TEXT; JOHN 4:4

HE MUST NEEDS BE GO THRU SAMARIA

SUBJECT: SAMARIA

When one accepts Christ as his personal Savior, there maybe experiences, passages, and routes, he or she must be contrained to take. AVOIDANCE WILL ENDURE CONFLICT. One may wrestle, run, vasilate like Jonah of old, But inward peace will not guide you like a river. Because thy soul will not be well.

Thy way, O Lord, Not mine
Thy will be done, n ot mine
Since Thou for me didst bleed,
And now doth intercede
Each day I simply plead,
Thy will be done.

Necesitate
Must

HISTORICAL

John the Baptist was probably in Prison. Jesus had continued his preaching for six months will great success. Multitudes had been baptized. Pharisees had become jealous of his popularity— the new movement had exceeded John the Baptist.

DECISION: Jesus made a timely decision to quit Judea in the south in order that his ministry would not be short-circuited and his long-range goals twarted. He had not finished

his testimony in life. He would not prematurely surrender or expose himself. He was well aware of Ecc. 3... there is a time and a season for everything under the sun.

FORK IN THE ROAD: By foot, they headed north enrout to Galelee where they were safer and had more friends. Two routes to consider, Samaria or Perea--

Samaria was direct but dangerous Perea was longer but safer

Disciples argued for the Perean Route
BUT Holy Sport

Jesus listened to a higher power- His Will was tuned in- He could hear voices, feel historical prejudice and discern the anguish. He also was moved to exercise His perogative to make disciples, that is to form and fashion them.

SAMARIA

- o Samaritan were mongel Jews Social outcast By Blood and religion
- o Abimelech was made king there
- o It had been Jeroboam's Royal Seat
- o Here lay Jacob's Ground Jacob's well
- o Rivalry between the Jews and Samaritans had led to violent attacks on straglers on Pilgrimages journeying from Galilee to Jerusalem for Temple Feast.

The topography was mountainous, deep valleys- easy prey

TEXT: HE MUST NEEDS BE GO THRU
SAMARIA

6 GOOD WORK TO BE DONE

THE GOSPEL CAN BE PREACHED

O LOST SHEEP CAN BE SOUGHT & SAVED

THE DISCIPLES CAN LEARN A HUMAN RE-LATIONS LESSON _ GROWTH

I. MUST -God Will may run contrary to our
Plans- We must be lead by the spirit. Lead
Me, Guide me, along tghe way.

2.GROWTH - Takes place when we are led thru
the Samitan Route-- We learn now to negotiate FATE AND DESTINY - The outside being
delusive but the inward world is conclusive.

3. GOD'S PROMISES are fulfilled when you climb the mountains by faith- God Will Take Care of You

THE WOMAN AT THE WELL

Shechem-Sychar - Yield the first preaching of the gospel out of the commonwealth of israel.

Proplet Proplet

P055

(P 05)

JESUS HAD ONE MORE SAMARIA TO CROSS

- The triumphant entry into Jerusalem
- The Last supper Judas Iscariot
- The Garden of Gethsemane The Prayer
 Remove This bitter cup Not my will BUT
- The Pontius Pilate
- The Cross-Peter's denial, mob,
- The thief on The Cross(Like the woman at the well- was saved)

SUNDAY MORNING - ITS SAFE-YOU CAN CROSS

Marin Luther King - Segregation

Abraham -Look for a City

Job - I know that my Redeemer liveth

Paul- ship wrecked, beaten, thorn in his flesh woe if I preach not he Gospel

SLAVES- WE ARE CLIMBING JACOB'S LADDER