

Racism's

An Insidious White Male Supremacy

American Pathology

***Last Stronghold On
American Democracy***

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The Middle
Passage
Or "Maafa"

AFRICAN DIASPORA
(1442 - 1863)

THE AFRICAN DIASPORA IS DEFINED AS THE SCATTERING OF A
PEOPLE WITH COMMON ORIGIN, BACKGROUND, AND BELIEF
SYSTEM

OPPRESSION BY KIDNAPPING
VOICE OF OLAUDAH EQUIANO

HE WAS SOLD FROM AFRICA INTO THE NEW WORLD AT THE AGE OF 12

"NOW THAT WHOLE SHIP'S CARGO WERE CONFINED
TOGETHER, IT BECAME

ABSOLTELY PESTILENTIAL. THE CLOSENESS OF THE PLACE
AND THE HEAT OF THE

CLIMATE. ALMOST SUFFOCATED US..

THE SHRIELS OF WOMEN AND THE GROANS OF

THE DYING RENDERED THE SCENE OF HORROR ALMOST
INCONCEIVABLE.. I BEGAN TO HOPE

THAT DEATH WOULD SOON PUT AN END TO MY MISERIES."

ILLUSTRATION
VISSUALS

**THE BLACK EXPERIENCE IN
THE UNITED STATES**

AFRICAN PEOPLE HAD LIVED FOR THOUSANDS
OF YEARS FLOURISHING IN ARTS AND
SCIENCES WELL BEFORE THE INCURSION OF
EUROPEANS



ORGANIZATION



1619 - SLAVERY - 1865

AFRICAN LIVES MATTERED

HARRIET TUBMAN
 SOJOURNER TRUTH
 FREDERICK DOUGLASS
 RICHARD ALLEN
 WILLIAM LLOYD GARRISON
 ABSALON JONES

The Institution of Slavery

Slavery in the United States began in 1619 in Jamestown, Virginia. It grew enormously in the 1700s throughout the southern states, especially those producing tobacco and rice. This movement intensified at the beginning of the 1800s with the spread of the cotton growing and weaving industries.

For African Americans and other persons of African descent, the situation of slavery bring to mind a horrible legacy that profoundly affected the shaping of racial attitudes in Europe and inhumane policies of oppression in North and South America, particularly in the history of the United States. Sadly, too often, portions of the Bible were used by passengers in the White boat bound for a New World to 'justify' slavery and continue to atrocity until the end of the Civil War.

The slave system sought to impose two conditions on the lives of slaves: dependency and instability. It sought to impose contingency/dependency and precariousness/instability. Traces of strategies can be found in social policies today - institutional racism.

BLACK RESISTANCE TO SLAVERY

THE INVISIBLE
 BLACK CHURCH
 THE QUAKERS OF
 PHILADELPHIA
 NAT TURN'S
 SLAVE
 REBELLION

The Underground Railroad Conductors
 Cinque - Amistad Revolt
 Coded Escape Music Language - Steal Away to Jesus
 Abolitionist
 Legislation
 Court Decrees
 Religious Protest Actions
 Anti-slavery Publications
 Uprisings and Revolts



1865

1896

RECONSTRUCTION

destroy *The Affordable Health Care Act*, President Obama's Signature Legislation, which has successfully covered 12 million people with health care protection.

IDA B. WELLS BARNETT'

PROTEST AGAINST

LYCHING

FOUNDING OF THE NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE NAACP

BLACKS' SHORT REPRIEVE FROM SLAVERY

The Confederacy Lost The Civil War

1865 U.S. Congress ratifies the 13th Amendment which abolishes slavery

1867 - 1877 14 Black Legislators and 2 Senators are elected

1868 - the 14th Amendment is ratified, providing citizen rights for all those born or naturalized in the U, S regardless of color

1870 - Ratification of 15th Amendment gives Blacks the right to vote

1875 Civil Rights Bill outlaws discrimination in public places

1883 Supreme Court declares Civil Rights Bill unconstitutional

1896 The Supreme Court establishes the constitutionality of "separate but equal" public facilities in its decision in the case of Plessey vs. Ferguson -

SEGREGATION OF RACES LEGALIZED

CONFEDERATE STATES RETALIATE

WHITE SUPPRESSION

'Black Codes'

Legislation Passed Restricting Voting Rights - Poll & Literacy Test

'LYNCH LAW'

The punishment of persons suspected of a crime without the process of law. Blacks were murdered by lynching without trial - 1700 persons were lynched 1900 to 1910

Rise of Hate Groups - Ku Klux Klan

Sharecropping

**BROWN
VS
TOPEKA
KANSAS**

**1954
SUPREME
COURT
DECISION**

**OUTLAWS
SEGREGATIO
N
IN
PUBLIC
SCHOOLS**

**OUTLAWS
SEGREGATION
ON**
Buses, Railroads,
Hospitals
Restaurants, Toilet
Facilities,
Intermarriage,
Cohabitation,
Cemeteries, Parks,
Housing,
Transportation.
Teaching, Lunch
Counters.
Schooling and
Theaters

SEGREGATION

1896 - 1954

“Jim Crow Laws - Suppression”

‘Jim Crow’ (so called after a Black character in minstrel shows) The systematic practice of discriminating against and oppressing Black people. From the 1860s into the 1880s, a majority of American states enforced segregation of Black and White citizens through “Jim Crow” laws. From Delaware to California and North Dakota to Texas many states and cities, could impose legal punishment on people for developing relationships with members of another race. The most common types of laws forbade intermarriage and ordered business owners and public institutions to keep their Black and White clientele separated. These are some of the areas covered by “Jim Crow” Laws: buses, Railroads, hospitals, Restaurants, toilet facilities, intermarriage, cohabitation, cemeteries, parks, housing, transportation. Teaching, lunch counters. Schooling and theaters,

Source: Liza Cozzens - lisa@www.watson.org

RESISTANCE TO SEGREGATION

Timeline: 1663 -1992
Protest Against Slavery and Discrimination
Sharecropping
Timelines: U.S. Legislative Acts,
Judicial Decisions
And Executive Orders

Campaign Against Lynching
Ida B. Wells Barnett

CIVIL RIGHTS

1954 - MOVEMENT - 1970

The Civil Rights Movement or 1960s Civil Rights Movement (sometimes referred to as the "African-American Civil Rights Movement" although the term "African American" was not widely used in the 1950s and '60s) encompasses social movements in the United States whose goals were to end racial segregation and discrimination against African Americans and to secure legal recognition and federal protection of the citizenship rights enumerated in the Constitution and federal law.

The movement was characterized by major campaigns of civil resistance. Between 1955 and 1968, acts of nonviolent protest and civil disobedience produced crisis situations and productive dialogues between activists and government authorities. Forms of protest and/or civil disobedience included boycotts such as the successful Montgomery Bus Boycott (1955–56) in Alabama; "sit-ins" such as the influential Greensboro sit-ins (1960) in North Carolina; marches, such as the Selma to Montgomery marches (1965) in Alabama; and a wide range of other nonviolent activities.

The strategy of public education, legislative lobbying, and litigation that had typified the civil rights movement during the first half of the 20th century broadened after *Brown* to a strategy that emphasized "direct action": boycotts, [sit-ins](#), [Freedom Rides](#), marches, and similar tactics that relied on mass mobilization, nonviolent resistance, and civil disobedience. This mass action approach typified the movement from 1960 to 1968.

Churches, local grassroots organizations, fraternal societies, and black-owned businesses mobilized volunteers to participate in broad-based actions. This was a more direct and potentially more rapid means of creating change than the traditional approach of mounting court challenges used by the NAACP and others.

PREFACE

This Monograph "Racism", is dedicated to my sister Katie, my five daughters Jacquelyn, Debbie Selena, Stephanie, Caroline and Kristen; Son-in-laws Daryl and Vincent, six granddaughters Kamika, Kortney, Erin, Lillie, Dominique, Mikayla; and two great grandsons Kai and Brandon; and my nieces and nephews spanning four generations.

The subject "Racism" was chosen because of my unwavering determination to assist them in untangling the fractious social pathology associated by providing them a historical context revealing capricious mines of pseudo-science of 'white supremacy and bigotry 'masquerading as cultural values and slogans such as 'Making America Great Again'.

The subject of race is personal having experienced segregation as a youth. My mother inspired my ten siblings and me and to seek our rightful role in a segregated society and to pursue justice at any cost. My mother was keenly aware of our segregated culture, and yet taught us how to be respectful of everyone but at the same time to tolerate no "racial foolishness" from any person. I am grateful for having parents who taught me to never internalize cultural racial stereotypes or treatment towards my race or me. Racism has never been allowed to diminish my self-esteem and identity. My faith in a God of Justice guided my career to fight to liberate my black sisters and brothers as well as my white sisters and brothers who are held hostage by their ignorance and prejudice.

When my oldest brother, John, was drafted to serve in World War II, the local Greyhound Bus Station's waiting room was segregated with areas for Colored and Whites. My mother, along with the principal of the local elementary school, led a protest by directing other black draftees to sit in the white section. She could not conceive sending her oldest son to war from segregated bus station. It was not long after her defiant act, that the signs for segregating the seating sections and water fountains were removed. The fight for justice was in my physical and spiritual DNA. My divine call to fight for social justice has been the driving force in my life. Protest against segregation began when I was a young boy and still continues throughout my life.

I trust this essay will assist readers in navigating through capricious land mines of pseudo-science and bigotry masquerading as cultural values and paragons of religious virtues. I do not want them to become the victims of debilitating myths of 'racial superiority', which has infected every fabric of American life. My mother inspired me, and my ten siblings, to seek and pursue justice. While not tolerate any acts of racist,

My three older daughters, reared in Huntington, West Virginia, experienced segregation and discrimination during their childhood and view racism through a different set of lens than my

two younger daughters, who were reared in suburban northern New Jersey. My fear is that my younger daughters will eventually face bigotry and will be ill prepared in understanding its multi-faceted symptoms. They have been spared the pain by living in an upper middle class diverse neighborhood with well-financed schools. They have never faced the real world of racism, which will eventually confront them. They need discernment and coping skills to mitigate racism's insidious effect on their lives. This essay serves to provide them with the historical context of racism, as well as encourage them to continue the struggle for racial equality. They must become aware, vigilant and capable of eradicating racism in their Millennial technological generation.

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INTRODUCTION: TWO BOATS

Settler colonialism in the 'new world' was driven by a white male ruling class with a condescending attitude towards gender and non-white racial groups. This was the foundation of 'white supremacy, an insidious virus infused in every fiber of American culture.

Look with me a two boats - one sailing from Western Europe and the other from the shores of Africa. One sailing for freedom and the other sailing from freedom to be enslaved by the other seeking freedom. The tragic reality of history is that these two boats appear to have an irreconcilable relationship. Upon arrival in the New World, white passengers were met by Native Americans who had settled on the continents thousands of years ago before acts of genocide nearly destroyed their tribal lives as their land was confiscated for the new settlers.

The historical context message of these two boats: The mission of one was to carry white Christians to freedom in the New World. The mission of the other boat was to carry black Africans to slavery so that those in the first boat would not have to work but enjoy their religious freedom although contrary to their biblical understanding: II Thessalonians 3.10 saying "if any would not work neither should he eat."

Two boats - one with a white God that represented an oppressor and had no respect for an African's life. The second boat worshipped a universal God of the oppressed, the same God who was the champion of the oppressed for the children of Israel, Moses' God. Although white Christians imagined a God and his Son a white western image, this allowed them to have and justify slaves and work them as cattle, breed them as cattle sell them as cattle and destroy their families as they saw fit.

Here we have two theologies a white theology with a permissive oppression practice with liberty and entitlement justice for all whites and a black theology for their less than human slaves whose souls must be saved. Christian right continued their views in hopes of creating a theocracy via the Republican Party.

Black Africans combined their spiritual roots with Christianity and formulated their own African American 'liberation worldview of faith' using the words of Jesus' inauguration as their jubilee motif for freedom 'to set the captives free.'

From the heart of Confederacy States for centuries the conservative righteous right's footprints of white supremacy and lynching can be traced from slavery through the landmines of legislative 'black codes' oppressing the 'right to vote' in the current political climate replicating history.

It is imperative that we revisit W.E.D Du Bois thoughts behind his famous statement, "the problem of the twentieth century is the problem of the color line." The problem of the 21st century remains the 'color line.' When racial prejudice manifests itself into class, social policy, modes of domination, gross inequities of power, this is institutional 'racism'.

Unfortunately, these two boats reflect our nation's divide: politically and racially polarized. red states and blue states, two major political parties with a white Republic Party and a racially diverse Democratic Party hosting 80% of Americas 'people of color' white protestant churches and the black protestant churches, black re-segregated public schools and white Christian Schools (established after the 1954 desegregation decree from the Supreme Court).

RACISM'S LAST STRONGHOLD ON AMERICAN DEMOCRACY

White settlers were moving westward in the Great Plains of Montana Territory pushing native tribes out of their land and into reservations. General Custard made his *last stand* against Native Americans when he led the 7th Calvary Regiment into battle closing down the gap against Sitting Bull during Great Sioux Wars in June 1876. This war was fought on behalf of white settlers who took Native American's land and forced them into reservations. Those seeking religious freedoms in the west morally justified white supremacy over indigenous natives American. The battle of the Little Big Horn represented a paradigm shift in the Great Sioux War. General Custard underrated and misjudged the strength of Native American's was leaders like Sitting Bull's determination to fight and hold on to their native land and culture. White male entitlement can be forced to make a *last stand* only if those oppressed continue demanding change. General Custard's *last stand* has become a famous metaphor for willingness to fight to the end regardless of the cost.

Conservatives and President Obama haters are taking a *last stand* by efforts to roll back the cultural clock by attempting to destroy the President's legacy. Emerging trends provide clues to cultural shock waves that will alter traditional centers of political entitlement and financial power. Obama's election as president defied all traditional wisdom and demonstrated a new multi-cultural minority political base that has changed the landscape. Signs of discontent are expressed by the following: 'standing your ground statues'; police brutality; flawed judicial process; minimum wage protest; wall street abuses. Fear is gripping Conservatives as they face losing power and privileges. They are taking their *last stand* to stop President Obama by rolling back legislative victories and rescinding Presidential Executive Orders.

A country founded on white male supremacy and cursed by color-blind illusions is facing an inevitable paradigm shift of power. In his 1935 book *Reconstruction in America* W.E.B. Dubois stated "white supremacy as a global phenomenon, affecting social conditions across the world by means of colonialism."

White western countries' wealth was built on African exploitation. Western Europe countries colonized North and South America. Britain colonized and exploited India. Americas' unearned assets come from a slavery-based economy, which laid the foundation for white privilege symbolized in the power of Wall Street and the diminishing power of Main Street. The only equalizing force is the sacred power at the voting booth, which was exercised in the 2008 and 2012 elections of President Obama. The shift driven by demographic and cultural trends such as the coloring of America and millennial generation worldviews create fear that the ground is

moving from a wealth controlled shell democracy to a people controlled democracy. Big money will pour a billion dollars in the 2016 presidential election to hold on to power. The current racial and political battle is wealth and racism's ***last stand*** to hold on to power. Fearing the shift of power has created panic among Wall Street rightwing conservatives, as well as bigoted Obama haters. Therefore, the open hostility towards the President is their ***last stand***. Public frustrations - pending cultural and power changes - are manifested in the hate Obama verbosity and legislative roadblocks. ***Last stand*** strategies explain the closing down of government by Senator Ted Cruz of Texas and the House of Representatives futile attempt to destroy *The Affordable Health Care Act*, President Obama's Signature Legislation, which has successfully covered 12 million people with health care protection.

Demographic Tsunami will change America demoracy.

UNDERSTANDING RACISM

Prejudice is an irrational idea, belief, or feeling lodged and fertilized in the conscience or sub-conscience mind. Memory can store deep-seated cultural and religious biases capable of being transmitted from one mind to another through writings, speeches. Prejudices can deteriorate the mind and spirit, and can be easily embellished and replicated itself. In public policy, legislation and the administration of justice, biases can be compared to a computer virus, subverting the normal actions of an existing, legitimate entity into a compromised document. Racial prejudice is an ill feeling toward a race of people. Prejudice can be taught and caught in a bigoted atmospheric environment and can be contagious and contaminating to anyone in its presence. It can leap from mind to mind, infecting individuals, organizations and entire cultures and societies. Racial prejudice is an ill feeling toward a race of people. Prejudice can be taught and caught in a bigoted atmospheric environment and can be contagious and contaminating to anyone in its presence. It can leap from mind to mind, infecting individuals, organizations and entire cultures and societies.

RACE AS A CONCEPT My understanding is that there is but one race: the human race. Anthropologists have continually struggled with the task of classifying the human race. Physical anthropologists in the 18th century began to theorize three sub groups of races based on phenotype characteristics such as cranial and skeletal morphology. The three sub groups were the Caucasoid (or Caucasian/White) Race, the Negroid or Black Race, and the Mongolian Race.

While the term "race" is intended to differentiate between the physical characteristics of the earth's population, many have used the differences stemming in race to arrange groups of people as superior or inferior. This kind of 'race politics' thinking also required its own brand of pseudo-science or cultural propaganda to give legitimacy to the ideas that human value was related to a person's race or the way they looked. The so-called "types of people" is a surprisingly modern term that dates back only about five hundred years. It is comforting to know, however, that such social construct and thinking were completely absent in the ancient world.

The arbitrary invention of pseudo-scientific theories of racial supremacy was introduced to further the social construct of racism, the dubious notion of Aryan supremacy, and so-called "African inferiority." Scholars have demonstrated that white racism is essentially a by-product of European and American societies.

In the 1800s, an American lawyer from New York named Madison Grant used a pseudo-biological scientific theory on 'scientific racism' known as 'Eugenics' to substantiate the theory of a superior race based on color. This theory exacerbates racism by providing physical markers that separate us first in our minds. From these mental constructs flow the social constructs that separate us in society and are undergirded by propensity for power to sustain a privileged status. From this superior mindset flow discrimination and exploitative dominating behaviors, crafting strong immigration laws. This theory held that the human population is categorized and

ranked with some groups being inferior to others. This categorization led to the development of negative attitudes and beliefs towards racial groups. Thus the rationale was established for prejudice and differential treatment to members of these groups. The social movement claimed to improve the genetic features of the human population by selective breeding and sterilization. This limited the growth of inferior people and expanded a Master White Race (Nordic – Aryan – Teutonic) geographically located in Northern Europe. Grant's theory was based on the assumption that moral, intellectual and spiritual attributes are persistent and unchanged from generation to generation. Races had personalities: both good strains and bad strains.

Grant's eugenics theory evolved into an international movement. Laws restricting immigration were enacted and laws forbidding inter-marriage were enacted (miscegenation). Grant's book, *The Passing of the Great Race*, gave impetus to the 'Racialist Movement' in America. He proposed a rigid system of selection through the elimination of those who were weak or unfit: in other words, those who were social failures. This would have reduced undesirables who crowded jails, hospitals and insane asylums. Grant further recommended segregating 'unfavorable' races in ghettos by installing civil organizations that would exercise control through public health systems for control.

Individuals often claim 'I am not a racist' and I am unaware of its practice around me. This view presents a mythology of equality. Institutional racism is real. The United States, from the beginning was founded as a slave state. Racism was a legal reality reflected in its economy, labor system, politics, geography, demography, criminal justice system and foreign policies.

Racism is, in essence is the refusal to accept the other group as an equal. It is a complete refusal to share in the societal rewards of social wealth, political power and structural privilege.

RACE HATRED FOR PRESIDENT OBAMA

Recently, one of my daughters inquired as to why republicans and conservatives hate President Obama so much considering all the positive things he has achieved over the past six years. She continued and named a few achievements: deficit reduction, economy growth stock market, job market growth and the ground-breaking offer to normalize relations with our Cuban Nation neighbor. Her inquiry required much more than a knee-jerkin response, rather than a "they are just jealous" statement. A broad blanket indictment of haters whether they be conservatives, tea party members, right-wing republicans, or just plain white racists, would be unethical. Mean-spirited treatment towards President Obama for the past six years can only be understood by examining the conflict going on inside their minds. The ugliness and contempt manifested toward the President has served to bring to the surface latent concealed scorn for black people. The answer is two-fold. They suffer from two psychological disorders, namely *Cognitive Dissonance* and what I entitle the *Custard's Last Battle Syndrome*.

Cognitive Dissonance is a feeling of discomfort when there is a conflict between one's beliefs, behaviors, attitudes and reality. History is replete with white male supremacy and power having ruled the American culture for centuries. Conservative religious groups that claim to be custodians of the true messengers of compassion and love have championed the 'Hate-Obama' campaign. Here is their conflict: deep inside their subconscious interior is the belief that blacks are inferior, and in no way can a black be a successful President of the United States.

When he was elected President of the United States, the neophyte African American youngster named Obama had aborted white entitlement. His election was a mental earthquake that shook Tectonic plates, where the bigotry plate clashed Obama's color and success. The contempt and hate for the President is an outward sign of inner turmoil, otherwise called cognitive dissonance. His election left conservatives psychologically uncomfortable holding contradictory cognition. Although the President has been one of the most brilliant, deliberate powerful world leaders, there are those who hold him in contempt because of his color. White supremacy racism is being kept alive under the guise of conservative values and a pseudo symbiotic relationship between Faith Groups and the Republican Party. Republican leadership is engaging in political lynching. Mitch McConnell, the new "Confederate" leader from Kentucky, has vowed to keep President Obama out of the White House for a second term and continues using ugly politics to deny him to effectively yet again.

By their actions, they fan the dying embers of racism, sexism, homophobias and classism. Their resistance to the President's programs, even when they originated from the Republicans, is transparent racism. Oprah Winfrey said it best when she stated, "President Obama is disrespected because he's black." The hatred surfacing from the far conservative right is surprisingly symbolized by the outburst from Senator Joe Wilson of South Carolina. When the President was speaking during a Joint Session of Congress, Wilson yelled out, "You're a liar!" Similarly, former mayor Rudy Giuliani's said despicable personal attacks recently on the President questioning his love for America. This serves as a metaphor for contempt towards all African Americans for their historical successes including slavery, sharecropping, legalized segregation and social/institutional discrimination. Giuliana and O'Reilly have become hate-pimps using airwaves to promote their relevance to make money by appealing to red meat conservatives RACISM is revealed by the political attempt to lynch the first black President of the United States by the Republican Party. Mitch McConnell, the leader of the Senate vowed to keep President Obama out of the White House for a second term. Denial of his American citizenship led by Donald Trump served as a rallying point metaphor to de-legitimize him. All efforts have been made to distort his legitimacy especially by blocking most of his efforts to govern America. Racism is apparent in the unholy alliance between certain evangelical institutions, and the Republican Party. This civil religious alliance, which purports to speak as God's chosen custodian of social values and Christian Family values has harbored racist attitudes relentlessly cultivated a hatred for the President

ANTROPOLOGIST

Race, differentiating between so-called "types of people, is a surprisingly modern term that dates back only about five hundred years. Anthropologist sought to broadly classify humankind in the following categories:

- Caucasoid or Caucasian or White Race
- Negroid or Black Race
- Mongoloid or Mongolian Race

While "race" differentiates between the physical characteristics of the earth's population, many have used these differences in race to arrange groups of people as superior or inferior. This kind 'race politic' thinking also required its own brand of pseudo-science or cultural propaganda to give legitimacy to the ideas that human value had something to do with a person's race or the way they looked in terms of color and hair type. It is comforting to know, however, that such 'social construct and thinking are complete absent in the ancient world of the Bible. (Felder)

INTELLECTUAL CONSTRUCTION OF RACE 1860 - 1910

Madison Grant, an American lawyer, used a pseudo-intellectual scientific theory on racism known as 'Eugenic' to restrict immigration and miscegenation laws (inter-marriage of races). His book, *The Passing of the Great Race*, gave impetus to the 'Racialist Movement' in America. He proposed a rigid system of selection through the elimination of those who are weak or unfit in order words social failures. This would reduce undesirables who crowd jails, hospital and insane asylums. Grant further recommended segregating 'unfavorable' races in ghettos by installing civil organizations through public health systems for control.

EUGENICS EFFECT ON NATIONS AND PEOPLE

- *Master Race* - The social movement claiming to improve the genetic features of the human population by selective breeding and sterilization. This would limit the growth of inferior people and expand a Master Race (Nordic – Aryan – Teutonic) geographically located in Northern Europe. Grant's theory was based on the assumption that moral, intellectual and spiritual attributes are persistent unchanged from generation to generations. Races had personalities "good and bad' strains".
- *ADOLF HITLER* embraced Eugenics and published *Mein Kamp's* in 1924, he held up a foreign law from America as a model for his program of racial purification.
- *US IMMIGRATION ACT OF 1921_ THE IMMIGRATION*

Founded in America 1894 by people who opposed the influx of "undesirable immigrants coming from Southern and Eastern Europe. They threatened what they saw as the American way of life. Their influenced led to the passing of the *U.S. Immigration Act of 1921* which prohibited the immigration of those with hereditary illnesses and the entire ethnic groups.

- *THE KU KLUX KLAN* was founded in 1866 inspired by Grant's racial theory, threatened by the benefits of Reconstruction, fear of interracial marriage based on new biological information – race mixing is a social and racial crime. Reorganized in 1915 by William Simmons in Georgia
- *NATIVISM*

Nativism is a policy of protecting the interests of native-born or established inhabitants against immigrants created a xenophobic frenzy.

MODELS OF RESISTANCE

Three hundred years of *Racial Oppression* has been met with resistance from period to period and region to region.

Models of Resistance reveal strategies for human survival as well as executing well-thought-out plans of resisting being enslavement, inhuman treatment, and denial of equal rights. During slavery methods of escape were passed along through stories, by word-of-mouth and songs. One Negro Spiritual entitled *Steal Away to Jesus* was sung as code language to inform the slave its time to escape. Runaways mostly traveled by foot along a loosely connected series of routes stretching through the southern border-states. Guided north by the stars at night and often by singing another traditional songs like "Follow The Drinking Gourd" which was the Little Dipper, the last star at the end of the handle called Polaris or the North Star

Harriet Tubman's was the Underground Railroad's most famous conductor because she escorted more than three hundred people out of slavery in the years leading to the Civil War

Protest Marches,
Economic Boycotts
Sit-ins
Publications,
Elaborate Escape
Violent Revolts.

Harriet Tubman presents the most successful slave revolt. It was an opportunistic, planned, and kept secret. Her record of success was unmatched by anyone. She knew how to keep her plans from being known by house slaves who often betrayed the plan to slave owners who were loyal to their masters even if it meant their fellow slaves were beaten or killed.

The Black Lives Matters Movement understands that the secret to social progress demands an understanding of social forces including political parties and government entities.