		Dues <u>1314</u> Members at \$2.00	2,628.00
22.		Ass't. <u>1314</u> " W. & O. Home at \$4.25...	5,584.50
23.		" <u>1314</u> " Old M. Home at \$2.25....	2,956.50
24.		Subs. <u>1314</u> " Home Journal at \$1.00	1,314.00
25.		<u>11</u> " E.A. Initiations at \$5.00 ...	55.00
26.		<u>16</u> " Raised, Wash. Mem. at \$1.00	16.00
27.		" Fidelity Bond	2.00
28.		Fine: Late Return _____ Late Payment _____	
29.		Total	\$12,556.00
30.	Leave Blank	Paid	\$ _____

LEAVE THE COLUMN TO THE RIGHT BLANK (OUTSIDE COLUMN)

NOTICE: This Report Must be Mailed to the Grand Secretary not later than July 31st. Sec. 146.
Remittance must reach the Grand Secretary's Office on or before September 1st. Sec. 139.