

Bulletin of the

University of Kentucky

# Summer Session

1950

June 19 to August 12

42:4 April

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1950

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## University of Kentucky



Summer Session, 1950

June 19 to August 12

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## CALENDAR FOR 1950 SUMMER SESSION

| June 19        | Monday, 7:45 a. m.—Classification tests and physical examinations for all new undergraduate students                   |
|----------------|--|
| June 20        | Tuesday, 8:00 a.m. to 4:30 p.m.—Registration and classification of all students, according to an alphabetical schedule |
| June 21        | Wednesday—Class work begins  |
| June 24        | Saturday—Last date one may enter an organized class for the summer session   |
| June 29        | Thursday—Last date one may drop a course without a grade   |
| June 30-July 1 | Friday and Saturday—Period for filing application for degree   |
| July 4         | Tuesday—Independence Day holiday   |
| August 11      | Friday—Summer Session Commencement   |
| August 12      | Saturday noon—End of Summer Session  |

## REGISTRATION SCHEDULE FOR 1950 SUMMER SESSION

June 19—Monday, 7:45 a. m.—All new students, except those entering the Graduate School, will report to the Memorial Building, for classification tests and physical examinations. These must be completed before registration.

June 20—Tuesday, 8:00 a.m. to 4:30 p.m.—Registration and classification of all students, according to the following alphabetical schedule:

|   |          | Tuesday Forenoor | 1 |      |    | Tuesday | Aiternoon    |   |
|---|----------|------------------|---|------|----|---------|--------------|---|
| - | 8:00 to  | 8:50—M through   | P | 1:30 | to | 2:20—D  | through G    |   |
|   | 9:00 to  | 9:50-Q through   | S | 2:30 | to | 3:20—H  | through L    |   |
|   | 10:00 to | 10:50-T through  | Z | 3:30 | to | 4:30—M  | iscellaneous |   |
|   | 11:00 to | 11:50—A through  | C |      |    |         | A through 2  | 3 |
|   |          |                  |   |      |    |         |              |   |

June 21—Wednesday—Class Work begins.

## ADMINISTRATIVE ORGANIZATION

Herman Lee Donovan, M.A., Ph.D., LL.D., President

Leo M. Chamberlain, M.A., Ph.D., Vice President

Maurice F. Seay, M.A., Ph.D., LL.D., Dean of the University

Frank D. Peterson, A.B., University Comptroller

Albert Dennis Kirwan, M.A., Ph.D., Dean of Men

Sarah Bennett Holmes, M.A., Dean of Women

Lee Sprowles, M.A., Ed.D., Registrar

John Sharpe Chambers, M.S., M.D., Director of University Health Service

Louis M. Clifton, M.A., Director of University Extension

Lysle Warrick Croft, M.A., Ph.D., Director of University Personnel Office

Lawrence Sidney Thompson, M.A., Ph.D., Director of Libraries

Bart Nixon Peak, A.B., LL.B., Executive Secretary, University Young Men's Christian Association

Margaret Wilson Durham, A.B., Secretary Young Women's Christian Association

Thomas L. Hankins, M.S., Director of Northern Extension Center

Elmer Griffith Sulzer, M.S., Director of University Radio Station

Raymond Wesley Wild, A.B., Ph.M., Director of Public Relations

#### THE COLLEGES

Martin Marshall White, M.A., Ph.D., Dean of the College of Arts and Sciences

Thomas Poe Cooper, B.S., D.Sc., LL.D., Dean of the College of Agriculture and Home Economics and Director of the Experiment Station

Levi J. Horlacher, M.S., Assistant Dean in Resident Teaching, College of Agriculture and Home Economics

Daniel Voiers Terrell, C.E., Dean of the College of Engineering

Elvis J. Stahr, Jr., M.A., A.B. in Jur., B.C.L., Dean of the College of Law

Frank G. Dickey, M.A., Ed.D., Dean of the College of Education

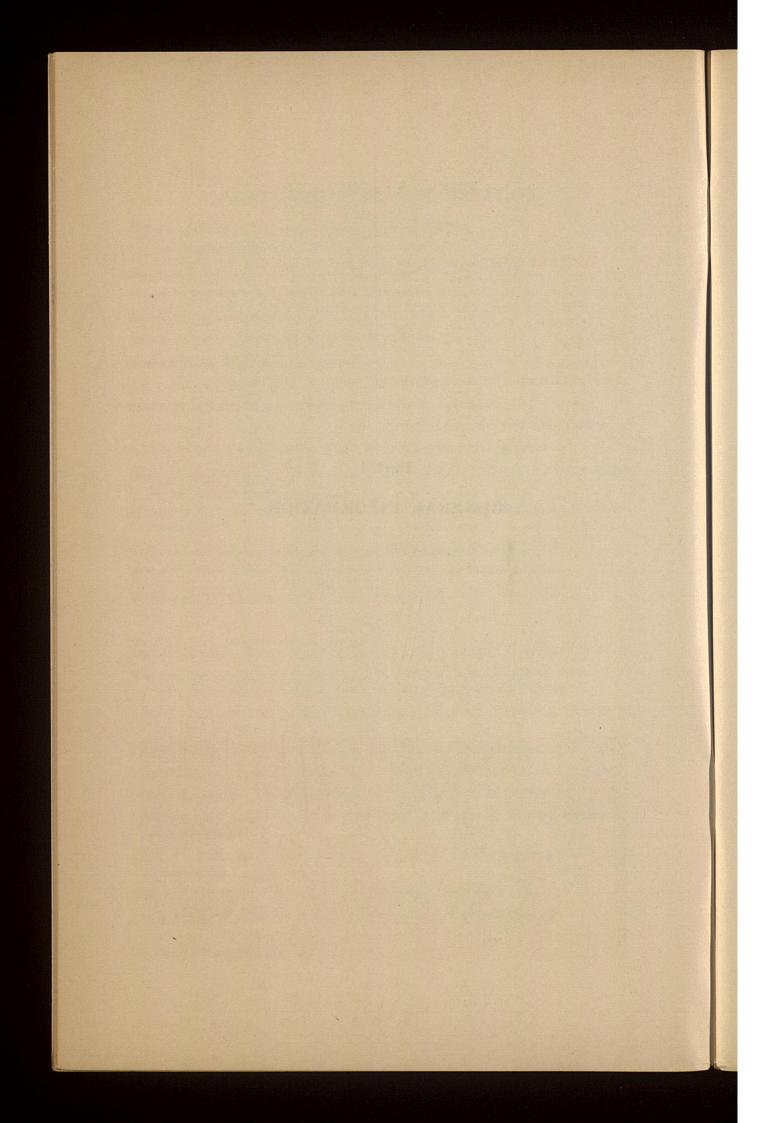
\*William Septimus Taylor, M.S., Ph.D., LL.D., Dean of the College of Education

Cecil C. Carpenter, M.S., Ph.D., M.A., Ph.D., Dean of the College of Commerce

Earl Platt Slone, Ph.G., B.S., Dean of the College of Pharmacy Louis Arthur Pardue, M.S., Ph.D., Dean of the Graduate School

<sup>\*</sup> Died August 26, 1949.

Part I
GENERAL INFORMATION



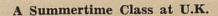
#### GENERAL INFORMATION

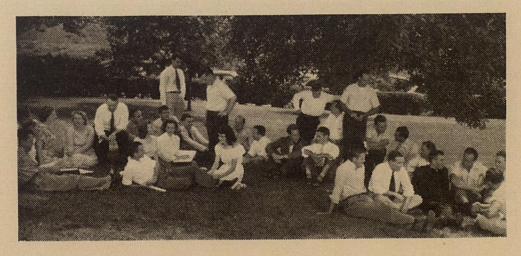
## THE SUMMER SESSION FOR 1950

The course offering during the 1950 Summer Session will be almost as extensive and varied as during the regular school year. As indicated in a later section of this bulletin, courses will be offered for graduates and undergraduates in the College of Arts and Sciences, the College of Agriculture and Home Economics, the College of Engineering, the College of Law, the College of Education, and the College of Commerce.

In particular, the needs of the following groups have been kept in mind in planning the Summer Session program for 1950:

- 1. The high school boy or girl who graduates this spring and wishes to begin college work without delay.
- 2. The veteran who is eligible for educational benefits under Public Law 16 or 346. It will be desirable for the veteran recently discharged to begin his college studies at the earliest date possible. Those already enrolled will find it desirable to continue in school through the summer, in order that graduation may be achieved with the least loss of time.
- 3. Teachers, principals, supervisors, and superintendents who wish to further their preparation for educational work. The in-service education of teachers lagged greatly during the war, and it is expected that hundreds of teachers and other school officials will now wish to continue their summer studies.
- 4. All students, women and men, who are in college and wish to accelerate their programs of study.





5. Other persons who need certain courses to advance in their specific vocations, and to meet the requirements of the postwar economy.

Over and above its program of liberal education, the University Summer Session provides numerous opportunities for persons to prepare for specific occupations. The extent of the opportunities is indicated by the following vocational areas in which summer courses will be offered; Industrial Chemistry, Journalism, Medical Technology, Pre-Medicine, Pre-Dentistry, Pre-Nursing, Music, Library Science, Public Service, Art, Bacteriology, Geography, Geology, Psychology, Social Work, Sociology, Agriculture in its various phases, Pre-Forestr, Pre-Veterinary, Home Economics, Architectural Engineering, Aeronautical Engineering, Civil Engineering, Communications Engineering, Electrical Engineering, Mechanical Engineering, Metallurgical Engineering, Mining Engineering, Law, Elementary Teaching, High School Teaching, Educational Supervision and Administration, General Business, Commerce-Law, Industrial Administration, and Secretarial Work.

#### ACCREDITED RELATIONS

The University of Kentucky is on the approved list of the Association of American Universities, and is a member of the Southern Association of Colleges and Secondary Schools and the Kentucky Association of Colleges and Secondary Schools. It is accredited in its respective colleges or departments by the Association of American Law Schools, the American Association of Collegiate Schools of Business, the American Association of Schools and Departments of Journalism, the American Library Association, the National Association of Schools of Music, the Engineer's Council for Professional Development, the American Chemical Society, the National Association of Schools of Social Administration, the American Council on Pharmaceutical Education, and the American Association of Colleges of Pharmacy.

#### THE ENVIRONMENT OF THE UNIVERSITY

The University of Kentucky is located in Lexington in the center of the Bluegrass, a delightful country of scenic beauty and of great historical interest.

Many of the famous horse farms, some individual establishments containing more than a thousand acres, are open to visitors throughout the year. These farms, with their broad pastures, sparkling streams, woodlands, and paved roads provide Fayette County with a system of parks which is unique. Elmendorf; Walnut Hall; Calumet, home of Citation; Castleton; Hamburg Place; Dixiana; and Coldstream, are among the beautiful horse farms in Fayette County open to visitors.

Points of particular interest in Lexington, other than the nearby farms, are Ashland, the home of Henry Clay; General John Hunt Morgan's home; the home of Mary Todd, wife of Lincoln; the vast tobacco warehouses; the Keeneland Race Track; the track of the Kentucky Trotting



A scene on the campus.

Horse Breeder's Association; the United States Veterans' Hospital; and the U. S. Public Health Service Hospital.

Within a relatively short distance from Lexington are Frankfort, the Capital City, with its many historical features; Herrington Lake; Shakertown; Fort Harrod and its adjacent Pioneer Cemetery; the Old Kentucky Home; the Palisades of the Kentucky River; and many other points of historical and scenic interest.

## STUDENT UNION BUILDING

The Union Building is the center of student activity on the campus. Various rooms are available for the enjoyment of students during leisure hours. One may meet friends or read leading magazines and newspapers in the Great Hall; engage in pool, billiards, or pingpong in the Game Room; play cards, checkers, or chess in the Social Room; and hear the works of great composers in the Music Room.

For the convenience of students, the building maintains an information desk, telegraph and telephone service, a modern barber shop, a cafeteria serving foods of quality, an attractive soda grill, conference rooms and comfortable lounges.

The Student Union Board is eager for all University students to take advantage of the services and facilities of the building.

#### PLACEMENT SERVICE

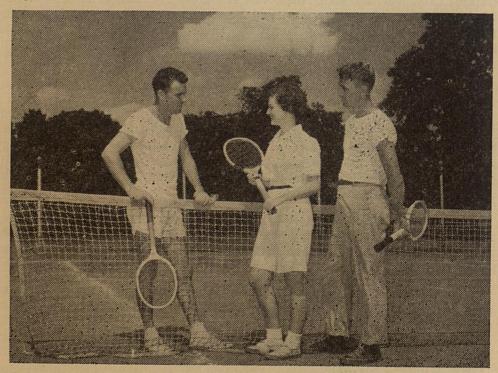
There is a constantly growing demand for the services of the graduates of the University of Kentucky. Placement services are maintained by

several colleges on the campus and every attempt is made to procure for the students and for the graduates of the University the type of employment which will enable each one to achieve the best results.

In the College of Commerce is the Senior-Commerce Employment Association which is self-supporting and is headed by a permanent secretary. The Association has been very successful in placing graduates with nationally operating industrial concerns, credit investigating and reporting companies, wholesale houses, banks, insurance companies, chain store companies, governmental agencies both federal and state, and in teaching positions. These positions included secretarial work, accounting, advertising, selling, personnel, and statistical work.

The Teacher Placement Bureau of the College of Education is designed to assist in the placement of superintendents, principals, and teachers. Each student in attendance at the University who desires a teaching position should register with the Placement Bureau, Room 115, Education Building. Superintendents and college administrators who desire capable teachers should write directly to the bureau for recommendations and credentials.

The long list of successful Alumni of the College of Engineering is indicative of its reputation for educating men for careers in the engineering and industrial world. Its graduates are continually in demand and contact between industries and the College is maintained through an Em-



Time Out for a Moment of Relaxation.



Lexington Provides Many Recreational Facilities.

ployment Placement Service. This service is considered as part of the College's obligation to its students and every effort is made to give each graduate the opportunity for a position of his preference.

## RECREATIONAL ACTIVITIES

The summer months are vacation and recreation time. Provision is made for Summer Session students to participate in numerous recreational activities and to learn the fundamental skills and techniques involved. The Physical Education Department is offering recreational courses for men and women students in archery, badminton, tennis, social and folk dancing, volley ball, bowling, swimming, camping, and intramural sports. This is an opportunity for every summer session student to receive expert instruction in any or all of the above mentioned activities. If you are a novice it is your chance to learn; if an expert performer, it is your chance to participate under wholesome and enjoyable circumstances.

The primary purpose of the recreational courses is to provide pleasant and profitable leisure time activity for all students and to improve their performance ability. Teachers and supervisors of physical education and classroom teachers will find the courses valuable in organizing teaching material and methods. Recreational leaders and directors will get new ideas on promoting leisure time activities.

During the summer, many features will be added. The weekly movies will be continued. Musical programs, faculty recitals, lectures, summer

opera in Cincinnati and Louisville, Blue Grass tours, picnics, dances, receptions, and teas are examples of some of the extracurricular offerings. In addition to the overall program, departmental programs are many and varied. All Summer School students will find these activities profitable and enjoyable. The fourth annual Family Life Institute will be held July 18 to 20, with headquarters at Memorial Hall. The Institute will be open to students and other interested citizens. Programs may be obtained from the Department of University Extension.

#### THE UNIVERSITY SCHOOL AND STUDENT TEACHING

The University Elementary School will be in session from Monday, June 12, through Friday, July 21. Classes in the school will meet five days a week from 8:00 to 12:00 o'clock. No tuition is charged for the summer session. Summer school students who have children of elementary school age have an opportunity to place them in the University School. The Elementary School maintains a modern program of education that should be of interest to parents attending the University of Kentucky summer session. Persons desiring to avail themselves of the opportunities of the University School should write the Director requesting reservations for their children.

Students desiring to register for student teaching should make application on or before May 31, to Professor Lyman Ginger, Director of the University School. Students are urged to file their applications for this course as early as possible as time should be allowed to check the prerequisites before registration.

Student teaching during the summer session will be limited to persons who have had previous teaching experience. Student teaching at the secondary level will be provided through the facilities of public schools within the area of the University.

#### SUMMER SESSION IN MEXICO

The Third Summer Session in Mexico for students and teachers of Spanish will be held in the ancient city of Puebla, beginning June 19 and closing August 12. The objectives of the session are to develop proficiency in the oral use of Spanish, furnish a first hand knowledge of Spanish-American life, and make possible an interchange of cultural ideas. It is organized for undergraduate and graduate students and offers exceptional opportunities for teachers of Spanish to improve their knowledge of the language. Work taken in the Summer Session in Mexico will be recorded as University of Kentucky residence credits, transferable to other institutions by transcript upon application to the Registrar of the University of Kentucky. Application should be filed, not later than April 15, by writing Dr. Alberta Wilson Server, of the Department of Romance Languages.

#### LENGTH OF SESSION

The Summer Session of the University of Kentucky for 1950 will be eight weeks in length, six days a week. The session will open June 19 and close August 12. Classes during the Summer Session will begin at 7:00 a.m.

#### ADMISSION

Students will be admitted to the University as their previous education warrants. They will be admitted to the freshman class, to advanced standing, as special students, as graduate students, or as auditors.

Applicants for admission should write the Registrar's Office for forms on which to submit their applications, stating at the time whether they wish forms for admission to the freshman class, to advanced standing, or to the Graduate School. Applications and transcripts of credit should be filed in advance. Students entering with advanced standing and those entering the Graduate School should present transcripts from each institution they have attended.

To the Freshman Class. Applicants who are graduates of accredited high schools will be admitted to the University on certificate, provided they have at least fifteen units of acceptable high school work. A unit represents the study of any subject for a school year of at least thirty-two weeks, with five recitation periods a week, each of at least forty-five minutes in length, or the equivalent thereof. Double periods are required in shop, drawing, typewriting, and all other courses which demand no out-of-class preparation. One unit is the minimum credit accepted in any foreign language, and one-half unit the minimum in any other subject.

While the University does not prescribe a pattern of work for admission, it recommends that at least ten of the units presented be chosen from English, the social studies, mathematics, the foreign languages, and the laboratory sciences, and that within these ten units the student offer at least three units in English, one and one-half in algebra, and one in plane geometry. Should a student lack these courses as prerequisites for any of his college work, he will be required to take them in college without credit.

Applicants who have graduated from unaccredited high schools and those not graduated from high school may be admitted as freshmen, if, in addition to presenting the fifteen acceptable units, they successfully pass the University classification examinations.

Admission to the University does not necessarily qualify a student for admission to a particular college. In every case the student must meet the admission requirements of the college in which he is to enroll.

To Advanced Standing. A student who applies for admission with advanced standing is expected to present evidence that he is in good standing in every respect in the institution last attended, and in general is required to have maintained a standing of 1.0 in all previous college work. The University does not disregard at any time or under any conditions college or university records in order to admit applicants solely on the basis of their high school records.

As a Special Student. A graduate of another university or college may enter the University as a special student. Other persons may be admitted as special students provided they are fully prepared to do the work desired and provided they are at least twenty-one years of age.

As an Auditor. By payment of the required fees any person may be admitted to a class or classes as an auditor. A student regularly enrolled in any college must apply to the Dean of the college in which he is registered in order to be an auditor. Other persons should apply to the Registrar's Office for admission. No credit can be given for a class audited, nor is the student permitted an examination for credit.

College of Arts and Sciences. Admission to this college is governed by the general admission requirements of the University outlined on the preceding pages.

College of Agriculture and Home Economics. Admission to this College is governed by the general admission requirements of the University outlined on the preceding pages.

College of Engineering. In addition to meeting the general admission requirements of the University, outlined on the preceding pages, the applicant for admission to the freshman class of the College of Engineering must rank in the upper three-fourths on the University classification tests. His high school credits must include one unit in plane geometry, one and one-half units in algebra, and one-half unit in solid geometry. If the student lacks only the half unit in solid geometry, he may be admitted, but this subject will be added to the requirements of the freshman year.

College of Law. An applicant for admission to the College of Law must offer 60 credits completed in residence in colleges other than Law, six of which must be in English and not more than six of which may be in Physical Education, Military Science, and other non-theory courses. A standing of 1.3 is the minimum qualitative requirement. While there is no prescribed pre-law curriculum, the applicant's record is evaluated in terms of its relationship to the study of law, and in terms of the requirements of the Association of American Law Schools.

College of Education. In addition to meeting the general admission requirements of the University, outlined on the preceding pages, the applicant for admission to the freshman class of the College of Education must rank in the upper three-fourths on the University classification tests. In order to transfer to the College of Education from another institution or from another college of the University, a student must have a standing of 1.0 or higher.

College of Commerce. In addition to meeting the general admission requirements of the University, outlined on the preceding pages, the applicant for admission to the freshman class of the College of Commerce must rank in the upper three-fourths on the University classification tests.

College of Pharmacy. Admission to this college is governed by the general admission requirements of the University outlined on the preceding pages.

The Graduate School. A graduate of a fully accredited institution of higher learning may be admitted to the Graduate School upon evidence of graduation and an official transcript of undergraduate courses. However,

such admission does not obligate the University to accept all credit granted by the undergraduate school. When full credit is not granted, the student will be required to do more than the normal amount of work to complete a graduate degree. Applications from graduates of institutions not fully accredited will be individually evaluated.

#### NUMBERING OF COURSES

Courses numbered 1 to 99 inclusive, may be taken for credit only by undergraduate students. Courses numbered 100 to 199, inclusive, may be taken for credit by juniors, seniors, and graduate students, provided that a course so numbered may carry graduate credit only with the approval of the student's graduate committee. Courses numbered 200 or above are open only to graduate students.

#### STUDENT LOAD

The normal load for the summer session is 9 semester hours. Graduate students may earn nine weeks of residence.

#### FEES

For the summer session the full-time fee for all Kentucky students, except those enrolled in the Law School, will be \$30.00 and for students in the Law College the fee will be \$31.50. For out-of-state students, in all colleges except law, who entered before September 1, 1947, the fee will be \$45.00, and for those entering after September 1, 1947, the fee will be \$60.00. The fee for out-of-state students in the Law College will be \$46.50 and \$63.00 respectively.

Part-time students will pay according to the number of semester hours carried, except that the full-time fee will be paid in all cases when the student load for the session equals or exceeds six semester hours.

For special fees see the University Catalog.

#### REFUNDS

During the first week after the opening of the Summer Session, students withdrawing from the University may receive a refund on the amount paid in fees, not to exceed 70 per cent of all fees paid. During the second week a refund of 50 per cent may be secured, and during the third week a refund of 30 per cent. In no case shall the amount refunded exceed 70 per cent and in no case will refunds be made after the first three weeks.

## LATE REGISTRATION

No student will be allowed to register for credit after June 25.

Students entering the University after the regular registration periods will be charged an additional fee of \$3.00 for the first day, \$4.00 for the second day, and \$5.00 for any day thereafter. No exceptions to this charge will be granted.

#### MARKING SYSTEM

Results of work will be recorded in the Registrar's office as follows:

- A-Exceptionally high quality, valued at 3 points for each credit.
- B-Good, valued at 2 points for each credit.
- C-Fair, valued at 1 point for each credit.
- D—Unsatisfactory, indicates a deficiency and gives no points, but gives credit for graduation if with such credit the student's standing is 1 or more.
- E-Failure, valued at no points and no credits.
- I-Incomplete.
- X-Absent from examination.
- WP-Withdrew passing.
- WF-Withdrew failing.

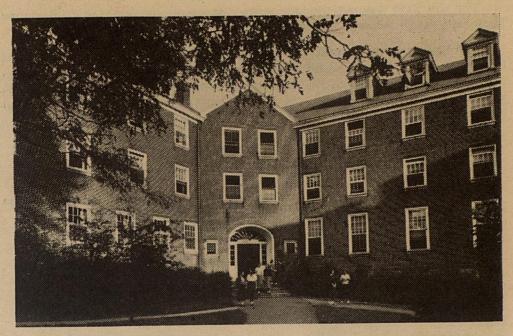
The standing of a student is defined as the ratio of his total number of points to his total number of credits. When a semester's work is to be considered a standing is understood to be the ratio of the number of points gained to the number of credits scheduled.

#### ROOM AND BOARD

Application for a room in the Women's Residence Halls should be made to the Dean of Women, and for a room in the Men's Residence Halls to the Dean of Men. Each application should be accompanied by a reservation fee of \$10.00. If a check is sent in payment of this fee it should be made payable to the University of Kentucky. Refunds of this fee will be made only in case notification of cancellation is given the Dean of Women or the Dean of Men at least thirty days before the session opens for which the reservation is made. Upon occupancy of the room by the student, this fee will be held as a damage deposit to be returned at the close of the session.

Women's Residence Halls. As the housing shortage has seriously limited the number of available rooms in Lexington, prospective students should make reservations for the Residence Halls or Sorority Houses as early as possible. The three large halls and as many of the smaller units as needed will remain open. Meals will be served in the central dining unit of the Residence Halls. The cost of room and board is \$100 per summer session.\* Bed linens are furnished but students should bring blankets and towels. An application blank for reserving a room in the Residence Halls should be secured from the office of the Dean of Women but a reservation will not be made until the completed application is returned accompanied by the

<sup>\*</sup>The University reserves the right to change this figure in view of constantly rising living costs.



Boyd Hall, one of the residence halls for women.

\$10 deposit. Admission to the University by the Registrar's Office does not constitute a reservation in the Residence Halls. All room assignments are made in the order of receipt of the completed application. In order to hold a room beyond the regular registration dates, special arrangements for late arrival should be made with the Dean of Women.

Men's Residence Halls. All freshman men are required, by order of the Board of Trustees, to live in the Men's Residence Halls as far as space is available. Upperclassmen will be accepted in the halls if they cannot be filled with freshmen. The Office of the Dean of Men also maintains a list of rooms in private homes which are available to students. Students may consult this list by calling at the Dean of Men's Office.

University Cafeteria. Meals will be served at the University Cafeteria during the Summer Session.

Rooms and Board in Lexington. All prospective University of Kentucky students should make arrangements for living quarters before coming to Lexington. For information relative to available rooms the student should apply to the Office of the Dean of Women, or Dean of Men. The housing shortage has seriously limited the number of available rooms in the city.

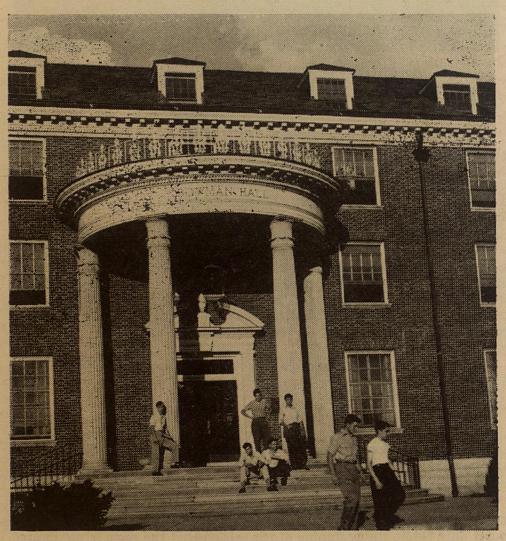
To make application for a room in the halls a \$10.00 deposit is necessary. This deposit will be refunded if notice is given the Dean's office within thirty days before the beginning of the session that the room is not desired. Otherwise, it will be forfeited.

For the 1950 Summer Session prices of rooms in the Men's Residence Halls will range between \$22.50 and \$34.50.

The University also maintains Officer Type Barracks, which were erected by the Federal Housing Administration and are operated under Government direction. Rent for the session per person will range between \$22.50 and \$25.00. An extra charge will be made of students who remain in the halls during vacation periods.

#### UNIVERSITY HEALTH SERVICE

The services of physicians and nurses and complete infirmary facilities will be available to the students registered in the Summer Session.



Bowman Hall, a New Dormitory for Men.

## REQUIREMENTS FOR GRADUATION

Undergraduate Colleges. To be eligible for graduation from any undergraduate college of the University, a student must have completed the requirements of the curriculum as approved by the University Faculty. In addition to gaining the specified number of credits he must have an equal number of quality points—that is, a standing of 1.0.

Regardless of the length of time the student has attended the University, a minimum of thirty of the last thirty-six credits presented for the degree must be completed in residence at the University.

Not more than thirty-two of the credits required for an undergraduate degree may be gained by extension, special examination, or both. A student may not satisfy in excess of one-half the requirements for a major by extension, special examination, or both.

The Graduate School. A student is required to satisfy the requirements for the degree for which he is a candidate as of the date on which he enters the Graduate School. In all cases, however, a minimum residence of one year (36 weeks) is required for the master's degree, and three years (108 weeks) for the doctorate. See the Catalog or Graduate Bulletin for the specific requirements for the various graduate degrees.

No transferred credits are accepted toward the master's degree. Two years of graduate work from a fully accredited institution which offers the doctor's degree may be accepted toward the Ph.D. or the Ed.D. degree.

Theses must be presented in final form to the Dean of the Graduate School not later than three weeks before the date set for the final oral examination. The oral examination must be taken at least fifteen days before the close of the semester or summer session.

A graduate student must maintain a standing of 2.0 and no grade below C shall be counted.

No graduate credit is given for courses taken by correspondence.

No work is given graduate credit unless the student was enrolled in the Graduate Schools at the time during which the work was taken.

Application for a Degree. All students in residence during the summer session who are to be candidates for degrees in August should make formal application in the office of the Registrar on Friday and Saturday, June 30 and July 1. No applications for graduation in August will be received after July 12. The student is responsible for making application for the correct degree. That is, if a student is working for the degree, Bachelor of Arts in Education, he should apply for this degree and not make application for the degree, Bachelor of Arts, granted in the College of Arts and Sciences. If, for any reason a student does not receive the degree at the time indicated on the application, it will be necessary for him to file another application, as the University is not responsible for carrying over applications from one session to another.

#### COLLEGE OF ARTS AND SCIENCES

The college courses are planned to meet the needs of various classes of students. They may be listed under the following heads:

- 1. General cultural courses with majors and fields of concentration, leading to the degrees of A.B. and B.S.
- 2. Professional courses in industrial chemistry, leading to the degree of B. S. in Industrial Chemistry; in journalism, leading to the degree of A.B. in Journalism; in library science, leading to the degree of B.S. in Library Science; in music, leading to the degree of B.M.; and in bacteriology, leading to the degree of B.S. in Medical Technology.
- 3. Professional courses in which the general requirements for the A.B. and B.S. degrees are fulfilled.
- 4. Pre-Professional courses meeting the requirements for admission to professional schools.
- 5. Combined courses, by means of which students may save a year or more in gaining both the A.B. or B.S. and a degree in Law, Medicine, or Dentistry.
- 6. Graduate courses leading to the masters and doctors degrees in the Graduate School.

The Degree of Bachelor of Arts. For the degree of Bachelor of Arts the student is required to gain a total of 128 credits and 128 points; that is, a standing of 1.0, subject to the following conditions.

#### OUTLINE OF REQUIREMENTS FOR GRADUATION

#### Lower Division—Freshman and Sophomore Years

#### General Requirements:

English, first and second semesters, freshman year 6 credits.

General Hygiene, first or second semester, 1 credit.

Physical Education, freshman and sophomore years, passing the physical education achievement tests.

Military Science (men), freshman and sophomore year, 8 credits.

#### Group Requirements:

- 1. Foreign Languages. (French, German, Greek, Italian, Latin, Russian, Spanish. Required: Passing a proficiency examination.
- 2. The Humanities. To satisfy the lower division requirements in the Humanities students in the College of Arts and Sciences must earn four credits in literature and philosophy (Humanities A, B, or C) and

two credits in Art or Music (Humanities D or E). These courses should be taken during the sophomore year, and two courses from A, B, or C may not be taken simultaneously.

- 3. The Social Studies. The student is permitted to choose two of the following courses, to satisfy the group requirement in the social studies: History 5a, b, 4a, b, Political Science 51a, b, Anthropology 3a, Sociology 3a, b, Geography 3a, b.
- 4. The Biological Sciences. Students may satisfy the biological group requirements by completing a minimum of six semester credits from the following courses: Anatomy and Physiology 2, 10; Anthropology 1; Bacteriology, 2a, b, 52; Botany 1, 2, 25; Psychology 1a, b; Zoology 1.

Note.—Six credits of the courses that satisfy the biological and physical sciences requirements must be in courses that have laboratory.

5. The Physical Sciences. Students will be permitted to take work in either one or two departments in order to satisfy the physical science requirement. Six or more credits can be taken from the following courses: Astronomy 51a, b; Chemistry 1a, b, 4a, b; Geology 50a, b (50a is prerequisite for 50b), 3, 30a, b; Mathematics 5, 17, 18, 19; Physics 1a, b, 3a, b, 51a, b (51a is prerequisite for 51b). See note under Biological Sciences.

Note.—A student must have attained a standing of 1.0 in order to be promoted to the next higher classification.

| Freshman Core Curriculum            | Credits |
|-------------------------------------|---------|
| General Hygiene                     | 1       |
| Military Science (men)              | 4       |
| Physical Education                  | 0       |
| English                             | 6       |
| Social Studies                      | 6       |
| Physical or Biological Sciences     | 6       |
| Foreign Languages or free electives | 6       |

Total number of credits required in Lower Division, 64.

The normal load per semester is 16 credits.

#### Rules and Procedures

- 1. Superior Students: Entering freshmen, in the upper twenty-five per cent of the classification scale, as determined by University of Kentucky classification tests, may substitute other courses in the groups for those courses which are set up especially to satisfy group requirements. Other students, in the top twenty-five per cent of the classification scale of the University of Kentucky classification tests, with a standing of 2, may be granted the same privilege.
- 2. The requirements in whole or in part for English, for General Hygiene, and for any of the Groups under Section II, may be satisfied without credit by passing a departmental proficiency examination.



One of the Interesting Summer Session Meetings.

#### Upper Division-Junior and Senior Years

Field of Concentration. Forty credits are to be elected subject to the approval of the student's adviser and the Dean of the College, and must be in courses not open to freshmen.

Major. At least 15 credits of the required 40 in the field of concentration must be in one department, the major department, exclusive of courses open to freshmen. However, the major department may require more than the minimum 15. A minimum of 6 credits is required as a prerequisite for a major in any department. A Topical Major is also offered which is not confined to one department or field.

The Four Generically Related Fields Are: 1. Literature, Philosophy, and the Arts. 2. Social Studies. 3. Physical Sciences. 4. Biological Sciences.

Tutorial Work and Comprehensive Examinations. Students majoring in the departments of Anatomy and Physiology, Ancient Languages, Art, Botany, Economics, Geology, German, Journalism, Music, Philosophy, Physical Education, Physics, Political Science, Psychology, Radio Arts, Romance Languages, Social Work, Sociology, and Zoology will be required to schedule tutorial courses as specified by their major department and to take final comprehensive examinations as a prerequisite for graduation.

#### COLLEGE OF AGRICULTURE AND HOME ECONOMICS

#### Agriculture

To receive the degree Bachelor of Science in Agriculture a student is required to complete a total of 136 credits and 136 points. These represent the minimum requirements for graduation. There are seven curricula in agriculture, and completion of the requirements of any one of these leads

to the degree. The student is responsible for meeting the requirements for graduation.

The General Curriculum in Agriculture enables the student to obtain a general education and at the same time pursue some specialization in a chosen field. In this curriculum the student has the privilege of selecting one of the following options for study during the junior and senior years: Agricultural Entomology, Agricultural Extension, Agricultural Inspection, Agricultural Science, Agronomy, Farm Economics, General Agriculture, Markets and Rural Finance, Rural Sociology, Soil Conservation, and Vocational Agriculture.

The Curriculum in Agricultural Economics prepares students for business opportunities in agriculture and allied industries.

The Curriculum in Agronomy prepares students to pursue graduate work, to be specialists in soils and crops, and to farm.

The Curriculum in Animal Industry is for students whose primary interest is in livestock production and the livestock industry. The student in this curriculum chooses one of the following options: Animal Husbandry, Dairy Manufacturing, Dairy Production, or Poultry Husbandry. Proper selection of free electives permits a student to prepare to teach Vocational Agriculture.

The Curriculum in Horticulture is for students interested in the production of fruits and vegetables and in horticultural industries. It provides opportunity for a student to prepare to teach Vocational Agriculture.

The Curriculum in Ornamental Horticulture prepares specialists in floriculture and landscape gardening.

The Curriculum for Teachers of Vocational Agriculture prepares students to be teachers of agriculture in high school.

An undergraduate transfer student is required to complete in the University a minimum of 68 credits, including 43 in agriculture. The College of Agriculture and Home Economics and Eastern Kentucky State College have in operation a cooperative plan which recognizes all courses in agriculture taught at Eastern as carrying course and residence credit toward the degree, Bachelor of Science in Agriculture, awarded by the University of Kentucky.

A student having a bachelor's degree may be eligible for the degree Bachelor of Science in Agriculture when he has completed the requirements of a curriculum in agriculture. This shall consist of not less than thirty credits beyond the first degree.

#### Home Economics

To receive the degree Bachelor of Science in Home Economics a student is required to complete a total of 136 credits and 136 points. These represent the minimum requirements for graduation. There are six curricula in home economics and a student who completes the requirements of any one of

these qualifies for the degree. The student is responsible for meeting requirements for graduation.

The General Curriculum in Home Economics meets the needs of most students and provides the basic requirements for the curricula in major fields. It enables the student to obtain a general education and at the same time pursue some specialization in a chosen field of home economics.

In addition to the general curriculum, provision is made for majors in the following fields: Child Development and Family Living; Clothing, Costume Design, Textiles and Interior Decoration; Home Economics Extension; Institution Economics; and Vocational Home Economics.

A transfer student is required to complete in the University a minimum of seventeen credits of home economics.

#### COLLEGE OF ENGINEERING

Admission. For admission to the freshman class in the College of Engineering, applicants should present one and one-half units in Algebra, one unit in Plane Geometry, and one-half unit in Solid Geometry, other requirements being the same as specified for admission to the freshman class in general. Applicants meeting all of the general requirements, except the half unit in Solid Geometry, may be admitted to the freshman class, but will be required to remove the deficiency during the freshman year. It is desirable, but not obligatory, that applicants also have high school credit in Chemistry, Physics, and Trigonometry. Admission to the freshman class of this college is limited to students rated in the upper three-quarters on the University classification tests. An applicant for admission who ranks in the lower one-fourth on the University classification tests may enter the College of Arts and Sciences and, if satisfactory progress is made during the year, may be admitted to the College of Engineering.

Courses of Study and Degrees. The College of Engineering offers instruction leading to the following baccalaureate degrees:

Bachelor of Science in Civil Engineering

Bachelor of Science in Electrical Engineering

Bachelor of Science in Mechanical Engineering

Bachelor of Science in Metallurgical Engineering

Bachelor of Science in Mining Engineering

The courses of study leading to these degrees are essentially the same during the freshman year. This gives the student the benefit of a period of training in fundamental subjects before he is required to choose among the different fields.

There will be a freshman class in engineering beginning work in the Summer Session of 1950.

#### THE COLLEGE OF LAW

The College of Law offers a number of regular courses in the Summer Session, during which students may obtain credits and residence equivalent to one-half semester. By attending two Summer Sessions, students may thus materially shorten the time required for graduation. A total of six semesters of the equivalent is required for graduation. The same quality of work is required in the Summer Session as is required in the regular semesters

The courses in the College of Law for the Summer Session are planned with special reference to three types of students: first, students who desire to shorten the three-year period by studying during the summer; second, public school teachers who desire to know something about the law either for their own benefit or for the purpose of advising students; third, lawyers, probate judges, and prosecuting attorneys who desire either to complete their work for a degree or to become acquainted with recent developments of the law. However, no new class of beginning students is admitted to the College during the Summer Session. The next regular class of new students will be admitted in September, 1950.

The law library is one of the best in the South, consisting of approximately 35,000 volumes. It receives regularly approximately 100 legal periodicals.

A chapter of the Order of the Coif was established in 1931. Summer Session students are entitled to consideration for membership in this Order upon the completion of other work.

The College of Law publishes the Kentucky Law Journal four times a year.

Those interested in fuller information about the standing and facilities of the College are invited to write the Dean, requesting a copy of the Bulletin of the College of Law.

#### COLLEGE OF EDUCATION

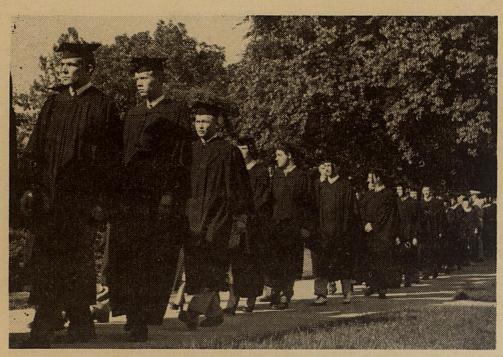
The College of Education grants the degree of Bachelor of Arts in Education.

To be admitted to the College of Education a student shall meet the following requirements: standing of at least 1.0 (average of C on all previous work) or, if an entering freshman, he must rank in the upper three-fourths on the University placement tests.

For a degree in education the student is required to present a total of 128 credits with a standing of 1.0.

General Requirements for Students in the Field of Secondary Education

A student who majors in secondary education must complete 128 credits with a standing of 1.0 to be graduated. Majors in secondary education have the following options in the choice of curricula leading to certificates: (1) an area of concentration, (2) two majors, (3) one major and two minors, or



Summer Session Commencement Procession.

(4) one major and one minor when the credit in both is 48 credits, (54 credits when English is included as a major.

#### Teaching Majors, Minors, and Areas of Concentration

A major shall consist of 24 credits, except a major in English which shall require 30 credits.

A minor shall require 18 credits.

An area of concentration varies with the subjects. Usually it shall be 48 credits unless otherwise specified.

## 

Each candidate must present not less than 27 credits distributed among three fields with not fewer than 6 credits in any field. Two of these three groups must be in fields different from the majors and minors or area of concentration. One group may be in the same field but not in the same

subject as the major or one minor. The fields from which the 27 credits may be selected are:

Fine Arts Science

Foreign Language Social Science

Mathematics Vocational subjects

Philosophy and Psychology

| II. Professional Preparation           | Credits |
|--|---------|
| a. Introduction to Education           | 2       |
| b. Educational Psychology              | 3       |
| c. The Secondary School Pupil          | 3       |
| d. Fundamentals of Secondary Education | 3       |
| e. Student Teaching                    | 9       |

## General Requirements for Students in the Field of Elementary Education

A student who majors in elementary education must complete a total of 128 credits, with a standing of 1.0, to be graduated.

| I.  | General Requirements  | Credits |
|-----|---|---------|
|     | a. English, including composition, speech, English and American literature                    | 15      |
|     | b. Science, including heredity  | 12      |
|     | c. Social Sciences, including American History,<br>Kentucky History, Sociology, and Geography | 21      |
|     | d. Fine Arts, including public school music and public school art                             | 6       |
|     | e. Psychology   | 6       |
|     | f. Nutrition  | 3       |
|     | g. Health and Physical Education  | 6       |
| II. | Professional Preparation  |         |
|     | a. Child Growth and the Curriculum  | 6       |
|     | b. Industrial Arts in the Elementary School   | 2       |
|     | c. Teaching Arithmetic in the Elementary School   | 3       |
|     | d. The Teaching of Reading  | 3       |

| e. Children's | Literature                         |
|---------------|------------------------------------|
| f. Science in | the Elementary School 3            |
| g. Student Te | eaching in the Elementary School12 |
| III Electives | 27                                 |

#### COLLEGE OF COMMERCE

The degree of Bachelor of Science in Commerce is conferred upon students who meet the requirements of any one of the curricula offered by the College of Commerce. The minimum number of semester credits required for graduation is 128, except under the Industrial-Administration Curriculum which requires 144. The scholarship standing must be at least 1.0. Unless two units in the ancient or modern foreign languages are offered for entrance, one year of language in college is required for graduation under all curricula except the Industrial Administration. Regardless of the minimum requirements all Commerce students are urged to take some foreign language.

The courses listed in the General Business Curriculum constitute a core curriculum, because with minor exceptions, these courses are required in all curricula. They are considered basic to all majors or fields of concentration.

#### COLLEGE OF PHARMACY

At present the College of Pharmacy does not offer a summer session program.

#### THE GRADUATE SCHOOL

The Growth of the Graduate Program. The demand for graduate work at the University of Kentucky has grown rapidly in recent years. High School teachers, supervisors, principals and superintendents of schools, and teachers in teachers colleges and junior and senior colleges are seeking the education and training represented by higher degrees. To meet this demand, the several colleges of the University are providing larger programs of work for graduate students.

Residence Credit. A graduate student must carry at least six hours in the Summer Session to be entitled to full residence credit for the session.

Applicants for Graduate Degrees. Applications for degrees must be made at least four weeks before the date of commencement. These applications are made at the office of the Registrar of the University.

Minimum Requirements for the Masters Degree. A candidate for the degree of Master of Arts or Master of Science is required to complete 24 credits of graduate work of which two-thirds is in a major and one-third in electives, spend a full year in residence, present an acceptable thesis, have a reading knowledge of one modern foreign language and pass a final oral examination. He must maintain a standing of 2.0.

Minimum Requirements for Professional Degrees. Professional Masters' degrees in Education, Agriculture, Engineering, Home Economics, and Public Health may be secured with the same requirements as given above except that there is no language requirement. In Education 6 additional credits may be offered in lieu of the thesis with permission of the department. In Agriculture and Home Economics, 12 additional credits and 9 additional weeks may be offered in lieu of the thesis with departmental consent.

General Requirements for a Masters Degree. All candidates for any master's degree must have completed the equivalent of a B.A. or B.S. degree in a fully accredited institution. Part-time residence during any semester or summer session is computed on the basis of one and one-half weeks of residence for each credit earned, but the amount of residence for part-time work in the regular school year is limited, except for graduate assistants and part-time instructors, to not more than six weeks in any one semester.

Under certain conditions, up to one-third of the credit and residence requirement for any master's degree may be satisfied by off-campus courses taught by regular faculty members. Correspondence credits may not be applied toward advanced degrees.

General Requirements for the Doctors Degree. The degree of Doctor of Philosophy is offered with major work in the following fields: Agricultural Economics, Bacteriology, Chemistry, Education, Economics, English, History, Mathematics, Physics, Psychology, Political Science, Romance Languages, and in the combined fields of Sociology and Rural Sociology. Minor work may be carried in any department offering graduate courses.

The degree of Doctor of Philosophy is conferred upon a candidate who after completing not less than three years of graduate work devoted to the study of a special field of knowledge, satisfies the language requirements, passes the required examination in the subjects, presents a satisfactory dissertation, and is deemed worthy of recognition as a scholar of high attainments in his chosen province.

The doctors degree is intended to represent not a specified amount of work covering a specified time, but the attainment through long study of independent and comprehensive scholarship in a special field. Such scholarship should be shown by the candidate's thorough acquaintance with present knowledge in his special field of learning and a marked capacity for research.

A minimum of three collegiate years of resident graduate work, of which at least the last year must be spent at the University of Kentucky, is required for the doctorate. The full time of each of these years must be spent in study. Part-time students and those holding assistantships or engaging in other outside activities will of course be required to take a proportionately longer time.

While it is expected that a well prepared student of good ability may secure the degree upon completion of three years of study, it should be understood that this time requirement is a minimum and is wholly secondary to the matter of scholarship. Neither time spent in study, however long, nor the accumulation of facts, however great in amount, nor the completion of advanced courses, however numerous, can be substituted for independent thinking and original research.

Work done in other institutions of learning may be accepted toward the doctorate at the University of Kentucky but no work is credited which has not been done in a college or university of recognized standing or in a research laboratory.

#### Requirements for the Degree Doctor of Education

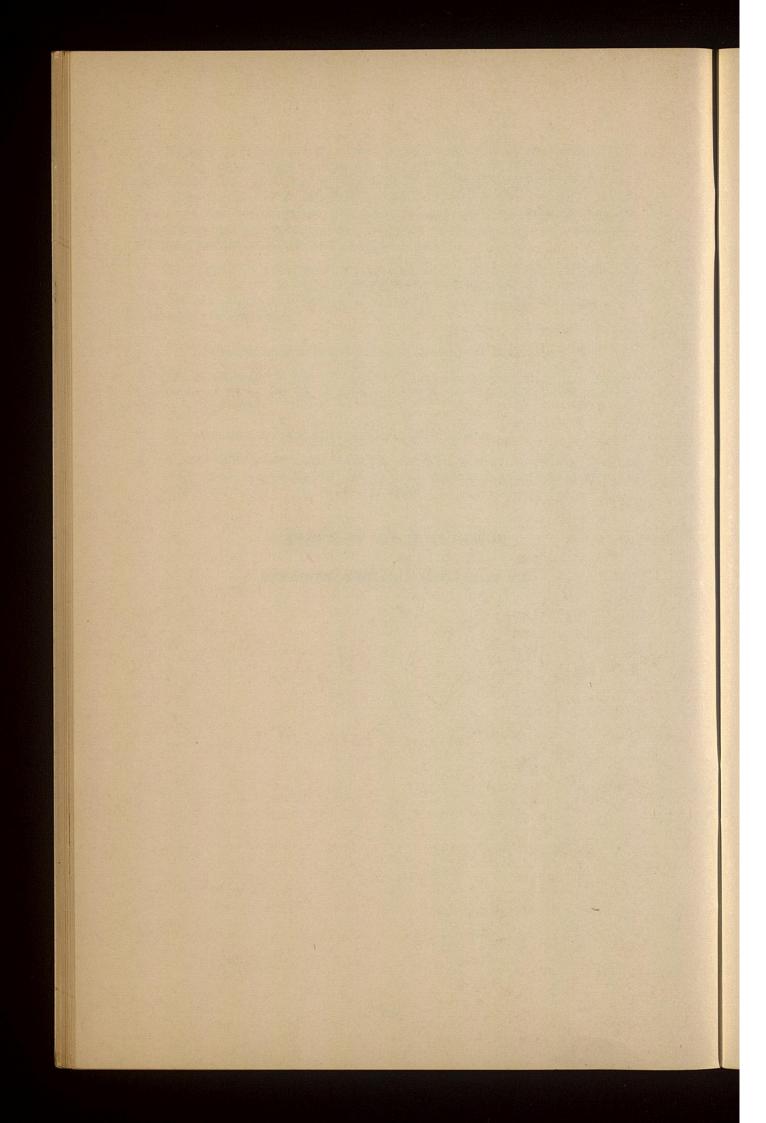
The Requirements for the degree of Doctor of Education are exactly the same as those for the degree of Doctor of Philosophy with the following exceptions:

- 1. No languages are required for the Ed.D. Degree.
- 2. A total of 72 credits are required of which at least one-third and not more than one-half must be in departments outside the College of Education.

Part II

SCHEDULE OF CLASSES

BY COLLEGES AND DEPARTMENTS



#### **EXPLANATIONS AND ABBREVIATIONS**

Colleges are arranged according to order in the catalog and in general, the departments of each College are arranged alphabetically.

Days of recitations are indicated by the initial letters of the days. For example, M-TH indicates the class is offered Monday through Thursday, M-S indicates the class is offered Monday through Saturday, etc.

The buildings are indicated as follows:

| A | A . | Jm | ini | stra | .+:   | on |
|---|-----|----|-----|------|-------|----|
| A | AI  |    |     |      | 1.1.1 |    |

AE, Agricultural Engineering

AH, Anderson Hall

AP, Animal Pathology

Agr, Agriculture

BH, Barker Hall

BL, Bowling Lanes

CA, Chemistry Annex

D. Dairy

DC, Dairy Center

FA, Fine Arts

FB, Funkhouser Biological

Sciences

HB, Health and Hygiene

HE, Home Economics

J, Journalism

KH, Kastle Hall

KL, King Library

L, Lafferty Hall

McVH, McVey Hall

MeH, Memorial Hall

MeL, Meat Laboratory

MC, Memorial Coliseum

MG, Men's Gymnasium

MH, Miller Hall

ML, Mining Laboratory

Museum

NH, Neville Hall

NS, Nursery School

Obs, Observatory

Pence, Pence Hall

PA, Psychology Annex

Q, Quonset

SP, Stock Judging Pavilion

SS, Social Sciences

SU, Student Union

TEB, Taylor Education Building

TL, Tobacco Laboratory

WG, Women's Gymnasium

WH, White Hall

## RECITATION HOURS\*\*

| First Hour   | 7:00—, 7:50 |
|--------------|-------------|
| Second Hour  | 8:00— 8:50  |
| Third Hour   | 9:00— 9:50  |
| Fourth Hour  | 10:00—10:50 |
| Fifth Hour   | 11:00—11:50 |
| Sixth Hour   | 12:00—12:50 |
| Seventh Hour | 1:00— 2:00  |
| Eighth Hour  | 2:10— 3:10  |
| Ninth Hour   | 3:20— 4:20  |
| Tenth Hour   | 4:30— 5:30  |
|              |             |

<sup>\*\*</sup>Recitation hours are fifty minutes during the mornings and sixty minutes during the afternoons.

#### INSTRUCTIONS FOR CLASSIFICATION

- 1. After you have registered go to the Dean's booth in the Men's Gymnasium, for information and assignment to your adviser.
- 2. Make out your schedule with the help of your adviser.
- 3. In making out your schedule write, in the proper spaces, the name of the department with the course and section numbers.
- 4. After classes are assigned leave four copies of your schedule at your Dean's booth.
- 5. Any changes from the original schedule must be made in the Dean's office. To drop a subject at any time during the quarter, you should first consult your Dean.
- 6. Extra work petitions must be presented when schedules exceed the amount permitted by the college in which you are enrolled. A standing of 2.0 is required.
- 7. Four copies of your completed schedule must be filed with your Dean before the close of the registration period. Failure to do this may result in loss of credit for the term.
- 8. A course cannot be added to your schedule after June 24.

#### COLLEGE OF ARTS AND SCIENCES

| Course<br>No. | Subject | Credits | Hour | Days | Building | Room No. | Instructor |
|---------------|---------|---------|------|------|----------|----------|------------|
|---------------|---------|---------|------|------|----------|----------|------------|

#### AGRICULTURE

A student in the College of Arts and Sciences may elect toward the A.B. and B.S. degree a total of 30 credits from other colleges of the University.

# ANATOMY AND PHYSIOLOGY

R. S. Allen, Head of Department, Funkhouser Biological Sciences, 304.

# UPPER DIVISION REQUIREMENTS - Junior and Senior Years

Requirements in the Field of Concentration: Forty credits of advanced work in the field of Biological Sciences during the Junior and Senior years, including the Major work.

Requirements for a Major. Prerequisites: Anatomy and Physiology 10; Zoology 1; Botany 1; Physics 1a and 1b; Chemistry 1a and 1b. Required: A minimum of 3 elective credits of advanced work in Anatomy and Physiology plus the courses, Anatomy and Physiology 107, 108, 109, 116a and 116b, and passing a comprehensive examination in the Senior year.

# LOWER DIVISION REQUIREMENTS - See Page 20

| LO II LIC L        |   |       |                     |            |          |                      |                   |
|--------------------|---|-------|---------------------|------------|----------|----------------------|-------------------|
| *2<br>10-1<br>10-2 | Elem. Anat. & Physiol., Lec. & Rec.<br>Gen. Physiol., Lec. )<br>Gen. Physiol., Lab. | 3 5   | 3<br>2 (<br>1:00- ( | M-S<br>M-S | FB<br>FB | 313<br>307           | Allen<br>Boyarsky |
| 10-2               | Prereq: Chem. la & lb; Physics la & lb. Physics may be taken concurrently.          |       | 2:50 (              | TWThF      | FB       | 307                  | Assistant         |
|                    | Courses open only to Upper Division an  | d Gra | duate Stud          | ents:      |          |                      |                   |
| C105               | Arch. of the Human Skeleton, Lec.<br>& Rec.   | 3     | 4                   | M-S        | FB       | 306                  | Allen             |
| 106                | Prereq: Junior standing. Intro. to Endocrinology Prereq: A. & P. 10 or the equiv;   | 3     | 2                   | M-S        | FB       | 313                  | Archdeacon        |
|                    | Zool. 7b; Chem. la & lb; & the<br>Instructor's consent.                             | 2     | 4                   | M-S        | FB       | 307                  | Archdeacon        |
| 108                | Circulation, Respiration, & Metabolism<br>Prereq: A. & P. 10 or the equiv.          | 3     | *                   |            |          |                      |                   |
| 109                | Cellular Physiol. Prereq: A. & P. 10 or the equiv., Physics & Gen. Chem.            | 3     | 5                   | M-S        | FB       | 306                  | Boyarsky          |
|                    | Course open only to Graduate Students   |       |                     |            |          |                      |                   |
| 201a-i             | Res. in Physiol.  ANCIENT LANGUAGES   |       | By Appt.            |            | FB       | 303a<br>304a<br>305a | Staff             |

Jonah W. D. Skiles, Head of Department, Frazee, 102

# UPPER DIVISION REQUIREMENTS - Junior and Senior Years

Requirements in the Field of Concentration: Forty credits of advanced work in the field of Literature, Philosophy, and the Arts during the Junior and Senior years, including the Major work.

Requirements for a Major. Prereq: First two years of college Latin or Greek. Required: A minimum of 15 credits of advanced work in Ancient Languages; Tutorial Seminar; comprehensive examination in the Senior year.

<sup>\*</sup> Open to Freshmen.

| Subject Subject | Credits | Hour | Days | Building | Room No. | Instructor |
|-----------------|---------|------|------|----------|----------|------------|
|-----------------|---------|------|------|----------|----------|------------|

#### ANGIENT LANGUAGES - Cont.

Note--The student who presents one unit of high school foreign language will be permitted to enroll in first year work for full credit. The student who presents two units of high school foreign language will be permitted to enroll in first year work, but will receive credit only if he makes at least a B standing in this course.

### LOWER DIVISION REQUIREMENTS - See Page 20

| *Cla | Beginning Latin   | 1        | 2        | M-5      | FH | 106  |
|------|---|----------|----------|----------|----|--|
| *C1b | Elemen, Latin Reading   | 2        | 2        | M-S      | FH | 106  |
|      | (Cla and Clb are planned as a ref<br>separately. Other students having<br>admitted for undergraduate credit | had one  |          |          |    | THE RESERVE THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. |
|      | Courses open only to Upper Divisio  | n and Gr | aduate S | tudents: |    |  |

| 120    | Greek Givilization                 | 4     | 3        | MILES | r m | 100 | Skiles |
|--------|------------------------------------|-------|----------|-------|-----|-----|--------|
| 150    | The Tchg. of Latin                 | 3     | 3        | M-S   | FH  | 106 | Skiles |
| C150   | The Tchg. of Latin                 |       |          |       |     |     |        |
|        | (Demonstration Class in Beginning  |       |          |       |     |     |        |
|        | High School Latin June 21-July 15  | 1     | 4        | M-S   | FH  | 106 |        |
| C150   | The Tchg. of Latin                 |       |          |       |     |     |        |
|        | (June 19-July 15)                  | 4     | 3,4,5    | M-S   | FH  | 106 | Skiles |
| 151a-h | Indp. Wk. in Ancient Languages     | 3 ea. | By Appt. |       | FH  | 102 | Skiles |
|        | (Reading, grammar and composition, | and   |          |       |     |     |        |
|        |                                    |       |          |       |     |     |        |

research courses in Greek or Latin to suit the needs of individual students.)

#### ANTHROPOLOGY

Wm. S. Webb, Head of Department, Pence, 101

#### UPPER DIVISION REQUIREMENTS - Junior and Senior Years

Requirements in the Field of Concentration: Forty credits of advanced work in the Social or Biological Sciences groups during the Junior and Senior years, including the Major work.

Requirements for a Major. Prerequisites: Anthropology 1 and 2; Sociology or Geography 3a. Required: A minimum of 24 credits of advanced work, including Anthropology 105, 106, or 107; 115; 125; 150a-b.

# LOWER DIVISION REQUIREMENTS - See Page 20

Note--Only the following sequences will satisfy the lower division requirements in the social studies: History or Political Science 8a,b, or 10a,b; Sociology, Geography or Anthropology 3a and Sociology or Geography 3b.

| *1  | Intro, to Phy. Anthro.     | 3 | 1 | M-S | SS | 128 | Snow   |
|-----|----------------------------|---|---|-----|----|-----|--------|
| *2  | Intro to Cultural Anthro.  | 3 | 3 | M-S | SS | 128 | Essene |
| *3a | Societies Around the World | 3 | 2 | M-S | SS | 231 | Essene |

#### Courses open only to Upper Division and Graduate Students:

| 100 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                   |     |
|---|-----|
| 103a,b,c,d Indp. Wk. in Anthro. 3 ea. By Appt. SS 127 Sta | 266 |

#### ART

Edward W. Rannells, Head of Department, Fine Arts, 207

# UPPER DIVISION REQUIREMENTS - Junior and Senior Years

Requirements in the Field of Concentration: Forty credits in advanced work in the field of Literature, Philosophy, and the Arts during the Junior and Senior years, including the Major

<sup>\*</sup> Open to Freshmen.

| Credits Room No. Building Building Building Building Building Building Room No. | Subject |
|---|---------|
|---|---------|

ART - Cont.

Requirements for a Major. Prerequisites: Art 61a (drawing), 62 (design), 35, 36 (history of art). Required: A minimum of 26 credits of advanced work in art - 12 credits in studio courses, 12 credits in history of art, 2 credits in the senior seminar plus a comprehensive examination in the Senior year.

#### LOWER DIVISION REQUIREMENTS - See Page 20

| 10a        | Pub. Sch. Art                          | 2                  | 7,8 & 6 hrs.         | TTh<br>By Appt.         | FA       | 308        | Fitz             |
|------------|--|--------------------|----------------------|-------------------------|----------|------------|------------------|
| 106        | Pub,Sch. Art                           | 2                  | 7,8 & 3 hrs.         | MWF<br>By Appt.         | FA       | 308        | Haines           |
| 5la,b      | Painting (non-art majors)              | 2 ea.              | 7,8,9<br>6 hrs.      | TTh<br>By Appt.         | FA       | 202        | E. Sternbergs    |
| 61a        | Elem. Drawing                          | 3                  | 7,8,9<br>6 hrs.      | MWF<br>By Appt.         | FA       | 206        | J.Sternbergs     |
| 62         | Basic Design                           | 3                  | 7,8,9<br>6 hrs.      | MWF<br>By Appt.         | FA       | 106        | Barnhart         |
| 64a,b      | Intermed, Design                       | 3 ea,              | 7,8,9<br>9 hrs.      | TTh<br>By Appt.         | FA       | 106        | Barnhart         |
| 65a,b      | Painting                               | 3 ea.              | 7,8,9<br>6 hrs.      | MWF<br>By Appt.         | FA       | 302        | E. Sternbergs    |
|            | Courses open only to Upper Division ar | d Gra              | duate Stude          | ents:                   |          |            |                  |
| 147<br>155 | Art in Am.<br>Art in Elem. Sch.        | 2 2                | 2<br>7,8 &<br>6 hrs. | MTThF<br>MF<br>By Appt. | FA<br>FA | 208<br>202 | Rannells<br>Fitz |
| 157        | Art in Sec. Sch.                       | 3                  | 4                    | M-F                     | FA       | 309        | Amyx             |
| 116a,b     | Printmaking                            | THE REAL PROPERTY. | 7,8,9 & 3 hrs.       | TTh<br>By Appt.         | FA       | 305        | J. Sternbergs    |
| 165a,b     | Intermed. Painting                     | 3 ea.              | 7,8,9 & 9 hrs.       | TTh<br>By Appt.         | FA       | 302        | Amyx             |
| 160a,b     | Seminar in Art                         | l ea.              | 8,9                  | W                       | FA       | 309        | Staff            |
| 175a,b     | Indp. Wk: Hist., Criticism             | 3 ea.              | 15 hrs.              | By Appt.                | FA       | 205        | Rannells         |
| 177a,b     | Indp. Wk: Painting, Printmaking        | 3 ea.              | 15 hrs.              | By Appt.                | FA       | 203        | Barnhart         |
| 179a,b     | Indp. Wk: Design, Construc.            | 3 ea.              | 15 hrs.              | By Appt.                | FA       | 303        | Amyx             |

#### BACTERIOLOGY

M. Scherago, Head of Department, Funkhouser Biological Sciences, 104

## UPPER DIVISION REQUIREMENTS - Junior and Senior Years

Requirements in the Field of Concentration: Forty credits of advanced work in the field of Biological Sciences during the Junior and Senior years, including the Major work.

Requirements for a Major. Prerequisites: Chemistry la,b; Bacteriology 2b or 52 and 104.

Required: Two credits in Seminar and a minimum of 14 additional credits of advanced work in Bacteriology, including Bacteriology 125.

| 52-1 | Prin. of Bact., Lec.            |   | 1   | MWThF | FB | 124 | Edwards |
|------|---------------------------------|---|-----|-------|----|-----|---------|
| 52-2 | Prin. of Bact., Lab.            | 4 | 2,3 | MWThF | FB | 208 | Balows  |
| 52-3 | Prin. of Bact., Lab.            |   | 7,8 | MWThF | FB | 208 | Balows  |
|      | Prereg. or concurrent: Chem. 1b |   |     |       |    |     |         |

<sup>\*</sup> Open to Freshmen.

| Course          | Subject   | Credits     | Hour            | Days               | Building | Room No.             | Instructor                 |
|-----------------|---|-------------|-----------------|--------------------|----------|----------------------|----------------------------|
| 5               |   | 0           | _               |                    | Bu       | Ro                   |                            |
|                 | BACTERIOLOGY - Cont.  |             |                 |                    |          |                      |                            |
| 56-1<br>56-2    | Bact. of Foods, Lec. ) Bact. of Foods, Lab. )   | 4           | 1<br>1,2<br>2,3 | MTThF<br>WS<br>TTh | FB<br>FB | 125<br>207<br>207    | Weaver<br>Hardin<br>Hardin |
|                 | Prereq: Bact. 102 or 52;<br>or 2b and Chem. 1b  |             |                 |                    |          |                      |                            |
| 57-1<br>57-2    | Bact. of Water & Sewage, Lec. ) Bact. of Water & Sewage, Lab. ) Prereq: Bact. 102 or 52, or 2b & Chem. 1b                   | 4           | 3<br>4,5        | MTWF<br>MTThS      | FB<br>FB | 124<br>207           | Weaver<br>Hardin           |
|                 | Courses open only to Upper Division a   | nd Gr       | aduate Stud     | lents:             |          |                      |                            |
| 103-1<br>103-2  | Pathogenic Bact., Lec. ) Pathogenic Bact., Lab. ) Prereq: Bact. 102 or 52; or 2b & Ch                                       | 4<br>em. 11 | 5<br>7,8        | MTWF<br>MTWF       | FB<br>FB | 124<br>206           | Humphries<br>Humphries     |
| 104             | Appl. Bact., Lab. Prereq: Bact. 102 or 52; or 2b & Ch   | em. li      | By Appt.        |                    |          | 119                  | Balows                     |
| 110a            | Lab. Diagnosis, Lab. Prereq: Must be preceded or accompanied by Bact. 103   | 3           | 1,2             | M-S                | FB       | 110                  | Hotchkiss                  |
| 110ь            | Lab. Diagnosis, Lab.<br>Prereq: Bact. 103   | 3           | 3,4             | M-S                | FB       | 110                  | Hotchkiss                  |
| 111-1           | Gen. Path., Lec.  | 4           | 3 5             | FS<br>TTh          | FB<br>FB | 124<br>124           | Scherago<br>Scherago       |
| 111-2           | Gen. Path., Lab. ) Prereq. A & P la-b; Zool. 7b, 101b 106; Bact. 103, & consent of Head of Department                       | &           | 4,5             | MWFS               | FB       | 210                  | Scherago                   |
| 115a-f          | Indp. Wk. Prereq: Any course in Bact, above 2b  | 3 ea.       | . By Appt.      |                    | FB       | 104                  | Staff                      |
| 120a            | Hospital Lab. Pract.  | 4           | By Appt.        |                    | Hosp     | Sam.<br>Lab.<br>Sam. |                            |
| 120ь            | Hospital Lab. Pract. Prereq: Bact. 110a & b; consent of Head of Department  | 6           | By Appt.        |                    |          | Lab.                 |                            |
|                 | Courses open only to Graduate Student   | s:          |                 |                    |          |                      |                            |
| 201a-g<br>206-1 | Res. in Bact., Lab.<br>Bact. of Foods, Lec.   | 5 ea.       | By Appt.        | Manage             | FB       | 104                  | Sr. Staff                  |
| 206-2           | Bact. of Foods, Lab.  | 4           | 1,2             | MTThF<br>WS        | FB       | 207                  | Weaver<br>Hardin           |
|                 | Prereq: Bact. 102 or 52, or 2b & Chem. 1b   |             | 2,3             | TTh                | FB       | 207                  | Hardin                     |
| 207-1<br>207-2  | Bact. of Water & Sewage, Lec. ) Bact. of Water & Sewage, Lab. ) Prereq: Bact. 102 or 52; or 2b & Chem. 1b                   | 4           | 3<br>4,5        | MTWF<br>MTThS      | FB<br>FB | 124<br>207           | Weaver<br>Hardin           |
| 210             | Clinical Mycology, Lab. Prereq: Chem. 130b; reading knowledge of one foreign language; preceded of accompanied by Bact. 125 |             | By Appt.        |                    | FB       | 110                  | Hotchkiss                  |
| 220             | Hist. of Bact., Lec.<br>Prereq: Bact. 125   | 2           | By Appt.        |                    | FB       | 104a                 | Weaver                     |
| 222             | Adv. Gen. Bact.<br>Prereq: Bact. 125, Chem. 130b  | 4           | By Appt.        |                    | FB       | 104a                 | Weaver & Hardin            |

<sup>\*</sup> Open to Freshmen.

| Course<br>No. | Subject   | Credits | Hour     | Days | Building | Room No. | Instructor |
|---------------|---|---------|----------|------|----------|----------|------------|
|               | BACTERIOLOGY - Cont.  |         |          |      |          |          |            |
| 224           | Disinfectants & Antibiotics Prereq: Bact. 2b or 52 & 104;           | 3       | By Appt. |      | FB       | 110      | Hotchkiss  |
| 270           | Chem. 130b Electron Microscopy Prereq: Physics 3a, 3b; &            | 3       | By Appt. |      | FB       | 5        | Edwards    |
| 272           | consent of Instructor<br>Viruses & Rickettsiae<br>Prereq: Bact, 125 | 4       | By Appt. |      | FB       | 5        | Edwards    |

#### BOTANY

Herbert P. Riley, Head of Department, Funkhouser Biological Sciences, 220

# UPPER DIVISION REQUIREMENTS - Junior and Senior Years

Requirements in the Field of Concentration: Forty credits of advanced work in the field of Biological Sciences during the Junior and Senior years, including the Major work.

Requirements for a Major. Prerequisites: Botany 2 or lb. Required: Aminimum of 20 credits of advanced work in Botany and the passing of a comprehensive examination covering chiefly the fields of morphology, taxonomy, and physiology.

#### LOWER DIVISION REQUIREMENTS - See Page 20

| *1  | Gen. Bot., Lec. )                     |        | 1         | M-Th    | FB | 214 | McInteer |
|-----|---------------------------------------|--------|-----------|---------|----|-----|----------|
|     | Gen. Bot., Lab.                       | 4      | 2,3       | M-Th    | FB | 214 | McInteer |
|     | No prereq. to Bot. 1. All students    |        |           |         |    |     |          |
|     | enrolled must take one lecture and    | one    |           |         |    |     |          |
|     | laboratory section.                   |        |           |         |    |     |          |
| *2  | Plant Kingdom, Lec. )                 |        | 3         | M-Th    | FB | 211 | Riley    |
|     | Plant Kingdom, Lab. )                 | 3      | 3<br>7,8  | TTh     | FB | 217 | Riley    |
|     | Prereq: Bot. 1 or 25. All students    |        |           |         |    |     |          |
|     | enrolled must attend the lecture      |        |           |         |    |     |          |
|     | section and one laboratory section    |        |           |         |    |     |          |
| 19  | Dendrology                            | 2      | 5         | M-Th    | FB | 315 | McInteer |
|     | Prereq: 2 or 25                       |        |           |         |    |     |          |
| 30  | Intro. to Heredity                    | 3      | 4         | M-S     | FB | 211 | Riley    |
|     | Prereq: 6 credits in the biological s | cience | S         |         |    |     |          |
|     | Courses open only to Upper Division a | nd Gra | duate Stu | idents: |    |     |          |
|     |                                       |        |           |         |    |     |          |
| 130 | Intro. to Heredity                    | 3      | 4         | M-S     | FB | 211 | Riley    |
|     | Prereq: 6 credits in the biological s | cience | S         |         |    |     |          |

#### CHEMISTRY

Lyle R. Dawson, Head of Department, Kastle, 105A

### UPPER DIVISION REQUIREMENTS - Junior and Senior Years

Registration of juniors or seniors as majors in the Department of Chemistry is restricted to students having a grade-point average of 1.5 or more in all subjects exclusive of military training, except that this regulation may be set aside by action of the faculty of the Department.

Requirements in the Field of Concentration: Forty credits of advanced work in the field of Physical Sciences during the Junior and Senior years, including the Major work.

<sup>\*</sup> Open to Freshmen.

| Course<br>No. | Subject | Credits | Hour | Dáys | Building | Room No. | Instructor |
|---------------|---------|---------|------|------|----------|----------|------------|
|---------------|---------|---------|------|------|----------|----------|------------|

CHEMISTRY - Cont.

Requirements for a Major. Prerequisites: 1a, 1b, 21a, 21b, and mathematics through the calculus. Required: 130a, 130b, 140a, 140b, 144a, 144b, 110a, 110b, 111, 133, 188a, 188b, and eleven credits to be chosen from the field of physical science.

| LOWER | DIVISION REQUIREMENTS - See Page 20                |        |                |           |                    |     |           |
|-------|--|--------|----------------|-----------|--------------------|-----|-----------|
|       | C Cham Lea   |        | 2              | MTThF     | КН                 | 201 | Staff     |
| *la   | Gen. Chem., Lec.                                   | 5      | 2              | WS        | KH                 | 201 | Staff     |
| *la   | Gen. Chem., Rec.                                   |        | 3,4            | MWFS      | KH                 | 101 | Staff     |
| *la   | Gen. Chem., Lab. ) Prereq: Proficiency in Arith. & |        |                |           |                    |     |           |
|       |  |        |                |           |                    |     |           |
|       | Algebra  |        | 5              | MTThF     | KH                 | 201 | Staff     |
| *lb   | Gen. Chem., Lec.                                   |        | 5              | WS        | KH                 | 201 | Staff     |
| *1b   | Gen. Chem., Rec. ) Gen. Chem., Lab. )              | 5      | 2,3,4          | MW        | CA                 | 100 | Staff     |
| *lb   | Gen. Chem., Lab. )                                 |        | 3,4            | F         | CA                 | 100 | Staff     |
| *lb   | Prereq: la   |        |                |           |                    |     |           |
| *4a   | Gen. Chem. for Stud. in Agr. & Home)               |        |                |           |                    |     |           |
| 74    | Econ., Lec.  |        | 4              | MTThF     | KH                 | 201 | Staff     |
| *4a   | Gen. Chem. for Stud. in Agr. & Home )              |        |                |           |                    |     |           |
| 10    | Econ., Rec.  | 4      | 4              | WS        | KH                 | 201 | Staff     |
| *4a   | Gen. Chem. for Stud. in Agr. & Home )              |        |                |           |                    |     | G. 44     |
|       | Econ., Lab.  |        | 2,3            | TTh       | KH                 | 101 | Staff     |
|       | Prereq: Proficiency in Arith. &                    |        |                |           |                    |     |           |
|       | Algebra  |        |                |           |                    |     |           |
| *4b   | Gen. Chem. for Stud. in Agr. & Home)               |        |                |           |                    | 201 | C ff      |
|       | Econ., Lec.  |        | 3              | MTThF     | KH                 | 201 | Staff     |
| *4b   | Gen. Chem. for Stud. in Agr. & Home)               | 4      |                | we        | WII                | 201 | Staff     |
|       | Econ., Rec.  |        | 3              | WS        | KH                 | 201 | Stan      |
| *4b   | Gen. Chem. for Stud. in Agr. & Home)               |        | - 0            | TTI       | КН                 | 101 | Staff     |
|       | Econ., Lab.  |        | 7,8            | TTh       | KH                 | 101 | Stair     |
|       | Prereq: 4a   |        |                | MTThF     | КН                 | 111 | Stewart   |
| 21a   | Quant. Anal., Lec. )                               | 5      | 1 2 3 4        | MTThF     | KH                 | 113 | Stewart   |
| 21a   | Quant. Anal., Lab. )                               |        | 2,3,4          | 1411 1111 |                    |     |           |
|       | Prereq: 1b or 2b                                   |        | 6              | MTThF     | КН                 | 111 | Wagner    |
| 21b   | Quant. Anal., Lec.                                 | 4      | 7,8            | MTThF     | KH                 | 113 | Wagner    |
| 21b   | Quant. Anal., Lab. )                               |        | 1,0            |           |                    |     |           |
|       | Prereq: 2la  |        | 2              | M-S       | КН                 | 214 | Barkenbus |
| 30a   | Organic Chem., Lec. )                              | 5      | 3,4            | MTThF     | KH                 | 215 | Barkenbus |
| 30a   | Organic Chem., Lab. ) Prereq: 1b or 2b             |        |                |           |                    |     |           |
| 301   | Organic Chem., Lec. )                              |        | 6              | MTThF     |                    |     |           |
| 30Ъ   | Organic Chem., Dec.                                | 5      | 5,6            | W         | KH                 | 209 | Estes     |
| 30Ъ   | Organic Chem., Lab. )                              |        | 7,8            | MTThF     | KH                 | 215 | Estes     |
| 300   | Prereq: 30a  |        |                |           |                    |     |           |
| 37    | Organic Chem. (non-majors), Lec.)                  | 4      | 4              | M-S       | KH                 | 209 | Cavagnol  |
| 37    | Org. Chem., Lab.                                   | 7      | 5,6            | TTh       | KH                 | 215 | Cavagnol  |
|       | Prereq: 1b, 2b, or 4b                              |        |                |           |                    |     |           |
|       | Courses open only to Upper Division a              | and Gr | aduate Stu     | dents:    |                    |     |           |
|       |  |        |                |           |                    | D14 | Long      |
| 110a  | Adv. Inorganic Chem.                               | 2      | 2              | MTThF     | KH                 | B14 | Long      |
|       | Prereq: Quant. Anal. &                             |        |                |           |                    |     |           |
|       | Org. Chem.   |        |                | Marin E   | VII                | B14 | Leader    |
| 115b  | Nuclear Chem.                                      | 2      | 3              | MTThF     | NH                 | D14 | Deader    |
|       | Prereq: 115a                                       |        | 1.1            | By Ar-    | · KU               | 111 | Wagner    |
| 125   | Adv. Quant. Anal., Lec. )                          | 3      | 1 hr.<br>6 hr. | By App    |                    | 111 | Wagner    |
| 125   | Adv. Quant. Anal., Lab. )                          |        | onr.           | Ву Арр    | c. All             | .13 | ugc.      |
|       | Prereq: 21b  |        | 2              | M-S       | КН                 | 214 | Barkenbus |
| 130a  | Org Chem., Lec. )                                  | 5      | 2 3,4          | MTThF     |                    |     | Barkenbus |
| 130a  | Org. Chem., Lab. )                                 |        | 3,4            |           | THE REAL PROPERTY. |     |           |
|       | Prerent 1h or 2h                                   |        |                |           |                    |     |           |
|       |  |        |                |           |                    |     |           |

<sup>\*</sup> Open to Freshmen.

| Course | Subject                              | Credits | Hour      | Days     | Building | Room No. | Instructor |
|--------|--------------------------------------|---------|-----------|----------|----------|----------|------------|
|        | CHEMISTRY - Cont.                    |         |           |          |          |          |            |
|        |                                      |         | 6         | MTThF    | 1411     | 209      | Estes      |
| 30b    | Org. Chem., Lec. )                   | 5       | 5,6       | W        | KH       | 215      | Estes      |
| 30Ъ    | Org. Chem., Lab.                     |         | 7,8       | MITTHE   | МП       | 213      | Bates      |
|        | Prereq: 130a; minimum 5 students     | 3       | 18 hr.    | By Appt. | КН       | 215      | Barkenbus  |
| 33     | Qual. Org. Anal., Lec. & Lab.        | 3       | To mr.    | Бу РР    |          |          |            |
|        | Prereq: 30b or 130b                  | 3       | 2         | M-S      | KH       | 205      | English    |
| 41     | Chemical Thermo.                     |         |           |          |          |          |            |
|        | Prereq: 140b<br>Colloid Chem.        | 2       | 4         | MTThF    | KH       | B14      |            |
| 45     | Prereq: 140b                         |         |           |          |          |          |            |
| 81     | Chemical Lit.                        | 1       | 2 hr.     | By Appt  | KH.      | 111      | Stewart    |
| 01     |                                      |         |           |          |          |          |            |
|        | Courses open only to Graduate Studen | ts:     |           |          |          |          |            |
|        |                                      | 2       | 6 hrs.    | By Appt  | . KH     | 115      | Cavagnol   |
| 21     | Quant. Microanalysis                 | -       | o mis.    | FF       |          |          |            |
|        | Prereq: 21b                          | 2       | 3         | MTThF    | KH       | 205      | Estes      |
| 39a    | Topics in Org. Chem. Prereq: 130b    |         |           |          |          |          |            |
| 90a-L  | Res. in Chem.                        | 5 ea    | . 15 hrs. | By Appt  | . KH     | Arr.     | Staff      |

#### ECONOMICS

Economics Majors see Professor L. H. Carter, College of Commerce.

# UPPER DIVISION REQUIREMENTS - Junior and Senior Years

Requirements in the Field of Concentration: Forty credits of advanced work in the field of Social Studies during the Junior and Senior years, including the Major work.

Requirements for a Major. Prerequisites: Two courses in Economics, including Economics 1. Required: A minimum of 18 credits of advanced work in Economics, including Economics 102, 104 and 105; the remainder of credits to be selected from the Arts and Sciences list of Economics courses numbered above 100. In addition tutorial course 16 must be taken in the senior year to prepare for the required comprehensive examination.

|       |  |          |             |       | 11177 | 102 | Pearce    |
|-------|--|----------|-------------|-------|-------|-----|-----------|
| 1-1   | Prin. of Econ.                                 | 3        | 1           | M-S   | WH    | 102 |           |
| 1-2   | Prin. of Econ.                                 | 3        | 2           | M-S   | SS    | 128 | Christian |
| *2    | Econ. Hist. of Eur.                            | 3        | 3           | M-S   | WH    | 102 | Pearce    |
| *3    | Econ. Hist of the U.S.                         | 3        | 2           | M-S   | WH    | 102 | Jennings  |
| *4    | Resources & Ind.                               | 3        | 5           | M-S   | WH    | 102 | Jennings  |
|       | Prin. of Acctg., Rec.                          | 4        | 1           | MTThF | WH    | 306 | Tolman    |
| *7a   | Prin. of Acctg., Lab.                          |          | 2,3         | MTWTh | WH    | 306 | Tolman    |
|       |  | 4        | 4           | MTThF | WH    | 306 | Christian |
| ≉7Ъ   | Prin. of Acctg., Rec.<br>Prin. of Acctg., Lab. |          | 5,6         | MTWTh | WH    | 306 | Christian |
|       |  |          |             |       |       |     |           |
|       | Courses open only to Upper Division            | n and Gr | aduate Stud | ents: |       |     |           |
| 14    | Tutorial Wk. in Econ.                          | 1        | By Appt.    |       |       |     | Carter    |
| 16    | Labor Prob.                                    | 3        | 4           | M-S   | WH    | 103 | Carter    |
| 102   |  |          |             |       |       |     |           |
|       | Prereq: Econ. 1                                | 3        | 4           | M-S   | WH    | 301 | Tolman    |
| 103   | Transportation                                 |          |             |       |       |     |           |
|       | Prereq: Econ. 1                                | 3        | 1           | M-S   | WH    | 101 | Sullivan  |
| 104   | Pub. Fin.                                      |          |             |       |       |     |           |
|       | Prereq: Econ. 1                                | 3        | 2           | M-S   | SS    | 203 | Masten    |
| 105   | Money & Bank.                                  |          |             |       |       |     |           |
|       | Prereq: Econ. 1                                | 3        | 1,2         | MTThF | WH    | 401 | Connor    |
| 107-1 | Statistical Method, Rec. & Lab.                | ,        | 1,2         | 1112  |       |     |           |
|       | Prereq: Econ. 1                                |          | 4.5         | MTWTh | WH    | 401 | Connor    |
| 107-2 | Statistical Meth., Rec. & Lab.                 | 3 3      | 4,5         | M-S   | S     | 202 | Haynes    |
| 110   | Bus. Cycles                                    | 3        | 2           | IVI-5 | 3     | LUL | Laynes    |

<sup>\*</sup> Open to Freshmen.

|               |  | alian in |             | AND THE RESERVE AND ADDRESS OF THE PARTY. | AND DESCRIPTION |          |                   |
|---------------|--|----------|-------------|---|-----------------|----------|-------------------|
| Course<br>No. | Subject  | Credits  | Hour        | Days                                      | Building        | Room No. | Instructor        |
|               | ECONOMICS- Cont.   |          |             |   |                 |          |                   |
| 112a-f<br>127 | Prereq: Econ. 1 & an elem, course<br>in Statistics.<br>Indiv. Wk. in Econ.<br>International Econ.<br>Prereq: Econ. 1 | 1 6      | ea.<br>3    | By Appt<br>M-S                            | ·w <sub>H</sub> | 103      | Staff<br>Sullivan |
|               | Courses open only to Graduate Student  | s:       |             |   |                 |          |                   |
| 202a-f        | Seminar  | 1 0      | ea.         | By Appt                                   |                 |          | Carpenter         |
| 203           | Hist. of Econ. Thought   | 3        | 4           | M-S                                       | SS              | 128      | Hargreaves        |
| 211           | Adv. Money & Banking   | 3        | 4           | M-S                                       | SS              | 202      | Masten            |
| 212a-b        | Res. Prob. in Econ.  | 1        | ea. By Appt |   |                 |          | Staff             |
| 218a          | Econ. Theory   | 3        | 4           | M-S                                       | SS              | 203      | Haynes            |

#### EDUCATION

A student in the College of Arts and Sciences may elect toward the A. B. and B. S. degree a total of 30 credits from other colleges of the University.

#### ENGINEERING

A student in the College of Arts and Sciences may elect toward the A. B. and B. S. degree a total of 30 credits from other colleges of the University.

#### ENGLISH

Herman E. Spivey, Head of Department, Fine Arts, 109

# UPPER DIVISION REQUIREMENTS - Junior and Senior Years

Requirements in the Field of Concentration: Forty credits of advanced work in the field of Literature, Philosophy, and the Arts, including the Major work.

Requirements for a Major. Prerequisites: English 1a, 1b; 3a, 3b. Required: A minimum of eighteen credits of advanced work in English.

| *1a-1 | F C                  | 3   | 2 | M-S   | McVH | 200             |           |
|-------|----------------------|-----|---|-------|------|-----------------|-----------|
|       | Eng. Comp.           | 3   | 4 | M-S   | FA   | 224             |           |
| *1a-2 | Eng. Comp.           | 3   | 5 | M-S   |      | DW03 140 010 25 |           |
| *la-3 | Eng. Comp.           | 3   | 5 | M-3   | MEVH | 20,             |           |
| *1b-1 | Eng. Comp.           | 3   | 1 | M-S   | McVH | 203             |           |
| *1b-2 | Eng. Comp.           | 3   | 3 | M-S   | McVH | 230             |           |
| *1b-3 | Eng. Comp.           | 3   | 4 | M-S   | McVH | 209             |           |
|       |                      |     |   |       |      |                 |           |
| 3a-1  | Surv. of Eng. Lit.   | 3 . | 3 | M-S   | McVH | 203             | Cooke     |
| 3a-2  | Surv. of Eng. Lit.   | 3   | 5 | M-S   | McVH | 231             | Bigelow   |
| 3'    | Surv. of Eng. Lit.   | 3   | 4 | M-S   | McVH | 206             | Rainwater |
| *6-1  | The Essen, of Speech | 3   | 2 | M-S   | FA   | 226             | Blyton    |
|       |                      | 3   | 3 | M-S   | FA   | 226             | Sterrett  |
| *6-2  | The Essen. of Speech | 3   | 4 | M-S   | FA   | 226             | Robinson  |
| *6-3  | The Essen, of Speech | 3   | 4 | 101-5 | FA   | 220             | ROBINSON  |
| 30-1  | Bus. Eng.            | 2   | 2 | MTThF | McVH | 206             | Rainwater |
| 30-2  | Bus. Eng.            | 2   | 3 | MTThF | McVH | 231             | Bigelow   |
| 30-3  | Bus. Eng.            | 2   | 4 | MTThF | McVH | 231             | Bigelow   |
|       |                      |     |   |       |      |                 |           |
| *35   | Stagecraft           | 2   | 8 | MTThF | FA   | Lab.            |           |
|       |                      |     |   |       |      | Th.             | Brockett  |
| 38    | Oral Interpretation  | 3   | 5 | M-S   | FA   | 226             | Sterrett  |

<sup>\*</sup> Open to Freshmen.

| Course<br>No. | Subject  | Credits | Hour       | Days    | Building | Воош No. | Instructor |
|---------------|--|---------|------------|---------|----------|----------|------------|
|               | ENGLISH - Cont.  |         | •          |         |          |          |            |
|               | Courses open only to Upper Division                                | and G   | raduate St | udents: |          |          |            |
|               |  | 3       | 5          | M-S     | McVH     | 230      | Faust      |
| 01            | Cur. Eng. Usage & Grammar<br>Intro. to the Study of the Eng. Lang. | 3       | 5          | M-S     | McVH     | 200      | Cutler     |
| 02            | Chaucer  | 3       | 2          | M-S     | McVH     | 209      | Moore      |
| 05            |  | 3       | 3          | M-S     | McVH     | 200      | Ward       |
| 06a           | Eng. Romantic Poetry Shakespeare: The Tragedies                    | 3       | 2          | M-S     | McVH     | 203      | Hatch      |
| 10Ь           | The Eighteenth Cent. Novel   | 3       | 5          | M-S     | McVH     | 203      | Cooke      |
| lla           |  | 3       | 4          | M-S     | FA       | 218      | Farquhar   |
| 16            | The Contemp. Drama<br>Am. Lit. after 1830                          | 3       | 2          | M-S     | McVH     | 230      | Budd       |
| 23b           | Stage Prod. in Sch. & Community                                    | 3       | 4          | M-S     | FA       | Lab.     |            |
| 37            | Stage Frod. in Sch. & Community                                    |         |            |         |          | Th.      | Briggs     |
| 40            | Am. Folklore   | 3       | 3          | M-S     | McVH     | 209      | Jansen     |
| 49            | Tchg. of Speech & Oral Eng.  | 3       | 4          | M-S     | FA .     | / 222    | Blyton     |
| 157           | Writing the One-Act Play   | 3       | 8          | M-F     | FA       | 218      | Robinson   |
| 172           | Writing the One-Act Flay   |         |            |         |          |          |            |
|               | Courses open only to Graduate Studen                               | nts:    |            |         |          |          |            |
|               | Billianships Studies   | 3       | 5          | M-S     | McVH     | 1 204    | Brady      |
| 210           | Seminar: Bibliographical Studies                                   | 3       | 8          | M-F     | FA       | 222      | Spivey     |
| 217b          | Seminar: Studies in Contemp.<br>Am. Lit. (Frost & Robinson)        |         |            |         |          |          |            |

#### GEOGRAPHY

J. R. Schwendeman, Head of Department, Social Sciences, 226

# UPPER DIVISION REQUIREMENTS: Junior and Senior Years

Requirements in the Field of Concentration: Forty credits, including the major work in advanced courses in the field of Social Studies and certain closely allied physical science fields.

Requirements for a Major. Prerequisites: Geography 1, 2, 3a-b, or 10. Requirements: A minimum of 18 credits of advanced work in Geography varied according to the curriculum elected by the student, but including at least three credits in Geography 132a-d.

Note--Six credits from the following courses will satisfy the lower division requirements in the social studies: History 4a, b, 5a, b, Political Science 51a, b, Sociology, Geography or Anthropology 3a and Sociology or Geography 3b.

# LOWER DIVISION REQUIREMENTS - See Page 20

|       | Societies Around the World                                | 3         | 1         | M-S        | SS      | 231        | Field        |
|-------|---|-----------|-----------|------------|---------|------------|--------------|
| *3a-1 |   | 3         | 2         | M-S        | SS      | 231        | Field        |
| *3a-2 | Societies Around the World<br>Regional Geog. of the World | 3         | 2-3       | M-S        | SS      | 229        | Schwendeman  |
| *C2   | (This course will terminate Saturd                        | day, July | 15, so th | at student | s may e | enroll for | r either the |
|       | workshop in Kentucky Geography                            | or for t  | he Field  | Tour of M  | exico.) |            |              |
| *10   | Econ. Geog. Surv.   | 3         | 3         | M-S        | SS      | 228        |              |
|       | Courses open only to Upper Divisio                        | n and Gr  | aduate St | udents:    |         |            |              |
| C101  | Georg of Kentucky (Workshop)                              | 3         | Arr.      | M-Th       | SS      | 229        | Tuthill      |

Geog. of Kentucky (Workshop) 3 Arr. Main SS 227 Identify

(C101 will be conducted as a workshop in the teaching of Kentucky Geography under the direction of Dr. R. L. Tuthill. A schedule of lectures, discussions and demonstrations will be arranged for the second four weeks of summer school, July 17 through August 11.

Upon the successful completion of this four week workshop the student will be given credit for three semester hours. The Geography Department will be glad to furnish more information upon request of those interested.)

Regional Geog. of Latin Am. 2 4 M-S SS 229 Schwendeman (This course will terminate Saturday, July 15, so that students may enroll for either the

(This course will terminate Saturday, July 15, so that students may enroll for either the workshop in Kentucky Geography or for the Field Tour of Mexico.)

Spec. Prob.

(Additional credit in Geog. 102)

<sup>\*</sup> Open to Freshmen.

| Subject | Credits | Days | Room No. | Instructor |
|---------|---------|------|----------|------------|
|---------|---------|------|----------|------------|

#### GEOGRAPHY - Cont.

132a,b,c,d Indp. Wk. in Geog. 3 ea. By Appt. SS 226 Staff
Regional Field Observation 3 Tour of Mexico SS Schwendeman
(This regional field study group will leave for Mexico, Monday morning, July 17, and will return Friday, August 11. Gredit will be based upon preliminary reading, fieldwork, and written report. All expense cost of the tour will be about \$275.00. This does not include the Registration fee for credit. A special folder will be sent upon request by writing to the Geography Department. Gredit registrants will profit by taking Geog. 2 and 102 offered the first four weeks of summer term.)

#### GEOLOGY

A. C. McFarlan, Head of Department, Miller, 209

#### UPPER DIVISION REQUIREMENTS - Junior and Senior Years

Requirements in the Field of Concentration: Forty credits in the field of Physical and Biological Science, including the Major work in courses not open to freshmen.

Requirements for a Major: Geology 10a,b; 30a,b; 101a,b; 112; 107a,b; 123a,b; 118a and 124a,b. Field Work: A summer field course, Geology 118a is required of major students for graduation. Local field work is offered throughout the year.

#### LOWER DIVISION REQUIREMENTS - See Page 20

| *3         | Elemen. Geol.   |   | 1        | M-Th | MH | 203  | Stokely |
|------------|---|---|----------|------|----|------|---------|
| *3-11,12,  | )   | 3 |          |      |    |      |         |
| 13         | Two Lab. Conferences per week )                       |   | To be an | rr.  | MH | 101A |         |
| 12a        | Elemen. Geol. for Engrs.                              | 3 | 1        | M-Th | МН | 203  | Stokely |
| 12a-11,12, |   |   |          |      |    |      |         |
| 13         | Two Lab. Conferences per week<br>Meet with 3-11,12,13 |   |          |      |    |      |         |
| *50a       | Outlines of Geol.                                     | 3 | 2        | M-S  | MH | 203  |         |
| *50b       | Outlines of Geol.                                     | 3 | 3        | M-S  | МН | 203  |         |

## Courses open only to Upper Division and Graduate Students:

#### Field Camp in Colorado

| 118a,b,c,d Field Wk. in Regional Geol.  | 8 ea. June 15th to August 9th | McFarlan<br>Nelson<br>Brown |
|---|-------------------------------|-----------------------------|
| Cll8a,b,c,d Field Wk. in Regional Geol. | 6 ea. June 15th to August 9th | McFarlan<br>Nelson<br>Brown |

#### GERMAN LANGUAGE AND LITERATURE

A. E. Bigge, Head of Department, Miller, 303-A

#### UPPER DIVISION REQUIREMENTS - Junior and Senior Years

Requirements in the Field of Concentration: Forty credits in the field of Literature, Philosophy, and the Arts, including the Major work, in courses not open to Freshmen.

Requirements for a Major. Prerequisites: Junior standing, la, lb, 2a, 2b. Required: A minimum of 18 credits of work independent of Junior and Senior Tutorial Courses. Majors must also pass a final comprehensive examination.

<sup>\*</sup> Open to Freshmen.

| Subject | Credits | Hour | Days | Building | Room No. | Instructor |
|---------|---------|------|------|----------|----------|------------|
|---------|---------|------|------|----------|----------|------------|

GERMAN LANGUAGE AND LITERATURE - Cont.

Note--No credit will be given for German la until German lb has been completed. No student should enroll in two beginning language courses at the same time.

A student who presents 1 unit of high school foreign language will receive credit for the first year of college work if repeated.

A student who presents 2 units of high school foreign language will receive credit provided he makes at least a B standing in these two courses.

All appointment students will meet in Room 303-A, Miller Hall at 3:00 on Wednesday, June 21.

# LOWER DIVISION REQUIREMENTS - See Page 20

| 1a-1   | Elem. Ger.  | 3      | 2          | M-S   | MH | 310   | Ubben    |  |
|--------|---|--------|------------|-------|----|-------|----------|--|
| 1a-2   | Elem. Ger.  | 3      | 4          | M-S   | MH | 302   | Whitaker |  |
| lb     | Simple Reading & Pronunciation Prereq: la             | 3      | 3          | M-S   | МН | 310   | Binger   |  |
| 2a     | Translation & Rapid Reading Prereq: 1b                | 3      | 3          | M-S   | MH | 302   | Bigge    |  |
| 2b '   | Translation & Rapid Reading Prereq: Za                | 3      | 3          | M-S   | МН | 303-A |          |  |
| 8      | Elem. Aural-Oral Pract.                               | 1      | 4          | TWThF | МН | 310   | Staff    |  |
|        | Prereq: la & Instructor's permissio                   | 3 ea.  | 4          | M-S   | МН | 306-B | Ubben    |  |
| 10a,b  | Elem. Conversation & Composition<br>Prereq: 1b, 10a   | Jea.   |            |       |    |       |          |  |
| 20Ъ    | Readings in Medical Ger. Prereq: 20a                  | 3      | 1          | M-S   | МН | 302   | Ubben    | The state of the s |
| 216    | Readings in Chem. Ger. Prereq: 21a                    | 3      | 3          | M-S   | МН | 309   | Binger   |  |
| 52     | Intro. to Classical & Nineteenth<br>Century Ger. Lit. | 3      | 4          | M-S   | МН | 303-A | Bigge    |  |
| 75     | Prereq: 2b<br>Surv. of Ger. Lit. in Eng. Translation  | 2      | 2          | MTThF | МН | 302   | Hegeman  |  |
|        | Courses open only to Upper Division a                 | nd Gra | duate Stud | ents: |    |       |          |  |
| 105a-f | Indp. Wk. in Ger.                                     | 3 ea.  | By Appt.   |       | МН |       | Statt    |  |
| 106a,b | Adv. Scientific Ger. Prereq: 20b or 21b, 106a         |        | By Appt.   |       | МН |       | Whitaker |  |
| 117    | Proseminar in Lessing                                 | 3      | By Appt.   |       | МН |       | Hegeman  |  |

#### HISTORY

Thomas D. Clark, Head of Department, Frazee, 203

## UPPER DIVISION REQUIREMENTS - Junior and Senior Years

Requirements in the Field of Concentration: Forty semester hours of advanced work in the field of social or humanistic studies, during the Junior and Senior years, including the Major work.

Requirements for a Major. Prerequisites: History 2a, or 4a and 4b, or 8a and 8b; 5a and 5b, or 10a and 10b. Required: A minimum of 18 semester hours of advanced courses in History plus the Senior Seminar.

Note-Only the following sequences will satisfy the lower division requirements in the social studies: History or Political Science 8a, b or 10a, b; Sociology, Geography or Anthropology 3a and Sociology or Geography 3b. Political Science 51 will not count on lower division requirements.

<sup>•</sup> Open to Freshmen.

| Course<br>No.                                      | Subject  | Credits                                   | Hour                                 | Days   | Building                         | Room No.   | Instructor   |
|--|--|---|--------------------------------------|--|----------------------------------|--|--|
|  | HISTORY - Cont.  |   |                                      |  |                                  |  |  |
|  |  | 3   | 3                                    | M-S  | FH                               | 201  | Kraehe   |
| la   | Mod. Eur. to the Fr. Rev.  | 3   | 2                                    | M-S  | FH                               | 201  | Lunde  |
| 1b-1   | Mod. Eur; Since the Fr. Rev.   | 3   | 5                                    | M-S  | FH                               | 201  | McCloy   |
| 1b-2   | Mod. Eur. Since the Fr. Rev.   | 3   | 1                                    | M-S  | FH                               | 201  | Taylor   |
| a-1  | Hist. of the U. S. Thru 1865   | 3   | 3                                    | M-S  | FH                               | 202  | Gilliam  |
| a-2  | Hist. of the U. S. Thru 1865<br>Hist. of the U. S. Thru 1865   | 3   | 4                                    | M-S  | FH                               | 201  | Hopkins  |
| a-3  | Hist. of the U. S. Thru 1865   | 3   | 5                                    | M-S  | FH                               | 202  | Maxwell  |
| a-4  |  | 3   | 7                                    | M-F  | FH                               | 201  | Wall   |
| a-5  | Hist. of the U. S. Thru 1865<br>Hist. of the U. S. Thru 1865   | 3   | 8                                    | M-F  | FH                               | 201  | England  |
| a-6  | Hist. of the U. S. Since 1865  | 3   | 2                                    | M-S  | FH                               | 202  | Maxwell  |
| 5b-1<br>5b-2                                       | Hist, of the U. S. Since 1865  | 3   | 4                                    | M-S  | FH                               | 202  | Taylor   |
|  | 11: 4 -6 V   | 3   |                                      | THE RESERVE OF THE PARTY OF THE |                                  |  |  |
| STATE OF THE PARTY OF                              | Hist. Of My.   | 3   | 1                                    | M-S  | FH                               | 204  | Clark  |
|  | Hist. of Ky. Diplomacy & Foreign Policy of the   |   |                                      |  |                                  |  |  |
|  | Diplomacy & Foreign Policy of the<br>U. S. to 1898   | 3   | 2                                    | M-S  | FH                               | 204  | Hopkins  |
| 00a  | Diplomacy & Foreign Policy of the<br>U. S. to 1898<br>Colonial Am.   | 3 3                                       | 2                                    | M-S<br>M-S   | FH<br>FH                         | 204  | Hopkins<br>Gilliam   |
| 00a<br>05a   | Diplomacy & Foreign Policy of the U. S. to 1898 Colonial Am. Eur. in the 19th Cent.  | 3   | 2                                    | M-S  | FH                               | 204  | Hopkins  |
| 00a<br>05a<br>19b                                  | Diplomacy & Foreign Policy of the U. S. to 1898 Colonial Am. Eur. in the 19th Cent. Social & Cultural Hist. of the U. S.   | 3<br>3<br>3                               | 2 1 5                                | M-S<br>M-S<br>M-S  | FH<br>FH<br>FH                   | 204  | Hopkins<br>Gilliam   |
| 00a<br>05a<br>19b<br>24b                           | Diplomacy & Foreign Policy of the U. S. to 1898 Colonial Am. Eur. in the 19th Cent. Social & Cultural Hist. of the U. S. Since 1865  | 3<br>3<br>3                               | 2<br>1<br>5                          | M-S<br>M-S<br>M-S  | FH<br>FH<br>FH                   | 204<br>202<br>204                                    | Hopkins<br>Gilliam<br>Lunde  |
| 00a<br>05a<br>19b<br>24b                           | Diplomacy & Foreign Policy of the U. S. to 1898 Colonial Am. Eur. in the 19th Cent. Social & Cultural Hist. of the U. S. Since 1865 Brit. Hist. Since 1815   | 3<br>3<br>3<br>3                          | 2<br>1<br>5                          | M-S<br>M-S<br>M-S<br>M-F   | FH<br>FH<br>FH                   | 204<br>202<br>204<br>204                             | Hopkins<br>Gilliam<br>Lunde<br>Eaton                               |
| 00a<br>05a<br>19b<br>24b<br>39                     | Diplomacy & Foreign Policy of the U. S. to 1898 Colonial Am. Eur. in the 19th Cent. Social & Cultural Hist. of the U. S. Since 1865 Brit. Hist. Since 1815 Recent Hist. of the U. S., 1877-1901  | 3<br>3<br>3                               | 2<br>1<br>5                          | M-S<br>M-S<br>M-S  | FH<br>FH<br>FH<br>FH             | 204<br>202<br>204<br>204<br>202                      | Hopkins<br>Gilliam<br>Lunde<br>Eaton<br>Cone                       |
| 0<br>00a<br>05a<br>19b<br>24b<br>39<br>46<br>80b   | Diplomacy & Foreign Policy of the U. S. to 1898 Colonial Am. Eur. in the 19th Cent. Social & Cultural Hist. of the U. S. Since 1865 Brit. Hist. Since 1815 Recent Hist. of the U. S., 1877-1901 The South in the Civil War &   | 3<br>3<br>3<br>3<br>3                     | 2<br>1<br>5<br>4<br>9<br>5           | M-S<br>M-S<br>M-S<br>M-F   | FH<br>FH<br>FH<br>FH             | 204<br>202<br>204<br>204<br>202                      | Hopkins<br>Gilliam<br>Lunde<br>Eaton<br>Cone                       |
| 00a<br>05a<br>19b<br>24b<br>39<br>46<br>80b        | Diplomacy & Foreign Policy of the U. S. to 1898 Colonial Am. Eur. in the 19th Cent. Social & Cultural Hist. of the U. S. Since 1865 Brit. Hist. Since 1815 Recent Hist. of the U. S., 1877-1901 The South in the Civil War & Reconstruct.  | 3<br>3<br>3<br>3                          | 2<br>1<br>5                          | M-S<br>M-S<br>M-S<br>M-F<br>M-F  | FH<br>FH<br>FH<br>FH<br>FH       | 204<br>202<br>204<br>204<br>202<br>301               | Hopkins<br>Gilliam<br>Lunde<br>Eaton<br>Cone<br>Wall               |
| 00a<br>05a<br>19b<br>24b<br>39<br>46<br>80b        | Diplomacy & Foreign Policy of the U. S. to 1898 Colonial Am. Eur. in the 19th Cent. Social & Cultural Hist. of the U. S. Since 1865 Brit. Hist. Since 1815 Recent Hist. of the U. S., 1877-1901 The South in the Civil War & Reconstruct. Cultural Hist. of 18th Cent. Eur.  | 3<br>3<br>3<br>3<br>3<br>3                | 2<br>1<br>5<br>4<br>9<br>5           | M-S<br>M-S<br>M-S<br>M-F<br>M-S  | FH<br>FH<br>FH<br>FH<br>FH       | 204<br>202<br>204<br>204<br>202<br>301               | Hopkins Gilliam Lunde Eaton Cone Wall Kirwan                       |
| 00a<br>05a<br>19b<br>24b<br>39<br>46<br>80b        | Diplomacy & Foreign Policy of the U. S. to 1898 Colonial Am. Eur. in the 19th Cent. Social & Cultural Hist. of the U. S. Since 1865 Brit. Hist. Since 1815 Recent Hist. of the U. S., 1877-1901 The South in the Civil War & Reconstruct.  | 3<br>3<br>3<br>3<br>3<br>3                | 2<br>1<br>5<br>4<br>9<br>5           | M-S<br>M-S<br>M-S<br>M-F<br>M-S  | FH<br>FH<br>FH<br>FH<br>FH       | 204<br>202<br>204<br>204<br>202<br>301               | Hopkins Gilliam Lunde Eaton Cone Wall Kirwan                       |
| 00a<br>05a<br>19b<br>24b<br>39<br>46<br>80b        | Diplomacy & Foreign Policy of the U. S. to 1898 Colonial Am. Eur. in the 19th Cent. Social & Cultural Hist. of the U. S. Since 1865 Brit. Hist. Since 1815 Recent Hist. of the U. S., 1877-1901 The South in the Civil War & Reconstruct. Cultural Hist. of 18th Cent. Eur.  Courses open to Graduate Students On                            | 3<br>3<br>3<br>3<br>3<br>3<br>3           | 2<br>1<br>5<br>4<br>9<br>5           | M-S<br>M-S<br>M-S<br>M-F<br>M-S  | FH<br>FH<br>FH<br>FH<br>FH       | 204<br>202<br>204<br>204<br>202<br>301               | Hopkins Gilliam Lunde Eaton Cone Wall Kirwan McCloy                |
| 00a<br>05a<br>19b<br>24b<br>39<br>46<br>80b<br>85b | Diplomacy & Foreign Policy of the U. S. to 1898 Colonial Am. Eur. in the 19th Cent. Social & Cultural Hist. of the U. S. Since 1865 Brit. Hist. Since 1815 Recent Hist. of the U. S., 1877-1901 The South in the Civil War & Reconstruct. Cultural Hist. of 18th Cent. Eur.  Courses open to Graduate Students Of Seminar in Mod. Eur. Hist. | 3<br>3<br>3<br>3<br>3<br>3                | 2<br>1<br>5<br>4<br>9<br>5           | M-S<br>M-S<br>M-S<br>M-F<br>M-S<br>M-S   | FH<br>FH<br>FH<br>FH<br>FH<br>FH | 204<br>202<br>204<br>204<br>202<br>301<br>204<br>301 | Hopkins Gilliam Lunde  Eaton Cone Wall  Kirwan McCloy  Kraehe Cone |
| 00a<br>05a<br>19b<br>24b<br>39                     | Diplomacy & Foreign Policy of the U. S. to 1898 Colonial Am. Eur. in the 19th Cent. Social & Cultural Hist. of the U. S. Since 1865 Brit. Hist. Since 1815 Recent Hist. of the U. S., 1877-1901 The South in the Civil War & Reconstruct. Cultural Hist. of 18th Cent. Eur.  Courses open to Graduate Students On                            | 3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3 | 2<br>1<br>5<br>4<br>9<br>5<br>3<br>4 | M-S<br>M-S<br>M-S<br>M-F<br>M-S<br>M-S<br>M-S<br>M-S   | FH<br>FH<br>FH<br>FH<br>FH<br>FH | 204<br>202<br>204<br>204<br>202<br>301<br>204<br>301 | Hopkins Gilliam Lunde Eaton Cone Wall Kirwan McCloy                |

#### HOME ECONOMICS

A student in the College of Arts and Sciences may elect toward the A.B. and B.S. degree a total of 30 credits from other colleges of the University.

# HUMANITIES

To satisfy the lower division requirements in the Humanities, students in the College of Arts and Sciences must earn four credits in literature and philosophy (Humanities A,B or C) and two credits in Art or Music (Humanities D or E). These courses should be taken during the Sophomore year, and two courses from A,B, or C may not be taken simultaneously.

| A-1        | Classicism: Graeco-Roman; Mod. Eur. 2 |   | 2 | MTThF | FH   | 205 | DeBoer    |
|------------|---------------------------------------|---|---|-------|------|-----|-----------|
|            | Glassicism: Graeco-Roman; Mod.Eur. 2  |   | 3 | MTThF | McVH | 204 | Brady     |
| A-2        | The Renaiss: Romanticism              |   | 3 | MTThF | McVH | 206 | Hegeman   |
| B-1        | The Renaiss: Romanticism 2            | 2 | 4 | MTThF | МН   | 307 | Ryland    |
| B-2<br>C-1 | Realism & Naturalism: The Contemp.    | 2 | 4 | MTThF | McVH | 204 | Ward      |
| C-2        | Realism & Naturalism: The Contemp. 2  |   | 5 | MTThF | McVH | 206 | Rainwater |
| D          | Art: The Renaiss, to the Present      | 2 | 3 | MTThF | FA   | 208 | Rannells  |
| E          |                                       | 2 | 4 | MTThF | FA   | 6   | Prindl    |

## HYGIENE AND PUBLIC HEALTH

J. S. Chambers, Head of Department, Health, 105

UPPER DIVISION REQUIREMENTS - Junior and Senior Year

<sup>\*</sup> Open to Freshmen.

| Subject Subject | Credits | Hour | Days | Building | Room No. | Instructor |
|-----------------|---------|------|------|----------|----------|------------|
|-----------------|---------|------|------|----------|----------|------------|

HYGIENE AND PUBLIC HEALTH - Cont.

Requirements in the Field of Concentration: Forty credits in the field of Biological Sciences and Social Studies (Sociology, Social Work, Psychology, Political Science), including the Major work, in the courses not open to Freshmen.

Requirements for a Major. Prerequisites: 12 credits in the Biological Sciences. Required: A minimum of 15 credits of advanced work in Hygiene and Public Health.

## LOWER DIVISION REQUIREMENTS - See Page 20

| *9         | Fundamentals of Health              | 2        | 3           | M-Th  | FB | B-8 | Hamilton |
|------------|-------------------------------------|----------|-------------|-------|----|-----|----------|
|            | Courses open only to Upper Division | n and Gr | aduate Stud | ents: |    |     |          |
| 100a       | Pub. Hlth.                          | 3        | 4           | M-S   | FB | B-3 | Hamilton |
| 100a       | Pub. Hlth.                          | 3        | 3           | M-S   | FB | B-3 | Heinz    |
| 110        | Hlth. Ed.                           | 3        | 5           | M-S   | FB | B-3 | Heinz    |
| 111a,b,c,d | Indp. Wk. in Hyg. & Pub. Hlth.      | 3 ea     | . By Appt.  |       | НВ | 104 | Heinz    |
| 120a       | Mental Hyg.                         | 3        | 3           | M-S   | PA | 105 | Bills    |

#### TOURNALISM

Niel Plummer, Head of Department, Journalism 102; Departmental office, Journalism 108 UPPER DIVISION REQUIREMENTS - Junior and Senior Years

Requirements in the Field of Concentration: Forty semester hours in courses not open to Freshmen, including the Major work, in either the field of Social Studies or that of Literature, Philosophy, and the Arts, during the Junior and Senior years.

Requirements for a Major. Prerequisite: Journalism 2, 21, and 22. Required: Journalism 100a, b, 101, 105, 106, 107, 108, 109, 114, 123, and 127.

The Degree of A. B. in Journalism: Four sequences leading to the degree of A. B. in Journalism are outlined in the general catalog.

Comprehensive Examinations: Majors and candidates for the degree in Journalism are required to pass a final comprehensive examination at the end of Senior year.

#### LOWER DIVISION REQUIREMENTS - See Page 20

| 10   | Surv. of Jour.                     | 3        | 4        | M-S       | J | 112 | McLaughlin |
|------|------------------------------------|----------|----------|-----------|---|-----|------------|
| 21   | Etymology                          | 3        | 4        | M-S       | J | 114 | Plummer    |
| . 22 | Prin. of News Writing              | 3        | 3        | M-S       | J | 114 | Moore      |
|      | Courses open only to Upper Divisio | n and Gr | aduate S | itudents: |   |     |            |
| 100Ь | News Reporting                     | 3        | 3        | M-S       | J | 113 | McCauley   |
| 102  | Community Jour.                    | 3        | 4        | M-S       | J | 113 | Portmann   |
| 105  | Law of the Press                   | 2        | 3        | MTWTh     | J | 112 | Plummer    |
| 106  | Influence of the Newspaper         | 3        | 5        | M-S       | J | 114 | Moore      |
| 111  | Verbal Criticism                   | 3        | 2        | M-S       | J | 114 | McCauley   |
|      | Critical Writing for the Press     | 3        | 5        | M-S       | J | 112 | McLaughlin |
| 112  | Newspaper Advg. & Promotion        | 3        | 5        | M-S       | J | 113 | Portmann   |

A student in the College of Arts and Sciences may elect toward the A.B. degree a total of 30 credits

from other colleges of the University. However, election of law courses is restricted.

A 1.3 standing on all work attempted is required to enter the College of Law; a standing of 1.0 is required on the professional work on the combined Arts-Law degree.

<sup>\*</sup> Open to Freshmen.

| Course<br>No. | Subject | Credits | Hour | Days | Building | Room No. | Instructe: |
|---------------|---------|---------|------|------|----------|----------|------------|
|---------------|---------|---------|------|------|----------|----------|------------|

LAW - Cont.

For the combined Arts-Law course see the University catalog for requirements. A student must have a total of 128 credits for the A. B. degree.

#### LIBRARY SCIENCE

Leslie I. Poste, Head of Department, King Library, 313

# UPPER DIVISION REQUIREMENTS - Junior and Senior Years

Requirements in Field of Concentration: Forty credits of advanced work in the Field of Literature, Philosophy, and the Arts, or acceptable equivalent, including the Major work.

Requirements for a Major. Prerequisites: Junior or Senior standing, with average scholastic record for the first two college years. Prospective majors should consult with the Head of the Department regarding courses to be taken during the first two years of college. A broad academic program is recommended. Required: A minimum of 21 semester hours.

# LOWER DIVISION REQUIREMENTS - See Page 20

# Courses open only to Upper Division and Graduate Students:

| 101a,b,c,d | Indp. Wk.                                       | l ea. | By Appt.  |       | KL | 313 | Staff  |
|------------|---|-------|-----------|-------|----|-----|--|
| 110        | The Library in the Sch.                         | 3     | 4         | M-S   | KL | 314 |  |
| 127ь       | Bks. & Related Mat. for Children & Young People | 3     | 2         | M-S   | KL | 314 |  |
| 129        | Cataloging & Classification                     | 3     | 3         | M-S   | KL | 314 |  |
|            | Reference & Bibliography                        | 3     | 5         | M-S   | KL | 314 | Poste  |
| 133a       |   | 3     | To be arr |       |    |     | Roser  |
| 139        | Library Prac.                                   | 3     | 7         | M-F   | KL | 314 |  |
| 145        | Organization of Library Mat.                    | ,     |           |       |    |     |  |
|            | Courses open only to Graduate Students          | •     |           |       |    |     |  |
| 227        | Reading for Young People                        | 2     | 5         | TWFS  |    |     | Martin   |
|            | Prereq: 127a,b, or its equivalent               |       |           | MUTE  | VI | 314 | Martin   |
| 252        | Adv. Bk. Selection                              | 4     | 8         | MWThF |    |     | The state of the s |
|            | Prereg: 152 or equivalent                       |       | 9         | MWTh  | KL | 314 | Martin   |
| 254        | Seminar   | 2     | 7         | MTThF | KL |     | Poste & Staff  |

# MATHEMATICS AND ASTRONOMY

H. H. Downing, Head of Department, McVey, 121

#### "PPER DIVISION REQUIREMENTS - Junior and Senior Years

Requirements in the Field of Goncentration: Forty credits of advanced work in the field of Physical Science during the Junior and Senior years, including the Major work.

Requirements for a Major. Prerequisites: Mathematics and Astronomy 2, 5 or 17, 18, 19, 20a, 20b. Required: A minimum of 18 credits of advanced work in mathematics, including Mathematics and Astronomy 25, 26, 27, and one course in Applications.

Requirements for Graduate Work: Graduate students must have had at least 12 credits of mathematics beyond integral calculus before counting work toward an advanced degree.

<sup>\*</sup> Open to Freshmen.

| Course         | Subject  | Condite | Cleans   | Hour         | Days           | Building        | Room No       | Instructor   |
|----------------|--|---------|----------|--------------|----------------|-----------------|---------------|--|
|                | MATHEMATICS AND ASTRONOMY - Cont.                    |         |          | No. 2        |                |                 |               |  |
|                |  |         | 3        | 3            | M-S            | McVH            | 100           | Cooper   |
| *1-1 *1-2      | Basic Math. Basic Math.                              |         | 3        | 5            | M-S            | McVH            |               |  |
|                | Prereq. for 2. 1 unit high school p                  | lane o  | eon      | netry        |                |                 |               |  |
| *2             | Solid Geom.  |         | 3        | 2            | M-S            | McVH            | 109           | Royster,<br>Dyer   |
|                | Prereq. for 5: M & A l or score o                    | of F or | G.       | on Univ. Pl  | acement        | Test            |               |  |
| *5-1           | Coll. Alg.   |         | 5        | 1,2          | M-F            | McVF            |               |  |
| *5-2           | Coll. Alg.   |         | 5        | 4,5          | M-F            | McVF            | 1 104         | roster   |
|                | Prereq. for 15: M & A 5 or 17                        |         |          |              |                |                 | Ser.          |  |
| *15-1          | Math. of Fin.  |         | 3        | 3            | M-S            | Mc V F          |               |  |
| *15-2          | Math. of Fin.  |         | 3        | 4            | M-S            | MICVE           | 1 129         | Moore  |
| *17            | Prereq. for 17: 1 unit high school Coll. Alg.        | algeb   | ra a     | and score of | E on Un<br>M-S | nv. Pla<br>McVI | ceme<br>1 104 | nt Test<br>Foster, Rose  |
|                |  |         |          |              | 1 % A 5 a      | T 550T          | FO            | n University   |
|                | Prereq. for 18: 1 unit high school<br>Placement Test | plane   | geo      | ometry, & N  | ARTO           | 1 score         |               | il olliver sity  |
| *18-1          | Plane Trig.  |         | 3        | 2            | M-S            | McVI            |               |  |
| *18-2          | Plane Trig.  |         | 3        | 3            | M-5            | McVI            | 1 129         | Churc <sup>+</sup>   |
|                | Prereq. for 19: M & A 5 or 17 & 1                    | 18      |          |              |                |                 |               |  |
| *19-1          | Plane Anal, Geom.                                    |         | 3        | 2            | M-S            | McVI            |               |  |
| *19-2          | Plane Anal. Geom.                                    |         | 3        | 5            | M-S            | McVI            | 1 106         | Rohde  |
|                | Prereq. for 20a: M & A 2 & 19                        |         |          |              |                |                 |               |  |
| 20a-1          | Diff. Calc.  | )       | 4        | 1            | M-S            |                 | 1 104         | Dver   |
|                |  | )       |          | 4            | TF             | McVI            | 1 109         |  |
| 20a-2          | Diff. Calc.  | )       | 4        | 1            | TF             | McVI            | 1 107         | 7 Brown  |
|                |  | )       |          | 4            | M-S            |                 |               |  |
|                | Prereq. for 20b: M & A 20a                           |         |          |              |                |                 |               |  |
| 20b-1          | Int. Calc.   | )       | 4        | 1            | M-S            | McVI            | 1 109         | Atkins   |
|                |  | )       |          | 4            | MTh            |                 |               |  |
| 206-2          | Int. Calc.   | )       | 4        | 4 .          | M-S<br>TTh     | McVI            | 1 100         | Royster  |
|                | Courses open only to Upper Divisi                    | on and  | d G      | raduate Stud | lents:         |                 |               |  |
|                | Prereg. for C105a. M & A 20b                         |         |          |              |                |                 |               |  |
| C105a-1        | Diff. Equa.  |         | 2        | 5            | T-F            |                 | H 10          |  |
| C105a-2        | Diff. Equa.  |         | 2        | 6            | T-F            | IVIC V          | H 104         | AIRIIS   |
|                | Consult the instructor for prerequ                   | isites  | for      | the followi  | ng cours       | es:             |               |  |
| 26             | Adv. Coll. Alg.                                      |         | 3        | 4            | M-5<br>M-5     | McV             | H 10          |  |
| 27<br>101a-f   | Adv. Anal. Geom.                                     |         | 3<br>3 e | a. By Appt.  |                | IAIC A          | 10            | Staff  |
| 101a-1<br>106a | Indp.Wk. in Math.<br>Adv. Galc.                      |         | 3        | . 1          | M-S            |                 | H 100         | 0 Downing  |
| 107            | Projective Geom.                                     |         | 3        | 5            | M-S            |                 | H 100         |  |
| 109Ъ           | Functions of a Complex Variable                      |         | 3        | 4 5          | M-S<br>M-S     |                 | H 10          |  |
| 116            | Anal. Mechanics Probability                          |         | 3        | 2            | M-S            |                 | H 10          | A CONTRACTOR OF THE PARTY OF TH |
| 144a-f         | Probability Prob. Seminar                            |         |          | a. 1:00-     |                |                 |               |  |
|                |  |         |          | 1:50         | T-F            | McV             | H 10          |  |
|                |  |         |          |              |                |                 |               | Cowling  |

<sup>\*</sup> Open to Freshmen.

| Subject Subject | Credits | Hour | Days | Building | Room No. | Instructor |
|-----------------|---------|------|------|----------|----------|------------|
|-----------------|---------|------|------|----------|----------|------------|

#### MATHEMATICS AND ASTRONOMY - Cont.

#### Courses open only to Graduate Students:

| 201a-f | Indp. Wk. in Math. | 3 ea. | By Appt. |     |          | Senior Staff |
|--------|--------------------|-------|----------|-----|----------|--------------|
| 206    | Theory of Groups   | 3     | 3        | M-S | McVH 103 | Ward         |
| 213    | Fourier Series     | 3     | 6        | M-S | McVH 107 | Cowling      |

#### MILITARY SCIENCE

Colonel G. T. Mackenzie, Infantry, Professor Military Science and Tactics, Head of Department, Barker, 101

Lieutenant Colonel Edward G. Davis, USAF, Professor of Air Science and Tactics, Barker, 202

| *1a31 | MS I, ROTC | 2 | 3 | M-F | BH | 203 | Staff |
|-------|------------|---|---|-----|----|-----|-------|
| *1a41 | MS I, ROTC | 2 | 4 | M-F | ВН | 203 | Staff |
| *1a51 | MS I, ROTC | 2 | 5 | M-F | BH | 203 | Staff |

#### MUSIC

Edwin E. Stein, Head of Department, Fine Arts, 16a

### UPPER DIVISION REQUIREMENTS - Junior and Senior Years

Requirements in the Field of Concentration: Forty semester hours of advanced work in the field of Literature, Philosophy, and the Arts during the Junior and Senior years including the Major work.

Requirements for a Major. Prerequisites: Junior standing: Humanities E, Music 11a,b;33a,b; 34a,b; Applied Music - 8 to 12 semester hours. Required: A minimum of 30 semester hours of advanced work in music as prescribed by the Department of Music. All Music Majors are required to take part in two performing organizations each semester. A comprehensive examination is required in the senior year.

Fees for Applied Music: All applied music (piano, voice, organ, instrumental) requires a fee of \$25 for two one-half lessons per week. Practice room fee is \$6 per summer term additionally. Rental of instruments for use in Music 46 is \$3.00 per summer term per course. Rental of orchestral or band instruments for other instruction is \$6.00 per term, payable personally by both veterans and non-veterans.

Note--Enrollment fee for non-University students (in addition to above fees) is \$15.00 per summer term.

All applied music fees payable approximately three weeks after registration. After that time a delinquency fee will be charged.

| *4a    | Pub. Sch. Music (for non-music majors              | )2    | 4   | M-Th | FA | 4  | Lewis  |
|--------|--|-------|-----|------|----|----|--------|
| *11b   | Theory I-The Elem.of Musical Theory<br>Prereq: 11a | 2     | 3   | M-S  | FA | 6  | Wright |
| 33b    | Theory II - Elem. Harm. & Counter-                 |       |     |      |    |    |        |
|        | point Prereq: 33a                                  | 2     | 3   | M-S  | FA | 2  | Kinney |
| 34b    | Theory III - Adv. Harm. & Counter-                 |       |     |      | FA |    |        |
|        | point Prereq: 34a                                  | 4     | 4,5 | M-F  | FA | 2  | Kinney |
| *39a-h | Glee Club (for Men and Women)                      | l ea. | 8   | M-Th | FA | 17 |        |
| *46a   | Class Instruct, in Violin                          | 1     | 4   | M-Th | FA | 22 | Wright |
| *46c   | Class Instruct, in Clarinet                        | 1     | 8   | M-Th | FA | 22 | Lutz   |

<sup>\*</sup> Open to Freshmen.

| Course<br>No.                          | Subject   | Credits        |     | Hour   |                                  | Days      | Building       | Room Ne.                 | Instructor                             |
|--|---|----------------|-----|--|----------------------------------|-----------|----------------|--------------------------|--|
|  | MUSIC - Cont.   |                |     |  |                                  |           |                |                          |  |
| *46e                                   | Class Instruct, in Trumpet<br>(Instrumental Lab, for all Class<br>Instruments)                                | 1              |     | 7 2  |                                  | M-Th<br>F | FA<br>FA       | 33a<br>22                | Prindl                                 |
|  | APPLIED MUSIC   |                |     |  |                                  |           |                |                          |  |
| *15a-q                                 | Appl. Music - Piano   | 2              | ca. | Ву   | Appt.                            |           | FA<br>FA<br>FA | 143<br>147<br>145<br>149 | Floyd<br>Patch<br>Montgomery<br>Gullis |
| *C15a-q                                | Appl. Music - Piano   | 1              | ea. | Ву   | Appt.                            |           | FA<br>FA<br>FA | 143<br>145<br>147<br>149 | Floyd<br>Montgomery<br>Patch<br>Gullis |
| *16a-L                                 | Appl. Music - Strings   | 2              | ea. | Ву   | Appt.                            |           | FA<br>FA       | 29<br>27                 | Wright<br>Kinney                       |
| *C16a-L                                | Appl. Music - Strings   | 1              | ea. | Ву   | Appt.                            |           | FA<br>FA       | 29<br>27                 | Wright<br>Kinney                       |
| *17a-L                                 | Appl. Music - Voice   | 2              | ea. | Ву   | Appt.                            |           | FA<br>FA       | 139<br>141               | Houden<br>Kıviniemi                    |
| *C17a-L                                | Appl. Music - Voice   | 1 <sup>°</sup> | ea. | Ву   | Appt.                            |           | FA<br>FA       | 139<br>141               | Houden<br>Kıviniemi                    |
| *18a-L<br>*C18a-L<br>*31a-L<br>*C31a-L | Appl. Music - Organ Appl. Music - Organ Appl. Music - Woodwind Instruments Appl. Music - Woodwind Instruments | 1 2            | ea. | Ву   | Appt.<br>Appt.<br>Appt.<br>Appt. |           | FA<br>FA<br>FA | 128<br>128<br>20a<br>20a | Blackburn<br>Blackburn<br>Lutz<br>Lutz |
| *32a-L<br>*C32a-L                      | Appl. Music - Brass & Percussion<br>Instr.<br>Appl. Music - Brass & Percussion                                | 2              | ea. | Ву   | Appt.                            |           | FA             | 33a                      | Prindl                                 |
| 03211 2                                | Instr.  |                |     |  | Appt.                            |           | FA             | 33a                      | Prindl                                 |
|  | Courses open only to Upper Division a   |                |     |  | e Stud                           |           | F.             |                          | Blackburn                              |
| 196                                    | Hist, of Music Prereq. 19a  | 3 2            |     | 5  | Appt.                            | M-S       | FA<br>FA       | 6                        | Kıvınıemı                              |
| 102Ь                                   | Vocal Pedagogy Prereq: 102a   | 1              |     | 2  | reppe.                           | MW        | FA             | 4                        | Montgomery                             |
| 103a<br>106a                           | Piano Pedagogy Piano Lit.   | 2              |     | 3  |                                  | M-Th      | FA             | 4                        | Patch                                  |
| 107a                                   | Vocal Lit.  | 2              |     | 3  |                                  | M-Th      | FA             | 17                       | Houden                                 |
| 108a                                   | Hist. & Lit. of the Organ   | 2 2            |     | В <b>у</b>   | Appt.                            | M-Th      | FA<br>FA       | 128                      | Blackburn<br>Lewis                     |
| 115a<br>116a                           | Choral Conducting Instrumental Conducting   | 2              |     | 7  |                                  | M-Th      | FA             | 2                        | Hornowsi.                              |
| 117a                                   | Orchestration   | 2              |     | 2  |                                  | M-Th      | FA             | 2                        | Hornowski                              |
|  | Courses open only to Graduate Studen  | ts:            |     |  |                                  |           |                |                          |  |
| 208a,b,c                               | Seminar in Music  | 1              | ea. |  | Appt.                            |           | FA             | 16                       | Stein                                  |
| 211                                    | The Classic & Romantic Periods  | 2              |     | -  | Appt.                            |           | FA             | 16                       | Stein                                  |
| 215a,b                                 | Appl. Music - Piano   | 2              | ea. | Ву   | Appt.                            |           | FA<br>FA       | 143                      | Floyd<br>Montgomery                    |
|  |   |                |     |  |                                  |           | FA             | 147                      | Patch                                  |
| C215a,b                                | Appl. Music - Piano   | 1              | ea. | Ву   | Appt.                            |           | FA             | 143                      | Floyd                                  |
|  |   |                |     | THE STATE OF THE S | 7073                             |           | FA             | 145                      | Montgomery                             |
|  |   |                |     | P  |                                  |           | FA             | 147                      | Patch                                  |
| 217a,b                                 | Appl. Music - Voice   | 2              | ea. | Ву   | Appt.                            |           | FA             | 139                      | Houden<br>Kıviniemi                    |

<sup>\*</sup> Open to Freshmen.

| Course<br>No.     | Subject                                 | Credits | Hour         | Days | Building | Room No. | Instructor |
|-------------------|---|---------|--------------|------|----------|----------|------------|
|                   | MUSIC - Cont.                           |         |              |      |          |          |            |
| C217a,b           | Appl. Music - Voice                     | 1 6     | ea. By Appt. |      | FA<br>FA | 139      |            |
| 232a,b<br>C232a,b | Appl. Music - Brass & Percussion        | 2 6     | ea. By Appt. |      | FA       | 33a      | Prindl     |
| 0232a,b           | Appl. Music - Brass & Percussion Instr. | 1 6     | ea. By Appt. |      | FA       | 33a      | Prindl     |

#### PHILOSOPHY

John Kuiper, Head of Department, Frazee, 103

#### UPPER DIVISION REQUIREMENTS - Junior and Senior Years

Requirements in the Field of Concentration: Forty credits in courses not open to Freshmen, which may be elected in either the field of Literature, Philosophy and the Arts, or the field of Social Studies.

Requirements for a Major. Prerequisites: Six credits in philosophy including Philosophy 21. Required: A minimum of 15 credits in Philosophy, Philosophy 35a,b, and a comprehensive examination in the senior year.

#### LOWER DIVISION REQUIREMENTS - See Page 20

| 21<br>31<br>35a,b,c,d | Intro. to Phil. Elem. Logic Tutorial Wk. in Phil. | 3<br>3<br>1 ea. | 1<br>5<br>By Appt. | M-S<br>M-S | FH<br>FH<br>FH | 205<br>205<br>103 | Kuiper<br>Melzer<br>De Boer |
|-----------------------|---|-----------------|--------------------|------------|----------------|-------------------|-----------------------------|
|                       | Courses open only to Upper Division a             | nd Gra          | duate Stud         | ents:      |                |                   |                             |
| 102                   | Contemp. Phil.                                    | 3               | 3                  | M-S        | FH             | 205               | Melzer                      |
| 109a,b,c,d            | Indp. Wk.   | 3 ea.           | By Appt.           |            | FH             | 103               | Kuiper                      |
| 120                   | Great Religions of the World                      | 3               | 4                  | M-S        | FH             | 205               | DeBoer                      |
|                       | Courses open only to Graduate Student             | s:              |                    |            |                |                   |                             |
| 201a                  | Seminar in Phil.                                  | 2               | By Appt.           |            | FH             | 205               | Kuiper                      |
| 220a,b,c,d            | Res. in Phil.                                     | 3 ea.           | By Appt.           |            | FH             | 103               | Staff                       |

#### PHYSICAL EDUCATION

Don Cash Seaton, Head of Department, Alumni Gym

SERVICE (Required) COURSES:

Undergraduate students who have not completed the physical education requirements must enroll in one of the following courses:

B. Adapted Physical Education (P.E. 2)-for new students. (not offered in summer)

B. Health Department and for women students who failed the posture test. (not offered in summer)

C. Weightlifting and Conditioning (P.E. 29)-for men students who failed the physical fitness test in P. E. 1. (not offered in summer)

D. Sports classes (P. E. 3-28)-for students who have satisfied the requirements in A, B, or C. (Men students are expected to learn one indoor individual sport, one outdoor individual sport, and one team sport. Women students are expected to learn one individual sport, one team sport, and some form of the dance.)

| *4 | Archery (men & women)   | 0 | 7,8   | MWF | MG | Karsner |
|----|-------------------------|---|-------|-----|----|---------|
| *5 | Badminton (men & women) | 0 | 7,8,9 | TTh | MG | Karsner |

<sup>\*</sup> Open to Freshmen.

| Course         | Subject  | Credits | Hour                   | Days        | Building | Room No. | Instructor                             |
|----------------|--|---------|------------------------|-------------|----------|----------|--|
|                | PHYSICAL EDUCATION - Co  | nt.     |                        |             |          |          |  |
| *11<br>*10     | Golf (men & women)<br>Folk Dancing (men & women)                     | 0 0     | 7,8,9<br>3:00-<br>5:30 | TTh<br>MW   | WG<br>WG |          | Johnson<br>Lewis<br>Brook              |
| *21-1<br>#21-2 | Swim. for Beginners (men only) Swim. for Beginners (men only)        | 0       | 3                      | M-S<br>M-S  | MC<br>MC |          | Brook                                  |
| *21-3<br>*24   | Swim. for Beginners (women only) Tennis (men & women)                | 0       | 5<br>3,4               | M-S<br>MWF  | MC<br>MG |          | Poe<br>Lewis                           |
|                | The following activities are open to al                              | l stu   | idents and fa          | culty for   | recrea   | ation:   |  |
|                | Ballroom Dancing (men & women)                                       | 0       | 4:30-<br>6:00          | TTh         | WG       |          | Shaw                                   |
|                | Swimming (men & women students) Swimming (Faculty, staff & families) | 0 0     | 8,9<br>8,9             | MW F<br>TTh | MC<br>MC |          | Brook & Poe<br>Brook & Poe<br>McGubbin |
| *28            | Volleyball (men only)  PROFESSIONAL COURSES:                         | 0       | 6,7                    | MWF         | MG       |          | Medubbiii                              |

LOWER DIVISION REQUIREMENTS - See Page 20

UPPER DIVISION REQUIREMENTS - Junior and Senior Years

Requirements in the Field of Concentration: Forty credits of advanced work in the field of Biological Sciences, including the Major work.

Requirements for a Major. Prerequisites: For Men and Women-Anatomy and Physiology 4 and 5; Zoology 1; Sociology 3a or b: English 32, 6; Hygiene 9: Physical Education 40, 51.

For Men-Physical Education 41, 42, 43, 45, 56. For Women-Hygiene 7; Physical Education 46, 47, 49, 57, 90.

Required: For Men and Women-Home Economics 101; Hygiene 110; Physical Education 61, 62a, b, 56, 70,80, 140, 143, 165, 172, 180. For Women-Physical Education 190. (For teaching certificate: Education 16, 60 for women. P. E. 144 for men; Education 105, C147, 169a, b. Only 6 hours of Education count in Field of Concentration in A & S.)

|            | Baseball & Softball Coach.Fund.       | 3     | 5,6          | M-S    | MG |     | Johnson      |
|------------|---------------------------------------|-------|--------------|--------|----|-----|--------------|
| *44        | Ind. Sports for Women (Tennis, Golf)  | 2     | 4,5          | M-Th   | WG |     | Carr & Lewis |
| 49         | Co-recreational Activities (Bowling,  |       |              |        |    |     |              |
| 51         | Archery, Badminton)                   | 3     | 1,2          | MS     | MG |     | Karsner      |
|            | Adv. Swim. & Diving for Men           | 2     | 1,2          | MTh    | MC |     | Brook        |
| 52         | Adv. Swim. & Diving for Women         | 2     | 6,7          | MTh    | MC |     | Poe          |
| 53         | Life Saving for Men                   | 1     | By Appt.     |        | MC |     | Brook        |
| 54         | Life Saving for Women                 | 1     | By Appt.     |        | MC |     | Poe          |
| 55<br>81** | Camp Leadership                       | 2     | 10           | MTh    | MG |     | Kauffman     |
| 21.4       | Camp Beadership                       |       |              |        |    |     |              |
|            | Courses open only to Upper Division a | nd Gr | aduate Stude | ents:  |    |     |              |
|            |                                       |       |              |        | WG |     | Shaw         |
| 60         | Phy. Ed. in the Elem. School          | 3     | 4            | MS     |    |     | Clay & Rupp  |
| 141        | Coaching Adv. Basketball              | 2     | 1 wk.only    |        | MG |     | Bryant &     |
| 142        | Coaching Adv. Football                | 2     | 7            | MTh    | MG |     | McCubbin     |
|            |                                       |       |              |        | SS | 131 | Carr,        |
| 143        | Hist. & Prin. of Phy. Ed.             | 3     | 3            | MS     | 55 | 131 | Hackensmith  |
|            |                                       |       |              | 140    | WG |     | Carr, Clay   |
| 144        | Phy. Ed. in the Sec. Sch.             | 3     | 2            | MS     | J  | 112 | Johnson      |
| 158Ь       | Sports Officiating for Men            | 1     | By Appt.     | \ / TI | SS | 131 | Seaton       |
| 165        | Safety in Phy. Ed.                    | 2     | 5            | M-Th   |    | 131 | Kauffman     |
| 180**      | Adm. & Org. of Recreation             | 3     | 8            | MS     | MG |     | Kauffman     |
| 181**      | Camping in Ed.                        | 2     | 9            | MTh    | MG |     | McCubbin     |
| 182        | Intramural Sports                     | 2     | 8            | MTh    | MG |     | McAnppin     |
|            |                                       |       |              |        |    |     |              |

<sup>\*</sup> Open to Freshmen. \*\* Field work at camp.

| Course No. | Subject                               | Credits | Hour | Days | Building | Room No. | Instructor  |
|------------|---------------------------------------|---------|------|------|----------|----------|-------------|
|            | PHYSICAL EDUCATION - Cont             |         |      |      |          |          |             |
|            | Courses open only to Graduate Student | s:      |      |      |          |          |             |
| 240        | Grad. Seminar in Phy. Ed.             | 2       | 1    | MTh  | J        | 113      | Hackensmith |
| 241        | Current Studies & Trends in Hith.     |         |      |      |          |          |             |
|            | & P. E.                               | 3       | 4    | MS   | MG       |          | Seaton      |
| 243        | Prob. in the Adm. of Athletics        | 2       | 3    | MTh  | SS       | 115      | Clay        |
| 244        | Tests & Measurements in Hlth. &       |         |      |      |          |          |             |
|            | P.E.                                  | 3       | 2    | MS   | J        | 113      | Hackensmith |

#### PHYSICS

Wm. S. Webb, Head of Department, Pence, 101

#### UPPER DIVISION REQUIREMENTS - Junior and Senior Years

Requirements in the Field of Concentration: Forty credits of advanced work in the field of Physical Sciences, including the Major work.

Requirements for a Major. Prerequisites: Physics 3a, 3b, Mathematics 17, 18 and 19.

Required: Mathematics 20a, 20b; Physics 125c, and a minimum of 16 credits of advanced work in physics; and a comprehensive examination in the senior year.

| WER DIVISION REQUIREMENTS - See Page 20 |     |          |         |       |               |
|---|-----|----------|---------|-------|---------------|
|   | WED | DIVISION | DECHIDE | MENTS | - See Page 20 |

| la         | Gen. Elem. Physics, Lec., Rec., Lab.<br>Prereq: High School Alg. & Geom. | 5      | 1,2        | M-S        | Pence | 309 |
|------------|--|--------|------------|------------|-------|-----|
| 1b         | Gen. Elem. Physics, Lec., Rec., Lab. Prereq: Physics la                  | 5      | 3,4        | M-S        | Pence | 309 |
| 3a-1       | Gen. Coll. Physics, Lec. & Rec.  | 6)     | 3 2        | T-F<br>M-S | Pence | 208 |
| 3a-11      | Gen. Coll. Physics, Lab.   |        | 3,4        | MWThS      | Pence | 105 |
| 3a-2       | Gen. Coll. Physics, Lec. & Rec.  | 6 }    | 2 3        | TF<br>M-S  | Pence | 206 |
| 3a-22      | Gen. Coll. Physics, Lab. Prereq: Math. 19, Chem. 1b                      |        | 1,2        | MWThS      | Pence | 105 |
| 3b-1       | Gen. Coll. Physics, Lect. & Rec.   | 6)     | 2 3        | MTh<br>M-S | Pence | 208 |
| 3b-11      | Gen. Coll. Physics, Lab.   |        | 1,2        | TWFS       | Pence | 107 |
| 3b-2       | Gen. Coll. Physics, Lec. & Rec.  | 6 }    | 3 2        | MTh<br>M-S | Pence | 103 |
| 3b-21      | Gen. Coll. Physics, Lab. Prereq: Physics 3a                              |        | 3,4        | TWFS       | Pence | 107 |
|            | Courses open only to Upper Division a                                    | nd Gra | duate Stud | ents:      |       |     |
| 125a,b,c,d | Indp. Wk. in Physics   | 3 ea.  | By Appt.   |            | Pence |     |
| 155-a      | Fund. Atomic & Nuclear Physics   | 3      | 2          | M-S        | Pence | 205 |
|            |  |        |            |            |       |     |

Other Advanced and Graduate Courses will be offered if demand for them arises

# POLITICAL SCIENCE

Amry Vandenbosch, Head of Department, Social Sciences, 105

#### UPPER DIVISION REQUIREMENTS - Junior and Senior Years

Requirements in the Field of Concentration: Forty credits of advanced work in the field of Social Studies, during the Junior and Senior years, including the Major work.

Requirements for a Major. Prerequisites: Political Science 51a and 51b or Economics 1.

Required: At least one course in each of four fields of Political Science, including one course in Constitutional Development and one in Political Theory; Political Science 190; minimum of 15 credits of advanced work in Political Science; and a comprehensive examination in the

<sup>\*</sup> Open to Freshmen.

| C Course<br>No. |  | Sr. | Hour | Days | Building | Room No. | Instructor |
|-----------------|--|-----|------|------|----------|----------|------------|
|-----------------|--|-----|------|------|----------|----------|------------|

#### POLITICAL SCIENCE - Cont.

senior year.

Note--Six credits from the following courses will satisfy the lower division requirements in the social studies: History 4a, b, 5a, b, Political Science 51a, b, Sociology, Geography or Anthropology 3a and Sociology or Geography 3b.

|  | PROUDE | ATRITC | See Page 20 |
|--|--------|--------|-------------|
|  |        |        |             |

| LOWERD | IVIDION REDGEREEMENT                |        |             |        |    |     |          |
|--------|-------------------------------------|--------|-------------|--------|----|-----|----------|
| *51a-1 | Am. Govt.                           | 3      | 1           | M-S    | SS | 118 | Bach     |
| *51a-1 | Am. Govt.                           | 3      | 2           | M-S    | SS | 118 | Rusch    |
|        |                                     | 3      | 3           | M-S    | SS | 118 | Bach     |
| *516-1 | Am. Govt.                           | 3      | 4           | M-S    | SS | 118 | Rusch    |
| *51b-2 | Am. Govt.                           |        |             |        |    |     |          |
|        | Not open to Freshmen:               |        |             |        |    |     |          |
| 52     | Municipal Govt.                     | 3      | 2           | M-S    | SS | 129 | Reeves   |
|        | Courses open only to Upper Division | and Gr | aduate Stud | lents: |    |     |          |
| 150-   | Am. Constitutional Develop.         | 3      | 3           | M-S    | SS | 132 | Trimble  |
| 159a   | World Politics                      | 3      | 3           | M-S    | SS | 117 |          |
| 165    |                                     | 3      | 5           | M-S    | SS | 117 |          |
| 166    | The United Nations                  | 3      | 4           | M-S    | SS | 129 | Reeves   |
| 172    | Ky. Govt. & Constitution            | 3      | 2           | M-S    | SS | 131 | Shannon  |
| 175    | Contemp. Am. Political Thought      | 3      | 2           | M-S    | SS | 117 | Kammerer |
| 177a   | Intro, to Pub. Adm.                 |        | 4.          | M-S    | SS | 115 | Shannon  |
| 190    | Seminar in P.S.                     | 3      | 4.          | IVI-5  | 33 | 113 | Shamo.   |
|        | Courses open only to Graduate Stude | ents:  |             |        |    |     |          |
| 206    | Spec. Prob. in Pub. Adm.            | 3      | By Appt.    |        | SS | 115 | Kammerer |
|        | Federal Centralization              | 3      | By Appt.    |        | SS | 115 | Trimble  |
| 213    | rederar ocher annan                 |        |             |        |    |     |          |

#### PSYCHOLOGY

James S. Calvin, Acting Head of Department, Neville, 106

# UPPER DIVISION REQUIREMENTS - Junior and Senior Years

Requirements in the Field of Concentration: The student may choose as his field of concentration either the Biological Sciences or the Social Studies. In either case, forty credits of advanced work, including the Major work, must be completed during the Junior and Senior years.

Requirements for a Major. Prerequisites: Psychology la and lb and Psychology 8. Required: A minimum of 15 credits of advanced work in psychology, and a comprehensive examination in the senior year.

# LOWER DIVISION REQUIREMENTS - See Page 20

Note--The student should enroll in one lecture-recitation section and one laboratory section for Psychology la.

| *1a-1<br>*1a-2 | Intro. to Psy., Lec-Rec.<br>Intro. to Psy., Lec-Rec. | 3 3 | 6 3           | M-S<br>M-S | PA<br>MH | 105<br>108 | Meyers<br>North |
|----------------|--|-----|---------------|------------|----------|------------|-----------------|
| →1a-2<br>→1a-3 | Intro. to Psy., Lab.                                 |     | 1:00-2:50     | MW         | NH       | 206        |                 |
| *la-4<br>*la-5 | Intro. to Psy., Lab.<br>Intro. to Psy., Lab.         |     | 1,2<br>3,4    | TTh<br>TTh | NH<br>NH | 206        |                 |
| *la-6          | Intro. to Psy., Lab.                                 |     | 1:00-<br>2:50 | MW         | NH       | 206        |                 |
| *1b-1          | Intro. to Psy., Lec-Rec.                             | 3   | 2             | M-S        | NH       | 112        | Mevers          |

<sup>\*</sup> Open to Freshmen.

| Course<br><b>7</b>                    | Subject  | Credits | Hom               | Days   | Building | Roam No. | Instructor  |
|---------------------------------------|--|---------|-------------------|--|----------|----------|-------------|
|                                       | PSYCHOLOGY - Cont.                                       |         |                   |  |          |          |             |
| #1b-2                                 | Intro. to Psy., Lab.                                     |         | 3,4               | MW   | NH       | 205      |             |
| 7                                     | Psy. of the Child  | 3       | 2                 | M-S  | PA       | 105      | Bills       |
|                                       | Prereq: Psy. la  | 3       | 3                 | M-S  | NH       | 112      | Newbury     |
| 8                                     | Indiv. Differences Prereq: Psy. 1a, 1b, or equiv.        | 3       | 3                 | M-5  | NH       | 112      | Newbury     |
|                                       | riered. Tsy. 1a, 1b, or equiv.                           |         |                   |  |          |          |             |
|                                       | Courses open only to Upper Division a                    | nd Gra  | duate Stud        | ents:  |          |          |             |
| 105                                   | Employment Psy.  | 3       | 3                 | M-S  | McVH     | 107      | Mellenbruch |
|                                       | Prereq: Psy. 8 or equiv.                                 |         |                   |  |          |          |             |
| 106                                   | Ind. Psy. Prereq: Psy. la, lb                            | 3       | 4                 | M-S  | NH       | 112      | Mellenbruch |
| 114                                   | Abnormal Psy.  | 3       | 1                 | M-S  | NH       | 112      | Pattie      |
| •••                                   | Prereq: Psy. la, lb                                      |         |                   |  |          |          |             |
| 115                                   | Genetic Psy.   | 3       | 5                 | M-S  | NH       | 112      | Newbury     |
|                                       | Prereq: Psy. la, lb                                      |         |                   |  |          |          |             |
| Committee of the second second second | Indp. Wk. in Psy.  |         | By Appt.          |  | D.       | 105      | Staff       |
| 124                                   | Mental Hyg. Prereq: Psy. la, lb. Not open to             | 3       | 3                 | M-S  | PA       | 105      | Bills       |
|                                       | students who have had Hyg. 120a                          |         |                   |  |          |          | 5           |
| 130                                   | Speech Correction: A Surv.                               | 3       | 7                 | M-F  | NH       | 112      | Diehl       |
|                                       | Prereq: 9 semester credits in Psy. or Ed. Psy.           |         |                   |  |          |          |             |
| 131                                   | Stuttering & Its Correction                              | 3       | 8                 | M-F  | NH       | 112      | Diehl       |
|                                       | Prereq: 9 semester credits in                            |         |                   |  |          |          |             |
|                                       | Psy. or Educational Psychology                           |         |                   |  |          |          |             |
|                                       | Courses open only to Graduate Student                    | s:      |                   |  |          |          |             |
| 202- h                                | Deat is Des  | 2 00    | Bu Annt           |  |          |          | Staff       |
| 203a-h<br>210a-h                      | Prob. in Psy. Res. in Psy.                               |         | By Appt. By Appt. |  |          |          | Staff       |
| 212                                   | The Emotions   | 3       | 9                 | M-F  | NH       | 106      |             |
| 217                                   | Psy. of Lang.  | 2       | 3                 | M-Th   | NH       | 117      | Humphreys   |
| 219                                   | Clinical Psy.  | 4       | 2                 | M-S  | NH       | 117      | Humphreys   |
|                                       | S  |         | 4 hrs. B          | THE PERSON NAMED IN COLUMN TO PROPERTY OF THE PERSON NAMED IN COLUMN TO PERSON NAMED IN COLUMN T | DIT.     | 20.      | D 441       |
| 222                                   | Systems of Psy. & Their Hist.                            | 3       | 3 4,5             | M-S<br>M-S   | NH<br>PA | 201      |             |
| 238                                   | Pract. in Testing: Intelligence Tests The Rorschach Test | 4       | 1,2               | M-Th   | NH.      | 202      |             |
| 431a-p                                | Spec. Field Practicum                                    |         | By Appt.          |  | NH       |          | Staff       |
| 500-1                                 | Thesis   | 0       | By Appt.          |  | NH       |          | Staff       |
| 500-2                                 | Thesis   | 0       | By Appt.          |  | NH       |          | Staff       |
| 500-3                                 | Thesis   | 0       | By Appt.          |  | NH       |          | Staff       |

#### RADIO ARTS

Elmer G. Sulzer, Head of Department, McVey, Radio Studios

#### UPPER DIVISION REQUIREMENTS - Junior and Senior Years

Requirements in the Field of Concentration: Forty credits in courses not open to freshmen, including the Major work in the field of Literature, Philosophy, and the Arts, during the Junior and Senior years.

Requirements for the Major. Prerequisites: Radio Arts la,b. Required: Radio Arts 2a, 101, 102, 105a, 105b, 106a, 106b, and 110; comprehensive examination.

| *la | Radio Today      | 3 | 4          | M-S      | McVH | Rad. | Sulzer |
|-----|------------------|---|------------|----------|------|------|--------|
|     |                  |   | 7          | MT       |      |      |        |
| 2a  | Radio Announcing | 2 | 4 hrs.Lab. | By Appt. | McVH | Rad. | Sawin  |

<sup>\*</sup> Open to Freshmen.

| O Subject | Credits | Hour | Days | Building | Room No. | Instructor |
|-----------|---------|------|------|----------|----------|------------|
|-----------|---------|------|------|----------|----------|------------|

#### RADIO ARTS - Cont.

# Courses open only to Upper Division and Graduate Students:

| 105a | Radio Script Writing | 2 8 MT McVH Rad. Sawin                           | 1 |
|------|----------------------|--|---|
| 1034 |                      | 4 hrs. Lab. By Appt.                             |   |
| 106a | Radio Prod.          | 2 8 WTh McVH Rad. Sulzer<br>4 hrs. Lab. By Appt. | r |

#### ROMANCE LANGUAGES

Hobart Ryland, Head of Department, Miller, 301

## UPPER DIVISION REQUIREMENTS - Junior and Senior Years

Requirements in the Field of Concentration: Forty credits of advanced work in the field of Literature, Philosophy, and the Arts during the Junior and Senior years, including the Major work.

Requirements for a Major. Prerequisites: Junior standing: in French: Romance Languages la-b, 2a-b, 4a-b or 5a-b, 3a-b or 8a-b; in Spanish: Romance Languages la-b or 4a-b, 5a-b, 7a-b, 10a-b-c. Required: A minimum of 17 credits of advanced work in Romance Languages: Romance Languages 80a,b. Comprehensive examination in senior year.

# LOWER DIVISION REQUIREMENTS - See Page 20

Note--No credit for first semester of a beginning language until second semester is completed. The student who presents one unit of high school foreign language will be permitted to enroll in first year work for full credit. The student who presents two units of high school foreign language will be permitted to enroll in first year work, but will receive credit only if he makes at least a B standing in this course.

| *la   | Elem. French                        | 3         | 2          | M-S      | MH       | 307      |                |
|-------|-------------------------------------|-----------|------------|----------|----------|----------|----------------|
| lb    | Elem. French                        | 3         | 3          | M-S      | MH       | 307      |                |
| 5a    | Elem. Span.                         | 3         | 4          | M-S      | MH       | 309      | Albro          |
| 5b    | Elem. Span.                         | 3         | 5          | M-S      | MH       | 307      | Albro          |
| 2a    | Intermed. French                    | 3         | 2          | M-S      | MH       | 308      | Schick         |
| 2b    | Intermed. French                    | 3         | 3          | M-S      | MH       | 308      | Schick         |
| 7a    | Intermed. Span.                     | 3         | 2          | M-S      | MH       | 309      | Hernandez      |
| 7b    | Intermed. Spanish                   | 3         | 1          | M-S      | MH       | 309      | Hernandez      |
|       | French Conversation & Comp.         | 2 ea.     | 1:00-      |          |          |          |                |
| a,b   | French Conversation & Comp.         |           | 2:50       | TTh      | MH       | 306ь     | Ryland         |
|       | French Novel & Drama                | 3         | 4          | M-S      | MH       | 306Ъ     | Walker         |
| c     | Tutorial Seminar                    |           | By Appt.   |          | MH       | 306b     | Ryland         |
| 10a,b | I dioriai Sellillai                 |           |            |          |          |          |                |
|       | Courses open only to Upper Division | and Gra   | duate Stud | ents:    | E. (208) |          |                |
|       |                                     |           |            |          | МН       | 306b     | Walker         |
| 15a   | French Lit. of the 18th Cent.       | 3         | 5          | M-S      | MIH      | 3000     | Walker         |
| 22a   | Adv. Fr. Conversation               | 2         | 1:00-      | TTh      | МН       | 306ъ     | Ryland         |
|       |                                     |           | 2:50       | lin      | MH       | 2000     | Staff          |
| 14a-h | Indp. Wk. in R.L.                   | 3 ea.     | By Appt.   |          |          |          | Stair          |
|       | The following courses will be given | at a spec | ial Univer | sity Sun | nmer Sch | ool in F | Puebla, Mexico |
| a,b   | Intermed. Spanish                   | 3 ea.     | 2          | M-S      | Puebla   | a        | Server         |
| a,b   | Span. Novel & Drama                 | 3 ea.     |            | M-S      | Puebla   | a        | Server         |
| Oa,b  | Span. Conversation & Comp.          | 3 ea.     | 4          | M-S      | Puebla   | a        | Server         |
| 35    | Mexican Civilization                | 3         | 5          | M-S      | Puebla   | a        | Server         |
|       | Courses open only to Upper Division | and Gra   | duate Stud | lents:   |          |          |                |
| 102a  | Adv. Spanish Grammar & Comp.        | 3         | 1          | M-S      | Puebla   | a        | Server         |
|       |                                     |           |            |          |          |          | Server         |

<sup>\*</sup> Open to Freshmen.

| Course | Subject | Credits | Hour . | . Days | Building | Room No. | Instructor |
|--------|---------|---------|--------|--------|----------|----------|------------|
|--------|---------|---------|--------|--------|----------|----------|------------|

#### SOCIAL WORK

H. E. Wetzel, Head of Department, McVey, 314

#### UPPER DIVISION REQUIREMENTS - Junior and Senior Years

Requirements in the Field of Concentration: Forty semester hours of advanced work in the field of social studies during the Junior and Senior years, including the Major work in the department.

Requirements for a Major: Prerequisite: Social Work 24. A basic minimum of twenty hours in social work including 100, 113, 116, 122, 130a, and 140a plus additional courses depending on the student's area of specialization, including specific courses in sociology, psychology, hygiene, and rural sociology. Tutorial and comprehensive examination in the senior year.

#### LOWER DIVISION REQUIREMENTS - See Page 20

| Courses open only | to Upper | Division and | Graduate | Students: |
|-------------------|----------|--------------|----------|-----------|
|-------------------|----------|--------------|----------|-----------|

| 105   | Child Welfare Services                    | 3 | 3        | M-S | McVH | 329 | Wetzel |
|-------|---|---|----------|-----|------|-----|--------|
| 122   | Field of Social Wk.                       | 3 | 4        | M-S | McVH | 329 | Rucker |
| 140Ь  | Adm. & Supervision of Group Wk.           |   |          |     |      |     |        |
|       | Agency Programs                           | 3 | 5        | M-S | McVH | 329 | Rucker |
|       | Prereq: 140a or consent of the instructor |   |          |     |      |     |        |
|       | Courses for Senior Majors Only:           |   |          |     |      |     |        |
| C127a | Tutorial Wk. in Social Wk.                | 2 | By Appt. |     | McVH | 329 | Wetzel |
| 111a  | Indp. Wk.                                 | 1 | By Appt. |     | McVH | 329 | Staff  |

#### SOCIOLOGY

Irwin T. Sanders, Head of Department, Social Sciences, 206

## UPPER DIVISION REQUIREMENTS - Junior and Senior Years

Requirements in the Field of Concentration: Forty credits of advanced work in the field of Social Studies during the Junior and Senior years, including the Major work.

Requirements for a Major. Prerequisites: Sociology 3a and 3b, or equivalent. Required: Minimum of 18 credits of advanced work in Sociology, including at least 3 credits in Theory and Methodology, 6 credits in one of the other subdivisions below, and Sociology 19a and b, and 20a and b. Comprehensive examination in senior year.

#### LOWER DIVISION REQUIREMENTS - See Page 20

Note -- Six credits from the following courses will satisfy the lower division requirements in the social studies: Sociology, Geography or Anthropology 3a; Sociology or Geography 3b; History 5a, b, 4a, b; Political Science 5la,b.

| *3a § | Societies Around the World          | 3      | 3        | M-S       | SS | 231 | Kennedy |
|-------|-------------------------------------|--------|----------|-----------|----|-----|---------|
| *3b1  | Societies Around the World          | 3      | 3        | M-S       | SS | 203 | Sanders |
| 6     | American Immigrants & Races         | 3      | 4        | M-S       | SS | 204 | Best    |
|       | Courses open only to Upper Division | and Gr | aduate S | Students: |    |     |         |

| 19a,b<br>20a,b | Junior Tutorial<br>Senior Tutorial |       | By Ap | MANAGEMENT OF THE PARTY OF THE |    |     | Staff<br>Staff |
|----------------|------------------------------------|-------|-------|---|----|-----|----------------|
| 102            | Social Pathology                   | 3     | 5     | M-S   | SS | 212 | Kennedy        |
| 103            | Criminology                        | 3     | 1     | M-S   | SS | 204 | Best           |
| 109            | The Family                         | 3     | 3     | M-S   | SS | 202 | Gladden        |
| 114a,b,c,d     | Indp. Wk.                          | l ea. | Ву Ар | pt.   |    |     | Staff          |

<sup>§</sup> Same as Anthropology 3a and Geography 3a. † Same as Geography 3b.

| Course<br>No. | Subject  | Credits        | Повг     | Days | Building | Room No. | Instructor |
|---------------|--|----------------|----------|------|----------|----------|------------|
| 164           | SOCIOLOGY - Cont.  The Balkans: The Study of a Peasant Society | 3              | 2        | M-S  | SS       | 204      | Sanders    |
| 201a          | Courses open only to Graduate Student Soc. Seminar             | <u>s:</u><br>2 | By Appt. |      |          |          | Gladden    |

#### TOPICAL MAJORS

John Kuiper, Chairman of Committee on Topical Majors, Frazee, 103

The student may elect for his concentration field some topic and choose for the field courses which contribute to these central interests. To pursue a topical major the student must have earned a minimum academic standing of 1.5 during the freshman and sophomore years, and must have the approval of the Committee on Topical Majors which will require as a rule completion of the lower division requirements as prerequisites.

#### ZOOLOGY

W. R. Allen, Head of Department, Funkhouser Biological Sciences, 14

UPPER DIVISION REQUIREMENTS - Junior and Senior Years

Requirements in the Field of Concentration: Forty credits of advanced work in field of Biological Sciences, during the Junior and Senior years, including the Major.

Requirements for a Major. Prerequisites: Junior standing; Zoology 6 credits. Required: Zoology 7a or 157a; Zoology 7b, 157b, or 21; Zoology 106; Zoology 108a, b; Zoology 114a,b; a minimum of 15 credits of advanced work, passing a comprehensive examination before graduation.

Courses Recommended for Special Curricula: Medical Sciences, 1, 7b, 101a, b, 105, 106, 108b, 115, 117, 119; Teacher Training, 1, 7a, b, 11, 13, 21, 102, 108a,b, 109; Pre-Gonservation Training, 1, 7a, 13, 21, 102, 105, 109, 112, 115, 117, 119, 130.

| *1-1<br>*1-2                                      | Prin. of An. Biol., Lec. ) Prin. of An. Biol., Lab. )  | 4       | 1 2,3                                  | M-Th<br>M-Th           | FB<br>FB          | 124<br>12       | Sawyer and<br>Others                     |
|---|--|---------|--|------------------------|-------------------|-----------------|--|
| 13-1<br>13-2                                      | Gen. Entomology, Lec. ) Gen. Entomology, Lab. )  | 4       | 2 3,4                                  |                        | FB<br>FB<br>Field | B8<br>B4        | Allen<br>Allen                           |
|   | Courses open only to Upper Division as   | nd Gra  | duate Stude                            | ents:                  |                   |                 |  |
| C101a-1<br>C101a-2                                | Histology, Rec. )<br>Histology, Lab. )   | 4       | 2,3                                    | MW<br>TThFS            | FB<br>FB          | 125<br>127      | Brauer<br>Brauer                         |
| C105-1<br>C105-2<br>108b                          | Parasitology, Lec. ) Parasitology, Lab. ) Prin. of Zool. (Heredity)                                | 4 2     | 1<br>2,3<br>5                          | MTThF<br>MTThF<br>M-Th | FB<br>FB          | B3<br>B9<br>125 | Edney<br>Edney<br>Sawyer                 |
| 110a,b,c,d<br>114a,b,c,d<br>130-1<br>130-2<br>166 | Indp. Wk. Zool. Seminar Adv. Limnology, Lec. Adv. Limnology, Lab., Field Physiology of Development |         | By Appt.<br>By Appt.<br>2<br>7-10<br>4 | M-Th<br>TTh<br>M-S     | FB<br>FB<br>FB    | B3<br>11<br>125 | Staff<br>Staff<br>Neel<br>Neel<br>Brauer |
| 206a,b,c,d  | Courses open only to Graduate Student Prob. in Embryology & Histology                              | s:<br>3 | By Appt.                               |                        | FB                |                 | Brauer                                   |

<sup>·</sup> Open to Freshmen.

| Course<br>No. | Subject   | Credits | Hour                 | Days | Building | Room No. | Instructor    |
|---------------|---|---------|----------------------|------|----------|----------|---------------|
|               | ZOOLOGY - Cont.                                       |         |                      |      |          |          |               |
|               | Prob. in Limnology & Ecology<br>Prob. in Parasitology | 3 3     | By Appt.<br>By Appt. |      | FB<br>FB |          | Neel<br>Edney |

# COLLEGE OF AGRICULTURE AND HOME ECONOMICS

| Course<br>No.          | Subject -   | Credits | Hour                 | Days       | Building | Room No.   | Instructor .            |
|------------------------|---|---------|----------------------|------------|----------|------------|-------------------------|
|                        | AGRICULTURAL ENTOMOLO   | GY      |                      |            |          |            |                         |
|                        | Courses open only to Upper Division ar                                      | nd G    | raduate Stud         | lents:     |          |            |                         |
| 103                    | Econ. Ent: Fruit & Gdn. Insects   | 3       | 3                    | M-S        | Agr.     | 1          | Townsend                |
| 104                    | Econ. Ent: Farm Crop Insects & An. Parasites                                | 3       | 5                    | M-S        | Agr.     | 1          | Townsend                |
|                        | AGRONOMY  |         |                      |            |          |            |                         |
|                        | Courses open only to Upper Division and                                     | nd G    | raduate Stud         | lents:     |          |            |                         |
| 102<br>103             | Field Crop Ecology (July 10-26) Weeds (July 27 to August 7)                 | 3 2     | 2,3,4                | M-S<br>M-S | Agr.     | 304<br>304 | Phillippe<br>Phillippe  |
| 105                    | Adv. Crops: Tobacco & Cereals   | 3       | 4                    | M-S        | Agr.     | 1          | Kinney .                |
| 114                    | Fertilizers & Soil Mgt. (June 21 to<br>July 8)                              | 3       | 2,3,4                | M-S        | Agr.     | 301        | Karraker                |
|                        | INTER-SESSION TRAVEL CO   | URS     | SES (June 3-         | 19)        |          |            |                         |
|                        | A student planning to take either of the professor in charge before June 3. | se c    | ourses mus           | t make as  | ranger   | ments w    | ith the                 |
|                        | ANIMAL INDUSTRY   |         |                      |            |          |            |                         |
| 27 or 127<br>46 or 146 | Surv. of Dairy Ind.<br>Surv. of Poultry Ind.                                | 3 3     | By Appt.<br>By Appt. |            |          |            | Seath<br>Wightman       |
|                        | ANIMAL INDUSTRY   |         |                      |            |          |            |                         |
| 1                      | Fm. Livestock Prod.   | 3       | 4,5                  | M-Th       | SP       | 101<br>107 | Barnhart                |
| 61                     | Genetics  | 3       | 2                    | M-S<br>MW  | D<br>D   | 109        | Steele<br>Steele        |
| 62                     | Genetics Lab.   |         | 8,9                  |            | Ъ        | 225        | Steele                  |
|                        | Courses open only to Upper Division and                                     |         |                      |            |          |            |                         |
| 109a-c<br>121          | Spec. Prob. in An. Husb. Dairy Cattle Feeding & Mgt. July 10-26             | 3 (5) 3 | By Appt. 2,3,4,5     | M-S        | D        | 113        | Staff<br>Seath, Elliott |
| 129a-c                 | Spec. Prob. in Dairying   | 3       | By Appt.             |            |          |            | Dairy Staff             |
| 149a-c<br>161          | Spec. Prob. in Poultry Genetics   | 3       | By Appt.             | M-S        | D        | 109        | Wightman Steele         |
| 162                    | Genetics Lab.   | 1       | 8,9                  | MW         | D        | 225        | Steele                  |
| 169a-c                 | Spec. Prob. in Genetics   | 3       | By Appt.             |            |          |            | Steele                  |
|                        | ANIMAL PATHOLOGY  |         |                      |            |          |            |                         |
|                        | Course open only to Upper Division and                                      | d Gr    | aduate Stude         | ents:      |          |            |                         |
| 102                    | Infect. Diseases of Domestic An.<br>(June 21 to July 8)                     | 3       | 2,3,4                | M-S        | AP       | 201        | Hull                    |
|                        | FARM ECONOMICS  |         |                      |            |          |            |                         |
| 1                      | Agr. Econ.  | 3       | 2                    | M-S        | AP       | 112        | Bradford                |
|                        | Course open only to Upper Division and                                      | d Gr    | aduate Stude         | ents:      |          |            |                         |
| 110                    | Fm. Mgt.  | 3       | 3                    | M-S        | AP       | 112        | Bradford                |

# COLLEGE OF AGRICULTURE AND HOME ECONOMICS—Continued

| 9           |  | lits      | ä              | ys          | ling     | No.      |                          |
|-------------|--|-----------|----------------|-------------|----------|----------|--------------------------|
| Course      | Subject  | Credits   | Hour           | Days        | Building | Room No. | Instructor               |
|             | FARM ECONOMICS - Cont.   |           |                |             |          |          |                          |
|             | Course open only to Graduate Students  |           |                |             |          |          |                          |
| 203         | Cost, Price, & Prod. Relationships in Agr. (June 21-July 8)                        | 3         | 1,2,3          | M-S         | SP       | 106      | Johnson                  |
|             | FARM ENGINEERING   |           |                |             |          |          |                          |
| 3-1         | Fm. Structural Engr.   | 3         | 6,7            | M-F         | AE       | 201      | Brooks                   |
| 3-2         | Fm. Structural Engr.(July 10-26)   | 3         | 2,3,4,5        | M-S<br>M-F  | AE<br>AE | 106      | Brooks<br>Young          |
| 4-1 4-2     | Fm. Shop Fm. Shop (July 27-August 12) Fm. Eng. 4-2 not open to graduating seniors. | 3         | 8,9<br>2,3,4,5 | M-S         | AE       | 106      | Young                    |
|             | FORESTRY   |           |                |             |          |          |                          |
| 1           | Elem. of Forestry (July 10-26)   | 3         | 2,3,4          | M-S         | Agr.     | 205      | Davenport                |
| 2-1         | Fm. Forestry, Lec.   | 3         | 7              | MWF         | Agr.     | 205      | Davenport                |
| 2-2         | Fm. Forestry, Lab.   |           | 7,8            | TTh         | Agr.     | 205      | Davenport                |
|             | HOME ECONOMICS   |           |                |             |          |          |                          |
| 3-1         | Dietetics for Nurses   | 4         | 3,4,5          | MTWF        | HE       | 200      | Taylor                   |
| 3=2         | Dietetics for Nurses   | 4         | 3,4,5          | MTWF        | HE       | 201      | Erikson                  |
| 20          | Clothing H.E. 20 open only to non-home econo students                              | 3<br>mics | 3,4,5          | M-Th        | HE       | 308      | Guenther                 |
| 61          | Housing  | 4         | 1,2            | MTWTh       | HE       | 105      | Wilmore                  |
|             | Courses open only to Upper Division a  | nd G      | raduate Stud   | ents:       |          |          |                          |
| 102-1       | Dietetics, Lec.  | 3         | 7              | MWF         | HE       | 204      | Wooldridge               |
| 102-2       | Dietetics, Lab.  |           | 7,8            | TTh         | HE       | 204      | Wooldridge               |
| 105a        | Experimental Cookery   | 3         | 1,2            | M-F<br>WF   | HE       | 205      | Wooldridge<br>Wooldridge |
| 106a<br>114 | Field Wk. in Nutrition Food Preservation   | 3         | 2,3,4          | M-Th        | HE       | 204      | Helton                   |
| 129         | Interior Decoration  | 3         | 1,2            | M-Th        | HE       | 300      | Parks                    |
| 134         | Econ. of Clothing  | 2         | 8              | M-Th        | HE       | 303      | Guenther                 |
| 137         | Tailoring  | 2         | 4,5            | M-Th        | HE       | 307      | Parks                    |
| 140         | The Sch. Lunch   | 3         | 5,6            | M-Th        | HE       | 105      | Helton                   |
| 142a        | Institution Adm.   | 2         | By Appt.       |             |          |          | Helton                   |
| 154         | Family Living , The Child & His Clothing   | 4 3       | 4,5            | M-Th<br>M-F | HE       | 303,     | Mumford &                |
| 155         | The Child & His Clothing   | ,         |                | Wi-F        | ne.      | 308      | Staff                    |
| 158         | Food for Children  | 3         | 1,2            | M-F         | HE<br>NS | 1        | Erikson                  |
| 161<br>162b | Consumer Prob.  Home Mgt. & Family Relationships                                   | 3         | 4<br>By Appt.  | M-S         | HE       | 105      | Wilmore<br>Wilmore       |
|             |  |           | _,,,,,,        |             |          |          |                          |
|             | HORTIGULTURE   | 3.0       | advista St. 1  |             |          |          |                          |
| 126         | Course open only to Upper Division an  |           |                |             | Ann      | 205      | Elliott                  |
| 120         | Landscape Gardening (June 21 to<br>July 8)   | 3         | 2,3,4,5        | M-S         | Agr.     | 205      | amou                     |
|             | MARKETS AND RURAL FINA   | ANCI      |                |             |          |          |                          |
|             | Courses open only to Upper Division a  | nd C      | raduate Stud   | ents:       |          |          |                          |
| 100         | Agr. Mktg.   | 3         | 1              | M-S         | Agr.     | 4        | H.B.Clark                |

# COLLEGE OF AGRICULTURE AND HOME ECONOMICS—Continued

| Course<br>No. | Subject   | Credits | Hour         | Days       | Building | Room No. | Instructor      |
|---------------|---|---------|--------------|------------|----------|----------|-----------------|
|               | MARKETS AND RURAL FINA  | NCI     | E - Cont.    | A diser    |          |          |                 |
| 102a          | Mktg. Tobacco & Other Farm Crops,<br>Lec. (July 27 to August 12)<br>Mktg. Tobacco & Other Farm Crops, | 2       | 2,3,4        | M-S        | Agr.     | 205      | G. M. Clark     |
| 1025          | Lab. (Tobacco Grading) (July 27 to<br>August 12)  | 1 3     | 2,3,4        | M-S        | Agr.     |          | C. M. Clark     |
| 110<br>130    | Agr. Prices Agr. Statistics   | 3       | 2 3          | M-S<br>M-S | Agr.     |          | H. B. Clark     |
|               | Course open only to Graduate Students   | :       |              |            |          |          |                 |
| 202a-c        | Spec. Prob. in Mktg. & Rur. Fin.  | 3       | By Appt      | •          |          |          | Brown           |
|               | RURAL SOCIOLOGY   |         |              |            |          |          |                 |
|               | Courses open only to Upper Division a   | nd (    | Graduate Stu | dents:     |          |          |                 |
| 115<br>190a-c | Organization of Rur. Groups<br>Spec. Prob. in Rur. Life   | 3 2     | l<br>By Appt | M-S        | Agr      | 1        | Bauder<br>Staff |
|               | Course open only to Graduate Students   | :       |              |            |          |          |                 |
| 200a-c        | Res. in Rur. Soc.   | 2       | By Appt      |            |          |          | Staff           |

# COLLEGE OF ENGINEERING

| Course<br>No. | Subject  | Credits | Hour               | Days   | Building       | Room No. | Instructor          |
|---------------|--|---------|--------------------|--|----------------|----------|---------------------|
|               | ARCHITECTURAL ENGINEER   | ING     |                    |  |                |          |                     |
| a             | Arch. Design   | 3       | 18 hrs.            | By Appt.   |                |          | Gray                |
| b             | Arch. Design   | 3 4     | 18 hrs.<br>24 hrs. | By Appt.<br>By Appt.   |                | 216      | Gray<br>Gray        |
| a             | Adv. Arch. Design  | 7       | Li iiis.           | Dy Appe.   | e tale         | 210      | -14,                |
|               | CIVIL ENGINEERING  |         |                    |  |                |          |                     |
| 5             | Gen. Surv.   | 3       |                    | Surveying  | Camp           |          | Shaver              |
| 6b            | Route Surv.  | 3       | Camp Rol           |  |                |          | Blythe &            |
| 7             | Hydrographic Surv.   | 1 2     | Noble, Ke          | entucky  |                |          | others              |
| 8             | Map. & Topographic Draw.   | 2       | 2:50               | M-F  | Engr.          | Annex    | Hoffman             |
| 1             | Highway Location, Construc.&   |         |                    |  |                |          | D                   |
|               | Maintenance  | 2       | 3                  | M-Th   | AH             | 214      | Pendley<br>Chambers |
| 1-1           | Testing Mat. (20)  | 1 1     | 1,2                | TTh  | AH             | 108      | Chambers            |
| 1-2           | Testing Mat. (20)  | 1       | 2:50               | MW   | AH             | 108      | Pendley             |
| 1-3           | Testing Mat. (20)  | 1       | 1:00-              |  | 9,1            |          |                     |
|               | A CONTRACTOR OF THE CONTRACTOR |         | 2:50               | TTh  | AH             | 108      | Chambers            |
| 10a           | Reinforced Concrete )  | 4       | 2                  | M-S  | AH             | 206      | Williams            |
|               | )  |         | 1:00-              |  |                |          |                     |
|               | )  | •       | 3:50               | TTh  |                | 207      | V                   |
| 10Ь           | Reinforced Concrete  | 3 2     | 10 hrs.            | By Appt.   | AH             | 207      | Mory<br>Cheek       |
| 20<br>23      | Hydraulics Hydraulics Lab.   | 1       | 1:00-              | 1-1  | An             | 200      | Olleek              |
| 23            | Trydraumes Dab.  |         | 3:50               | TTh  | АН             | 108      | Cheek               |
| 71a           | Theory of Structures   | 3       | 4                  | M-S  | AH             | 214      | Moldovan            |
| 71b           | Theory of Structures   | 3       | 2                  | M-S  | AH             | 214      | Mory                |
| 73a           | Steel Structures )   | 3       | 4,5                | M-S  | AH             | 212      | Mory                |
|               |  | -       | 2 hrs. B           | ACCOUNT OF THE PARTY OF THE PAR |                | 207      | Williams            |
| 73b<br>74     | Steel Structures Graph, Solutions  | 2 2     | 12 hrs. I<br>1:00- | by Appt.   | AH             | 207      | Williams            |
| 1             | Graph, Solutions   |         | 3:50               | M-Th   | AH             | 216      | Moldovan            |
|               | ELECTRICAL ENGINEERING   |         |                    |  |                |          |                     |
|               |  |         |                    | T. F.  | E              | , .      | A.1.                |
| 11-1          | Elec. Lab.   | 1       | 4,5                | TF   | Engr.<br>Annex |          | Adams               |
| 11-2          | Elec. Lab.   | 1       | 4,5                | wc   | Engr.          |          | Adams               |
| 1-2           | Elec. Lab.   |         | 7,5                | WS   | Annex          |          | ridams              |
| .1            | Prin. of Elec. Engr.   | 4       | 1                  | M-S  | AH             | 210      | Garrott             |
| 1-11          | Prin. of Elec. Engr., Lab.   |         | 2,3                | TTh  | AH             | 130      |                     |
| 1-12          | Prin. of Elec. Engr., Lab.   |         | 3,4                | WF   | AH             | 130      |                     |
| 01            | Fund. of Elec. Mach., Rec.& Lab., Lec.   | 3       | 6                  | M-S  | AH             | 210      | Garrott             |
| 01-11         | Fund. of Elec. Mach., Lab.   |         | 1:00-              | т  | AU             | 130      |                     |
|               |  |         | 2:50<br>3:00-      |  | AH             | 130      |                     |
|               |  |         | 4:50               | Th   |                |          |                     |
| 01-12         | Fund. of Elec. Mach., Lab.   |         | 3:00-              |  |                |          |                     |
|               |  |         | 4:50               | TF   | AH             | 130      |                     |
| 05b-1         | Elec. Engr. Circ. & Mach., Rec.  | 4       | 6                  | M-S  | AH             | 232      | Kav                 |
| 05b-1         | Elec. Engr. Circ. & Mach., Lab., Lec.  |         | 2:00-              |  |                | 222      |                     |
| 051 11        | El E Circ 1 M 1 I I  |         | 2:50               | MW   | AH             | 232      |                     |
| 105b-11       | Elec. Engr. Circ. & Mach., Lab.  |         | 1:00-              | Т  | АН             | 130      |                     |
|               |  |         | 2:50<br>3:00-      |  | AII            | 130      |                     |
|               |  |         | 4:50               | Th   |                |          |                     |
| 105b-12       | Elec. Engr. Circ. & Mach., Lab.  |         | 3:00-              |  |                |          |                     |
|               |  |         | 4:50               | TF   | AH             | 130      |                     |
| 07            | Elec. Controls, Rec. & Lab., Lec.  | 3       | 3                  | MWFS   | AH             | 205      | Noble               |
| 07-11         | Elec. Controls, Lab.   |         | 1:00-              |  |                |          |                     |
|               |  |         | 2:50               | MTh  | AH             | 130      |                     |

# COLLEGE OF ENGINEERING—Continued

|               |   |         |               |                | _        | 1               |            |
|---------------|---|---------|---------------|----------------|----------|-----------------|------------|
| Course<br>No. | Subject   | Credits | Hour          | Days           | Puilding | Номп No.        | Instructor |
|               | ELECTRICAL ENGINEERING                                    | G - C   | ont.          |                |          |                 |            |
| 107-12        | Elec. Controls, Lab.                                      |         | 1:00-         |                |          |                 |            |
| 100           |   | ,       | 2:50          | WF             | AH       | 130             | 6          |
| 108           | Ind. Electronics, Rec. & Lab. Lec. Ind. Electronics, Lab. | 3       | 1 1:00-       | M-S            | AH       | 206             | Smith      |
|               |   |         | 2:50          | MTh            | AH       | 130             |            |
| 108-12        | Ind. Electronics, Lab.                                    |         | 1:00-         |                |          | 130             |            |
| 100-12        | Ind. Electronics, Lab. )                                  |         | 2:50          | WF             | AH       | 244             |            |
| 110           | Elec. Lab., Lab. Lec.                                     | 2       | 3             | WF             | AH       | 206             | Bureau     |
| 110-11        | Elec. Lab., Lab.  |         | 1:00-         | MTh            | ALI      | 130             |            |
| 110-12        | Elec. Lab., Lab.  |         | 2:50          | WITH           | AH       | 130             |            |
|               |   |         | 2:50          | WF             | AH       | 130             |            |
| 110-13        | Elec. Lab., Lab.  |         | 3:00-         | MTh            | AU       | 130             |            |
| 110-14        | Elec. Lab., Lab.  |         | 4:50<br>3:00- | WIII           | AH       | 130             |            |
|               |   |         | 4:50          | WF             | AH       | 130             |            |
| 114-1         | Alt. Cur. Circ., Rec.                                     | 4       | 3             | M-S            | AH       | 204             | Noble      |
| 114-1         | Alt. Cur. Circ., Lab. Lec. Alt. Cur. Circ., Lab.          |         | 6             | MW             | AH<br>AH | 130             | Nierenberg |
| 114-12        | Alt. Cur. Circ., Lab.                                     |         | 4,5           | WS             | AH       | 130             |            |
| 115-1         | Dir. Gur. Mach., Rec. & Lab. Lec.                         | 3       | 1             | M-S            | AH       | 232             | Barnett    |
| 115-11        | Dir. Cur. Mach., Lab.                                     |         | 4,5           | TTh            | AH       | 130             |            |
| 115-12        | Dir. Cur. Mach., Lab. Alt. Cur. Mach., Rec.               | 4       | 4,5           | WS<br>M-S      | AH       | 130<br>205      | Becraft    |
| 116-1         | Alt. Cur. Mach., Lab. Lec.                                |         | 4             | WF             | AH       | 205             | Decrair    |
| 116-11        | Alt. Cur. Mach., Lab.                                     |         | 3,4           | MTh            | AH       | 130             |            |
| 116-12        | Alt. Cur. Mach., Lab.<br>Elec. Circ. Anal.                | 3       | 3,4           | TS<br>M-S      | AH       | 130<br>204      | Smith      |
| 123           | Elec. Equip. Prob., Lec.                                  | 2       | 4             | WS             | AH       | 232             | Nierenberg |
|               | )   |         |               | 10 hrs.        |          | By Appt.        |            |
| 124           | Elec. Design, Lec.  | 2       | 3             | TTh<br>10 hrs. | AH       | 206<br>By Appt. | Barnett    |
| 135-1         | Elec. Networks, Rec.                                      | 4       | 4             | M-S            | AH       | 210             | Allisc     |
| 135-1         | Elec. Networks, Lab. Lec.                                 |         | 3             | TTh            |          |                 |            |
| 135-11        | Elec. Networks, Lab.                                      |         | 1:00-         | ) (m)          | -        |                 |            |
|               |   |         | 2:50          | MTh            | Engr     |                 |            |
| 135-12        | Elec. Networks, Lab.                                      |         | 1:00-         | WF             | Engr     |                 |            |
| 12/           |   |         | 2:50          | Manu E         | Anne     |                 |            |
| 136           | Illumin. Engr., Rec.                                      | 3       | 2<br>4 hrs. I | MTThF          |          | 205             | Maney      |
| 137           | Elec. Power Trans. & Distrib.                             | 3       | 5             | M-S            | AH       | 205             | Nierenberg |
| 151ь          | Seminar   | 1       | 4             | MTThF          | AH       | 232             | Farris     |
| 161-1         | Electronics, Rec.   | 4       | 2 3           | M-S<br>MTh     | AH<br>AH | 210             | Meek       |
| 161-11        | Electronics, Lab. Lec. Electronics, Lab.                  |         | 1:00-         | MTh            | Engr     |                 |            |
|               |   |         | 2:50          |                | Anne     | ×               |            |
| 1''-12        | Electronics, Lab.   |         | 1:00-         | WF             | Engr     |                 |            |
| 1-2-1         | Radio Engr. II, Rec.                                      | 4       | 2:50          | M-S            | Anne     | 232             | Farris     |
| 164-1         | Radio Engr. II, Lab. Lec.                                 |         | 3             | Ws             | AH       | 212             |            |
| 164-11        | Radio Engr. II, Lab.                                      |         | 1:00-         | NATT.          | A        | 244             |            |
| 164-12        | Radio Engr. II, Lab.                                      |         | 2:50<br>1:00- | MTh            | AH       | 244             |            |
|               |   |         | 2:50          | WF             | AH       | 244             |            |
| 165           | Radio Engr Fund. of Elec. Waves                           | 2       | 3             | MTThF          |          | 210             | Romanowitz |

# COLLEGE OF ENGINEERING—Continued

| Course<br>No.  | Subject                               | Credits | Hour   | Days       | Building | Room No.    | Instructor       |
|--|---------------------------------------|---------|--|------------|----------|-------------|------------------|
| The same of the sa | ENGINEERING - GENER                   | AL      |  |            |          |             |                  |
|  | Applied Mechanics                     |         |  |            |          |             |                  |
| 2  | Mechanisms (Mech.)                    | 3       | 4  | MTThF      | HA       | 204         | Williams         |
|  |                                       |         | 1:00-  | TTh        | АН       | 216         |                  |
|  |                                       | 3       | 3:50   | M-S        | AH       | 201         | Barber           |
| 3-1<br>3-2   | Statics Statics                       | 3       | 5  | M-S        | AH       | 201         | Williams         |
| 1  | Dynamics (Civ. & Elec.)               | 2       | 3  | MWFS       | AH       | 201         | Barber           |
| 6  | Mechanisms (Elec.)                    | 2       | 2  | MWFS       | AH       | 201         | Barber           |
| 7  | Dynamics (Mech.)                      | 3       | 2  | M-S        | AH       | 204         | Adams<br>Hawkins |
| 100-1  | Strength of Mat.                      | 4       | 2  | M-S        | AH       | 202         | Hawkins          |
|  |                                       |         | 3 4  | TTh<br>M-S | AH<br>AH | 202         | Adams            |
| 100-2  | Strength of Mat.                      | 4       | 5  | MW         | AH       | 202         |                  |
|  | Engineering Drawing                   |         |  |            |          |             |                  |
| 1- 1   | Elem. Engr. Draw.                     | 2       | 2,3  | M-S        | Engr     | Annex       | Nollau           |
| la-1<br>la-2   | Elem. Engr. Draw.                     | 2       | 4,5  | M-S        |          | .Annex      | Hoffman &        |
| lb   | Descript. Geom.                       | 2       | 4,5  | M-S        | Engr     | .Annex      | Mock             |
| 2  | Mech. Draw. (For students in Ind.     |         |  |            |          |             |                  |
|  | Chem.)                                | 1       | 2,3  | MWF        |          | Annex       |                  |
| 18-1   | Adv. Engr. Draw.                      | 2       | 4,5  | M-S        | Engr     | Annex       |                  |
| 18-2   | Adv. Engr. Draw.                      | 2       | 1:00-  | M-F        | Fnor     | Annex       |                  |
|  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |         | 3:00-  | 141-1      | - Bild   |             |                  |
|  |                                       |         | 3:50   | ThF.       | Engr     | Annex       |                  |
|  | MECHANICAL ENGINEE                    | RING    |  |            |          |             |                  |
|  |                                       | 2       | 5  | MTh        | НА       | 232         | Cannizzo         |
| 15a-1  | Mfg. Proc., Lec.                      | _       | 1:00-  |            |          |             |                  |
| 15a-11   | Mfg. Proc., Lab.                      |         | 3:50   | MTh        | AH       | 110c        | Mangelsen        |
| 15a-12   | Mfg. Proc., Lab.                      |         | 1:00-  |            |          |             |                  |
| 154-12   | g 1001, —u.                           |         | 3:50   | TF         | AH       | 110c        | Mangelsen        |
| 15b-1  | Mfg. Proc., Lec.                      | 2       | 5  | TF         | AH       | 232         | Carter           |
| 15b-11   | Mfg. Proc., Lab.                      |         | 1:00-  |            | 411      | 110-        | Mangelsen        |
|  |                                       |         | 3:50   | W<br>S     | AH       | 110c        | Mangersen        |
|  | ,                                     | ,       | 2,3,4  | M-S        | AH       | 235         | Cannizzo         |
| 100a   | Mach. Design                          | 3       | 3  | MWF        | AH       | 235         | Carter           |
| 100Ъ   | Mach. Design                          |         | 2:00-  |            |          |             |                  |
|  |                                       |         | 4:50   | TThF       | AH       | 216         |                  |
| 104a   | Engr. Thermo.                         | 3       | 4  | M-S        | AH       | 236         | Savage           |
| 104a   | Engr. Thermo                          | 3       | 3  | M-S        | AH       | 236         | Knight           |
| 105  | Power Plant Engr.                     | 3       | 3  | M-S        | AH       | 219         | Willis           |
| 107  | Fluid Mech.                           | 3       | 2  | M-S        | AH       | 235         | Savage           |
| 108  | Int. Comb. Engines                    | 3       | 2  | M-S        | AH       | 236         | Meyer<br>Baker   |
| 109  | Refrigeration                         | 2       | 5  | M-S<br>MW  | HA       | 219         | Baker            |
| 112-1  | Mech. Lab., Lec.                      | 2       | 2<br>3:00-   | IVIW       | AH       | 217         |                  |
| 117 11   | Mech. Lab., Lab.                      |         | 5:50   | MW         | AH       | 131a        | Willis           |
| 112-11   |                                       |         | 3:00-  | mm.        |          | 121-        | Willis           |
| 112-11   | Mech. Lab., Lab.                      |         | 5:50   | TTh        | HA       | 131a<br>219 | Knight           |
|  |                                       |         | The state of the s |            |          | 4.17        | * TITE III       |
| 112-12<br>113a-1   | Mech. Lab., Lec.                      | 2       | 4  | MW         | AH       |             |                  |
| 112-12   |                                       | 2       | 12:00-   |            |          |             |                  |
| 112-12<br>113a-1<br>113a-11  | Mech. Lab., Lec.<br>Mech. Lab., Lab.  | 2       | 12:00-   | MF         | АН       | 131a        | Willis           |
| 112-12<br>113a-1   | Mech. Lab., Lec.                      | 2       | 12:00-   |            |          |             |                  |

# COLLEGE OF ENGINEERING—Continued

| Course<br>No. | Subject  | Credits | Hour                              | Days            | Building | Room No. | Instructor       |
|---------------|--|---------|-----------------------------------|-----------------|----------|----------|------------------|
|               | MECHANICAL ENGINEERIN  | 1G - C  | ont.                              |                 |          |          | Total Commission |
| 113b-11       | Mech. Lab., Lab.   |         | 12:00 -<br>2:50<br>3:00 -<br>5:50 | W               | AH<br>AH | 131a     | APPE B           |
| 114a<br>114b  | Air Condit., Heat. & Ventila. Air Condit., Heat. & Ventila. Des. | 3 3     | 3                                 | M-S             | AH       | LOS SAN  | Baker            |
| 122a          | Seminar  | 1       | 6 hrs. B                          | MWThS           | AH<br>AH | 219      | Knight<br>Carter |
| 122ь          | Seminar  | 1       | 5                                 | MWThS           | AH       | 219      | Carter           |
| 129<br>134    | Elem. of Heat Transfer<br>Elem. of Engr. Thermo.                 | 4 3     | 8 hrs. B                          | By Appt.<br>M-S | AH<br>AH |          | Baker<br>Savage  |
|               | METALLURGICAL ENGINE   | ERINC   |                                   |                 |          |          |                  |
| 60            | Met. Lab. & Shop Prac.   | 6       | By Appt.                          |                 |          |          | Staff            |
|               | MINING ENGINEERING   |         |                                   |                 |          |          |                  |
| 131           | Mine Surv.   | 1       | Summer<br>Camp Ro<br>Noble, K     |                 | Camp     | 100      | Spokes           |

# COLLEGE OF LAW

| Course<br>No. | Subject                     | 1    | Credits | Hour | Days | Building | Room No. | Instructor |
|---------------|-----------------------------|------|---------|------|------|----------|----------|------------|
|               | FIRST YEAR SUBJECT          | CTS  |         |      |      |          |          |            |
| С101Ь         | Contracts II                |      | 2       | 3    | M-Th | L        | 213      | Murray     |
| 101b          | Torts II                    | )    |         | 2    | W-S  | L        | 100      | McEwen     |
| 020           |                             | )    | 3 2     | 4    | FS   |          |          | -          |
| 107ь          | Criminal Procedure          |      | 2       | 5    | M-Th | L        | 100      | Stahr      |
|               | SECOND YEAR SUB             | ECTS |         |      |      |          |          |            |
| 123           | Negotiable Instruments      | )    |         | 2    | Th-S |          |          |            |
| 123           | Megoriabic Mistrament       | i    | 3       | 4    | Th-S | L        | 213      | Ham        |
| 45            | Insurance                   |      |         | 3    | W    | L        | 212      |            |
|               |                             | )    | 2       | 5    | W-F  | L        | 213      | Whiteside  |
| 6lab          | Constitutional Law I-II     | )    |         | 2    | W-S  |          |          | 0.         |
|               |                             |      | 4       | 4    | W-S  | L        | 212      | Oberst     |
| 163           | Wills & the Adm. of Estates | )    |         | 2    | MT   |          | 212      | Whiteside  |
|               |                             | )    | 2       | 4    | MT   | L        | 212      | whiteside  |
|               | THIRD YEAR SUBJE            | CTS  |         |      |      |          |          |            |
| C141          | Partnership                 |      | 1       | 5    | TW   | L        | 212      | Ham        |
| 162           | Property IV                 | )    |         | 2    | M-W  |          |          |            |
| 102           | (Future Interests)          | j    | 3       | 4    | M-W  | L        | 213      | Matthews   |
| 164           |                             | )    |         | 3    | Th-S |          |          |            |
|               |                             | )    | 3       | 5    | Th-S | L        | 212      | Moreland   |
| C172a         | Legal Res. & Writing        |      | 1       | 5    | MT   | L        | 213      | Murray     |

# COLLEGE OF EDUCATION

| Course<br>No. | Subject  | Credits |     | Hour       | Days        | Building | Room No.     | Instructor                   |
|---------------|--|---------|-----|------------|-------------|----------|--------------|------------------------------|
| A stand       | ding of 1.0 is required for admission to                               | any o   | cou | rse in the | College of  | of Edu   | cation.      |                              |
|               | DIVISION OF ADMINISTRATION   | NC      |     |            |             |          |              |                              |
| 101           | Sch. Org.  | 3       |     | 2          | M-S         | TEB      | 231          | Travelstead                  |
|               | Courses open only to Graduate Students                                 | s:      |     |            |             |          |              |                              |
| 202           | Local Sch. Adm.  | 3       |     | 3          | M-S         | TEB      | 231          | Meece                        |
| 207           | Sch. Buildings & Equip.  | 3       |     | 5          | M-S         | TEB      | 231          | Williams                     |
| 231           | Bus. Adm. & Fin. of Pub. Ed.<br>High Sch. Adm.                         | 3       |     | 9          | M-F<br>M-S  | TEB      | 222          | Meece<br>Turpen              |
| 232<br>290a,b | Technique & Professional Wk. of the                                    |         |     |            | 141-15      | 1111     |              | - ar pen                     |
|               | Registrar  |         |     | By Appt.   |             | A        |              | Sprowles                     |
| 301a,b        | Research Prob. in Ed. Adm.   | 3 6     | ea. | By Appt.   |             | TEB      | 134          | Williams,<br>Meece           |
|               | DIVISION OF FOUNDATIONS  |         |     |            |             |          |              |                              |
|               | DIVISION OF FOUNDATIONS OF EDUCATION                                   |         |     |            |             |          |              |                              |
| 16            | Ed Dev   | 3       |     | 1          | M-S         | TEB      | 222          | Rowley                       |
| 119           | Ed. Psy. The Elem. Sch. Pupil  | 2       |     | 4          | T-F         | TEB      | 131          | McMillian                    |
| 122           | Ed. Tests & Measurements   | 3       |     | 5          | M-S         | TEB      | 131          | McMillian                    |
| 147           | The Sec. Sch. Pupil  | 2       |     | 2          | T-F.<br>M-S | TEB      | 131<br>Kda A | McMillian<br>Reed            |
| C147          | The Sec. Sch. Pupil  | ,       |     | •          | MI-S        | TEB      | ridg.        | Accu                         |
|               | Courses open only to Graduate Student                                  | s:      |     |            |             |          |              |                              |
| 201           | Foundations in Ed.   | 5       |     | 7,8        | M-F         | TEB      | Aud.         | Hartford,<br>Sorenson        |
| 223<br>255a   | Ed. Statistics Guidance & Counseling in Today's                        | 3       |     | 5          | M-S         | TEB      | 222          | Sorenson                     |
|               | Schools (June 19-July 15)  | 3       |     | 7,8        | M-F         | TEB      | 131          | Martin                       |
| 255Ъ          | Guidance & Counseling in Today's<br>Schools (July 17-August 12)        | 3       |     | 7,8        | M-F         | TEB      | 131          | Martin                       |
| 247a,b        | Indp. Wk. in Phil. of Ed.  |         | ea. | By Appt.   |             | TEB      | 118          | Hartford                     |
|               | DIVISION OF INSTRUCTION<br>AND PLACEMENT                               |         |     |            |             |          |              |                              |
|               | Business Education   |         |     |            |             |          |              |                              |
| 100-          | T-1 - Stonial Subjects (Tuly 2-14)                                     | 3       |     | 1:00-      |             |          |              |                              |
| 158a          | Tchg. Secretarial Subjects (July 3-14)                                 | ,       |     | 4:00       | M-F         | TEB      | 108          | Thomas,<br>Strony            |
| 158b          | Tchg. Bookkeeping & Acctg. (July 17-28)                                | 3       |     | 1:00-      | M-F         | TEB      | 108          | Musselman,<br>Humphreys      |
| 194           | Tchg. Consumer Courses in the High                                     |         |     |            |             | WH       |              | Thomas                       |
|               | Sch.   | 3       |     | 2          | M-S         | WH       | 207          | Inomas                       |
|               | Courses open only to Graduate Student                                  | s:      |     |            |             |          |              |                              |
| C208a-d       | Prob. in Bus. Ed. (Workshop)   | 2       | ea. | 1:00-      |             |          |              | Thomas,                      |
|               | (July 3-14)  |         |     | 4:00       | M-F         | TEB      | 108          | Strony,                      |
|               |  |         |     |            |             |          |              | Musselman,<br>Humphreys      |
| C208a-d       | Prob. in Bus. Ed. (Workshop)   | 4.      |     | 1:00-      | M-F         | TEB      | 108          | Thomas, Strony,              |
|               | (July 3-28)  |         |     | 4:00       |             |          |              | Musselman,                   |
| G200          | Det to Bus Ed (Walter)   | 2       |     | 1:00-      | M-F         | TEB      | 108          | Humphreys<br>Thomas, Strony, |
| C208a-d       | Prob. in Bus.Ed. (Workshop) (July 17-August 4)                         | 3       |     | 1:00-      | W-F         | LEB      | 100          | Musselman,                   |
| C257- 1       | Seminar in Bus Ed (III-s of Sun  |         |     |            |             |          |              | Humphreys                    |
| G257a,b       | Seminar in Bus. Ed. (Use of Sup-<br>plementary Aids & Visual Materials | 2       | ea, | 4          | MTThE.      | TEB      | 222          | Musselman                    |

# COLLEGE OF LAW

| Course<br>No. | Subject                     |     | Credits | Hour | Days     | Building | Room No. | Instructor                             |
|---------------|-----------------------------|-----|---------|------|----------|----------|----------|--|
|               | FIRST YEAR SUBJEC           | TS  |         |      |          |          |          |  |
| С101Ь         | Contracts II                |     | 2       | 3    | M-Th     | L        | 213      | Murray                                 |
| 102Ъ          | Torts II                    | )   |         | 2    | W-S      | L        | 100      | McEwen                                 |
|               |                             | )   | 3 2     | 4    | FS       |          | 100      | Ct-1-                                  |
| 107ь          | Criminal Procedure          |     | 2       | 5    | M-Th     | L        | 100      | Stahr                                  |
|               | SECOND YEAR SUBJE           | CTS |         |      |          |          |          |  |
| 123           | Negotiable Instruments      | )   |         | 2    | Th-S     |          |          |  |
|               |                             | j   | 3       | 4    | Th-S     | L        | 213      | Ham                                    |
| 45            | Insurance                   |     |         | 3    | W        | L        | 212      |  |
|               |                             | )   | 2       | 5    | W-F      | L        | 213      | Whiteside                              |
| 6lab          | Constitutional Law I-II     | )   |         | 2    | W-S      |          | 212      | 01 1                                   |
|               |                             |     | 4       | 4    | W-S      | L        | 212      | Oberst                                 |
| 163           | Wills & the Adm. of Estates | 1   | 2       | 2 4  | MT<br>MT | L        | 212      | Whiteside                              |
|               |                             | ,   | -       | 7    |          | -        | 212      | Whiteside                              |
|               | THIRD YEAR SUBJEC           | TS  |         |      |          |          |          |  |
| C141          | Partnership                 |     | 1       | 5    | TW       | L        | 212      | Ham                                    |
| 162           | Property IV                 | )   |         | 2    | M-W      |          |          |  |
|               | (Future Interests)          | )   | 3       | 4    | M-W      | L        | 213      | Matthews                               |
| 164           | Conflict of Laws            |     |         | 3    | Th-S     |          | 212      | \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
|               | )                           |     | 3       | 5    | Th-S     | L        | 212      | Moreland                               |
| C172a         | Legal Res. & Writing        |     | 1       | 5    | MT       | L        | 213      | Murray                                 |

### COLLEGE OF EDUCATION

| Course<br>No.  | Subject  | Credits    | Hour       | Days            | Building | Room No.     | Instructor                   |  |  |
|--|--|------------|------------|-----------------|----------|--------------|------------------------------|--|--|
| A standing of 1.0 is required for admission to any course in the College of Education.  DIVISION OF ADMINISTRATION |  |            |            |                 |          |              |                              |  |  |
| 101  | Sch. Org.  | 3          | 2          | M-S             | TEB      | 231          | Travelstead                  |  |  |
|  | Courses open only to Graduate Student                                  | s:         |            |                 |          |              |                              |  |  |
| 202  | Local Sch. Adm.  | 3          | 3          | M-S             | TEB      | 231          | Meece                        |  |  |
| 207  | Sch. Buildings & Equip.  | 3          | 5          | M-S             | TEB      | 231          | Williams                     |  |  |
| 232  | Bus. Adm. & Fin. of Pub. Ed.<br>High Sch. Adm.                         | 3          | 9          | M-F<br>M-S      | TEB      | 222          | Meece<br>Turpen              |  |  |
| 290a,b   | Technique & Professional Wk. of the                                    |            |            |                 |          |              | rurpen                       |  |  |
| 201  | Registrar  |            | . By Appt. |                 | A        |              | Sprowles                     |  |  |
| 301a,b   | Research Prob. in Ed. Adm.   | 3 ea       | . By Appt. |                 | TEB      | 134          | Williams,<br>Meece           |  |  |
|  |  |            |            |                 |          |              | Meece                        |  |  |
| DIVISION OF FOUNDATIONS OF EDUCATION   |  |            |            |                 |          |              |                              |  |  |
| 16   | Ed. Psy.   | 3          | 1          | M-S             | TEB      | 222          | Rowley                       |  |  |
| 119  | The Elem. Sch. Pupil   | 2          | 4          | T-F             | TEB      | 131          | McMillian                    |  |  |
| 122  | Ed. Tests & Measurements The Sec. Sch. Pupil                           | 3 2        | 5 2        | M-S<br>T-F      | TEB      | 131          | McMillian                    |  |  |
| C147   | The Sec. Sch. Pupil  | 3          | 3          | M-S             | TEB      | 131<br>Kdg.A | McMillian<br>Reed            |  |  |
|  | Courses open only to Graduate Students:                                |            |            |                 |          |              |                              |  |  |
| 201  | Foundations in Ed.   | 5          | 7,8        | M-F             | TEB      | Aud.         | Hartford,<br>Sorenson        |  |  |
| 223  | Ed. Statistics   | 3          | 5          | M-S             | TEB      | 222          | Sorenson                     |  |  |
| 255a   | Guidance & Counseling in Today's                                       |            |            |                 |          | •            |                              |  |  |
| 255Ь   | Schools (June 19-July 15) Guidance & Counseling in Today's             | 3          | 7,8        | M-F             | TEB      | 131          | Martin                       |  |  |
|  | Schools (July 17-August 12)  | 3          | 7,8        | M-F             | TEB      | 131          | Martin                       |  |  |
| 247a,b   | Indp. Wk. in Phil. of Ed.  | 3 ea       | . By Appt. |                 | TEB      | 118          | Hartford                     |  |  |
|  | DIVISION OF INSTRUCTION<br>AND PLACEMENT                               |            |            |                 |          |              |                              |  |  |
|  | Business Education   |            |            |                 |          |              |                              |  |  |
| 158a   | Tchg. Secretarial Subjects (July 3-14)                                 | 3          | 1:00-      |                 |          |              |                              |  |  |
|  | reng. Secretarial Subjects (July 3-14)                                 |            | 4:00       | M-F             | TEB      | 108          | Thomas,                      |  |  |
| 1501   |  |            |            |                 |          |              | Strony                       |  |  |
| 158Ь   | Tchg. Bookkeeping & Acctg. (July 17-28)                                | 3          | 1:00-      | M-F             | TEB      | 108          | Musselman,<br>Humphreys      |  |  |
| 194  | Tchg. Consumer Courses in the High                                     |            | 1.00       | ***-1           | LED      | 100          | rumphreys                    |  |  |
|  | Sch.   | 3          | 2          | M-S             | WH       | 207          | Thomas                       |  |  |
|  | Courses open only to Graduate Students                                 | <b>:</b> : |            |                 |          |              |                              |  |  |
| C208a-d  | Prob. in Bus. Ed. (Workshop)   | 2 ea.      | 1:00-      |                 |          |              | Thomas,                      |  |  |
|  | (July 3-14)  |            | 4:00       | M-F             | TEB      | 108          | Strony,                      |  |  |
|  |  |            |            |                 | 1        |              | Musselman,                   |  |  |
| €208a-d  | Prob. in Bus. Ed. (Workshop)   |            |            |                 |          |              | Humphreys                    |  |  |
|  | (July 3-28)  | 4 ea.      | 1:00-      | M-F             | TEB      | 108          | Thomas, Strony,              |  |  |
|  |  |            | 4:00       |                 |          |              | Musselman,                   |  |  |
| C208a-d  | Prob. in Bus.Ed. (Workshop)  | 3          | 1:00-      | M-F             | TEB      | 108          | Humphreys<br>Thomas, Strony, |  |  |
|  | (July 17-August 4)   |            | 4:00       |                 |          |              | Musselman,                   |  |  |
| Casa   | e  |            |            |                 |          |              | Humphreys                    |  |  |
| C257a,b  | Seminar in Bus. Ed. (Use of Sup-<br>plementary Aids & Visual Materials | 2 ea.      | . 4        | MTTHE:          | TEB      | 222          | Musselman                    |  |  |
| · · · · · ·  |  |            |            | · · · · · · · · |          |              |                              |  |  |

# COLLEGE OF EDUCATION—Continued

| Course<br>No. | Subject  | Credits    | Hour            | Days             | Building   | Коот No.     | Instructor         |  |  |
|---------------|--|------------|-----------------|------------------|------------|--------------|--------------------|--|--|
|               | Curriculum and Instruction   |            |                 |                  |            |              |                    |  |  |
| 175a          | Mod. Ed. Prob. (Gounseling)<br>(July 10-22)<br>Mod. Ed. Prob: Ed. of Handicapped | 3          | By Appt,        |                  | TEB        | 101          | Nichols            |  |  |
| 175g          | Children   | 3          | 1               | M-S              | TEB        | 131          | Retherford         |  |  |
| 186           | Visual Tchg. (June 19-July 1) Courses open only to Graduate Students             | 3:         | By Appt.        |                  | TEB        | 105          | Godbey             |  |  |
| 224           | Org. & Supervision of Stud. Tchg. (July 31-August 12)                            | 3<br>For s | By Appt.        | s of stude       | TEB        | Rec ,        | Ginger             |  |  |
| 225           | Supervision of Instruct.   |            | 4               | M-S              | TEB        | 231          | Williams           |  |  |
| C226b         | Prob. of the Sch. Gurriculum   | 4          | 9-12            | M-5              | TEB        | Rec          | Ginger and         |  |  |
| 227           | (June 19-July 15) Prin. of Gurriculum Construct.                                 | 3          | (Afternoo       | ms by app<br>M-S | TEB        | 222          | Staff<br>Musselman |  |  |
| 245           | Org. of Audio-Visual Aids  | 3          | 9-12            | M-S              | TEB        | Rec.         | Myers              |  |  |
|               | (July 17-29)   |            | (Afternoo       | ns by app        | ointme     | ent)         |                    |  |  |
|               | Elementary Education   |            |                 |                  |            |              |                    |  |  |
| C20<br>110    | Ind. Arts in the Elem. Sch. Art & Craft Activities in the Elem.                  | 2          | 2,3             | M-F              | TEB        | 170          | Haines             |  |  |
| *C133         | Stud. Tchg. in the Elem. Sch.  | 2 6        | 7,8<br>By Appt. | M-F              | TEB        | 170<br>126   | Haines<br>Ginger & |  |  |
| 173           | Children's Lit.  | 3          | 3               | M-S              | TEB        | 131          | Staff<br>Schindler |  |  |
| 196           | Science in the Elem. Sch.  | 3          | 1               | M-S              | TEB        | Cafe.        | Kelley             |  |  |
|               | Courses open only to Graduate Students   | :          |                 |                  |            |              |                    |  |  |
| 212<br>C215a  | The Elem. Sch.<br>Indp. Wk. in Elem. Ed. (Conference                             | 3          | 5               | M-S              | TEB        |              | Schindler          |  |  |
|               | on Reading) (July 3-15)  | 3          | By Appt.        |                  | TEB        | Aud.         | Duncan & others    |  |  |
| 215a,b<br>229 | Indp. Wk. in Elem. Ed. The Elem. Prin.   | 2 ea.      | By Appt.        | M-S              | TEB        | 136<br>Kdg.A | Duncan<br>Duncan   |  |  |
|               | Secondary Education  |            |                 |                  |            |              |                    |  |  |
| 105           | Fundamentals of Sec. Ed.   | 3          | 8               | M-F              | TEB        | 222          | Myers              |  |  |
|               | Courses open only to Seniors, and Grad   | uate St    | udents:         |                  |            |              |                    |  |  |
| ~153          | Stud. Tchg. in Eng.  | 9          | By Appt.        |                  | TEB        | 126          | Ginger &<br>Staff  |  |  |
| *154          | Stud. Tchg. in Languages   | 9          | By Appt.        |                  | TEB        | 126          | Ginger &<br>Staff  |  |  |
| *155          | Stud. Tchg. in the Scrences  | 9          | By Appt.        |                  | TEB        | 126          | Ginger &<br>Staff  |  |  |
| *156          | Stud. Tchg. in Math.   | 9          | By Appt.        |                  | TEB        | 126          | Ginger &<br>Staff  |  |  |
| *157          | Stud. Teng. in the Social Studies  | 9          | By Appt.        |                  | TEB        | 126          | Ginger & Staff     |  |  |
| *169a,b       | Stud, Tehg, in Physical Ed.(for men only, by special arrangement)                | 4 ea.      | By Appt.        |                  | TEB        | 126          | Ginger &<br>Staff  |  |  |
| *193          | Stud, Tchg. in Bus. Ed.  | 9          | By Appt.        |                  | TEB        | 126          | Ginger &           |  |  |
| .,,           |  |            |                 |                  |            |              |                    |  |  |
| .,,           | Courses open only to Graduate Student.   |            |                 |                  |            |              |                    |  |  |
| 214<br>248a,b | Courses open only to Graduate Student: The Sec. Sch. Indp. Wk, in Sec. Ed.       | 3          | 4<br>By Appt,   | M-S              | TER<br>TER | Kdg. A       | Adams Ginger       |  |  |

<sup>\*</sup> Application should be made in advance in order that prerequisites may be checked.

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# COLLEGE OF EDUCATION—Continued

| Course<br>No. | Subject  | Credits | Hour              | Days | Building   | Room No.   | Instructor                                    |
|---------------|--|---------|-------------------|------|------------|------------|---|
|               | Agricultural Education   |         |                   |      |            |            |   |
| 79            | Determining Content in Vocational<br>Agr. (June 19-July 8)                             | 3       | By Appt.          |      | TEB        | 226        | Hammonds,                                     |
| 85a           | Prob. in Agr. Ed. (August 14-August 30)  | 3       | By Appt.          |      | TEB        | 224        | Wall  |
| 85ъ           | Prob. in Agr. Ed.(July 10-26)  | 3       | By Appt.          |      | TEB        | Kdg.B      | Tabb,Cox<br>. Tabb                            |
|               | Courses open only to Graduate Students   | :       |                   |      |            |            |   |
| во            | Meth, in Tchg. Vocational Agr.   |         |                   |      |            |            |   |
| 87a           | (July 10-26)<br>Adv. Prob. in Agr. Ed.   | 3 3     | By Appt. By Appt. |      | TEB<br>TEB | 105<br>219 | Hammonds,<br>Hammonds,<br>Tabb &<br>Armstrong |
| 87Ь           | Selecting Tchg. Materials  |         |                   |      |            |            |   |
| 87c<br>87d    | (July 27-August 12) Adult-Farmer Schools (June 19-July 8) Directing Fm.Pract.(July 27- | 3       | By Appt. By Appt. |      | TEB        | Kdg.B      | Wall<br>Tabb                                  |
|               | August 12)   | 3       | By Appt.          |      | TEB        | 226.       | Hammonds                                      |
| 37f           | Young Farmer Schools (July 10-26)  | 3       | By Appt.          |      | TEB        | Kdg.B      |   |
| 9a,b          | Res. in Agr. Ed.   | 3 ea.   | By Appt.          |      | TEB        | 219        | Hammonds,<br>Tabb,<br>Armstrong               |
|               | Distributive Education   |         |                   |      |            |            |   |
| 115a          | Prob. in Distributive Ed.<br>(July 31-August 11)                                       | 2       | By Appt.          |      | TEB        | 10.5       | Baker   |
|               | Home Economics Education   |         |                   |      |            |            |   |
|               | Courses open only to Graduate Students   |         |                   |      |            |            |   |
| 61            | Home Econ. Supervision   |         |                   |      |            |            |   |
| 63            | (July 27-August 12) Current Prob. in Home Econ. Ed.                                    | 3       | By Appt.          |      | TEB        | 136        | Sneed   |
| 54            | (July 7-26)<br>Mod. Trends in Home Econ. Ed.   | 3       | By Appt.          |      | TEB        | 136        | Monical                                       |
| 55a           | (July 7-26) Indp. Wk. in Home Econ. Ed. (Planning the Homemaking Depart-               | 3       | By Appt.          |      | TEB        | 107        | Parker  |
|               | ment Workshop) (June 19-July 6)  | 3       | By Appt.          |      | TEB        | 107        | Parker,<br>Williamson                         |
| 59            | Evaluation in Home Econ. Ed. (July 27-August 12)                                       | 3       | By Appt.          |      | TEB        | 107        | Parker  |
|               | Industrial Education   |         |                   |      |            |            |   |
| 83 —          | Prin. of Trade Tchg. (July 31-August 11)   | 2       | D 4               |      |            |            |   |
| 171ь          | Prin. & Phil. of Ind. Ed.  | 3       | By Appt.          |      | TEB        | 101        | Crumpton                                      |
| 143           | (July 31-August 11) Mod. Ind. Anal. (August 14-25)                                     | 3       | By Appt.          |      | TEB        | 201        | Youmans                                       |
| 183ь          | Meth. in Ind. Ed. (August 14-25)   | 3       | By Appt. By Appt. |      | TEB        | 231        | Crumpton                                      |

### COLLEGE OF COMMERCE

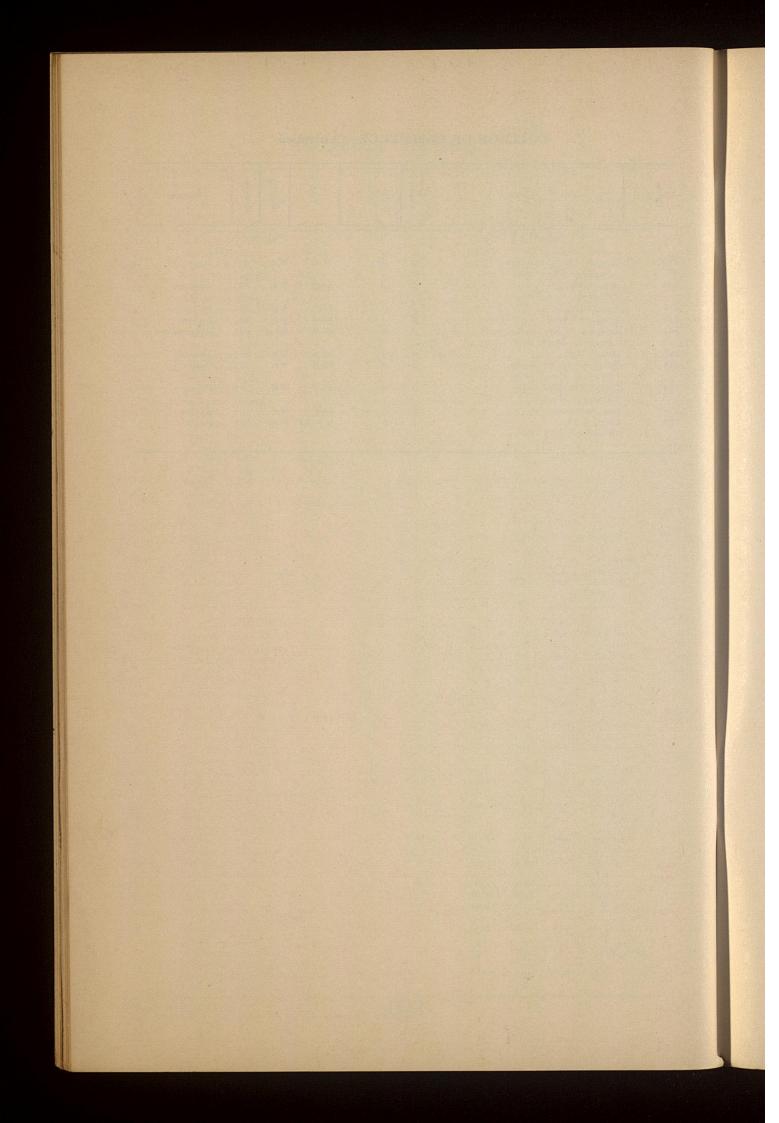
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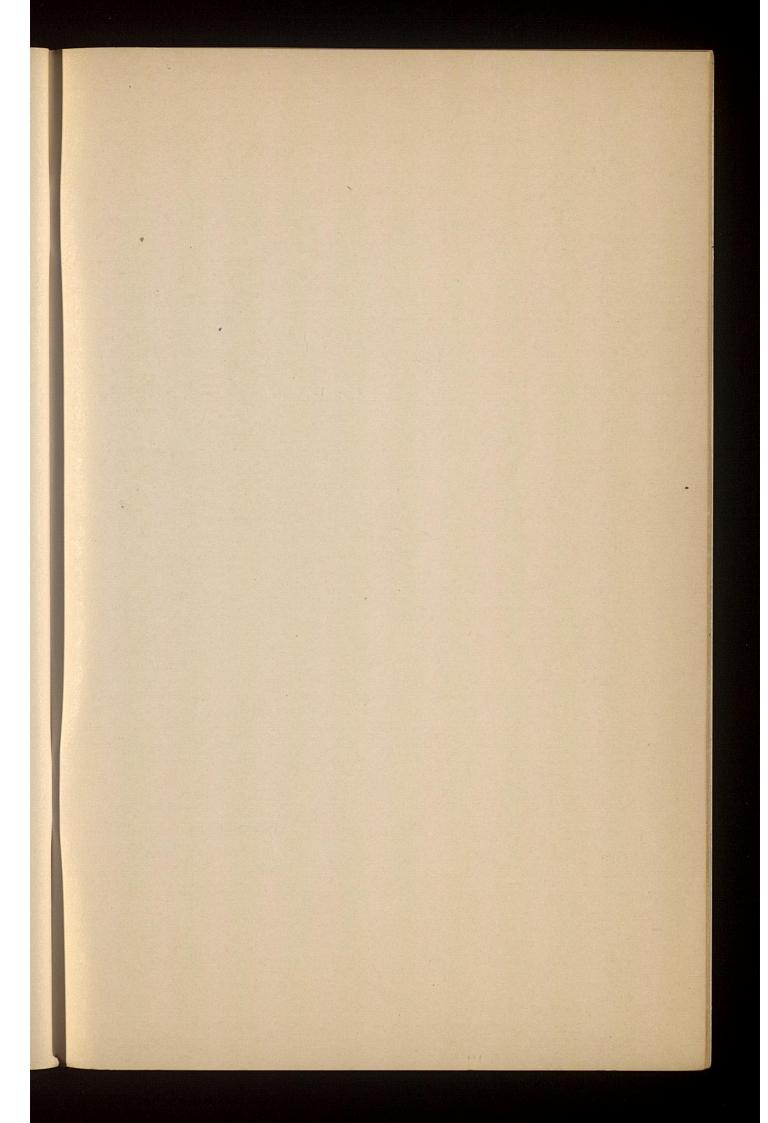
| Course<br>No. | Subject   | Credits | Hour        | Days  | Building | Room No    | Instructor             |
|---------------|---|---------|-------------|-------|----------|------------|------------------------|
|               | ECONOMICS                                       |         |             |       |          |            | And the same of        |
| 1-1           | Prin. of Econ.                                  | 3       | 1           | M-S   | WH       | 102        | Pearce                 |
| 1-2           | Prin. of Econ.                                  | 3       | 2           | M-S   | SS       | 128        | Christian              |
| *2            | Econ, Hist, of Eur.                             | 3       | 3           | M-S   | WH       | 102        | Pearce                 |
| *3            | Econ. Hist. of the U.S.                         | 3       | 2           | M-S   | WH       | 102        | Jennings               |
| *4            | Resources & Ind.                                | 3       | 5           | M-S   | WH       | 102        | Jennings               |
| *7a           | Prin. of Acctg., Rec.                           | 4       | 1           | MTThF | WH       | 306        | Tolman                 |
|               | Prin. of Acctg., Lab.                           |         | 2,3         | MTWTh |          | 306        | Tolman                 |
| ≑7b           | Prin. of Acctg., Rec.                           | 4       | 4           | MTThF |          | 306<br>306 | Christian<br>Christian |
| 16            | Prin. of Acctg., Lab.                           | 1       | 5,6         | MTWTh | WH       | 300        | Carter                 |
| 102           | Tutorial Work in Econ. Labor Prob.              | 3       | By Appt.    | M-S   | WH-      | 103        | Carter                 |
| 102           | Prereq: Econ. 1                                 |         |             | IVI-5 |          | 103        | Carter                 |
| 103           | Transportation                                  | 3       | 4           | M-S   | WH       | 301        | Tolman                 |
| 103           | Prereq: Econ. 1                                 |         |             | IVI-0 |          | 301        | - Omman                |
| 104           | Pub. Fin.                                       | 3       | 1           | M-S   | WH       | 101        | Sullivan               |
| 104           | Prereq: Econ. 1                                 |         |             |       |          |            |                        |
| 105           | Money & Bank,                                   | 3       | 2           | M-S   | SS       | 203        | Masten                 |
|               | Prereq. Econ. 1                                 |         |             |       |          |            |                        |
| 107-1         | Statistical Meth., Rec. & Lab.                  | 3       | 1,2         | MTThF | WH       | 401        | Connor                 |
|               | Prereg: Econ. 1                                 |         |             |       |          |            |                        |
| 107-2         | Statistical Meth., Rec. & Lab.                  | 3       | 4,5         | MTWTh | WH       | 401        | Connor                 |
| 110           | Bus. Cycles                                     | 3       | 2           | M-S   | SS       | 202        | Haynes                 |
|               | Prereq. Econ. 1 & an elem. course in Statistics |         |             |       |          | •          |                        |
| 112a-f        | Indiv. Wk. in Econ.                             | l ea    | a. By Appt. |       |          |            | Staff                  |
| 127           | International Econ. Prereq: Econ. 1             | 3       | 3           | M-S   | WH       | 103        | Sullivan               |
| 202a-f        | Seminar   |         | a. By Appt. |       |          |            | Carpenter              |
| 203           | Hist, of Econ. Thought                          | 3       | 4           | M-S   | SS       | 128        | Hargreaves             |
| 211           | Adv. Money & Banking                            | 3       | 4           | M-S   | SS       | 202        | Masten                 |
| 212a-b        | Res. Prob. in Econ.                             |         | a. By Appt. |       |          |            | Staff                  |
| 218a          | Econ. Theory                                    | 3       | 4           | M-S   | SS       | 203        | Haynes                 |
|               | COMMERCE  |         |             |       |          |            |                        |
| *7a           | Prin. of Acctg., Rec.                           | 4       | 1           | MTThF | WH       | 306        | Tolman                 |
| 10            | Prin. of Acctg., Lab.                           |         | 2,3         | MTWTh | WH       | 306        | Tolman                 |
| 7b            | Prin. of Acctg., Rec.                           | 4       | 4           | MTThF | WH       | 306        | Christian              |
|               | Prin. of Acctg., Lab.                           |         | 5.6         | MTWTh | WH       | 306        | Christian              |
| 10            | Prin. of Mktg.                                  | 3       | 5           | M-S   | WH       | 101        | Coolsen                |
|               | Prereq. Econ. 1                                 |         |             |       |          |            |                        |
| †*13a         | Sect. Pract. Shorthand                          | 3       | 4           | M-S   | A        | 302b       | Humphreys              |
|               | Prereq.or concurrent. Eng. la                   |         |             |       |          |            |                        |
| 13b           | Sect. Pract. Shorthand                          | 3       | 3           | M-S   | WH       | 303        | McMurtry               |
|               | Prereq. Com. 13a                                |         |             |       |          |            |                        |
| 14a           | Adv. Sect. Pract.                               | 3       | 5           | M-S   | WH       | 303        | Humphreys              |
|               | Prereq: Com. 13b & 17b                          |         |             |       |          |            |                        |
| 14b           | Adv. Sect. Pract.                               | 3       | 5           | M-S   | WH       | 303        | Humphreys              |
| *17a          | Sect. Pract. Type.                              | 2       | 4           | MTThF | WH       | 303        | McMurtry               |
|               | Prereq. or concurrent: Eng. la                  |         |             |       |          |            |                        |
| 17b           | Sect. Pract. Type.                              | 2       | 2           | MTThF | WH       | 30-3       | McMurtry               |
| 101           | Sect. Office Pract.                             | 1       | By Appt.    |       |          |            | Thomas                 |
|               | Prereq. Com. 14b                                |         |             |       |          |            |                        |
| 106a          | Intermed. Acctg.                                | 3       | 5           | M-S   | WH       | 207        | Cojeen                 |
|               | Prereq. Com. 7b                                 |         |             |       |          |            |                        |
| 1066          | Intermed. Acctg.                                | 3       | 3           | M-5   | WH       | 301        | Grady                  |
|               | Prereq. Com. 7b                                 |         |             |       |          |            |                        |
| 109a          | Bus, Law  | 3       | 3           | M-S   | WH       | 101        | Lewis                  |
| 1095          | Bus. Law  | 3       | 5           | M-S   | WH       | 103        | Lewis                  |
| 117           | Corp. Fin.                                      | 3       | 2           | M-S   | WH       | 301        | Pickett                |
|               | Prereq Econ. 1 & 7b                             |         |             |       |          |            |                        |
| 118           | Cost Acctg.                                     | 3       | 3           | M-S   | WH       | 401        | Beals                  |
|               | Prereq. Com. 7b                                 |         |             |       | 111      | , , ,      | N. 1.                  |
| 119           | Retail Merchandising                            | 3       | 4           | M-S   | WH       | 101        | McIntyre               |
|               | Prereq: Com. 10                                 |         |             |       |          |            |                        |
| 129           | Credit & Statement Anal,                        | 2       | 2           | MTThF |          | 207        | Haun                   |

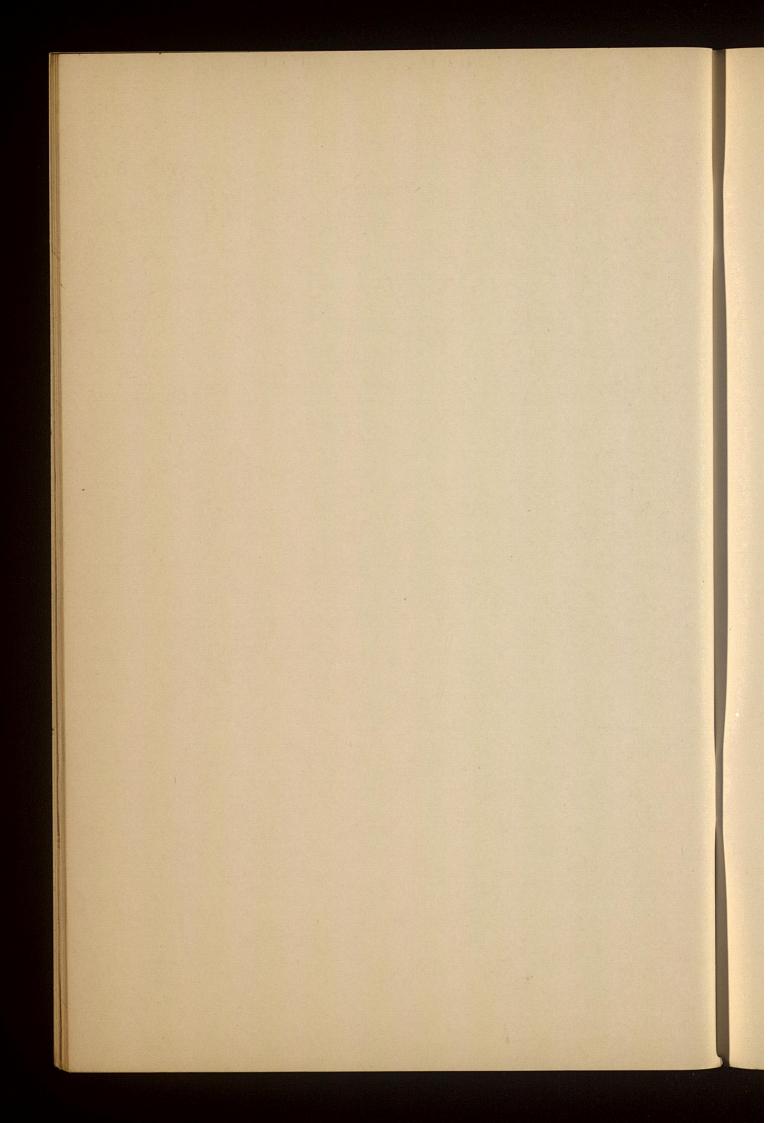
<sup>\*</sup> Open to Freshmen.
† No credit for 13b until 13a is completed. [72]

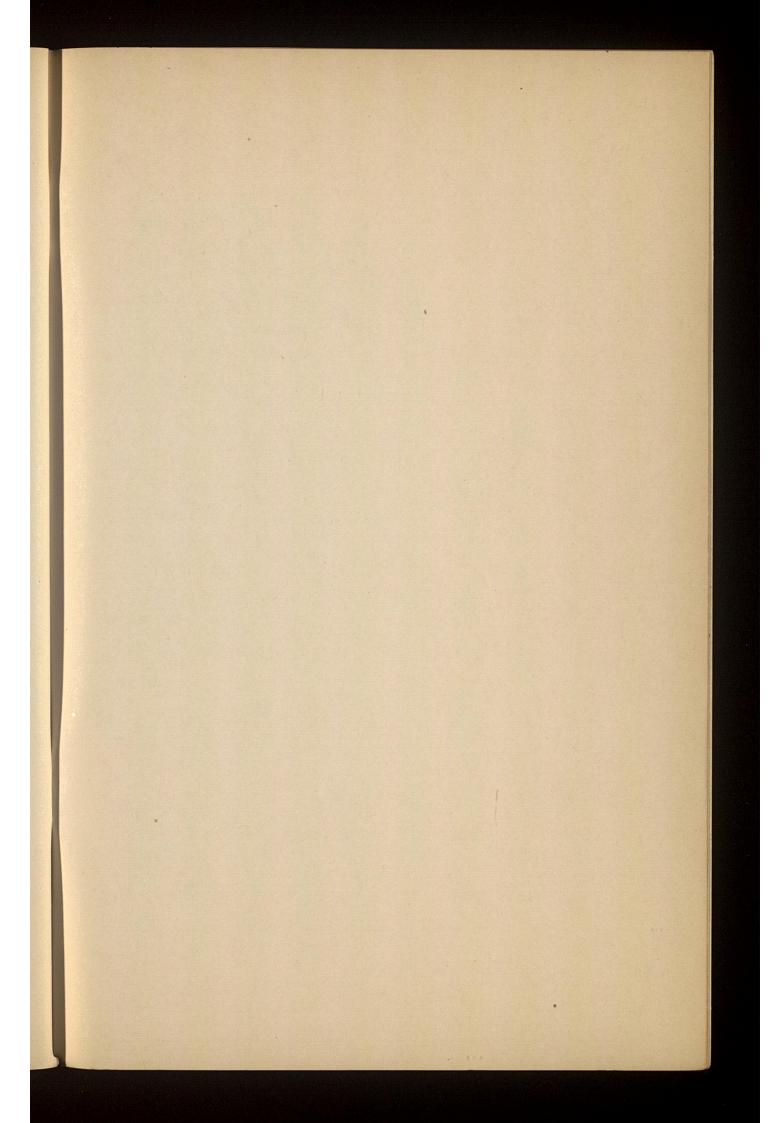
### COLLEGE OF COMMERCE—Continued

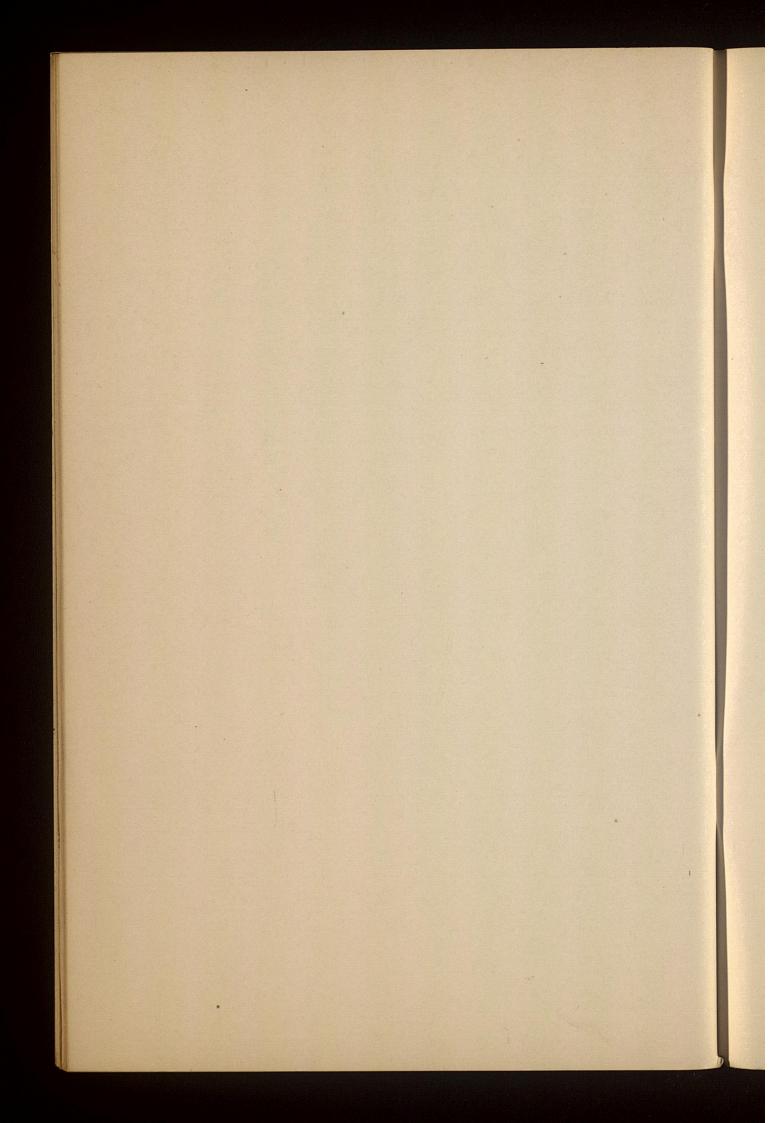
| Course<br>No. | Subject                                 | Credits | Hour | Days  | Building | Room No. | Instructor |
|---------------|---|---------|------|-------|----------|----------|------------|
|               | COMMERCE - Cont.                        |         |      |       |          |          |            |
| 133           | Income Tax Procedure Prereq: Com. 106b  | 3       | 4    | M-S   | WH       | 207      | Haun       |
| 135           | Adv. Mktg.<br>Prereq: Com. 10           | . 3     | 3    | M-5   | WH       | 207      | Coolsen    |
| 36            | Sales Mgt.                              | 3       | 2    | M-S   | WH       | 101      | McIntyre   |
| 37            | Prob. in Mgt.                           | 3 3 3   | 1 2  | M-S   | WH       | 103      | Cojeen     |
| 43            | Life Ins.<br>Prereq: Econ. 1            | 3       | 2    | M-S   | SS       | 231      | Hafgreaves |
| 45            | Office Mgt.                             | 3       | 1    | M-S   | WH       | 301      | Thomas     |
| 46            | Spec. Acctg. Prob.<br>Prereq: Com. 106b | 3       | 1    | M-S   | WH       | 207      | Grady      |
| 54            | Urban Real Estate Prereg: Com. 117      | 3       | 4    | M-S   | WH       | 102      | Pickett    |
| 55            | Ind. Relations                          | 3       | 2    | M-S   | WH       | 103      | Carter     |
| 59            | Govt. Acctg. Prereq: Com. 7b            | 3 2     | 2 5  | MTThF | WH       | 301      | Beals      |

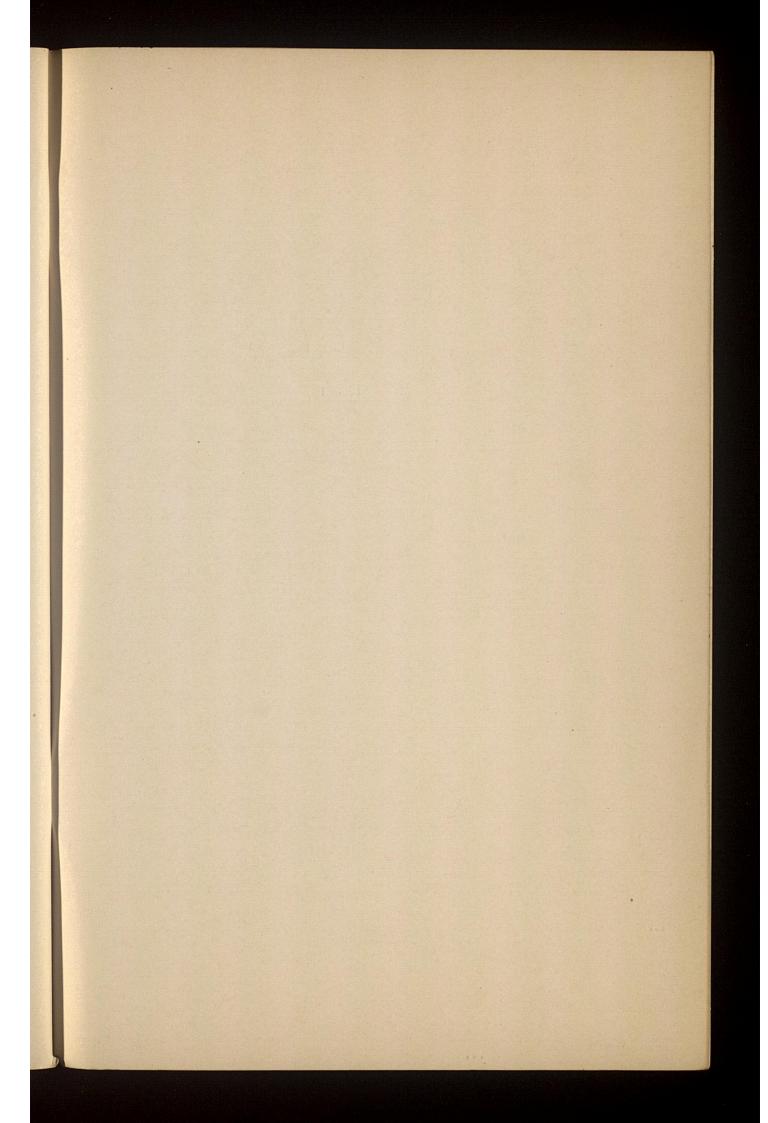


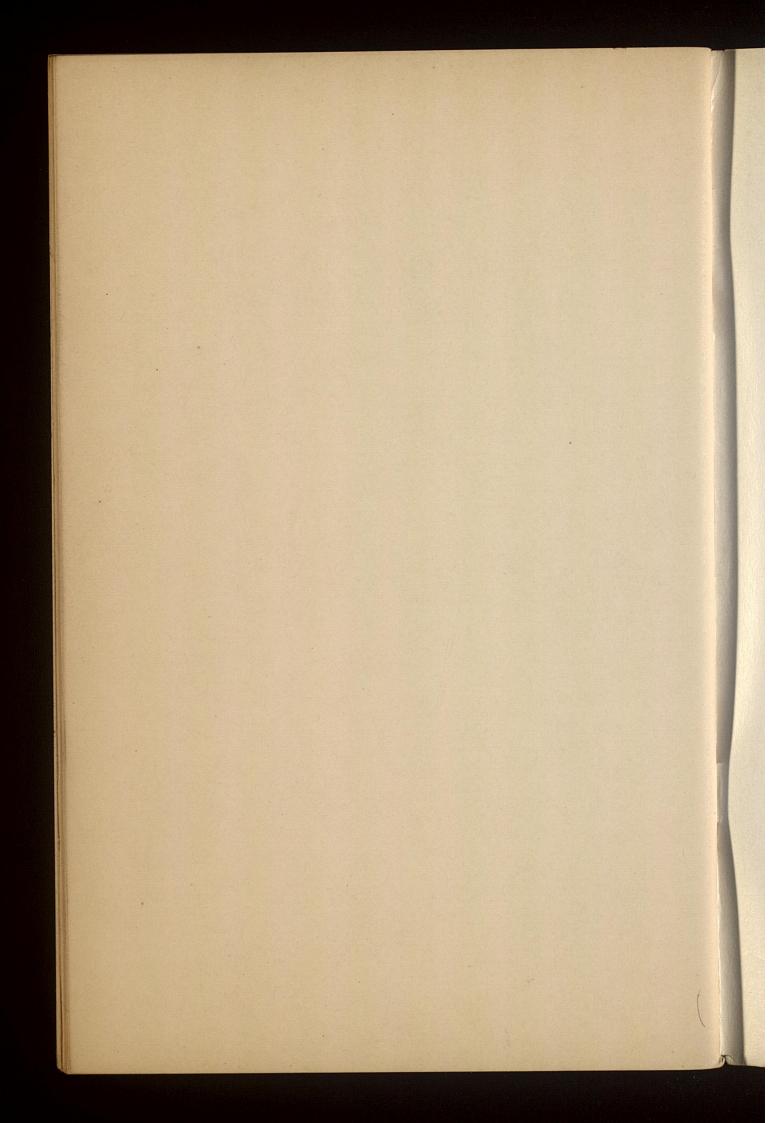


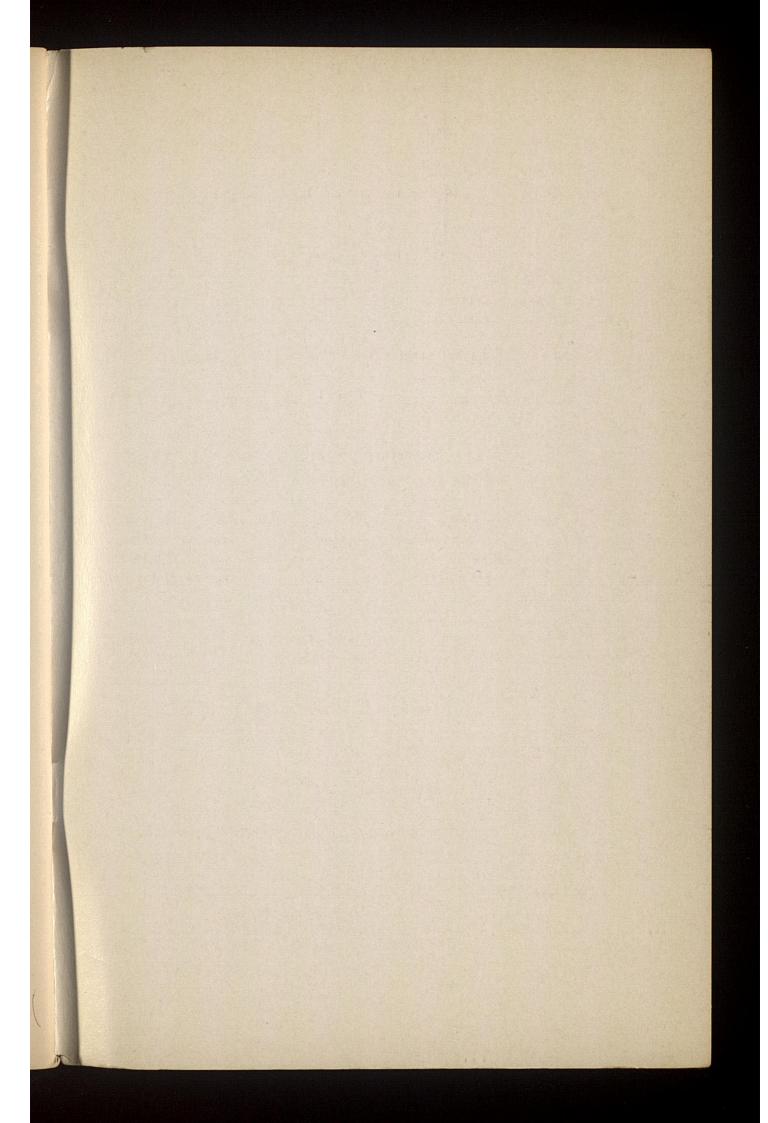


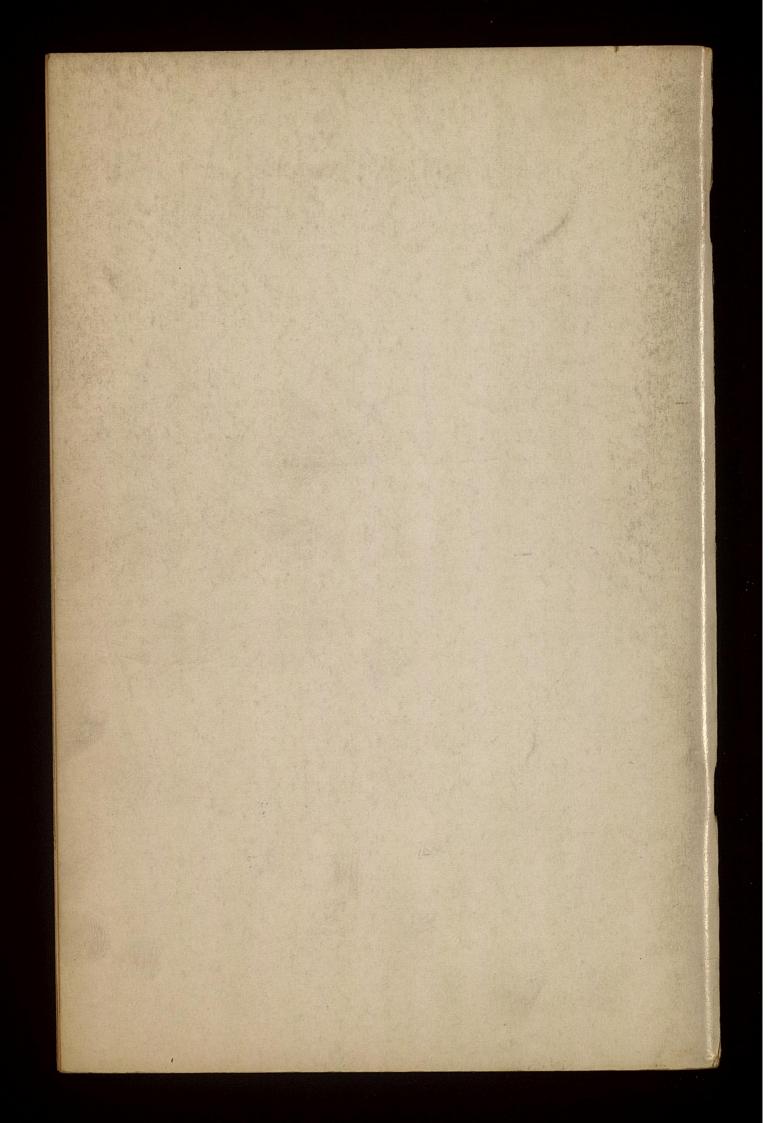












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