



the

# glsO NEWS

a publication of

the lexington gay and lesbian services organization

november 1996

## LESBOLAND

by Davina Warner

I can't believe it! Another year is rapidly coming to an end, and each day brings us closer to the holiday season. Of course, that means gift giving. And if you're like me, you want to find something unique for the women or that special woman in your life. Mail-order can offer a variety of women-centered gift choices. Here are some businesses I'm familiar with:

**Jane Iris Designs Inc.** carries a beautiful selection of silver and gold jewelry with goddess, lesbian, spirituality and women designs. Call 1-800-585-5724 for a catalog.

**Ladyslipper Music** is the place for compact discs and cassettes by women artists. Their Fall/Holiday catalog also includes woman-themed calendars. Call 1-800-634-6044 for a catalog, or visit their web site at: <http://www.ladyslipper.org>.

**Isabella** offers "books and tools for the gentle crafting of the spirit." You'll find journals, candles, smudge sticks, herbal remedies, mask-making kits and more. Call 1-800-777-5202 for a catalog.

The GLSO is now taking sign-ups for its 1997 sponsors.

If you or your organization has an interest, contact Mary at 266-5904.

.....  
**Laura Irene Wayne** combines her art and poetry on t-shirts to celebrate womyn. Her "Girls Got Muscles Too" shirt is the perfect gift for the little girls in your life. Write Ms. Wayne at P.O. Box 221850, Sacramento CA, 95822 for more information about her shirts.

**Tom Boyz Production** has the 1997 "Lesbians Kissing" calendar for \$14.95 plus \$3.05 shipping and handling. Send your orders to P.O. Box 419085-333, San Francisco CA, 94141.

And, for those more intimate gifts, **Good Vibrations** has everything you wanted to know about sex including toys, videos and books. Send \$2.00 for each catalog (Toys and/or Books/Videos) to 1210 Valencia, San Francisco CA, 94110.

So, good luck and happy shopping this holiday season! ☘

### glsO ONLINE:

Peter: [pjtayl00@ukcc.uky.edu](mailto:pjtayl00@ukcc.uky.edu)

Elizabeth: [bee@mis.net](mailto:bee@mis.net)

Tammy: [sappho@mis.net](mailto:sappho@mis.net)

We've heard it said that in some of the political races where both candidates are lacking in the realm of gay issues, for gays making a choice, it could be between "the lesser of two weasels."

There is a glint of hope, however. GLSO was informed in late October that there is an openly-gay write-in candidate running against Mitch McConnell and Steve Beshear for U.S. Senate.

This gentleman promises to work towards the repeal of the "Defense of Marriage" act (or, "Defensive Marriage" act, if you prefer), to allow gays in the military, and to work for the legalization and federal recognition of consensual adult same-sex relationships.

In order to give him your vote, you must write his name in:

**Richard Beilke.**

the glso  
Sponsor of the Month  
**Lexington  
Men's  
Chorus**



## the gls NEWS

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Views or opinions expressed in the GLSO News are those of the authors and don't necessarily represent those of the GLSO Board of Directors.

Submissions are welcome. All submissions become the property of GLSO and must indicate full name and address of the author. The staff reserves the right to edit submissions and ads to meet publishing requirements, as well as the right to reject any submissions.

Placement of advertising in GLSO News denotes neither a person's sexual orientation nor a business' customer preference.

## THE CHURCH LADY

by Margaret Christopher Cartwright

The last mention (or construed mention) of homosexuality in the Bible is in the letters from Paul in I Corinthians 6:9 & I Timothy 1:10.

The passage in I Corinthians (the letter to the people of Corinth from Paul) states "do you know that wrong-doers will not inherit Heaven. Do not be deceived! Fornicators, idolaters, adulterers, prostitutes, sodomites, thieves, the greedy, drunkards, revilers, robbers - none of these will enter heaven." Bear in mind, once again that Paul is writing to the newly formed band of Christians. In the King James Version of the Bible, the word "sodomites" is translated from the Greek word "*malabos*" which has been translated as "effeminate" or "soft" and probably refers to someone who lacks discipline or moral control. The word is translated elsewhere in the New Testament but never with reference to sexuality.

The second passage I Timothy 1:10 states (to paraphrase) "The law is here for the lawless and disobedient, for the godless and sinful, for the unholy and profane, for murders, fornicators, sodomites, slave traders, liars, perjurers and whatever else is contrary to God's teaching. Here the word that is translated "sodomites" is the Greek word "*arsenokoitai*" which means "male-bed" occurs only twice in the literature of the period. This is a euphemism for sexual intercourse. Other Greek words

were commonly used to describe homosexuality but they do not appear here. The larger context of the passage shows Paul extremely concerned with prostitution. However, theologians are not in agreement regarding these meanings. They simply do not know. Paul rarely discussed any same-sex behavior and it is unsound to attribute these to him now.

Since any argument must be made from silence, it is much more worthy that we turn to Great Principles of the Apostles and Jesus Christ who said nothing about homosexuality specifically but DID say, "love your neighbor as yourself, do not judge others lest you be judged, the fruit of the Holy Spirit is love. Against such, there is no law". Paul offers an specific summation of the whole law in a single commandment in the Letter to the Galatians 5:14 "You shall love your neighbor as yourself."

This ends the series of articles on homosexuality. Come see us, "We talk about things like this at church." ☪

### NEW SUBSCRIBERS NEEDED

About this time every year GLSO publishes a financial statement and a request for new subscribers. Often, we are in financial difficulty and fear going under. This year, we are very happy to report that we are in good financial shape due to our generous monthly sponsors and expect our financial strength to continue.

We do, however, need more subscribers to our newsletter. To use our bulk mail permit we need a minimum of 200 items for each mailing. As often happens after Pride Month is

*continued on page 8*

# COMMUNITY NEWS

## INTERWEAVE

Interweave, a group for lesbigays and their friends at the Unitarian Universalist Church (3564 Clays Mill Road) has several events planned for November.

Our monthly luncheon, held on the second Sunday of every month will be on November 10. We will meet at Everybody's Natural Food and Deli, 503 Euclid Avenue immediately following the church service (about 12:45 pm).

We are also continuing our video and discussion series, From "The Celluloid Closet" - Exploring Gay and Lesbian Images in the Movies. Each Monday through November 25 at the Fellowship House (behind the church).

We will view a film highlighted in Vito Russo's book and discuss what it shows us about lesbigay people. November's movies are 11/4 - Rachel, Rachel (1968); 11/11 - Midnight Cowboy (1969); 11/18 - Making Love (1981); 11/25 - Personal Best (1982). Everyone is invited to this free event (donations accepted to cover cost of video rentals and popcorn).

If you missed the ABC television movie, Two Mothers for Zachary, don't miss the potluck/video night Tuesday, November 19 at Davina's house. Please bring a dish to share for the potluck, which begins at 6:00pm. The movie, which tells the story of a lesbian who lost custody of her son because of her sexual orientation, begins at 7:00pm.

For more information about Interweave or any of these events, please call Davina at 271-6174. ☪

## DONATIONS REQUESTED FOR AIDS RELIEF

The Health Department's AIDS Care Coordinators and Lexington's Metropolitan

Community Church are joining together to help provide essential services for those in the community who are battling AIDS by making much-needed items available. MCC is donating some of their new, larger space for a small shop where things will be available at no cost.

If you have blankets, clothing, canned goods, stationary, toiletries or anything else you would like to donate, call Patty at 288-2377 or Amanda at 288-2374 and they will arrange pick-up at your home. Shelving is also needed for the stock. All donations will be greatly appreciated, so please help these two caring groups help others. ☪

## MCC TO STUDY THE VARIETIES OF RELIGIOUS EXPERIENCE

Beginning Wednesday, November 6th MCC will be offering a study program based on the works of Corinne Ware and Dr. Urban T. Holmes concerning spiritual types. Why are some people raised to seventh heaven by some forms of religious expression and others turned off? How is it that people react so differently to the same belief systems?

These and other questions will be addressed as we examine the four basic spiritual types and their effect on the church and the adjustments necessary in order to minister to each type. Come and learn your spiritual type and how you fit into the eternal scheme of things. After beginning November 6, the series will continue on November 13th, 27th, and December 4th. ☪

## GAY CHURCH LEADER TO VISIT LEXINGTON

The Reverend Elder Troy D. Perry, Moderator of the Universal Fellowship of Metropolitan Community Churches will visit Lexington on November 20th, 1996. He

will be speaking at Lexington's MCC 387 Waller Avenue at 7pm. Reverend Elder Perry is in the midst of a tour of congregations across the country to announce the acquisition of a \$3.8 million building complex in West Hollywood, California as part of a strategy for the continued rapid expansion of the denomination.

The new facilities will be the UFMCC Global Headquarters and the home of the historic "Mother Church" Metropolitan Community Church of Los Angeles which was destroyed in the 1994 earthquake.

The Universal Fellowship of Metropolitan Community Churches is an international Christian denomination which, while open to all, primarily serves people in the gay and lesbian communities.

Founded in 1968 by Reverend Perry, the MCC now includes 300 congregations in 19 countries making it the largest gay and lesbian organization in the world.

The theme of Reverend Perry's message will be "VISION... FOR THE NEXT GENERATION". All are cordially invited to attend and meet the founder of UFMCC. There is no admission charge. A "love offering" will be received for the UFMCC/MCCIA Capital Campaign. ☪

## QUEER AS A THREE DOLLAR BILL

GLSO will print an Out and Proud page of individuals who would like their names listed as financial supports. The minimum cost is \$3 for a name, or a couple's name, and 45 for a statement. Many of you send us an extra \$5 or \$10 when you subscribe and some of you send more.

We really appreciate your generosity

*continued on next page*

# WORKING TO UNITE OUR DIVERSE COMMUNITY SINCE 1972

Name(s) \_\_\_\_\_

Address \_\_\_\_\_

City, State, ZIP \_\_\_\_\_

\_\_\_\_\_ \$15 Membership and Newsletter

\_\_\_\_\_ \$20 Couple Membership and Newsletter

\_\_\_\_\_ I am (we are) including a donation of \$3 or more. Please add the above name(s) to the OUT AND PROUD sponsorship page in October, 1997.

\_\_\_\_\_ I do not wish for my name to be added to the Community Mailing List used exclusively by and for Kentucky Gay/Lesbian organizations.

**Please become a member: help support and build our community and receive your newsletter by mail!**

**MAIL TO: GLSO Newsletter P.O. Box 11471, Lexington, KY 40575**

and would like to recognize all contributors as sponsors at least once a year. Any time you send us a donation you can request to have your name on the out and proud page. We will be printing that in October starting next year. After the end of this year, we will publish the names in January. Your contributions help us with our work in community education, social events, and support of other lesbigaytrans organizations. ☪

## **GLSO PROMOTES AWARENESS THROUGH FILMS**

GLSO is purchasing the two films All God's Children and Straight from the Heart that were shown at the mini-film festival held at the end of September. These are excellent films aimed at church-attending audiences. We will be showing them in the next couple of months.

We would like to develop a larger group of public speakers that is interested in

helping us reach out to local churches with the use of these films.

If you are interested in this project call Mary Crone 266-5904. Thanks to Brian Tremain for bringing these films to Lexington. Thank you to all our subscribers and sponsors that make purchases of this type possible. ☪

## **LESBIAN & GAY PARENTING GROUP UPDATE**

Last month's meeting concerning Donor Insemination was well-attended, and valuable information was shared.

This month's topic: Adoption Resources.

If you are a parent, bring your children and come join us; childcare is provided. We take up a donation to pay our childcare provider. We also welcome those who are not parents but who are considering parenthood.

The next meeting is Tuesday,

November 19, 6:30-8:00 pm, at the Unitarian Universalist Church, on Clays Mill Road.

We meet on the third Tuesday of every month. For more information, call Laura at 276-2685. ☪

## **NATIONAL GAY/LESBIAN HOTLINE AVAILABLE**

A new gay/lesbian/bi/trans hotline has begun taking calls. It supplies peer counseling information, and referrals as well, for no charge.

Use of the line is totally anonymous.

It's a toll-free call:

**1-888-843-4564**

**1-888-THE-GLNH**

☪

## REDISCOVERING OUR HISTORY

*Transgendered Warrior: Joan of Arc*  
contributed by Mary Crone

Joan of Arc is one of those historical figures whose name has survived through centuries of human history. She lived and led a peasant army in France 567 years ago. What do you know of her? If nothing else, you may remember that she was burned at the stake. Did you know that her official "crime" was that she dressed in men's clothing? Did you know that, contrary to the usual custom, the fire was put out after she was dead but before her body was consumed so that the people of the city could view her naked body thus proving she was a woman?

Joan of Arc was born in the Lorraine region of France, an area known for following the "old or pagan religion". (The term "pagan" means country dweller.) She is honored in France as being instrumental in driving the English out of France and returning the French monarchy to the throne.

When I was quite young, I read her story in an old tattered book that is still on my shelf, *Joan of Arc* written in 1895 by Boutet De Monvel. We had two copies, one in the original French. There are wonderful illustrations showing a short haired young woman in men's clothing throughout the book. De Monvel quotes Joan at length (It is so nice that he knows her exact words.) He portrays her as very Christian and, unintentionally I'm sure, as very transgendered.

In the last few years I have seen reinterpretations of her story in pagan literature and in Leslie Feinburg's *Transgendered Warriors*.

At a young age, Joan heard voices telling her that she would rescue her people from the English that occupied the northern area of France. De Monvel emphasizes that she was a "saintly little Christian girl" who spent endless hours in prayer. This is reflective of how she has been remembered in traditional historic interpretations.

In 1429, at the age of 19, Joan went to

Prince Charles, heir to the throne, and told him of her visions and her desire to lead an army against the British. He put her at the head of a 10,000 peasant "army". There are various stories of her triumphs, all of them agree that she dressed like a man both on and off the battlefields. After successfully leading her army and securing land for France, she escorted Charles to Rheims to be crowned King.

In 1430, Joan was captured by French allies of the English. They called her "hammasse" or man-woman. She was sold to the English who turned her over to the Inquisition. The fact that the rulers of France let this happen indicated that they may have been somewhat afraid of her popularity among the country people. Feinburg suggests that the French ruling class was pleased to have her out of the way.

Joan was accused of being a heretic and condemned for cross dressing. These two facts are in every version of her life that I have come across, from romantically worded records to Hollywood movies, from traditional histories to Feinburg. Whether she was a pagan or a Christian is unclear, the charge of paganism was dropped but the "Christian saints" she reportedly prayed to could have been the goddesses of the ancient religion.

Most accounts agree that it was her unwillingness to put off men's clothing that finally led to her being burned at the stake. Feinburg suggests that her transgendered expression was itself seen as sacred by Joan and her followers. This interpretation is supported by the unusual step of requiring the people to look upon her body, burned clean of clothing. Those of us who are "in-between" ones have often been seen as spiritual leaders in a variety of cultures. Although many details of her life have been distorted and lost, Joan of Arc was clearly transgendered and we are glad to have her story with us over 565 years since her death. ☞

## Dear Gerbie Mae Noe...

*Dear Gerbie Mae,*

Hi, I'm fairly new to Lexington. I moved here from Chicago this past July. I have a family that moved here before me, and I got a lot of letters telling me what a "good" place Lexington is, and honestly they were right. But, I think Lexington would be a "great" place if it wasn't for all the uptight, selfish and cliquish people that evidently make up the majority of the lesbians I have encountered in the local bars.

I enjoy going out and meeting new people and I like engaging in thought provoking conversations as well as having a general good time. And so, the people that you encounter can either make for a wonderful night out or an I-can't-believe-I-am somehow-linked-to-these-people night.

Can you tell me why so many of the people around here are like I've described? Also, can you tell me where, if any place I can go in the community to find more open, down-to-earth and just plain nice lesbians? I'm beginning to think that particular species is only bred up north.

Down from Chi-Town

*Dear Down,*

Yours is by far the biggest complaint I've heard from transplants to our fair city. The first thing you must understand is from whence our fine lesbian community originated. The majority of us came from small eastern Kentucky crossroads like Mousie or Beaver Lick. Grow'n up "queer" in that environment tends to make us a little more skittish about whom we let into our circle. This is because if we had trusted the wrong one back home, we would have ended up looking like a raccoon and squealing like a pig for Elmer Gene's toothless dad out behind the barn.

Now, my best advice to you, in the local bar scene, is to be a little aggressive about

*continued on page 8*

# GLSO CALENDAR NOVEMBER, 1996

					<b>1 FRI</b> 7:30 p.m. Gay/Lesbian AA	<b>2 SAT</b> 9:00 a.m. Frontrunners (Arboretum)
<b>3 SUN</b> 11:30 a.m. Metropolitan Community Church 1:00 p.m. Dignity 4:00 p.m. Kentucky Wranglers Meeting	<b>4 MON</b> 7:00 p.m. Exploring Gay and Lesbian Images in Movies (Fellowship House behind Unitarian Church)	<b>5 TUE</b> 12:00 noon Gay/Lesbian AA 7:30 p.m. Gay/Lesbian AA 8:30 p.m. Rainbow Bowling League	<b>6 WED</b> 6:00 p.m. Frontrunners (Woodland Park) 7:00 p.m. Met. Community Church 7:00 p.m. HIV/AIDS Support Group 8:00 p.m. Gay/Lesbian AA	<b>7 THUR</b> 7:00 p.m. Men's Chorus Practice Central Baptist Church	<b>8 FRI</b> 7:30 p.m. Gay/Lesbian AA	<b>9 SAT</b> 9:00 a.m. Frontrunners (Arboretum)
<b>10 SUN</b> 11:30 a.m. Metropolitan Community Church 12:45 p.m. Interweave monthly Luncheon (Everybody's Foods and Deli)	<b>11 MON</b> 7:00 p.m. Exploring Gay and Lesbian Images in Movies (Fellowship House behind Unitarian Church)	<b>12 TUE</b> 12:00 noon Gay/Lesbian AA 7:30 p.m. P-Flag (Chapel Hill Presbyterian Church) 7:30 p.m. Gay/Lesbian AA 8:30 p.m. Rainbow Bowling League	<b>13 WED</b> 6:00 p.m. Frontrunners (Woodland Park) 7:00 p.m. Met. Community Church 7:00 p.m. HIV/AIDS Support Group 8:00 p.m. Gay/Lesbian AA	<b>14 THUR</b> 7:00 p.m. Men's Chorus Practice (Central Baptist Church)	<b>15 FRI</b> 7:30 p.m. Gay/Lesbian AA	<b>16 SAT</b> 9:00 a.m. Frontrunners (Arboretum)
<b>17 SUN</b> 11:30 a.m. Metropolitan Community Church 1:00 p.m. Dignity  GLSO News Deadline	<b>18 MON</b> 7:00 p.m. Exploring Gay and Lesbian Images in Movies (Fellowship House behind Unitarian Church) 7:15 p.m. GLSO Board Meeting. (MCC Suite)	<b>19 TUE</b> 12:00 noon Gay/Lesbian AA 6:30 p.m. Lesbian/Gay Parenting Group (Unitarian Church) 7:30 p.m. Gay/Lesbian AA 8:30 p.m. Rainbow Bowling League	<b>20 WED</b> 6:00 p.m. Frontrunners (Woodland Park) 6:00 p.m. HIV Positive PWA Dinner 7:00 p.m. Met. Community Church 7:00 p.m. HIV/AIDS Support Group 8:00 p.m. Gay/Lesbian AA	<b>21 THUR</b> 7:00 p.m. Men's Chorus Practice (Central Baptist Church) 8:00 p.m. Bluegrass Colts members 9:00 p.m. Bluegrass Colts non-members	<b>22 FRI</b> 7:30 p.m. Gay/Lesbian AA	<b>23 SAT</b> 9:00 a.m. Frontrunners (Arboretum)
<b>24 SUN</b> 11:30 a.m. Metropolitan Community Church	<b>25 MON</b> 7:00 p.m. Exploring Gay and Lesbian Images in Movies (Fellowship House behind Unitarian Church)	<b>26 TUE</b> 12:00 noon and 7:30 p.m. Gay/Lesbian AA 7:00 p.m. Networking Meeting 8:30 p.m. Rainbow Bowling League	<b>27 WED</b> 6:00 p.m. Frontrunners (Woodland Park) 7:00 p.m. Met. Community Church 7:00 p.m. HIV/AIDS Support Group 8:00 p.m. Gay/Lesbian AA	<b>28 THUR</b> 7:00 p.m. Men's Chorus Practice (Central Baptist Church)	<b>29 FRI</b> 7:30 p.m. Gay/Lesbian AA	<b>30 SAT</b> 9:00 a.m. Frontrunners (Arboretum)

## ALFALFA



### RESTAURANT

557 S. Limestone

Lexington, KY

253-0014

featuring the  
**Famous Alfalfa**  
**Weekend Brunch:**

serving blueberry  
buckwheat pancakes,  
eggs benedict arnold,  
spanish omelettes, gourmet  
desserts, and much more...

All of our breads and desserts  
are baked daily in our kitchen.

**FREE EVENING PARKING.**

from page 2

over and into fall, we have fewer people joining GLSO or renewing their newsletter subscription. We now have under 200 names on our mailing list, even including the free copies to institutions and to individuals for whom we do regular public speaking engagements.

A community the size of Lexington should be able to support our newsletter. Please consider joining GLSO. Newsletters are mailed in plain envelopes with a return address that does not name GLSO. So if you are worried about your mail carrier figuring you out, our envelope is more discreet than your clothes. (We've been meaning to talk to you about that shirt you wear.)

Please notice when your MAILING LABEL is YELLOW. Yellow means you need to renew. This month we are sending the newsletter to some of you who's subscriptions have expired. So, if this is the first newsletter you have gotten in a few months, that is probably why. Please renew!

We are sometimes asked about the expenses of publishing the newsletter. Here is a financial accounting of the cost of producing and mailing the GLSO News each month:

Printing 500 copies	\$175.00
(more when we have an extra inner page)	
Envelopes	\$16.00
Mailing	\$26.40
Bulk Mail Fee (\$75 yr.)	\$6.25
Mailing Labels	\$3.00
P.O. Box Rental (\$40 yr.)	\$3.35
Total mo.newsletter expenses	\$230.00

We have reduced our yearly newsletter expenses by over \$200 dollars since last year. We do give away about 250 copies of our newsletter each month and many of you pick them up at the Ky Theater, at one of the bars, restaurants, or bookstores. The cost of

printing of these newsletters is low (all printers charge more for the first 100, with costs decreasing thereafter).

We have considered stopping these give aways to reduce costs and encourage subscriptions but we like to reach new and poorer members of our community as well as members of the general public who pick them up occasionally. It also improves our advertising appeal to have at least 500 copies in circulation. If you have been picking up our newsletter free, we would like you to subscribe or at least to send us a couple of dollars. Yes, even two or three dollars is a worthwhile contribution. Perhaps you could do this with our "Queer as a three dollar bill" campaign described elsewhere in the newsletter.

Subtracting the cost of the "give aways", one subscription still cost us about \$12 to produce and mail for a year. We will send you a couple of extra copies while we wait for you to renew. Membership including a subscription cost \$15 a year for an individual, \$20 for a couple. The extra money you send contributes to the success of Pride Month, including the free Family Picnic, and helps support our other projects (speaker's bureau, support groups, social events, advertising in other lesbian programs, Pink Pages, etc.) You also receive reduced admission to some of the other GLSO events. Please help us continue our work by subscribing to our

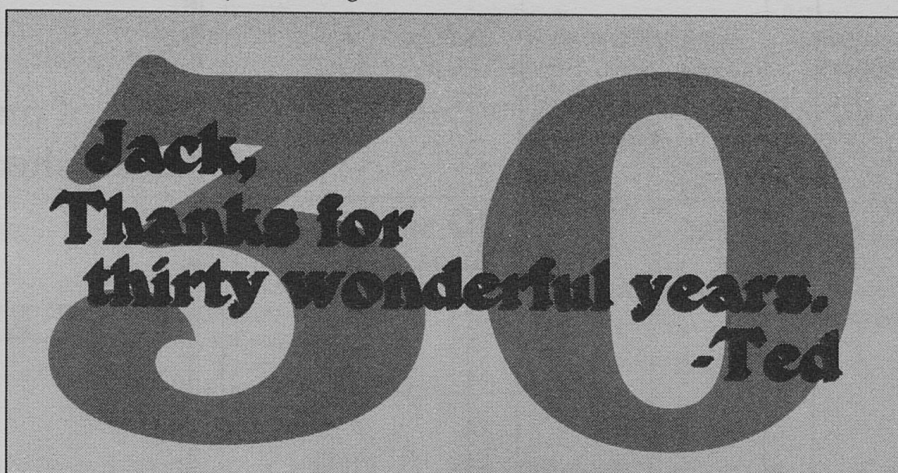
newsletter and, if you already are a member, talk a friend into joining.

If you are a member of our community who would like to subscribe but are financially unable, we can offer you reduced cost membership. If you would like to volunteer some time to help pay for a subscription we welcome your help. We always need extra hands for folding and mailing, for example. We can also arrange partial year subscriptions for individuals who live here part time (students, etc.) Please call Mary Crone (266-5904) to request reduced rates or to volunteer. ☪

.....  
*Gertie Mae... from page 5*

introducing yourself to others. Set right down at the bar beside them and tell you're new in town. You might be surprised how that Southern hospitality will kick in to help you feel at right at home. Next, you ask if there is anywhere else you could go to meet nice people. YES! Just turn this newsletter over and on the back you will see all kinds of organizations listed. Political, Religious, Social, Charity or Service any of which would be happy to have you join them in whatever their endeavor might be. They always need fresh meat to do the grunt work!

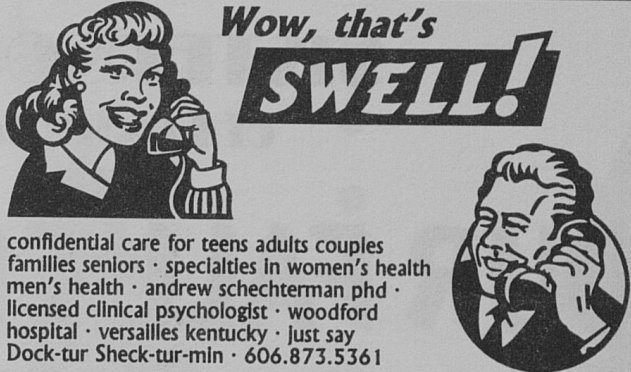
*Gertie-Mae*



Tarot Readings \$25  
 Female-Oriented Cards  
 Mary Sojourner Crone  
 266-5904



Wow, that's  
**SWELL!**



confidential care for teens adults couples  
 families seniors · specialties in women's health  
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 Dock-tur Sheck-tur-min · 606.873.5361

The GLSO Board decided that in order to achieve true financial stability, it would seek a sponsor for the costs of the newsletter for one month, and use its other advertising income for a number of other ongoing projects.

For more information, please call Mary at 266-5904.

**The glso NEWS is proud to announce our supporters for 1996:**

Sue Strong, Ph.D., Licensed Psychologist .....	255-4964
Scorsone and Ransdell, Attorneys at Law .....	255-5766
Craig Hudson, for the Catholic group <i>Dignity</i>	
Kentucky Wranglers (Terry).....	255-5766
(Bill) .....	255-5766
Lexington Men's Chorus .....	231-0900
Front Runners .....	254-6850
Russell Beam Bookkeeping & Tax Services .....	266-2903
Unitarian Universalist Church 2564 Clays Mill Road .....	223-1448
<i>seeking a diverse congregation: Sunday worship 10:45</i>	
Metropolitan Christian Church .....	271-1407
Elizabeth & Tammy Gilliam-Strong	
Pegasus Travel.....	253-1644
<i>Pegasus Travel donates 1% of your ticket costs to GLSO</i>	





**SISTERSOUND**  
of Lexington  
PRESENTS

# OUR FALL CONCERT

**Saturday, November 16, 1996**

**7:00 p.m.**

**Park United Methodist Church**

(the corner of Clay and High Streets)

## ***Sistersound***

is a group of diverse women  
whose love of music inspires  
them to create harmonies of  
joy and celebration

**\$5.00 Adults**  
**\$2.00 Children**

*Lexington Men's Chorus  
presents Songs of...*

## *Peace*

Saturday, December 14 at 8 pm  
Sunday, December 15 at 3 pm  
Singletary Center for the Arts  
Reserved seating: adults \$10  
children \$5

## *Freedom*

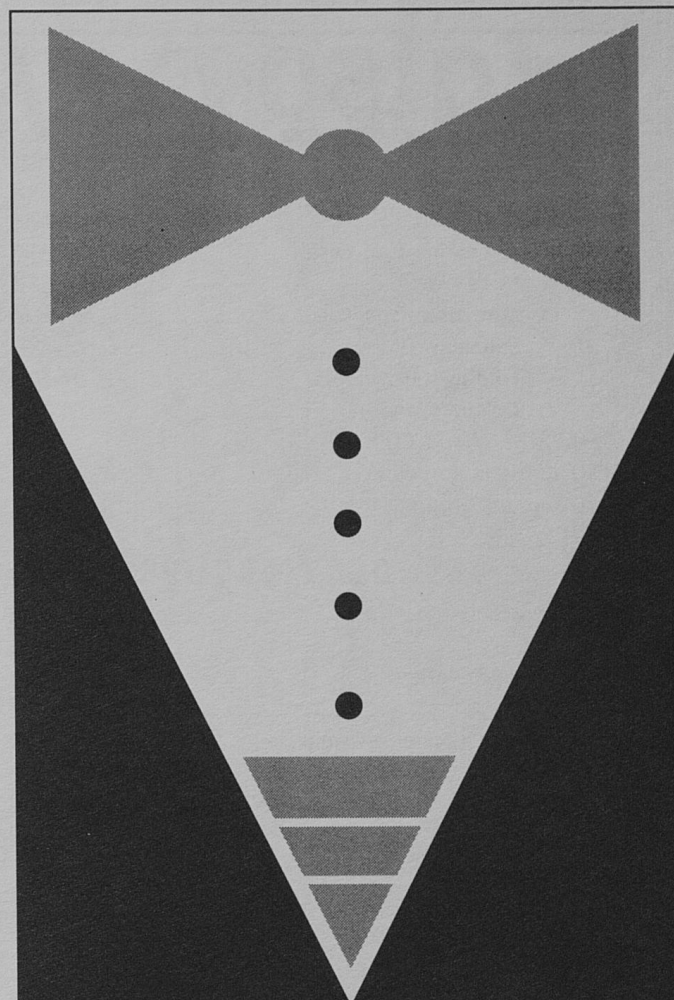
Saturday, April 5 at 8 pm  
Lexington Opera House  
Reserved seating: adults \$10  
children \$5

## *Pride*

Saturday, June 14  
Two shows: 6 pm and 8 pm  
Arts Place  
General Seating: all seats \$5

Tickets may be purchased by calling  
the Singletary Center for the Arts  
(606) 257-4929

All concert facilities are accessible  
Member of the Lexington Arts and Cultural Council  
and GALA.



# 7<sup>th</sup> CONCERT SEASON SCHEDULE

**Lexington Men's Chorus  
1996-1997**

# the **glso** DIRECTORY

## the glso

GLSO Board (Mary).....	266-5904
GLSO Discrimination Project (Jeff).....	276-5383
GLSO: News (Peter).....	273-5845
Advertisements (Sue).....	255-4864
Calendar (Peter).....	273-5845
Folding (Mary).....	266-5904
Layout (Tammy).....	277-3644
GLSO PRIDE COMMITTEE (Mike).....	225-1828
GLSO Speakers Bureau (Mary).....	266-5904
GLSO Support Group (Mary).....	266-5904

## STUDENT GROUPS

ACE League:Berea (Ed).....	623-7312
AGLF: NKU (Pat).....	572-5604
B-GLAD: Centre College (Mykol).....	238-5332
GUESS: EKU (Neil).....	622-5816
Lexington Youth Support Group (Kenneth).....	222-1919
Morehead State (Angela).....	783-2950
UK Lambda (pager).....	224-3344

## ANONYMOUS AIDS TESTING

Jessamine County.....	885-4149
Lexington-Fayette County.....	288-2437
Madison County.....	723-7312
Woodford County.....	873-4541

## AIDS INFO/SERVICES

AIDS HOTLINE.....	231-7545
AIDS Volunteers of Lexington.....	278-7494
AVOL Legal Advocacy Program.....	278-7494
Health Department HIV Support Programs	
(Patty).....	288-2377
(Amanda).....	288-2374
HIV/AIDS Legal Project.....	(502) 584-1254
HIV-Education Youth Group.....	278-7494
HIV Support (Somerset).....	679-7578
.....	678-5814
Kentucky AIDS HOTLINE.....	(800) 840-2865
Thursday HIV+/AIDS Support Group	
(Hospice of the Bluegrass).....	276-5344

**IYG LESBIGAY YOUTH HOTLINE**  
**800-347-TEEN**  
**7p-midnight Thurs. & Fri.**

## COMMUNITY

Bluegrass COLTS (Mark).....	233-7266
Cumberland Cares.....	561-6763
E-Male (Bill).....	254-9812
Fairness of Lexington HOTLINE.....	275-7812
Fairness of Louisville.....	(502) 893-0788
Front Runners (Keith).....	254-6850
G/L AA (Charlie).....	224-4067
G/L Defense Fund.....	(502) 589-2896
IGBO (Steve).....	276-3058
Kentucky Legislature	
Bill Status Line.....	(800) 382-2455
Legislator Message Line.....	(800) 372-7181
Meeting Info-Line.....	(800) 633-9650
Kentucky Wranglers	
(Terry).....	255-5469
(Bill).....	278-8023
The Lesbian & Gay Parenting Group (Laura).....	276-2685
Lexington Men's Chorus (Shelby).....	231-0090
Louisville Youth Group.....	(502)894-9787
Names Project, Lexington (Katie).....	272-2588
Newcomers Group (Joe).....	233-4432
P-FLAG (Ruth).....	272-7075
Pegasus Travel.....	253-1644
Rainbow Bowling League (Shawn).....	255-7379
RISC of KY (Paul).....	225-5151
(Steve).....	255-46364
The Women's Chorus (Connie).....	276-2554

## RELIGIOUS GROUPS

Dignity [Catholic] (Don).....	299-4458
Episcopal Diocese AIDS Ministry (Steve).....	233-1782
Honesty [Southern Baptist] (Eddie).....	(502) 637-7609
(Dorothy).....	(502) 458-5392
Interweave [Unitarian] (Davina).....	271-6174
MCC-Elizabethtown (Cathy).....	(502) 459-6075
MCC-Lexington (Rex).....	271-1407
MCC-Louisville.....	(502) 775-6636
MCC-Paducah.....	(502) 441-2307
Pagan Forum (Pat).....	268-1640
RainboWind [Pagan] (Sarah).....	252-7673
RainboWind@aol.com	

**To add or update a directory listing,**  
 please contact Tammy at 277-3644  
**For a mailing address update,**  
 contact Peter at 273-5845