

● Commonwealth of Kentucky ●  
**EDUCATIONAL BULLETIN**

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**LIST OF TEXTBOOKS  
ADOPTED AND APPROVED BY  
STATE TEXTBOOK COMMISSION OF  
KENTUCKY  
1940-1945**

President Frank L. McVey  
University of Kentucky  
Lexington, Kentucky



Published by

Ky. **DEPARTMENT OF EDUCATION**  
JOHN W. BROOKER  
Superintendent of Public Instruction

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List of Textbooks  
Adopted and Approved by  
State Textbook Commission  
of Kentucky  
1940-1945



Educational bulletin.

*Published by*

Ky. DEPARTMENT OF EDUCATION

JOHN W. BROOKER

*Superintendent of Public Instruction*

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## FOREWORD

Pursuant to the mandates of Sections 4421a-38 and 4421a-39, Kentucky Statutes, the State Textbook Commission of Kentucky has adopted basal textbooks for use in county and independent school districts not eligible by law to select textbooks from a multiple listing by said Commission, and has selected and approved a multiple list of textbooks for use in school districts privileged to adopt textbooks from such list.

This bulletin contains the title, date of copyright, net contract price, exchange prices, and publisher of each textbook adopted or approved for use in Kentucky during the five-year period July 1, 1940, to June 30, 1945.

Basal adoptions are designated by an asterisk preceding the capitalized title.

The statutes governing eligibility for textbook adoptions from a multiple listing are quoted immediately following the index of this bulletin. The names of school districts qualified to make such adoptions, and the names and addresses of publishers selling state-adopted or approved textbooks in Kentucky, are listed also.

JOHN W. BROOKER,  
*Superintendent Public Instruction*

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**MEMBERS OF STATE TEXTBOOK COMMISSION  
OF KENTUCKY**

|                                  |                |
|----------------------------------|----------------|
| Supt. Carl Hicks.....            | Catlettsburg   |
| Supt. Frank W. Hood.....         | Georgetown     |
| Mr. Joseph C. Howard.....        | Louisville     |
| Supt. John A. Jones.....         | Campbellsville |
| Dr. Raymond A. Kent.....         | Louisville     |
| Supt. A. D. Owens, Chairman..... | Newport        |
| Supt. J. Edgar Pride.....        | Clay           |
| Supt. Glenn O. Swing.....        | Covington      |
| John W. Brooker, Secretary.....  | Frankfort      |

**STATUTES GOVERNING ELIGIBILITY FOR TEXTBOOK ADOPTIONS FROM A MULTIPLE LISTING**

**EXTRACTS FROM 1930 TEXTBOOK LAW**

From Section 4421a-38, Ky. Statutes. "From this list the board of education in an independent school unit embracing a city of the first, second, third, or fourth class, upon the recommendation of its superintendent, shall, not later than June 1, 1930, and not later than May 1st of any subsequent adoption year, select and adopt for use for a period of five years in its school system one book for each subject and grade to be used as a basal text in its city school system. . . . Provided, the board of education of any independent school unit embracing a city of the first, second, third, or fourth class, upon the recommendation of its superintendent and the majority vote of the entire board of education, may adopt a basal text or the complete series of basal texts from the uniform list of books to be used in school districts outside of cities of the first, second, third, or fourth class."

From Section 4421a-39, Ky. Statutes. "Provided that a county board of education, of a county maintaining a school term of at least nine months by a majority vote of the entire board, upon the recommendation of its superintendent, may select basal textbooks to be used in the county school district from the list adopted and approved for city school districts by the State Textbook Commission."

**COUNTY SCHOOL DISTRICTS IN KENTUCKY ELIGIBLE TO ADOPT TEXTBOOKS FROM THE APPROVED MULTIPLE LIST—1940-1945**

| District             | Superintendent         | Address                           |
|----------------------|------------------------|-----------------------------------|
| 1. Bourbon County    | E. H. Darnaby          | Paris, Ky.                        |
| 2. Boyd County       | A. H. Turman           | Catlettsburg, Ky.                 |
| 3. Boyle County      | H. A. Cocanougher      | Danville, Ky.                     |
| 4. Bracken County    | Charles Paynter        | Brooksville, Ky.                  |
| 5. Campbell County   | J. W. Reiley           | Alexandria, Ky.                   |
| 6. Clark County      | W. G. Conkwright       | Winchester, Ky.                   |
| 7. Fayette County    | D. Y. Dunn             | Lexington, Ky.                    |
| 8. Franklin County   | Roy True               | Frankfort, Ky.                    |
| 9. Grant County      | M. J. Belew            | Williamstown, Ky.                 |
| 10. Harrison County  | W. L. Case             | Cynthiana, Ky.                    |
| 11. Henry County     | Mrs. Jas. T. Highfield | New Castle, Ky.                   |
| 12. Jefferson County | O. J. Stivers          | 618 W. Jefferson, Louisville, Ky. |
| 13. Jessamine County | Roland Roberts         | Nicholasville, Ky.                |
| 14. Kenton County    | J. A. Caywood          | Independence, Ky.                 |
| 15. Mason County     | Emory G. Rogers        | Maysville, Ky.                    |
| 16. Scott County     | F. W. Hood             | Georgetown, Ky.                   |
| 17. Union County     | P. D. Fancher          | Morganfield, Ky.                  |
| 18. Woodford County  | Jas. B. Heird          | Versailles, Ky.                   |

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**INDEPENDENT SCHOOL DISTRICTS IN KENTUCKY ELIGIBLE TO ADOPT TEXTBOOKS FROM THE APPROVED MULTIPLE LIST—1940-1945**

| District          | Superintendent       | Address            |
|-------------------|----------------------|--------------------|
| 1. Ashland        | W. L. Brooker        | Ashland, Ky.       |
| 2. Barbourville   | W. M. Wilson         | Barbourville, Ky.  |
| 3. Bellevue       | W. H. Marshall       | Bellevue, Ky.      |
| 4. Bowling Green  | L. C. Curry          | Bowling Green, Ky. |
| 5. Carrollton     | Theodore A. Sanford  | Carrollton, Ky.    |
| 6. Catlettsburg   | Carl Hicks           | Catlettsburg, Ky.  |
| 7. Central City   | Tim Meinschein       | Central City, Ky.  |
| 8. Corbin         | G. W. Campbell       | Corbin, Ky.        |
| 9. Covington      | Glenn O. Swing       | Covington, Ky.     |
| 10. Cynthiana     | W. E. Lawson         | Cynthiana, Ky.     |
| 11. Danville      | E. F. Birkhead       | Danville, Ky.      |
| 12. Dayton        | Olin W. Davis        | Dayton, Ky.        |
| 13. Earlington    | A. P. Prather        | Earlington, Ky.    |
| 14. Elizabethtown | H. C. Taylor         | Elizabethtown, Ky. |
| 15. Ft. Thomas    | D. W. Bridges        | Ft. Thomas, Ky.    |
| 16. Frankfort     | C. D. Redding        | Frankfort, Ky.     |
| 17. Franklin      | James T. Carman      | Franklin, Ky.      |
| 18. Fulton        | J. O. Lewis          | Fulton, Ky.        |
| 19. Georgetown    | J. W. Lancaster      | Georgetown, Ky.    |
| 20. Greenville    | T. O. Hall           | Greenville, Ky.    |
| 21. Harlan        | L. C. Henderson      | Harlan, Ky.        |
| 22. Harrodsburg   | W. W. Ensminger      | Harrodsburg, Ky.   |
| 23. Hazard        | R. T. Whittinghill   | Hazard, Ky.        |
| 24. Henderson     | C. E. Dudley         | Henderson, Ky.     |
| 25. Hickman       | J. M. Calvin         | Hickman, Ky.       |
| 26. Hopkinsville  | Gladstone Koffman    | Hopkinsville, Ky.  |
| 27. Irvine        | R. F. Flege          | Irvine, Ky.        |
| 28. Jackson       | W. K. Davidson       | Jackson, Ky.       |
| 29. Lawrenceburg  | C. O. Ryan           | Lawrenceburg, Ky.  |
| 30. Lebanon       | J. H. Parker         | Lebanon, Ky.       |
| 31. Lexington     | Henry H. Hill        | Lexington, Ky.     |
| 32. Louisville    | Zenos E. Scott       | Louisville, Ky.    |
| 33. Ludlow        | J. S. Brown          | Ludlow, Ky.        |
| 34. Madisonville  | Harper Gatton        | Madisonville, Ky.  |
| 35. Marion        | C. A. Hollowell      | Marion, Ky.        |
| 36. Mayfield      | Kenneth R. Patterson | Mayfield, Ky.      |
| 37. Maysville     | John Shaw            | Maysville, Ky.     |
| 38. Middlesboro   | J. W. Bradner        | Middlesboro, Ky.   |
| 39. Mt. Sterling  | Duke W. Young        | Mt. Sterling, Ky.  |
| 40. Murray        | W. J. Caplinger      | Murray, Ky.        |
| 41. Newport       | Anderson D. Owens    | Newport, Ky.       |
| 42. Nicholasville | Hattie C. Warner     | Nicholasville, Ky. |
| 43. Owensboro     | J. L. Foust          | Owensboro, Ky.     |
| 44. Paducah       | H. L. Smith          | Paducah, Ky.       |
| 45. Paintsville   | R. G. Huey           | Paintsville, Ky.   |
| 46. Paris         | Lee Kirkpatrick      | Paris, Ky.         |
| 47. Pikeville     | T. W. Oliver         | Pikeville, Ky.     |

| District         | Superintendent   | Address           |
|------------------|------------------|-------------------|
| 48. Pineville    | J. L. Lair       | Pineville, Ky.    |
| 49. Prestonsburg | Ishmael Triplett | Prestonsburg, Ky. |
| 50. Princeton    | Everett Howton   | Princeton, Ky.    |
| 51. Providence   | Edwin R. Ward    | Providence, Ky.   |
| 52. Richmond     | W. F. O'Donnell  | Richmond, Ky.     |
| 53. Russell      | B. F. Kidwell    | Russell, Ky.      |
| 54. Russellville | C. T. Canon      | Russellville, Ky. |
| 55. Scottsville  | Carl J. Chaney   | Scottsville, Ky.  |
| 56. Shelbyville  | Mrs. J. C. Ray   | Shelbyville, Ky.  |
| 57. Somerset     | P. H. Hopkins    | Somerset, Ky.     |
| 58. Versailles   | J. R. Binford    | Versailles, Ky.   |
| 59. Winchester   | B. B. Hodgkin    | Winchester, Ky.   |

| PUBLISHER                     | ADDRESS                                       |
|-------------------------------|-----------------------------------------------|
| Allyn and Bacon               | 2231 South Park Way..... Chicago, Ill.        |
| American Book Company         | 300 Pike Street ..... Cincinnati, O.          |
| D. Appleton-Century Company   | 35 West 32nd Street ..... New York, N. Y.     |
| Augsburg Publishing Company   | Morningside ..... Morristown, Tenn.           |
| Beckley-Cardy Company         | 1632 Indiana Ave..... Chicago, Ill.           |
| *W. S. Benson & Company       | 205 W. 7th Street..... Austin, Texas          |
| The Bobbs-Merrill Company     | 724-30 N. Meridian St..... Indianapolis, Ind. |
| The Columbia Press, Inc.      | 102 Kirkwood..... Bloomington, Ind.           |
| Commonwealth School Pub. Co.  | 105 Sixth Avenue..... Dayton, Ky.             |
| Fort Wayne Printing Co.       | 115 E. Breckinridge..... Fort Wayne, Ind.     |
| Ginn and Company              | 199 East Gay Street..... Columbus, Ohio       |
| The Gregg Publishing Company  | 6 N. Michigan Avenue..... Chicago, Ill.       |
| Hall & McCreary Company       | 434 South Wabash Avenue..... Chicago, Ill.    |
| Harcourt, Brace & Company     | 1525 East 53rd St..... Chicago, Ill.          |
| D. C. Heath & Company         | 1815 Prairie Avenue ..... Chicago, Ill.       |
| Henry Holt Company            | 2626 Prairie Avenue..... Chicago, Ill.        |
| Houghton Mifflin Company      | 2 Park Street ..... Boston, Mass.             |
| Iroquois Publishing Co., Inc. | 106 E. Fayeete Street..... Syracuse, N. Y.    |
| Johnson Publishing Company    | 8-10 South Fifth Street..... Richmond, Va.    |
| Laidlaw Brothers, Inc.        | 320 East 21st Street..... Chicago, Ill.       |
| J. B. Lippincott Company      | 227-31 S. Sixth Street..... Chicago, Ill.     |
| Longmans, Green & Company     | 221 E. 20th Street ..... Chicago, Ill.        |
| Lyons & Carnahan              | 2500 Prairie Avenue..... Chicago, Ill.        |
| The Macmillan Company         | 500 Spring Street, N. W..... Atlanta, Ga.     |
| McGraw-Hill Book Co., Inc.    | 330 West 42nd Street..... New York, N. Y.     |
| Mentzer, Bush & Company       | 2210 South Park Way ..... Chicago, Ill.       |
| National Book Company         | 925 Circle Tower..... Indianapolis, Ind.      |
| Noble and Noble, Inc.         | 100 Fifth Avenue ..... New York, N. Y.        |
| The A. N. Palmer Company      | 2128 Calumet Avenue..... Chicago, Ill.        |
| Practical Drawing Company     | 1315 South Michigan Boulevard.. Chicago, Ill. |
| Practical School Supply Co.   | 1315 South Michigan..... Chicago, Ill.        |
| Prentice-Hall, Inc.           | 70 Fifth Avenue..... New York, N. Y.          |
| Progress Press, Inc.          | 445 N. Pennsylvania..... Indianapolis, Ind.   |
| Rand McNally & Company        | 536 S. Clark Street..... Chicago, Ill.        |
| Row, Peterson & Company       | 1911 Ridge Avenue..... Evanston, Ill.         |
| Benj. H. Sanborn & Company    | 221 E. 20th Street..... Chicago, Ill.         |

\* Depository—Central School Supply Co., 313 W. Main St., Louisville, Ky.

| ADDRESS           | PUBLISHER                         | ADDRESS                                     |
|-------------------|-----------------------------------|---------------------------------------------|
| Chicago, Ill.     | Scott, Foresman & Company.....    | 623 S. Wabash Avenue.....Chicago, Ill.      |
| Cincinnati, O.    | Charles Scribner's Sons.....      | 320 E. 21st Street.....Chicago, Ill.        |
| New York, N. Y.   | Silver Burdett Company .....      | 221 E. 20th Street.....Chicago, Ill.        |
| Nashville, Tenn.  | The L. W. Singer Company.....     | 249 W. Erie Boulevard.....Syracuse, N. Y.   |
| Chicago, Ill.     | Turner E. Smith & Company.....    | 441 W. Peachtree, N. E.....Atlanta, Ga.     |
| Dallas, Texas     | The Southern Publishing Co.....   | 321 Sant Fe Building.....Dallas, Texas      |
| Nashville, Tenn.  | The Southwestern Company.....     | 150 4th Ave., North.....Nashville, Tenn.    |
| Cincinnati, Ohio  | South-Western Publishing Co.....  | 201-203 West Fourth.....Cincinnati, Ohio    |
| Lincoln, Nebraska | The University Publishing Co..... | 1126-28 Que Street .....                    |
| St. Louis, Mo.    | Webster Publishing Co., Inc.....  | 1808 Washington.....St. Louis, Mo.          |
| Chicago, Ill.     | Wheeler Publishing Company....    | 2831 South Park Way.....Chicago, Ill.       |
| Philadelphia, Pa. | The John C. Winston Co.....       | 1006-1016 Arch Street.....Philadelphia, Pa. |
| Chicago, Ill.     | World Book Company.....           | 2126 Prairie Avenue .....                   |
| Columbus, Ohio    | The Zaner-Bloser Company.....     | 612 North Park Street.....Columbus, Ohio    |

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 New York, N. Y.  
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 Dallas, Texas  
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 Philadelphia, Pa.  
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 Columbus, Ohio



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TEXTBOOKS ADOPTED AND APPROVED FOR USE  
IN KENTUCKY FROM JULY 1, 1940,  
TO JUNE 30, 1945

**BOOKS ADOPTED AND APPROVED FOR ELEMENTARY  
GRADES**

**Grades 1 to 8, Inc.**

Note.—Textbooks for elementary grades only may be selected for seventh and eighth grades where such grades are part of an 8-4 organization.

\* Basal adoption.

**AGRICULTURE**

**Grade 8**

|                                                               | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|---------------------------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| <b>Allyn and Bacon</b>                                        |                         |                          |                    |                         |                      |
| Introduction to Agriculture, Grim                             | 1935                    | \$1.05                   | \$0.98             | \$0.98                  | \$0.98               |
| <b>American Book Company</b>                                  |                         |                          |                    |                         |                      |
| First Problems in Agriculture,<br>McIntosh and Orr .....      | 1935                    | .81                      | .76                | .76                     | .76                  |
| <b>Ginn and Company</b>                                       |                         |                          |                    |                         |                      |
| Elementary Agriculture, Waters ..                             | 1923                    | .75                      |                    |                         |                      |
| <b>J. B. Lippincott Company</b>                               |                         |                          |                    |                         |                      |
| *TODAY'S AGRICULTURE,<br>Hammonds-Woods .....                 | 1938                    | .81                      | .79                | .79                     | .79                  |
| <b>The Macmillan Company</b>                                  |                         |                          |                    |                         |                      |
| Agriculture and Farm Life,<br>Phillips-Cockefair-Graham ..... | 1939                    | 1.11                     | 1.04               | 1.04                    | 1.04                 |
| <b>Turner E. Smith and Company</b>                            |                         |                          |                    |                         |                      |
| Successful Farming in The South,<br>Chapman .....             | 1939                    | .78                      | .74                | .74                     | .74                  |

**ARITHMETIC**

**Grades 3 to 8, Inc.**

|                               |      |     |     |     |     |
|-------------------------------|------|-----|-----|-----|-----|
| <b>American Book Company</b>  |      |     |     |     |     |
| Social Utility, Strayer-Upton |      |     |     |     |     |
| Grade 3—Book One .....        | 1939 | .51 | .48 | .48 | .48 |
| Grade 4—Book Two .....        | 1939 | .51 | .48 | .48 | .48 |

Note.—Retail prices of textbooks sold in Kentucky are governed by Section 4421a-41, Kentucky Statutes, quoted on the last page of this bulletin.  
\* Basal adoption.

## ARITHMETIC (Continued)

### Grades 3 to 8, Inc.

|                          | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|--------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| Grade 5—Book Three ..... | 1939                    | .51                      | .48                | .48                     | .48                  |
| Grade 6—Book Four .....  | 1939                    | .51                      | .48                | .48                     | .48                  |
| Grade 7—Book Five .....  | 1939                    | .54                      | .51                | .51                     | .51                  |
| Grade 8—Book Six .....   | 1939                    | .54                      | .51                | .51                     | .51                  |

#### Ginn and Company

##### Daily-Life Arithmetics, Buswell-Brownell-John

|                                |      |     |     |     |     |
|--------------------------------|------|-----|-----|-----|-----|
| Grade 3 .....                  | 1938 | .54 | .50 | .50 | .50 |
| Grade 4 .....                  | 1938 | .54 | .50 | .50 | .50 |
| Grade 5—Six Book Edition ..... | 1938 | .57 | .53 | .53 | .53 |
| Grade 6 .....                  | 1938 | .57 | .53 | .53 | .53 |
| Grade 7 .....                  | 1938 | .57 | .53 | .53 | .53 |
| Grade 8 .....                  | 1938 | .57 | .53 | .53 | .53 |

#### Houghton Mifflin Company

##### Master Key Arithmetic, Clapp and Others

|               |      |     |     |  |  |
|---------------|------|-----|-----|--|--|
| Grade 3 ..... | 1937 | .48 | .45 |  |  |
| Grade 4 ..... | 1937 | .48 | .45 |  |  |
| Grade 5 ..... | 1937 | .51 | .48 |  |  |
| Grade 6 ..... | 1937 | .51 | .48 |  |  |
| Grade 7 ..... | 1937 | .51 | .48 |  |  |
| Grade 8 ..... | 1937 | .51 | .48 |  |  |

#### Iroquois Publishing Company, Inc.

##### Iroquois New Standard Arithmetics, DeGroat and Young

|               |      |     |     |     |     |
|---------------|------|-----|-----|-----|-----|
| Grade 3 ..... | 1938 | .57 | .53 | .53 | .53 |
| Grade 4 ..... | 1938 | .57 | .53 | .53 | .53 |
| Grade 5 ..... | 1938 | .57 | .53 | .53 | .53 |
| Grade 6 ..... | 1938 | .57 | .53 | .53 | .53 |
| Grade 7 ..... | 1939 | .60 | .56 | .56 | .56 |

#### Laidlaw Brothers, Inc.

##### Lennes Essentials of Arithmetic, Lennes and Traver

|               |      |     |      |      |      |
|---------------|------|-----|------|------|------|
| Grade 3 ..... | 1937 | .33 | .308 | .308 | .308 |
| Grade 4 ..... | 1937 | .33 | .308 | .308 | .308 |
| Grade 5 ..... | 1937 | .33 | .308 | .308 | .308 |
| Grade 6 ..... | 1937 | .33 | .308 | .308 | .308 |
| Grade 7 ..... | 1937 | .36 | .336 | .336 | .336 |
| Grade 8 ..... | 1937 | .36 | .336 | .336 | .336 |

Note.—Retail prices of textbooks sold in Kentucky are governed by Section 4421a-41, Kentucky Statutes, quoted on the last page of this bulletin.

### ARITHMETIC (Continued)

| Price<br>3rd<br>Year |                                                          | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net Exchange<br>1st<br>Year | 2nd<br>Year | Price<br>3rd<br>Year |
|----------------------|----------------------------------------------------------|-------------------------|--------------------------|-----------------------------|-------------|----------------------|
|                      | <b>Lyons and Carnahan</b>                                |                         |                          |                             |             |                      |
|                      | Child-Life Arithmetics,<br>Woody-Breed-Overman           |                         |                          |                             |             |                      |
| .48                  | Grade 3 .....                                            | 1937                    | .54                      | .50                         | .50         | .50                  |
| .48                  | Grade 4 .....                                            | 1937                    | .54                      | .50                         | .50         | .50                  |
| .51                  | Grade 5 .....                                            | 1937                    | .54                      | .50                         | .50         | .50                  |
| .51                  | Grade 6 .....                                            | 1937                    | .54                      | .50                         | .50         | .50                  |
|                      | Grade 7 .....                                            | 1937                    | .54                      | .50                         | .50         | .50                  |
|                      | Grade 8 .....                                            | 1937                    | .54                      | .50                         | .50         | .50                  |
|                      | <b>Row, Peterson and Company</b>                         |                         |                          |                             |             |                      |
|                      | Champion Arithmetic,<br>Stepped-Up Ed., Brown and Others |                         |                          |                             |             |                      |
| .50                  | Grade 3 .....                                            | 1937                    | .48                      | .45                         | .45         | .45                  |
| .50                  | Grade 4 .....                                            | 1937                    | .48                      | .45                         | .45         | .45                  |
| .53                  | Grade 5 .....                                            | 1937                    | .48                      | .45                         | .45         | .45                  |
| .53                  | Grade 6 .....                                            | 1937                    | .48                      | .45                         | .45         | .45                  |
| .53                  | Grade 7 .....                                            | 1937                    | .48                      | .45                         | .45         | .45                  |
| .53                  | Grade 8 .....                                            | 1937                    | .48                      | .45                         | .45         | .45                  |
|                      | <b>Scott, Foresman and Company</b>                       |                         |                          |                             |             |                      |
|                      | Study Arithmetics,<br>Knight-Studebaker-Ruch-Findley     |                         |                          |                             |             |                      |
|                      | Grade 3 .....                                            | 1934                    | .57                      | .532                        | .532        | .532                 |
|                      | Grade 4 .....                                            | 1935                    | .57                      | .532                        | .532        | .532                 |
|                      | Grade 5 .....                                            | 1935                    | .57                      | .532                        | .532        | .532                 |
|                      | Grade 6 .....                                            | 1936                    | .57                      | .532                        | .532        | .532                 |
|                      | Grade 7 .....                                            | 1937                    | .66                      | .616                        | .616        | .616                 |
|                      | Grade 8 .....                                            | 1937                    | .66                      | .616                        | .616        | .616                 |
|                      | <b>Charles Scribner's Sons</b>                           |                         |                          |                             |             |                      |
|                      | Real Life Arithmetic, B-R-S-W                            |                         |                          |                             |             |                      |
| .53                  | Grade 3 .....                                            | 1938                    | .51                      | .476                        | .476        | .476                 |
| .53                  | Grade 4 .....                                            | 1938                    | .51                      | .476                        | .476        | .476                 |
| .53                  | Grade 5 .....                                            | 1938                    | .51                      | .476                        | .476        | .476                 |
| .53                  | Grade 6 .....                                            | 1938                    | .51                      | .476                        | .476        | .476                 |
| .53                  | Grade 7 .....                                            | 1938                    | .51                      | .476                        | .476        | .476                 |
| .56                  | Grade 8 .....                                            | 1939                    | .51                      | .476                        | .476        | .476                 |
|                      | <b>The John C. Winston Company</b>                       |                         |                          |                             |             |                      |
|                      | *NEW CURRICULUM<br>ARITHMETICS, Brueckner, et al.        |                         |                          |                             |             |                      |
| .308                 | Grade 3 .....                                            | 1939                    | .48                      | .45                         | .45         | .45                  |
| .308                 | Grade 4 .....                                            | 1939                    | .48                      | .45                         | .45         | .45                  |
| .308                 | Grade 5 .....                                            | 1939                    | .48                      | .45                         | .45         | .45                  |
| .308                 | Grade 6 .....                                            | 1939                    | .48                      | .45                         | .45         | .45                  |
| .336                 | Grade 7 .....                                            | 1939                    | .51                      | .48                         | .48         | .48                  |
| .336                 | Grade 8 .....                                            | 1939                    | .51                      | .48                         | .48         | .48                  |

Note.—Retail prices of textbooks sold in Kentucky are governed by Section 4421a-41, Kentucky Statutes, quoted on the last page of this bulletin.

\* Basal adoption.

## ART

### Grades 1 to 8, Inc.

|                                                                 | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net Exchange<br>1st<br>Year | 2nd<br>Year | Price<br>3rd<br>Year |
|-----------------------------------------------------------------|-------------------------|--------------------------|-----------------------------|-------------|----------------------|
| <b>Allyn and Bacon</b>                                          |                         |                          |                             |             |                      |
| Art Appreciation, People and Art,<br>Moore                      |                         |                          |                             |             |                      |
| Grade 7 .....                                                   | 1932-38                 | .90                      | .84                         | .84         | .84                  |
| Grade 8 .....                                                   | 1932-38                 | .90                      | .84                         | .84         | .84                  |
| <b>Augsburg Publishing Company</b>                              |                         |                          |                             |             |                      |
| *AUGSBURG DRAWING BOOKS,<br>D. R. Augsburg                      |                         |                          |                             |             |                      |
| Grade 1 .....                                                   | 1935                    | .15                      | .15                         | .15         | .15                  |
| Grade 2 .....                                                   | 1935                    | .15                      | .15                         | .15         | .15                  |
| Grade 3 .....                                                   | 1935                    | .15                      | .15                         | .15         | .15                  |
| Grade 4 .....                                                   | 1935                    | .15                      | .15                         | .15         | .15                  |
| Grade 5 .....                                                   | 1935                    | .1650                    | .1650                       | .1650       | .1650                |
| Grade 6 .....                                                   | 1935                    | .1650                    | .1650                       | .1650       | .1650                |
| Grade 7 .....                                                   | 1935                    | .1650                    | .1650                       | .1650       | .1650                |
| Grade 8 .....                                                   | 1935                    | .1650                    | .1650                       | .1650       | .1650                |
| <b>Laidlaw Brothers, Inc.</b>                                   |                         |                          |                             |             |                      |
| Art Appreciation Textbooks,<br>Pupils' Ed., Stafford and Rucker |                         |                          |                             |             |                      |
| Part 1—Grade 1 .....                                            | 1930                    | .165                     | .155                        | .155        | .155                 |
| Part 2—Grade 2 .....                                            | 1930                    | .165                     | .155                        | .155        | .155                 |
| Part 3—Grade 3 .....                                            | 1930                    | .1875                    | .1775                       | .1775       | .1775                |
| Part 4—Grade 4 .....                                            | 1930                    | .1875                    | .1775                       | .1775       | .1775                |
| Part 5—Grade 5 .....                                            | 1930                    | .1875                    | .1775                       | .1775       | .1775                |
| Part 6—Grade 6 .....                                            | 1930                    | .1875                    | .1775                       | .1775       | .1775                |
| Part 7—Grade 7 .....                                            | 1930                    | .1875                    | .1775                       | .1775       | .1775                |
| Part 8—Grade 8 .....                                            | 1933                    | .1875                    | .1775                       | .1775       | .1775                |
| <b>Lyons and Carnahan</b>                                       |                         |                          |                             |             |                      |
| World Famous Pictures, Neale                                    |                         |                          |                             |             |                      |
| Grade 8 .....                                                   | 1933                    | 1.98                     | 1.85                        | 1.85        | 1.85                 |
| <b>Mentzer, Bush and Company</b>                                |                         |                          |                             |             |                      |
| Creative Arts, Welling and Pelikan                              |                         |                          |                             |             |                      |
| Grade 1 .....                                                   | 1939                    | .15                      |                             |             |                      |
| Grade 2 .....                                                   | 1939                    | .15                      |                             |             |                      |
| Grade 3 .....                                                   | 1939                    | .15                      |                             |             |                      |
| Grade 4 .....                                                   | 1939                    | .15                      |                             |             |                      |
| Grade 5 .....                                                   | 1939                    | .15                      |                             |             |                      |
| Grade 6 .....                                                   | 1939                    | .15                      |                             |             |                      |
| Grade 7 .....                                                   | 1939                    | .15                      |                             |             |                      |
| Grade 8 .....                                                   | 1939                    | .15                      |                             |             |                      |

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\* Basal adoption.



## ART (Continued)

### Practical Drawing Company

#### Practical Drawing, Modern Arts

| Course, Rev. G. W. Ware and Lida Hooe | Date of Copyright | Net Contract Price | Net 1st Year | Exchange 2nd Year | Price 3rd Year |
|---------------------------------------|-------------------|--------------------|--------------|-------------------|----------------|
| Book 1—Grade 1 .....                  | Original          | .11¼               | .10¾         | .10¾              | .10¾           |
| Book 2—Grade 2 .....                  | Copyright         | .11¼               | .10¾         | .10¾              | .10¾           |
| Book 3—Grade 3 .....                  | Date 1919         | .11¼               | .10¾         | .10¾              | .10¾           |
| Book 4—Grade 4 .....                  | Revisions         | .11¼               | .10¾         | .10¾              | .10¾           |
| Book 5—Grade 5 .....                  | and addi-         | .15                | .14          | .14               | .14            |
| Book 6—Grade 6 .....                  | tions have        | .15                | .14          | .14               | .14            |
| Book 7—Grade 7 .....                  | since been        | .15                | .14          | .14               | .14            |
| Book 8—Grade 8 .....                  | made.             | .15                | .14          | .14               | .14            |

Above books enclosed in envelopes with practice paper:

|                                  |     |     |     |     |
|----------------------------------|-----|-----|-----|-----|
| Books 1-4, Inclusive, each ..... | .15 | .14 | .14 | .14 |
| Books 5-8, Inclusive, each ..... | .19 | .18 | .18 | .18 |

### Practical School Supply Company

#### Practical Drawing, Correlated

#### Art Edition, Dutch-Farnum-

#### Foster-Kirby-Lemos

|                      |      |      |      |      |      |
|----------------------|------|------|------|------|------|
| Book 1—Grade 1 ..... | 1930 | .16½ | .15½ | .15½ | .15½ |
| Book 2—Grade 2 ..... | 1930 | .16½ | .15½ | .15½ | .15½ |
| Book 3—Grade 3 ..... | 1930 | .16½ | .15½ | .15½ | .15½ |
| Book 4—Grade 4 ..... | 1930 | .16½ | .15½ | .15½ | .15½ |
| Book 5—Grade 5 ..... | 1930 | .16½ | .15½ | .15½ | .15½ |
| Book 6—Grade 6 ..... | 1930 | .16½ | .15½ | .15½ | .15½ |
| Book 7—Grade 7 ..... | 1930 | .16½ | .15½ | .15½ | .15½ |
| Book 8—Grade 8 ..... | 1930 | .16½ | .15½ | .15½ | .15½ |

### The Progress Press, Inc.

#### Art and Life, Ley

|               |      |     |     |     |     |
|---------------|------|-----|-----|-----|-----|
| Grade 1 ..... | 1939 | .25 | .23 | .23 | .23 |
| Grade 2 ..... | 1939 | .25 | .23 | .23 | .23 |
| Grade 3 ..... | 1939 | .25 | .23 | .23 | .23 |
| Grade 4 ..... | 1939 | .25 | .23 | .23 | .23 |
| Grade 5 ..... | 1939 | .25 | .23 | .23 | .23 |
| Grade 6 ..... | 1939 | .25 | .23 | .23 | .23 |
| Grade 7 ..... | 1939 | .25 | .23 | .23 | .23 |
| Grade 8 ..... | 1939 | .25 | .23 | .23 | .23 |

## CIVICS

### Grade 7

#### Allyn and Bacon

#### Elementary Community Civics, with Government of Kentucky,

|              |         |     |     |     |     |
|--------------|---------|-----|-----|-----|-----|
| Hughes ..... | 1932-38 | .90 | .84 | .84 | .84 |
|--------------|---------|-----|-----|-----|-----|

Note.—Retail prices of textbooks sold in Kentucky are governed by Section 4421a-41, Kentucky Statutes, quoted on the last page of this bulletin.

## CIVICS (Continued)

### Grade 7

|                                                                                           | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|-------------------------------------------------------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| <b>The Bobbs-Merrill Company</b>                                                          |                         |                          |                    |                         |                      |
| Citizenship,                                                                              |                         |                          |                    |                         |                      |
| Henry Noble Sherwood .....                                                                | 1936                    | .60                      | .56                | .56                     | .56                  |
| <b>Commonwealth School Publishing Company</b>                                             |                         |                          |                    |                         |                      |
| Your Government and You, including complete treatment of Kentucky Government, Davis ..... |                         |                          |                    |                         |                      |
|                                                                                           | 1940                    | .78                      | .73                | .73                     | .73                  |
| <b>D. C. Heath and Company</b>                                                            |                         |                          |                    |                         |                      |
| Citizenship in Our Democracy,                                                             |                         |                          |                    |                         |                      |
| Parker-Patterson-McAlister .....                                                          | 1939                    | .81                      | .76                |                         |                      |
| <b>Laidlaw Brothers, Inc.</b>                                                             |                         |                          |                    |                         |                      |
| *OUR GOVERNMENT, Revised, with Kentucky Supplement,                                       |                         |                          |                    |                         |                      |
| Smith-Davis-McClure .....                                                                 | 1936                    | .75                      |                    |                         |                      |
| <b>Mentzer, Bush and Company</b>                                                          |                         |                          |                    |                         |                      |
| Our Civic Life, Faith-Edgerton .....                                                      |                         |                          |                    |                         |                      |
|                                                                                           | 1938                    | .96                      | .90                | .90                     | .90                  |
| <b>Charles Scribner's Sons</b>                                                            |                         |                          |                    |                         |                      |
| America and the New Frontier,                                                             |                         |                          |                    |                         |                      |
| F-A .....                                                                                 | 1936                    | 1.20                     | 1.12               | 1.12                    | 1.12                 |

## GEOGRAPHY

### Grades 3 to 7, Inc.

|                                  |         |      |      |      |      |
|----------------------------------|---------|------|------|------|------|
| <b>Allyn and Bacon</b>           |         |      |      |      |      |
| First Adventures in Geographies, |         |      |      |      |      |
| Pierce, Gr. 3 .....              | 1939    | .37  | .35  | .35  | .35  |
| Journeys Through Many Lands,     |         |      |      |      |      |
| Stull and Hatch, Gr. 4.....      | 1934-39 | .82  | .77  | .77  | .77  |
| Journeys Through North America,  |         |      |      |      |      |
| Stull and Hatch, Gr. 5.....      | 1934-39 | 1.12 | 1.05 | 1.05 | 1.05 |
| Europe and Europe Overseas,      |         |      |      |      |      |
| Stull and Hatch, Gr. 6 .....     | 1934-39 | 1.20 | 1.12 | 1.12 | 1.12 |
| Asia, Latin America,             |         |      |      |      |      |
| United States,                   |         |      |      |      |      |
| Stull and Hatch, Gr. 7.....      | 1934-39 | 1.20 | 1.12 | 1.12 | 1.12 |
| <b>American Book Company</b>     |         |      |      |      |      |
| Our Little Neighbors at Work     |         |      |      |      |      |
| and Play, Carpenter, Gr. 3.....  | 1939    | .72  | .68  | .68  | .68  |

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\* Basal adoption.

**GEOGRAPHY (Continued)**

**Grades 3 to 7, Inc.**

| Page<br>and<br>Year | Price<br>3rd<br>Year |                                                                                     | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|---------------------|----------------------|-------------------------------------------------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
|                     |                      | Our Neighbors Near and Far,<br>Carpenter, Gr. 4.....                                | 1939                    | .75                      | .70                | .70                     | .70                  |
| .56                 |                      | Our Home State and Continent<br>(Kentucky Edition),<br>Brigham-McFarlan, Gr. 5..... | 1935                    | 1.05                     | .98                | .98                     | .98                  |
|                     |                      | Our Continental Neighbors,<br>Brigham-McFarland, Gr. 6.....                         | 1938                    | 1.20                     | 1.12               | 1.12                    | 1.12                 |
| .73                 |                      | How the World Lives and Works,<br>Brigham-McFarland, Gr. 7.....                     | 1939                    | 1.20                     | 1.12               | 1.12                    | 1.12                 |
|                     |                      | <b>Ginn and Company</b>                                                             |                         |                          |                    |                         |                      |
|                     |                      | Neighborhood Stories,<br>Atwood-Thomas, Gr. 3 .....                                 |                         |                          |                    |                         |                      |
|                     |                      | 1935                                                                                | .63                     | .59                      | .59                | .59                     |                      |
|                     |                      | Home Life in Far-Away Lands,<br>Rev. Ed., Atwood-Thomas, Gr. 4..                    |                         |                          |                    |                         |                      |
|                     |                      | 1938                                                                                | .75                     | .70                      | .70                | .70                     |                      |
|                     |                      | The Americas, Rev. Ed.,<br>Atwood-Thomas, Gr. 5.....                                |                         |                          |                    |                         |                      |
|                     |                      | 1938                                                                                | 1.05                    | .98                      | .98                | .98                     |                      |
|                     |                      | Nations Beyond the Seas,<br>Rev. Ed., Atwood-Thomas, Gr. 6                          |                         |                          |                    |                         |                      |
| .90                 |                      | 1938                                                                                | 1.17                    | 1.09                     | 1.09               | 1.09                    |                      |
|                     |                      | The Growth of Nations,<br>Atwood-Thomas, Gr. 7.....                                 |                         |                          |                    |                         |                      |
|                     |                      | 1936                                                                                | 1.35                    | 1.26                     | 1.26               | 1.26                    |                      |
|                     |                      | <b>Iroquois Publishing Company</b>                                                  |                         |                          |                    |                         |                      |
| 1.12                |                      | Home Geography, Bodley-Thurston,<br>Gr. 3 .....                                     |                         |                          |                    |                         |                      |
|                     |                      | 1935                                                                                | .45                     | .42                      | .42                | .42                     |                      |
|                     |                      | People of Other Lands,<br>G. R. Bodley, Gr. 4 .....                                 |                         |                          |                    |                         |                      |
|                     |                      | 1932                                                                                | .72                     | .67                      | .67                | .67                     |                      |
|                     |                      | North America and South<br>America, Bodley-Thurston, Gr. 5                          |                         |                          |                    |                         |                      |
| .35                 |                      | 1937                                                                                | 1.11                    | 1.04                     | 1.04               | 1.04                    |                      |
|                     |                      | Old World Continents,<br>Bodley-Thurston, Gr. 6.....                                |                         |                          |                    |                         |                      |
| .77                 |                      | 1936                                                                                | 1.11                    | 1.04                     | 1.04               | 1.04                    |                      |
|                     |                      | World Geography,<br>Abrams-Thurston, Gr. 7.....                                     |                         |                          |                    |                         |                      |
| 1.05                |                      | 1937                                                                                | 1.26                    | 1.18                     | 1.18               | 1.18                    |                      |
|                     |                      | <b>Rand McNally and Company</b>                                                     |                         |                          |                    |                         |                      |
| .12                 |                      | *GEOGRAPHY FOR<br>BEGINNERS, Shepherd, Gr. 3....                                    |                         |                          |                    |                         |                      |
|                     |                      | 1931                                                                                | .57                     | .54                      | .54                | .54                     |                      |
|                     |                      | *McCONNELL GEOGRAPHY<br>SERIES:                                                     |                         |                          |                    |                         |                      |
|                     |                      | *LIVING IN DIFFERENT<br>LANDS, Gr. 4 .....                                          |                         |                          |                    |                         |                      |
|                     |                      | 1938                                                                                | .72                     | .68                      | .68                | .68                     |                      |
|                     |                      | *LIVING IN THE AMERICAS,<br>Gr. 5 .....                                             |                         |                          |                    |                         |                      |
| .38                 |                      | 1939                                                                                | 1.11                    | 1.04                     | 1.04               | 1.04                    |                      |

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\* Basal adoption.

## GEOGRAPHY (Continued)

### Grades 3 to 7, Inc.

|                                                                                       | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|---------------------------------------------------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| <b>*LIVING ACROSS THE SEAS,</b>                                                       |                         |                          |                    |                         |                      |
| Gr. 6 .....                                                                           | 1939                    | 1.14                     | 1.07               | 1.07                    | 1.07                 |
| <b>*UNITED STATES IN THE<br/>MODERN WORLD, Gr. 7.....</b>                             |                         |                          |                    |                         |                      |
|                                                                                       | 1939                    | 1.05                     | .98                | .98                     | .98                  |
| <b>Silver Burdett Company</b>                                                         |                         |                          |                    |                         |                      |
| Journeys in Distant Lands,<br>Barrows-Parker, Gr. 4.....                              |                         |                          |                    |                         |                      |
|                                                                                       | 1936                    | .75                      | .70                | .70                     | .70                  |
| United States and Canada, with<br>Kentucky Supplement,<br>Barrows-Parker, Gr. 5 ..... |                         |                          |                    |                         |                      |
|                                                                                       | 1936                    | 1.08                     | 1.008              | 1.008                   | 1.008                |
| Europe and Asia, Barrows-<br>Parker-Parker, Gr. 6 .....                               |                         |                          |                    |                         |                      |
|                                                                                       | 1938                    | 1.08                     | 1.008              | 1.008                   | 1.008                |
| Southern Lands, Barrows-<br>Parker-Parker, Gr. 7.....                                 |                         |                          |                    |                         |                      |
|                                                                                       | 1938                    | 1.14                     | 1.064              | 1.064                   | 1.064                |
| <b>The John C. Winston Company</b>                                                    |                         |                          |                    |                         |                      |
| Home Folks, J. Russell Smith, Gr. 3                                                   |                         |                          |                    |                         |                      |
|                                                                                       | 1939                    | .87                      | .82                | .82                     | .82                  |
| World Folks,<br>J. Russell Smith, Gr. 4 .....                                         |                         |                          |                    |                         |                      |
|                                                                                       | 1939                    | .99                      | .93                | .93                     | .93                  |
| American Lands and Peoples,<br>J. Russell Smith, Gr. 5 .....                          |                         |                          |                    |                         |                      |
|                                                                                       | 1939                    | 1.17                     | 1.10               | 1.10                    | 1.10                 |
| Foreign Lands and Peoples,<br>J. Russell Smith, Gr. 6.....                            |                         |                          |                    |                         |                      |
|                                                                                       | 1939                    | 1.17                     | 1.10               | 1.10                    | 1.10                 |
| Our Industrial World,<br>J. Russell Smith, Gr. 7.....                                 |                         |                          |                    |                         |                      |
|                                                                                       | 1939                    | 1.29                     | 1.21               | 1.21                    | 1.21                 |

## GUIDANCE

### Grades 7 to 8, Inc.

|                                                                      |      |      |      |      |      |
|----------------------------------------------------------------------|------|------|------|------|------|
| <b>Allyn and Bacon</b>                                               |      |      |      |      |      |
| Our World of Work,<br>Holbrook and McGregor, Grs. 7-8                |      |      |      |      |      |
|                                                                      | 1929 | 1.05 | .98  | .98  | .98  |
| <b>Henry Holt and Company, Inc.</b>                                  |      |      |      |      |      |
| What Do You Want to Be?,<br>Waltz, Gr. 8 .....                       |      |      |      |      |      |
|                                                                      | 1939 | 1.20 | 1.12 | 1.12 | 1.12 |
| <b>McGraw-Hill Book Company</b>                                      |      |      |      |      |      |
| Planning Your Future, Rev. Ed.,<br>Myers-Little-Robinson, Gr. 7..... |      |      |      |      |      |
|                                                                      | 1940 | 1.23 | 1.15 | 1.15 | 1.15 |
| <b>Turner E. Smith and Company</b>                                   |      |      |      |      |      |
| <b>*OCCUPATIONAL GUIDANCE,</b><br>Paul W. Chapman, Gr. 8.....        |      |      |      |      |      |
|                                                                      | 1937 | 1.20 | 1.14 | 1.14 | 1.14 |

Note.—Retail prices of textbooks sold in Kentucky are governed by Section 4421a-41, Kentucky Statutes, quoted on the last page of this bulletin.  
\* Basal adoption.

## HEALTH

### Grades 1 to 8, Inc

| Price<br>d<br>ar | 3rd<br>Year |                                    | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net Exchange<br>1st<br>Year | 2nd<br>Year | Price<br>3rd<br>Year |
|------------------|-------------|------------------------------------|-------------------------|--------------------------|-----------------------------|-------------|----------------------|
| 1.07             |             | <b>Allyn and Bacon</b>             |                         |                          |                             |             |                      |
|                  |             | Science of Every Day Health,       |                         |                          |                             |             |                      |
| .98              |             | Blount, Grs. 7-8 .....             | 1936                    | .90                      | .84                         | .84         | .84                  |
|                  |             | <b>The Bobbs-Merrill Company</b>   |                         |                          |                             |             |                      |
|                  |             | The Habits of Right Living Series, |                         |                          |                             |             |                      |
|                  |             | Emerson-Betts:                     |                         |                          |                             |             |                      |
| .70              |             | Habits for Health, Gr. 5.....      | 1936                    | .54                      | .486                        | .486        | .486                 |
|                  |             | Habits for Health, Gr. 6.....      | 1936                    | .54                      | .486                        | .486        | .486                 |
| 1.008            |             | Living at Our Best, Gr. 7.....     | 1936                    | .63                      | .567                        | .567        | .567                 |
| 1.008            |             | Living at Our Best, Gr. 8.....     | 1936                    | .63                      | .567                        | .567        | .567                 |
|                  |             | <b>Ginn and Company</b>            |                         |                          |                             |             |                      |
| 1.064            |             | *SAFE AND HEALTHY LIVING           |                         |                          |                             |             |                      |
|                  |             | SERIES, Andres-Goldberger-         |                         |                          |                             |             |                      |
|                  |             | Dolch-Hallock:                     |                         |                          |                             |             |                      |
| .82              |             | *SPICK AND SPAN, Gr. 1.....        | 1939                    | .48                      | .45                         | .45         | .45                  |
|                  |             | *THE HEALTH PARADE, Gr. 2          | 1939                    | .54                      | .50                         | .50         | .50                  |
| .93              |             | *GROWING BIG AND                   |                         |                          |                             |             |                      |
|                  |             | STRONG, Gr. 3 .....                | 1939                    | .57                      | .53                         | .53         | .53                  |
| 1.10             |             | *SAFETY EVERY DAY, Gr. 4....       | 1939                    | .57                      | .53                         | .53         | .53                  |
|                  |             | *DOING YOUR BEST FOR               |                         |                          |                             |             |                      |
| 1.10             |             | HEALTH, Gr. 5 .....                | 1939                    | .60                      | .56                         | .56         | .56                  |
|                  |             | *BUILDING GOOD HEALTH,             |                         |                          |                             |             |                      |
| 1.21             |             | Gr. 6 .....                        | 1939                    | .63                      | .59                         | .59         | .59                  |
|                  |             | *HELPING THE BODY IN               |                         |                          |                             |             |                      |
|                  |             | ITS WORK, Gr. 7.....               | 1939                    | .63                      | .59                         | .59         | .59                  |
|                  |             | *THE HEALTHY HOME AND              |                         |                          |                             |             |                      |
|                  |             | COMMUNITY, Gr. 8 .....             | 1939                    | .66                      | .62                         | .62         | .62                  |
|                  |             | <b>Laidlaw Brothers, Inc.</b>      |                         |                          |                             |             |                      |
| .98              |             | Road to Health, Bundesen-Manry:    |                         |                          |                             |             |                      |
|                  |             | First Book, Gr. 1.....             | 1932                    | .39                      | .364                        | .364        | .364                 |
|                  |             | Second Book, Gr. 2 .....           | 1932                    | .42                      | .392                        | .392        | .392                 |
|                  |             | <b>Lyons and Caranahan</b>         |                         |                          |                             |             |                      |
| 1.12             |             | Health-Happiness-Success Series,   |                         |                          |                             |             |                      |
|                  |             | Burkard-Chamers-Maroney:           |                         |                          |                             |             |                      |
| 1.15             |             | Health Stories and Practice, Gr. 3 | 1936                    | .57                      | .53                         | .53         | .53                  |
|                  |             | Health by Doing, Gr. 4.....        | 1936                    | .57                      | .53                         | .53         | .53                  |
|                  |             | Building for Health, Gr. 5.....    | 1936                    | .57                      | .53                         | .53         | .53                  |
|                  |             | The Body and Health, Gr. 6.....    | 1936                    | .57                      | .53                         | .53         | .53                  |
| 1.14             |             | Personal and Public Health,        |                         |                          |                             |             |                      |
|                  |             | Gr. 7 .....                        | 1937                    | .60                      | .56                         | .56         | .56                  |

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\* Basal adoption.

## HEALTH (Continued)

### Grades 1 to 8, Inc.

|                                          | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| <b>Personal and Public Health,</b>       |                         |                          |                    |                         |                      |
| Gr. 8 .....                              | 1937                    | .63                      | .59                | .59                     | .59                  |
| <b>The Macmillan Company</b>             |                         |                          |                    |                         |                      |
| Health and Growth Series,                |                         |                          |                    |                         |                      |
| Charters-Smiley-Strang:                  |                         |                          |                    |                         |                      |
| From Morning Till Night, Gr. 1           | 1936                    | .48                      | .45                | .45                     | .45                  |
| Happy Days, Gr. 2.....                   | 1936                    | .48                      | .45                | .45                     | .45                  |
| Good Habits, Gr. 3.....                  | 1935                    | .45                      | .42                | .42                     | .42                  |
| Living Healthfully, Gr. 4.....           | 1935                    | .45                      | .42                | .42                     | .42                  |
| Wise Health Choices, Gr. 5.....          | 1935                    | .54                      | .50                | .50                     | .50                  |
| Health Problems, Gr. 6.....              | 1935                    | .60                      | .54                | .54                     | .54                  |
| Adventures in Health, Gr. 7.....         | 1935                    | .60                      | .54                | .54                     | .54                  |
| Health Knowledge, Gr. 8.....             | 1935                    | .60                      | .54                | .54                     | .54                  |
| <b>Rand McNally and Company</b>          |                         |                          |                    |                         |                      |
| Health and Safety Series,                |                         |                          |                    |                         |                      |
| Brownell-Ireland-Siegel-Giles-<br>Towne: |                         |                          |                    |                         |                      |
| Friendly Living, Gr. 3.....              | 1937                    | .45                      | .42                | .42                     | .42                  |
| Happy Living, Gr. 4.....                 | 1937                    | .48                      | .45                | .45                     | .45                  |
| Everyday Living, Gr. 5.....              | 1935                    | .51                      | .48                | .48                     | .48                  |
| Helpful Living, Gr. 6 .....              | 1935                    | .54                      | .51                | .51                     | .51                  |
| Science in Living, Gr. 7.....            | 1935                    | .57                      | .54                | .54                     | .54                  |
| Progress in Living, Gr. 8.....           | 1935                    | .60                      | .56                | .56                     | .56                  |
| <b>Scott, Foresman and Company</b>       |                         |                          |                    |                         |                      |
| Health Stories,                          |                         |                          |                    |                         |                      |
| Towse-Matthews-Gray:                     |                         |                          |                    |                         |                      |
| Book One, Gr. 1.....                     | 1939                    | .48                      | .448               | .448                    | .448                 |
| Book Two, Gr. 2.....                     | 1934                    | .54                      | .504               | .504                    | .504                 |
| <b>The John C. Winston Company</b>       |                         |                          |                    |                         |                      |
| The Healthy Life Series,                 |                         |                          |                    |                         |                      |
| Fowlkes, et al.:                         |                         |                          |                    |                         |                      |
| Healthy Bodies, Gr. 3.....               | 1936                    | .48                      | .45                | .45                     | .45                  |
| Healthy Growing, Gr. 4.....              | 1936                    | .48                      | .45                | .45                     | .45                  |
| Keeping Well, Gr. 5 .....                | 1936                    | .60                      | .56                | .56                     | .56                  |
| Healthy Living, Gr. 6 .....              | 1936                    | .63                      | .59                | .59                     | .59                  |
| Success Through Health, Gr. 7..          | 1938                    | .72                      | .68                | .68                     | .68                  |
| Making Life Healthful, Gr. 8.....        | 1938                    | .72                      | .69                | .69                     | .69                  |
| <b>World Book Company</b>                |                         |                          |                    |                         |                      |
| Health Studies, Gregg-Rowell:            |                         |                          |                    |                         |                      |
| Home and Community, Gr. 7.....           | 1932                    | .63                      | .588               |                         |                      |
| Personal Health, Gr. 8.....              | 1932                    | .69                      | .644               |                         |                      |

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## HISTORY

### Grades 4, 5, 6, 8

| Average Price<br>3rd<br>Year             |                                   | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net Exchange<br>1st<br>Year | Net Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|------------------------------------------|-----------------------------------|-------------------------|--------------------------|-----------------------------|-----------------------------|----------------------|
| <b>Allyn and Bacon</b>                   |                                   |                         |                          |                             |                             |                      |
| .59                                      | New World's Foundations in the    |                         |                          |                             |                             |                      |
|                                          | Old, West and West, Gr. 6.....    | 1934-36                 | 1.05                     | .98                         | .98                         | .98                  |
|                                          | Story of Our Country, Gr. 8.....  | 1935-36                 | 1.35                     | 1.26                        | 1.26                        | 1.26                 |
| <b>American Book Company</b>             |                                   |                         |                          |                             |                             |                      |
| .45                                      | Westward March of Man,            |                         |                          |                             |                             |                      |
| .45                                      | Knowlton:                         |                         |                          |                             |                             |                      |
| .42                                      | Our Beginnings in the Past,       |                         |                          |                             |                             |                      |
| .42                                      | Gr. 4 .....                       | 1933                    | .63                      | .59                         | .59                         | .59                  |
| .50                                      | Our Past in Western Europe,       |                         |                          |                             |                             |                      |
| .54                                      | Gr. 5 .....                       | 1935                    | .75                      | .70                         | .70                         | .70                  |
| .54                                      | When We Were Colonies, Gr. 6      | 1934                    | .90                      | .84                         | .84                         | .84                  |
| .54                                      | Since We Became a Nation, Gr. 8   | 1936                    | 1.32                     | 1.24                        | 1.24                        | 1.24                 |
| <b>The Bobbs-Merrill Company</b>         |                                   |                         |                          |                             |                             |                      |
|                                          | Makers of the New World,          |                         |                          |                             |                             |                      |
| .42                                      | Sherwood, Gr. 4 .....             | 1936                    | .60                      | .54                         | .54                         | .54                  |
| .45                                      | Our America, Irvin R. Melbo,      |                         |                          |                             |                             |                      |
| .48                                      | Gr. 5 .....                       | 1937                    | .72                      | .612                        | .612                        | .612                 |
| .51                                      | Our Country's Beginnings,         |                         |                          |                             |                             |                      |
| .54                                      | Sherwood, Gr. 6.....              | 1937                    | .72                      | .65                         | .65                         | .65                  |
| .56                                      |                                   |                         |                          |                             |                             |                      |
| <b>Ginn and Company</b>                  |                                   |                         |                          |                             |                             |                      |
|                                          | How Our Civilization Began,       |                         |                          |                             |                             |                      |
|                                          | Kelty, Gr. 4 .....                | 1935                    | .66                      | .62                         | .62                         | .62                  |
| .448                                     | The Beginning of the American     |                         |                          |                             |                             |                      |
| .504                                     | People and Nation, Kelty, Gr. 5.. | 1937                    | .93                      | .87                         | .87                         | .87                  |
|                                          | The Growth of the American        |                         |                          |                             |                             |                      |
|                                          | People and Nation, Kelty, Gr. 6.. | 1937                    | 1.05                     | .98                         | .98                         | .98                  |
|                                          | The American Nation Yesterday     |                         |                          |                             |                             |                      |
|                                          | and Today, New Ed.,               |                         |                          |                             |                             |                      |
| .45                                      | Tryon-Lingley-Morehouse, Gr. 8..  | 1938                    | 1.35                     | 1.26                        | 1.26                        | 1.26                 |
| .45                                      |                                   |                         |                          |                             |                             |                      |
| .56                                      | <b>D. C. Heath and Company</b>    |                         |                          |                             |                             |                      |
| .59                                      | America's Road to Now.            |                         |                          |                             |                             |                      |
| .68                                      | Coleman-Wesley, Gr. 8.....        | 1939                    | 1.32                     | 1.24                        |                             |                      |
| .69                                      |                                   |                         |                          |                             |                             |                      |
| <b>Iroquois Publishing Company, Inc.</b> |                                   |                         |                          |                             |                             |                      |
|                                          | Story of Long Ago, Southworth     |                         |                          |                             |                             |                      |
|                                          | and Southworth, Gr. 4 .....       | 1934                    | .72                      | .67                         | .67                         | .67                  |
|                                          | Early Days in America, South-     |                         |                          |                             |                             |                      |
|                                          | ward and Southworth, Gr. 5.....   | 1936                    | .99                      | .92                         | .92                         | .92                  |

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## HISTORY (Continued)

### Grades 4, 5, 6, 8

|                                                                      | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|----------------------------------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| <b>Laidlaw Brothers, Inc.</b>                                        |                         |                          |                    |                         |                      |
| Our Developing Civilization,<br>McClure-Scheck-Wright-<br>Yarbrough: |                         |                          |                    |                         |                      |
| The Story of Ancient Times,                                          |                         |                          |                    |                         |                      |
| Gr. 4 .....                                                          | 1937                    | .75                      | .70                | .70                     | .70                  |
| The Middle Ages, Gr. 5 .....                                         | 1938                    | .90                      | .84                | .84                     | .84                  |
| The Background of Modern                                             |                         |                          |                    |                         |                      |
| Nations, Gr. 6 .....                                                 | 1939                    | 1.08                     | 1.008              | 1.008                   | 1.008                |
| The United States of America,                                        |                         |                          |                    |                         |                      |
| Gr. 8 .....                                                          | 1937                    | 1.26                     | 1.176              | 1.176                   | 1.176                |
| <br><b>The Macmillan Company</b>                                     |                         |                          |                    |                         |                      |
| Glimpses Into the Long Ago,                                          |                         |                          |                    |                         |                      |
| McGuire, Gr. 4 .....                                                 | 1937                    | .72                      | .67                | .67                     | .67                  |
| A Brave Young Land, McGuire,                                         |                         |                          |                    |                         |                      |
| Gr. 5 .....                                                          | 1937                    | .81                      | .77                | .77                     | .77                  |
| A Full-Grown Nation, McGuire,                                        |                         |                          |                    |                         |                      |
| Gr. 6 .....                                                          | 1937                    | .96                      | .90                | .90                     | .90                  |
| America Yesterday and Today,                                         |                         |                          |                    |                         |                      |
| Nichols-Bagley-Beard, Gr. 8.....                                     | 1938                    | 1.35                     | 1.26               | 1.26                    | 1.26                 |
| <br><b>Row, Peterson and Company</b>                                 |                         |                          |                    |                         |                      |
| *THE STORY OF EARLIEST                                               |                         |                          |                    |                         |                      |
| TIMES, Barker and Others, Gr. 4                                      | 1936                    | .75                      | .70                | .70                     | .70                  |
| *THE STORY OF OLD EUROPE                                             |                         |                          |                    |                         |                      |
| AND NEW AMERICA, Barker                                              |                         |                          |                    |                         |                      |
| and Others, Gr. 5 .....                                              | 1937                    | .87                      | .81                | .81                     | .81                  |
| *THE STORY OF COLONIAL                                               |                         |                          |                    |                         |                      |
| TIMES, Barker and Others, Gr. 6                                      | 1937                    | .96                      | .90                | .90                     | .90                  |
| *THE BUILDING OF OUR                                                 |                         |                          |                    |                         |                      |
| NATION, Reg. Ed., Barker and                                         |                         |                          |                    |                         |                      |
| Others, Gr. 8.....                                                   | 1937                    | 1.44                     | 1.34               | 1.34                    | 1.34                 |
| <br><b>Chas. Scribner's Sons</b>                                     |                         |                          |                    |                         |                      |
| America My Home, Clifford, Gr. 4                                     | 1939                    | .84                      | .784               | .784                    | .784                 |
| America's Building, F-W-W, Gr. 5                                     | 1937                    | .99                      | .924               | .924                    | .924                 |
| America's World Backgrounds, F-A,                                    |                         |                          |                    |                         |                      |
| Gr. 6 .....                                                          | 1939                    | 1.05                     | .98                | .98                     | .98                  |
| <br>America's Progress in Civilization,                              |                         |                          |                    |                         |                      |
| F-A, Gr. 8.....                                                      | 1938                    | 1.11                     | 1.036              | 1.036                   | 1.036                |

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\* Basal adoption.



## HISTORY (Continued)

### Grades 4, 5, 6, 8

| Title                                                                | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net Exchange<br>1st<br>Year | Net Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|----------------------------------------------------------------------|-------------------------|--------------------------|-----------------------------|-----------------------------|----------------------|
| <b>Webster Publishing Company, Inc.</b>                              |                         |                          |                             |                             |                      |
| Homelands, Ames and Ames,                                            |                         |                          |                             |                             |                      |
| Gr. 6 .....                                                          | 1939                    | .93                      | .80                         | .80                         | .80                  |
| Our Land and Our People,                                             |                         |                          |                             |                             |                      |
| Ames-Staples-Ames, Gr. 8.....                                        | 1939                    | 1.35                     | 1.10                        | 1.10                        | 1.10                 |
| <b>The John C. Winston Company</b>                                   |                         |                          |                             |                             |                      |
| Stories of American Explorers<br>and Settlers, Heard-King, Gr. 4.... |                         |                          |                             |                             |                      |
|                                                                      | 1933                    | .60                      | .56                         | .56                         | .56                  |
| Stories of American Leaders,<br>Heard-King, Gr. 5 .....              |                         |                          |                             |                             |                      |
|                                                                      | 1934                    | .69                      | .65                         | .65                         | .65                  |
| Our Beginnings in Europe and<br>America, Smith-Burnham, Gr. 6..      |                         |                          |                             |                             |                      |
|                                                                      | 1936                    | .72                      | .68                         | .68                         | .68                  |
| America—Our Country,<br>Burnham and Jack, Gr. 8.....                 |                         |                          |                             |                             |                      |
|                                                                      | 1937                    | 1.20                     | .96                         | .96                         | .96                  |
| <b>World Book Company</b>                                            |                         |                          |                             |                             |                      |
| The Story of Our Republic,<br>Foote, Gr. 5 .....                     |                         |                          |                             |                             |                      |
|                                                                      | 1938                    | 1.02                     | .952                        |                             |                      |

## KENTUCKY HISTORY

### Grade 7

|                                                 |      |     |     |     |     |
|-------------------------------------------------|------|-----|-----|-----|-----|
| <b>American Book Company</b>                    |      |     |     |     |     |
| *EXPLORING KENTUCKY,                            |      |     |     |     |     |
| Clark-Kirpatrick .....                          | 1939 | .90 | .84 | .84 | .84 |
| <b>D. C. Heath and Company</b>                  |      |     |     |     |     |
| The Story of Kentucky,<br>Cherry-Stickles ..... |      |     |     |     |     |
|                                                 | 1940 | .80 | .75 |     |     |

## LANGUAGE

### Grades 3 to 8, Inc.

|                              |      |     |     |     |     |
|------------------------------|------|-----|-----|-----|-----|
| <b>American Book Company</b> |      |     |     |     |     |
| *ENGLISH ACTIVITIES,         |      |     |     |     |     |
| Hatfield-Lewis and Others:   |      |     |     |     |     |
| Grade 3 .....                | 1936 | .45 | .42 | .42 | .42 |
| Grade 4 .....                | 1936 | .45 | .42 | .42 | .42 |
| Grade 5 .....                | 1936 | .48 | .45 | .45 | .45 |
| Grade 6 .....                | 1936 | .48 | .45 | .45 | .45 |
| Grade 7 .....                | 1936 | .51 | .48 | .48 | .48 |
| Grade 8 .....                | 1936 | .51 | .48 | .48 | .48 |

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\* Basal adoption.

## LANGUAGE (Continued)

### Grades 3 to 8, Inc.

|                                                                           | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|---------------------------------------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| <b>The Bobbs-Merrill Company</b>                                          |                         |                          |                    |                         |                      |
| The Shepherd-Parkman Language<br>and Grammar Series,<br>Shepherd-Parkman: |                         |                          |                    |                         |                      |
| Guide Book for Language, Gr. 3..                                          | 1934                    | .37                      | .35                | .35                     | .35                  |
| Guide Book for Language, Gr. 4..                                          | 1934                    | .39                      | .37                | .37                     | .37                  |
| Language Ways, Gr. 5.....                                                 | 1934                    | .40                      | .38                | .38                     | .38                  |
| Language Ways, Gr. 6.....                                                 | 1934                    | .40                      | .38                | .38                     | .38                  |
| Guidance in Composition and<br>Unit Studies in Grammar,<br>Grs. 7-8 ..... | 1934                    | .54                      | .51                | .51                     | .51                  |
| <b>Ginn and Company</b>                                                   |                         |                          |                    |                         |                      |
| Daily Life Language Series,<br>Book-a-Grade Edition,<br>Lyman-Johnson:    |                         |                          |                    |                         |                      |
| Book One, Part I, Gr. 3.....                                              | 1937                    | .42                      | .39                | .39                     | .39                  |
| Book One, Part II, Gr. 4 .....                                            | 1937                    | .42                      | .39                | .39                     | .39                  |
| Book Two, Part I, Gr. 5.....                                              | 1938                    | .45                      |                    |                         |                      |
| Book Two, Part II, Gr. 6.....                                             | 1938                    | .45                      |                    |                         |                      |
| Book Three, Part I, Gr. 7.....                                            | 1938                    | .51                      |                    |                         |                      |
| Book Three, Part II, Gr. 8.....                                           | 1938                    | .51                      |                    |                         |                      |
| <b>D. C. Heath and Company</b>                                            |                         |                          |                    |                         |                      |
| English in Action,<br>Bardwell-Falk-Tressler:                             |                         |                          |                    |                         |                      |
| Making Plans, Gr. 3 .....                                                 | 1940                    | .45                      | .42                |                         |                      |
| Sharing Interests, Gr. 4 .....                                            | 1940                    | .48                      | .45                |                         |                      |
| Elementary English in Action,<br>Bardwell-Mabie-Tressler:                 |                         |                          |                    |                         |                      |
| Grade 5 .....                                                             | 1935                    | .51                      | .48                |                         |                      |
| Grade 6 .....                                                             | 1935                    | .51                      | .48                |                         |                      |
| Grade 7 .....                                                             | 1935                    | .51                      | .48                |                         |                      |
| Grade 8 .....                                                             | 1935                    | .54                      | .51                |                         |                      |
| <b>Houghton Mifflin Company</b>                                           |                         |                          |                    |                         |                      |
| Open Door Language,<br>Scott and Others:                                  |                         |                          |                    |                         |                      |
| Grade 3 .....                                                             | 1933                    | .42                      | .40                |                         |                      |
| Grade 4 .....                                                             | 1932                    | .42                      | .40                |                         |                      |
| Grade 5 .....                                                             | 1933                    | .45                      | .42                |                         |                      |
| Grade 6 .....                                                             | 1933                    | .45                      | .42                |                         |                      |
| Open Door English,<br>Scott and Others:                                   |                         |                          |                    |                         |                      |
| Book I, Gr. 7 .....                                                       | 1934                    | .69                      | .64                |                         |                      |
| Book II, Gr. 8 .....                                                      | 1934                    | .75                      | .70                |                         |                      |

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## LANGUAGE (Continued)

### Grades 3 to 8, Inc.

| Price<br>3rd<br>Year |                                                                                   | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|----------------------|-----------------------------------------------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
|                      | <b>Johnson Publishing Company</b>                                                 |                         |                          |                    |                         |                      |
|                      | Language Journeys, Baker-<br>Altstetter-Pitts-Crabb-Fitzgerald:                   |                         |                          |                    |                         |                      |
|                      | With Our Friends, Gr. 3.....                                                      | 1938                    | .42                      | .39                | .39                     | .39                  |
| .35                  | Working Together, Gr. 4 .....                                                     | 1938                    | .42                      | .39                | .39                     | .39                  |
| .37                  | Wide Roads, Gr. 5 .....                                                           | 1938                    | .45                      | .42                | .42                     | .42                  |
| .38                  | Highways and Byways, Gr. 6.....                                                   | 1938                    | .45                      | .42                | .42                     | .42                  |
| .38                  | Trails Ahead, Gr. 7.....                                                          | 1939                    | .51                      | .47                | .47                     | .47                  |
|                      | Advancing Goals, Gr. 8.....                                                       | 1939                    | .54                      | .50                | .50                     | .50                  |
| .51                  | <b>Laidlaw Brothers, Inc.</b>                                                     |                         |                          |                    |                         |                      |
|                      | Essentials of Everyday English,<br>Ferris-Keener:                                 |                         |                          |                    |                         |                      |
|                      | Grade 3 .....                                                                     | 1938                    | .33                      | .308               | .308                    | .308                 |
|                      | Grade 4 .....                                                                     | 1938                    | .33                      | .308               | .308                    | .308                 |
| .39                  | Grade 5 .....                                                                     | 1938                    | .33                      | .308               | .308                    | .308                 |
| .39                  | Grade 6 .....                                                                     | 1938                    | .33                      | .308               | .308                    | .308                 |
|                      | Grade 7 .....                                                                     | 1939                    | .33                      | .308               | .308                    | .308                 |
|                      | Grade 8 .....                                                                     | 1939                    | .33                      | .308               | .308                    | .308                 |
|                      | <b>Lyons and Carnahan</b>                                                         |                         |                          |                    |                         |                      |
|                      | New Language Goals,<br>Paul-Sullivan-Lance:                                       |                         |                          |                    |                         |                      |
|                      | Grade 3 .....                                                                     | 1937                    | .45                      | .42                | .42                     | .42                  |
|                      | Grade 4 .....                                                                     | 1937                    | .45                      | .42                | .42                     | .42                  |
|                      | Grade 5 .....                                                                     | 1937                    | .45                      | .42                | .42                     | .42                  |
|                      | Grade 6 .....                                                                     | 1937                    | .45                      | .42                | .42                     | .42                  |
|                      | Grade 7 .....                                                                     | 1937                    | .54                      | .50                | .50                     | .50                  |
|                      | Grade 8 .....                                                                     | 1937                    | .60                      | .56                | .56                     | .56                  |
|                      | <b>Rand McNally and Company</b>                                                   |                         |                          |                    |                         |                      |
|                      | English Experience Series,<br>Neville-Kelly-Thorp:                                |                         |                          |                    |                         |                      |
|                      | Fun with English, Gr. 3 .....                                                     | 1938                    | .54                      | .51                | .51                     | .51                  |
|                      | Adventures in English, Gr. 4.....                                                 | 1939                    | .54                      | .51                | .51                     | .51                  |
|                      | English in Practice, Gr. 5 .....                                                  | 1939                    | .54                      | .51                | .51                     | .51                  |
|                      | English at Work, Gr. 6.....                                                       | 1939                    | .54                      | .51                | .51                     | .51                  |
|                      | Growth in English, Gr. 7 .....                                                    | 1939                    | .60                      | .56                | .56                     | .56                  |
|                      | Mastery in English, Gr. 8.....                                                    | 1939                    | .66                      | .62                | .62                     | .62                  |
|                      | <b>Scott, Foresman and Company</b>                                                |                         |                          |                    |                         |                      |
|                      | Handbook of English for Boys<br>and Girls, Pooley-Kibbe-Labrant,<br>Gr. 5-6 ..... |                         |                          |                    |                         |                      |
|                      |                                                                                   | 1939                    | .45                      |                    |                         |                      |

Note.—Retail prices of textbooks sold in Kentucky are governed by Section 4421a-41, Kentucky Statutes, quoted on the last page of this bulletin.

## LANGUAGE (Continued)

### Grades 3 to 8, Inc.

|                                                                          | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net Exchange<br>1st<br>Year | 2nd<br>Year | Price<br>3rd<br>Year |
|--------------------------------------------------------------------------|-------------------------|--------------------------|-----------------------------|-------------|----------------------|
| <b>Silver Burdett Company</b>                                            |                         |                          |                             |             |                      |
| Essential Language Habits<br>(Edition in Color),<br>Charters-Cowan-Betz: |                         |                          |                             |             |                      |
| Book I, Part I, Gr. 3.....                                               | 1929                    | .42                      |                             |             |                      |
| Book I, Part II, Gr. 4 .....                                             | 1929                    | .42                      |                             |             |                      |
| <b>The University Publishing Company</b>                                 |                         |                          |                             |             |                      |
| Living English, Howard R. Driggs:                                        |                         |                          |                             |             |                      |
| Junior Book One, Gr. 7.....                                              | 1935                    | .54                      | .51                         |             |                      |
| Junior Book Two, Gr. 8.....                                              | 1935                    | .60                      | .56                         |             |                      |

## MUSIC

### Grades 1 to 8, Inc.

|                                                                    |      |      |     |     |     |
|--------------------------------------------------------------------|------|------|-----|-----|-----|
| <b>Allyn and Bacon</b>                                             |      |      |     |     |     |
| Music and Musicians,<br>Lynch-Hamilton, Grs. 7-8 .....             |      |      |     |     |     |
|                                                                    | 1939 | .90  | .84 | .84 | .84 |
| <b>American Book Company</b>                                       |      |      |     |     |     |
| Songs and Pictures, Foresman:                                      |      |      |     |     |     |
| Child's Book, Gr. 2 .....                                          | 1937 | .48  | .45 | .45 | .45 |
| First Book, Gr. 3 .....                                            | 1937 | .54  | .51 | .51 | .51 |
| Second Book, Gr. 4 .....                                           | 1937 | .57  | .54 | .54 | .54 |
| Third Book, Gr. 5 .....                                            | 1937 | .60  | .56 | .56 | .56 |
| Fourth Book, Gr. 6 .....                                           | 1937 | .60  | .56 | .56 | .56 |
| Fifth Book, Gr. 7 .....                                            | 1937 | .81  | .76 | .76 | .76 |
| Sixth Book, Gr. 8 .....                                            | 1937 | .84  | .79 | .79 | .79 |
| <b>Ginn and Company</b>                                            |      |      |     |     |     |
| World of Music Series:                                             |      |      |     |     |     |
| Listen and Sing, Gr. 1.....                                        | 1936 | .51  | .48 | .48 | .48 |
| Tuning Up, Gr. 2 .....                                             | 1936 | .54  | .50 | .50 | .50 |
| Rhythms and Rimes, Gr. 3 .....                                     | 1936 | .57  | .53 | .53 | .53 |
| Songs of Many Lands, Gr. 4.....                                    | 1936 | .57  | .53 | .53 | .53 |
| <b>*MUSIC EDUCATION SERIES:</b>                                    |      |      |     |     |     |
| *TWO PART MUSIC, Gr. 5.....                                        | 1927 | .63  |     |     |     |
| *INTERMEDIATE MUSIC, Gr. 6                                         | 1924 | .66  |     |     |     |
| *THREE-PART MUSIC, Gr. 7....                                       | 1925 | .99  |     |     |     |
| *JUNIOR MUSIC, Gr. 8.....                                          | 1924 | 1.08 |     |     |     |
| <b>Hall and McCreary Company</b>                                   |      |      |     |     |     |
| Silver Book of Songs (Paper<br>bound), Perkins, et al., Gr. 3..... |      |      |     |     |     |
|                                                                    | 1935 | .175 | .00 | .00 | .00 |

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\* Basal adoption.

## MUSIC (Continued)

### Grades 1 to 8, Inc.

|                                   | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|-----------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| Accompaniment Edition for Silver  |                         |                          |                    |                         |                      |
| Book of Songs (Paper bound),      |                         |                          |                    |                         |                      |
| Perkins, et al., Gr. 7 .....      | 1935                    | .80                      | .00                | .00                     | .00                  |
| <b>Silver Burdett Company</b>     |                         |                          |                    |                         |                      |
| *MUSIC HOUR SERIES, Enlarged      |                         |                          |                    |                         |                      |
| Edition, McConathy-Miessner-      |                         |                          |                    |                         |                      |
| Birge-Bray:                       |                         |                          |                    |                         |                      |
| *KINDERGARTEN AND FIRST           |                         |                          |                    |                         |                      |
| GRADE, Gr. 1 .....                | 1938                    | 2.25                     | 2.10               | 2.10                    | 2.10                 |
| *FIRST BOOK, Gr. 2 .....          | 1937                    | .51                      | .476               | .476                    | .476                 |
| *SECOND BOOK, Gr. 3 .....         | 1937                    | .57                      | .532               | .532                    | .532                 |
| *THIRD BOOK, Gr. 4 .....          | 1937                    | .60                      | .56                | .56                     | .56                  |
| Fourth Book, Gr. 5 .....          | 1937                    | .63                      | .588               | .588                    | .588                 |
| Fifth Book, Gr. 6 .....           | 1937                    | .66                      | .616               | .616                    | .616                 |
| Music Highways and Byways,        |                         |                          |                    |                         |                      |
| McConathy-Beattie-Morgan, Gr. 7   | 1936                    | 1.11                     | 1.036              | 1.036                   | 1.036                |
| Music of Many Lands, and Peoples, |                         |                          |                    |                         |                      |
| McConathy-Beattie-Morgan, Gr. 8   | 1932                    | 1.14                     | 1.064              | 1.064                   | 1.064                |

### The University Publishing Company

#### Kinscella Readers,

#### H. G. Kinscella:

|                                   |      |     |     |  |  |
|-----------------------------------|------|-----|-----|--|--|
| Storyland, Gr. 2 .....            | 1939 | .48 | .45 |  |  |
| The Man in the Drum, Gr. 3.....   | 1939 | .54 | .51 |  |  |
| Folk Tales from Many Lands,       |      |     |     |  |  |
| Gr. 4 .....                       | 1939 | .60 | .56 |  |  |
| Conrad's Magic Flight, Gr. 5..... | 1939 | .69 | .64 |  |  |
| Tales of Olden Days, Gr. 6.....   | 1939 | .72 | .66 |  |  |
| Around the World in Story, Gr. 7  | 1939 | .72 | .66 |  |  |

## READING

### Primer, Grades 1 to 8, Inc.

#### Allyn and Bacon

#### The Quinlan Readers:

|                          |      |     |     |     |     |
|--------------------------|------|-----|-----|-----|-----|
| Day by Day, Primer ..... | 1939 | .54 | .50 | .50 | .50 |
| To and Fro, Gr. 1 .....  | 1939 | .63 | .59 | .59 | .59 |

#### American Book Company

#### \*FRIENDLY HOUR READERS,

#### St. Ed.:

|                             |      |     |     |     |     |
|-----------------------------|------|-----|-----|-----|-----|
| *BEN AND ALICE, Primer..... | 1935 | .39 | .37 | .37 | .37 |
|-----------------------------|------|-----|-----|-----|-----|

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**READING (Continued)**  
**Primer, Grades 1 to 8, Inc**

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|--------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| *PLAYMATES, Gr. 1 .....              | 1935                    | .42                      | .40                | .40                     | .40                  |
| *INDOORS AND OUT, Gr. 2.....         | 1935                    | .45                      | .42                | .42                     | .42                  |
| *FRIENDS TO KNOW, Gr. 3.....         | 1935                    | .48                      | .45                | .45                     | .45                  |
| *TRAILS OF ADVENTURE,<br>Gr. 4 ..... | 1938                    | .54                      | .51                | .51                     | .51                  |
| The World's Gifts, Gr. 5 .....       | 1935                    | .57                      | .54                | .54                     | .54                  |
| Winning Our Way, Gr. 6.....          | 1935                    | .60                      | .56                | .56                     | .56                  |
| Working and Dreaming, Gr. 7.....     | 1935                    | .60                      | .56                | .56                     | .56                  |
| Living and Serving, Gr. 8.....       | 1936                    | .60                      | .56                | .56                     | .56                  |

**The Bobbs-Merrill Company**

The Curriculum Readers, Clara  
Belle Baker and Edna Dean  
Baker:

|                                  |      |     |      |      |      |
|----------------------------------|------|-----|------|------|------|
| Friends Here and Away, Gr. 2..   | 1938 | .48 | .40  | .40  | .40  |
| Friends Around the World, Gr. 3  | 1938 | .54 | .46  | .46  | .46  |
| The Earth We Live On, Gr. 4..... | 1937 | .66 | .56  | .56  | .56  |
| Making America, Gr. 5 .....      | 1937 | .69 | .605 | .605 | .605 |
| Our World and Others, Gr. 6..... | 1938 | .72 | .612 | .612 | .612 |

Bobbs-Merrill Readers,

Baker-Baker:

|                         |      |     |      |      |      |
|-------------------------|------|-----|------|------|------|
| Book Seven, Gr. 7 ..... | 1939 | .72 | .648 | .648 | .648 |
| Book Eight, Gr. 8 ..... | 1939 | .72 | .648 | .648 | .648 |

**Houghton Mifflin Company**

Child Development Readers,

Hahn and Others:

|                                   |      |     |     |  |  |
|-----------------------------------|------|-----|-----|--|--|
| Reading for Fun, Primer .....     | 1939 | .45 | .42 |  |  |
| Finding Friends, Gr. 1 .....      | 1939 | .57 | .53 |  |  |
| Making Visits, Gr. 2 .....        | 1939 | .63 | .59 |  |  |
| Meeting Our Neighbors, Gr. 3 .... | 1939 | .66 | .61 |  |  |
| Exploring New Fields, Gr. 4 ..... | 1938 | .69 | .64 |  |  |
| Tales and Travels, Gr. 5 .....    | 1938 | .72 | .67 |  |  |
| Highways and Byways, Gr. 6 ....   | 1938 | .75 | .70 |  |  |

Bolenius Literature:

|                                 |      |      |      |  |  |
|---------------------------------|------|------|------|--|--|
| Literature—Book I, Gr. 7 .....  | 1939 | 1.08 | 1.00 |  |  |
| Literature—Book II, Gr. 8 ..... | 1939 | 1.14 | 1.06 |  |  |

**Johnson Publishing Company**

Happy Hour Readers, Reg. Ed.,

English-Alexander:

|                              |      |     |      |      |      |
|------------------------------|------|-----|------|------|------|
| Wheels Westward, Gr. 4 ..... | 1938 | .63 | .588 | .588 | .588 |
| Daring Deeds, Gr. 5 .....    | 1938 | .63 | .588 | .588 | .588 |
| Wide Horizons, Gr. 6 .....   | 1939 | .69 | .644 | .644 | .644 |

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|----------------------|----------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
|                      | <b>Laidlaw Brothers</b>                |                         |                          |                    |                         |                      |
| .40                  | Studies in Prose and Poetry,           |                         |                          |                    |                         |                      |
| .42                  | Wellons-McTurnan-Smith:                |                         |                          |                    |                         |                      |
| .45                  | Grade 7 .....                          | 1938                    | .84                      | .784               | .784                    | .784                 |
|                      | Grade 8 .....                          | 1938                    | .90                      | .84                | .84                     | .84                  |
| .51                  |                                        |                         |                          |                    |                         |                      |
| .54                  |                                        |                         |                          |                    |                         |                      |
| .56                  | <b>J. B. Lippincott Company</b>        |                         |                          |                    |                         |                      |
| .56                  | New Citizenship Readers:               |                         |                          |                    |                         |                      |
| .56                  | Team Work, Sewell-Stockton,            |                         |                          |                    |                         |                      |
|                      | Gr. 4 .....                            | 1939                    | .66                      | .62                | .62                     | .62                  |
|                      | Out of Doors, Harris, Gr. 5 .....      | 1939                    | .66                      | .62                | .62                     | .62                  |
|                      | Makers of America, Sewell, Gr. 6 ..... | 1939                    | .66                      | .62                | .62                     | .62                  |
|                      | The Making of America, Scott,          |                         |                          |                    |                         |                      |
|                      | Gr. 7 .....                            | 1939                    | .66                      | .62                | .62                     | .62                  |
| .40                  | American Government and                |                         |                          |                    |                         |                      |
| .46                  | Citizenship, Shurter, Gr. 8 .....      | 1939                    | .66                      | .62                | .62                     | .62                  |
| .56                  |                                        |                         |                          |                    |                         |                      |
| .605                 | <b>Lyons and Carnahan</b>              |                         |                          |                    |                         |                      |
| .612                 | Guidance in Reading Series:            |                         |                          |                    |                         |                      |
|                      | Bob and Judy, Storm, Primer .....      | 1940                    | .45                      | .42                | .42                     | .42                  |
|                      | Good Times Together, Storm,            |                         |                          |                    |                         |                      |
|                      | Gr. 1 .....                            | 1940                    | .48                      | .45                | .45                     | .45                  |
| .648                 | Friends About Us, Storm, Gr. 2 ..      | 1940                    | .57                      | .53                | .53                     | .53                  |
| .648                 | Neighbors and Helpers, Storm,          |                         |                          |                    |                         |                      |
|                      | Gr. 3 .....                            | 1939                    | .63                      | .59                | .59                     | .59                  |
|                      | Then and Now, Johnson, Gr. 4 .....     | 1938                    | .66                      | .62                | .62                     | .62                  |
|                      | Widening Trails, Johnson, Gr. 5 ..     | 1939                    | .66                      | .62                | .62                     | .62                  |
|                      | Roads of Progress, Johnson,            |                         |                          |                    |                         |                      |
|                      | Gr. 6 .....                            | 1939                    | .66                      | .62                | .62                     | .62                  |
|                      | <b>*CHILD STORY READERS,</b>           |                         |                          |                    |                         |                      |
|                      | Johnson and Others:                    |                         |                          |                    |                         |                      |
|                      | <b>*LITERARY SELECTIONS,</b>           |                         |                          |                    |                         |                      |
|                      | Gr. 7 .....                            | 1936                    | .66                      | .62                | .62                     | .62                  |
|                      | <b>*LITERARY SELECTIONS</b>            |                         |                          |                    |                         |                      |
|                      | Gr. 8 .....                            | 1936                    | .72                      | .67                | .67                     | .67                  |
|                      | <b>The Macmillan Company</b>           |                         |                          |                    |                         |                      |
|                      | The New Work-Play Books,               |                         |                          |                    |                         |                      |
|                      | Gates-Huber-Peardon:                   |                         |                          |                    |                         |                      |
| .588                 | Jim and Judy, Primer .....             | 1939                    | .54                      | .50                | .50                     | .50                  |
| .588                 | Down Our Street, Gr. 1 .....           | 1939                    | .63                      | .59                | .59                     | .59                  |
| .644                 | We Grow Up, Gr. 2 .....                | 1939                    | .66                      | .62                | .62                     | .62                  |
|                      | Wide Wings, Gr. 3 .....                | 1939                    | .72                      | .67                | .67                     | .67                  |

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|------------------------------------------------------------------------|-------------------------|--------------------------|-----------------------------|-------------|----------------------|
| <b>The Work-Play Books,</b>                                            |                         |                          |                             |             |                      |
| <b>Gates-Huber-Ayer:</b>                                               |                         |                          |                             |             |                      |
| Magic Hours, Gr. 4 .....                                               | 1932                    | .60                      | .56                         | .56         | .56                  |
| Pleasant Lands, Gr. 5 .....                                            | 1932                    | .66                      | .62                         | .62         | .62                  |
| Golden Leaves, Gr. 6 .....                                             | 1932                    | .66                      | .62                         | .62         | .62                  |
| <b>Real Life Stories and Literary<br/>Selections, Theison-Leonard:</b> |                         |                          |                             |             |                      |
| Book One, Gr. 7 .....                                                  | 1931                    | .87                      | .81                         | .81         | .81                  |
| Book Two, Gr. 8 .....                                                  | 1931                    | .87                      | .81                         | .81         | .81                  |
| <b>Rand McNally and Company</b>                                        |                         |                          |                             |             |                      |
| <b>Happy Road to Reading Series,</b>                                   |                         |                          |                             |             |                      |
| <b>Dopp-Pitts-Garrison:</b>                                            |                         |                          |                             |             |                      |
| <b>Little Friends and Little<br/>Friends at School, Primer .....</b>   |                         |                          |                             |             |                      |
|                                                                        | 1934-35                 | .51                      | .48                         | .48         | .48                  |
| <b>Busy Days with Little Friends,</b>                                  |                         |                          |                             |             |                      |
| Gr. 1 .....                                                            | 1935                    | .51                      | .48                         | .48         | .48                  |
| Outdoors and In, Gr. 2 .....                                           | 1935                    | .57                      | .54                         | .54         | .54                  |
| Now and Long Ago, Gr. 3 .....                                          | 1935                    | .60                      | .56                         | .56         | .56                  |
| <b>Row, Peterson and Company</b>                                       |                         |                          |                             |             |                      |
| <b>The Alice and Jerry Books,</b>                                      |                         |                          |                             |             |                      |
| <b>O'Donnell and Others:</b>                                           |                         |                          |                             |             |                      |
| Day In and Day Out, Primer .....                                       | 1936                    | .54                      | .50                         | .50         | .50                  |
| Round About, Gr. 1 .....                                               | 1936                    | .63                      | .59                         | .59         | .59                  |
| Friendly Village, Gr. 2 .....                                          | 1936                    | .66                      | .62                         | .62         | .62                  |
| If I Were Going, Gr. 3 .....                                           | 1936                    | .72                      | .67                         | .67         | .67                  |
| <b>Scott, Foresman and Company</b>                                     |                         |                          |                             |             |                      |
| <b>Elson-Gray Basic Readers:</b>                                       |                         |                          |                             |             |                      |
| Primer .....                                                           | 1936                    | .45                      | .42                         | .42         | .42                  |
| Book One, Gr. 1 .....                                                  | 1936                    | .48                      | .448                        | .448        | .448                 |
| Book Two, Gr. 2 .....                                                  | 1936                    | .54                      | .504                        | .504        | .504                 |
| Book Three, Gr. 3 .....                                                | 1936                    | .60                      | .56                         | .56         | .56                  |
| Book Four, Gr. 4 .....                                                 | 1936                    | .66                      | .616                        | .616        | .616                 |
| Book Five, Gr. 5 .....                                                 | 1936                    | .66                      | .616                        | .616        | .616                 |
| Book Six, Gr. 6 .....                                                  | 1936                    | .66                      | .616                        | .616        | .616                 |
| <b>Growth in Reading,</b>                                              |                         |                          |                             |             |                      |
| <b>Pooley-Walcott-Gray:</b>                                            |                         |                          |                             |             |                      |
| Book One, Gr. 7 .....                                                  | 1938                    | 1.05                     | .98                         | .98         | .98                  |
| Book Two, Gr. 8 .....                                                  | 1939                    | 1.11                     | 1.036                       | 1.036       | 1.036                |

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|----------------------|-----------------------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
|                      | <b>Chas. Scribner's Sons</b>                              |                         |                          |                    |                         |                      |
|                      | Treasury of Life and Literature,<br>L-M-H-Y:              |                         |                          |                    |                         |                      |
| .56                  | Volume Four, Gr. 7 .....                                  | 1937                    | .72                      | .672               | .672                    | .672                 |
| .62                  | Volume Five, Gr. 8 .....                                  | 1938                    | .75                      | .70                | .70                     | .70                  |
|                      | <b>Silver Burdett Company</b>                             |                         |                          |                    |                         |                      |
|                      | *UNIT ACTIVITY READING<br>SERIES, Nila Banton Smith:      |                         |                          |                    |                         |                      |
| .81                  | At Home and Away, Primer .....                            | 1935                    | .45                      | .42                | .42                     | .42                  |
| .81                  | In City and Country, Gr. 1 .....                          | 1935                    | .48                      | .448               | .448                    | .448                 |
|                      | Round About You, Gr. 2 .....                              | 1935                    | .54                      | .504               | .504                    | .504                 |
|                      | Near and Far, Gr. 3 .....                                 | 1935                    | .60                      | .56                | .56                     | .56                  |
|                      | Distant Doorways, Smith-Bayne,<br>Gr. 4 .....             | 1940                    | .84                      | .784               | .784                    | .784                 |
| .48                  | *FRONTIERS OLD AND NEW,<br>Smith-Bayne, Gr. 5 .....       | 1940                    | .84                      | .784               | .784                    | .784                 |
| .48                  | *ON THE LONG ROAD,<br>Smith-Bayne, Gr. 6 .....            | 1940                    | .84                      | .784               | .784                    | .784                 |
| .54                  |                                                           |                         |                          |                    |                         |                      |
| .56                  |                                                           |                         |                          |                    |                         |                      |
|                      | <b>L. W. Singer Company</b>                               |                         |                          |                    |                         |                      |
|                      | Prose and Poetry Journeys,<br>Greer et al., Gr. 7 .....   |                         |                          |                    |                         |                      |
| .50                  |                                                           | 1935                    | 1.02                     | .82                |                         |                      |
| .59                  | Prose and Poetry Adventures,<br>Greer et al., Gr. 8 ..... |                         |                          |                    |                         |                      |
| .62                  |                                                           | 1935                    | 1.08                     | .86                |                         |                      |
| .67                  |                                                           |                         |                          |                    |                         |                      |
|                      | <b>Webster Publishing Company</b>                         |                         |                          |                    |                         |                      |
|                      | Joyful Adventures, Stone et al.,<br>Gr. 4 .....           |                         |                          |                    |                         |                      |
| .42                  |                                                           | 1935                    | .66                      | .53                | .53                     | .53                  |
| .448                 | Treasure Chests, Stone et al., Gr. 5 .....                |                         |                          |                    |                         |                      |
| .504                 |                                                           | 1935                    | .72                      | .58                | .58                     | .58                  |
| .56                  | Joyland in Reading, Stone et al.,<br>Gr. 6 .....          |                         |                          |                    |                         |                      |
| .616                 |                                                           | 1935                    | .72                      | .58                | .58                     | .58                  |
| .616                 |                                                           |                         |                          |                    |                         |                      |
| .616                 |                                                           |                         |                          |                    |                         |                      |
|                      | <b>The John C. Winston Company</b>                        |                         |                          |                    |                         |                      |
|                      | Easy Growth in Reading,<br>Hildreth et al.:               |                         |                          |                    |                         |                      |
|                      | At Play, Primer .....                                     | 1940                    | .48                      | .45                | .45                     | .45                  |
|                      | I Know a Secret, Gr. 1 .....                              | 1940                    | .60                      | .56                | .56                     | .56                  |
|                      | Along the Way, Gr. 2 .....                                | 1940                    | .66                      | .62                | .62                     | .62                  |
| .98                  | Faraway Ports, Gr. 3 .....                                | 1940                    | .69                      | .65                | .65                     | .65                  |
| .936                 |                                                           |                         |                          |                    |                         |                      |

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## SAFETY

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|-----------------------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| <b>American Book Company</b>                              |                         |                          |                    |                         |                      |
| *ROAD TO SAFETY,<br>Buckley-White and Others:             |                         |                          |                    |                         |                      |
| *HAPPY TIMES, Gr. 1 .....                                 | 1938                    | .42                      | .40                | .40                     | .40                  |
| *IN STORM AND<br>SUNSHINE, Gr. 2 .....                    | 1938                    | .48                      | .45                | .45                     | .45                  |
| *IN TOWN AND COUNTRY,<br>Gr. 3 .....                      | 1938                    | .54                      | .51                | .51                     | .51                  |
| *HERE AND THERE, Gr. 4 .....                              | 1938                    | .54                      | .51                | .51                     | .51                  |
| *AROUND THE YEAR, Gr. 5 .....                             | 1938                    | .57                      | .54                | .54                     | .54                  |
| *ON LAND AND WATER, Gr. 6 .....                           | 1938                    | .60                      | .56                | .56                     | .56                  |
| *WHO TRAVELS THERE, Gr. 7 .....                           | 1938                    | .66                      | .62                | .62                     | .62                  |
| <br><b>The Bobbs-Merrill Company</b>                      |                         |                          |                    |                         |                      |
| Habits for Safety,<br>Gentles and Betts, Gr. 5 .....      |                         |                          |                    |                         |                      |
|                                                           | 1937                    | .50                      | .45                | .45                     | .45                  |
| Public Safety,<br>Kreml-Stiver-Rice, Gr. 7 .....          |                         |                          |                    |                         |                      |
|                                                           | 1937                    | .84                      | .714               | .714                    | .714                 |
| Public Safety,<br>Kreml-Stiver-Rice, Gr. 8 .....          |                         |                          |                    |                         |                      |
|                                                           | 1937                    | .84                      | .714               | .714                    | .714                 |
| <br><b>Lyons and Carnahan</b>                             |                         |                          |                    |                         |                      |
| *SAFETY, YOUR PROBLEM<br>AND MINE, Evans-Fry, Gr. 8 ..... |                         |                          |                    |                         |                      |
|                                                           | 1938                    | .75                      | .70                | .70                     | .70                  |
| <br><b>The Macmillan Company</b>                          |                         |                          |                    |                         |                      |
| Always Be Safe, McCracken:                                |                         |                          |                    |                         |                      |
| Grade 1 .....                                             | 1938                    | .36                      | .34                | .34                     | .34                  |
| Grade 2 .....                                             | 1938                    | .36                      | .34                | .34                     | .34                  |
| Grade 3 .....                                             | 1938                    | .36                      | .34                | .34                     | .34                  |
| Living Safely, Bowman-Boston:                             |                         |                          |                    |                         |                      |
| Grade 6 .....                                             | 1938                    | .39                      | .36                | .36                     | .36                  |
| Grade 7 .....                                             | 1938                    | .39                      | .36                | .36                     | .36                  |
| Grade 8 .....                                             | 1938                    | .39                      | .36                | .36                     | .36                  |
| <br><b>Noble and Noble Publishers, Inc.</b>               |                         |                          |                    |                         |                      |
| Safety Every Day, Stock, Gr. 3 .....                      | 1939                    | .60                      | .57                | .57                     | .57                  |
| <br><b>Turner E. Smith and Company</b>                    |                         |                          |                    |                         |                      |
| Safety for the Little Citizen,<br>Gibson-Meriwether:      |                         |                          |                    |                         |                      |
| Book I, Gr. 1 .....                                       | 1939                    | .51                      | .485               | .485                    | .485                 |
| Book II, Gr. 2 .....                                      | 1939                    | .51                      | .485               | .485                    | .485                 |

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|----------------------|-------------------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
|                      | <b>Allyn and Bacon</b>                                |                         |                          |                    |                         |                      |
|                      | *ADVENTURES IN SCIENCE,                               |                         |                          |                    |                         |                      |
|                      | Carpenter-Bailey-Baker, Gr. 1 .....                   | 1939                    | .45                      | .42                | .42                     | .42                  |
| .40                  | *ADVENTURES IN SCIENCE,                               |                         |                          |                    |                         |                      |
|                      | Carpenter-Bailey-Baker, Gr. 2 .....                   | 1940                    | .54                      | .50                | .50                     | .50                  |
| .45                  | Our Environment,<br>Wood-Carpenter:                   |                         |                          |                    |                         |                      |
| .51                  | It's Relation To Us, Gr. 7 .....                      | 1934-37                 | .90                      | .84                | .84                     | .84                  |
| .51                  | How We Adapt Ourselves to It,                         |                         |                          |                    |                         |                      |
| .54                  | Gr. 8 .....                                           | 1934-37                 | 1.12                     | 1.05               | 1.05                    | 1.05                 |
| .56                  |                                                       |                         |                          |                    |                         |                      |
| .62                  |                                                       |                         |                          |                    |                         |                      |
|                      | <b>Ginn and Company</b>                               |                         |                          |                    |                         |                      |
|                      | Pathways in Science Series,<br>Craig:                 |                         |                          |                    |                         |                      |
|                      | We Look About Us, Gr. 1 .....                         | 1933                    | .48                      | .45                | .45                     | .45                  |
| .45                  | Out-of-Doors, Gr. 2 .....                             | 1932                    | .54                      | .50                | .50                     | .50                  |
|                      | Our Wide, Wide World, Gr. 3 ....                      | 1932                    | .54                      | .50                | .50                     | .50                  |
| .714                 | The Earth and Living Things,                          |                         |                          |                    |                         |                      |
|                      | Gr. 4 .....                                           | 1932                    | .54                      | .50                | .50                     | .50                  |
| .714                 | Learning About Our World,                             |                         |                          |                    |                         |                      |
|                      | Gr. 5 .....                                           | 1932                    | .57                      | .53                | .53                     | .53                  |
|                      | Our Earth and Its Story, Gr. 6 ....                   | 1932                    | .57                      | .53                | .53                     | .53                  |
|                      | <b>D. C. Heath and Company</b>                        |                         |                          |                    |                         |                      |
| .70                  | Nature, Phillips-Wright:                              |                         |                          |                    |                         |                      |
|                      | Book 1, Gr. 3 .....                                   | 1936                    | .48                      | .45                |                         |                      |
|                      | Book 2, Gr. 4 .....                                   | 1936                    | .51                      | .48                |                         |                      |
| .34                  | Book 3, Gr. 5 .....                                   | 1936                    | .54                      | .51                |                         |                      |
| .34                  | Book 4, Gr. 6 .....                                   | 1936                    | .57                      | .54                |                         |                      |
| .34                  |                                                       |                         |                          |                    |                         |                      |
|                      | <b>Lyons and Carnahan</b>                             |                         |                          |                    |                         |                      |
|                      | Stories of Outdoor Science,                           |                         |                          |                    |                         |                      |
| .36                  | Dougan, Gr. 5 .....                                   | 1933                    | .60                      | .56                | .56                     | .56                  |
| .36                  | Our Starland, Wylie, Grs. 6, 7, 8 ....                | 1938                    | .66                      | .62                | .62                     | .62                  |
| .36                  |                                                       |                         |                          |                    |                         |                      |
|                      | <b>The Macmillan Company</b>                          |                         |                          |                    |                         |                      |
|                      | Science in Our Modern World<br>Series, Watkins-Perry: |                         |                          |                    |                         |                      |
| .57                  | Understanding Science, Gr. 7 ....                     | 1940                    | .96                      | .90                | .90                     | .90                  |
|                      | Science for Daily Use, Gr. 8 .....                    | 1940                    | 1.11                     | 1.04               | 1.04                    | 1.04                 |
|                      | <b>Noble and Noble Publishers</b>                     |                         |                          |                    |                         |                      |
| 485                  | Our Pets, Fisher, Gr. 1 .....                         | 1936                    | .72                      | .68                | .68                     | .68                  |
| 485                  | On the Farm, Fisher, Gr. 2 .....                      | 1936                    | .72                      | .68                | .68                     | .68                  |

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|-----------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| World of Nature, Fisher, Gr. 3 .....          | 1935                    | .72                      | .68                | .68                     | .68                  |
| Ways of the Wild Folk, Fisher,<br>Gr. 4 ..... | 1935                    | .72                      | .68                | .68                     | .68                  |
| Our Wonder World, Fisher, Gr. 5 ..            | 1935                    | .72                      | .68                | .68                     | .68                  |
| In Field and Garden, Fisher, Gr. 6            | 1935                    | .72                      | .68                | .68                     | .68                  |

#### Scott, Foresman and Company

##### Science Stories,

##### Beauchamp-Crampton-Fogg-Gray:

|                     |      |     |      |      |      |
|---------------------|------|-----|------|------|------|
| Book 1, Gr. 1 ..... | 1933 | .48 | .448 | .448 | .448 |
| Book 2, Gr. 2 ..... | 1935 | .54 | .504 | .504 | .504 |
| Book 3, Gr. 3 ..... | 1936 | .60 | .56  | .56  | .56  |

##### Discovering Our World,

##### Beauchamp-Blough-Melrose:

|                     |      |     |      |      |      |
|---------------------|------|-----|------|------|------|
| Book 1, Gr. 4 ..... | 1937 | .66 | .616 | .616 | .616 |
|---------------------|------|-----|------|------|------|

##### \*DISCOVERING OUR WORLD,

##### Beauchamp-Blough-Melrose:

|                     |      |     |      |      |      |
|---------------------|------|-----|------|------|------|
| BOOK 2, Gr. 5 ..... | 1938 | .72 | .672 | .672 | .672 |
|---------------------|------|-----|------|------|------|

##### \*DISCOVERING OUR WORLD,

##### Beauchamp-Blough-Melrose:

|                     |      |     |     |     |     |
|---------------------|------|-----|-----|-----|-----|
| BOOK 3, Gr. 6 ..... | 1939 | .75 | .70 | .70 | .70 |
|---------------------|------|-----|-----|-----|-----|

##### Science Problems,

##### Beauchamp-Mayfield-West:

|                     |      |      |       |       |       |
|---------------------|------|------|-------|-------|-------|
| Book 1, Gr. 7 ..... | 1938 | .96  | .896  | .896  | .896  |
| Book 2, Gr. 8 ..... | 1939 | 1.11 | 1.036 | 1.036 | 1.036 |

#### L. W. Singer Company

##### \*SCIENTIFIC LIVING SERIES,

##### Frasier et al.:

|                                |      |     |     |  |  |
|--------------------------------|------|-----|-----|--|--|
| Sunshine and Rain, Gr. 1 ..... | 1937 | .45 | .42 |  |  |
| Through the Year, Gr. 2 .....  | 1937 | .54 | .50 |  |  |

##### \*WINTER COMES AND GOES,

|             |      |     |     |  |  |
|-------------|------|-----|-----|--|--|
| Gr. 3 ..... | 1938 | .63 | .59 |  |  |
|-------------|------|-----|-----|--|--|

|                               |      |     |     |  |  |
|-------------------------------|------|-----|-----|--|--|
| *THE SEASONS PASS, Gr. 4 .... | 1938 | .72 | .67 |  |  |
|-------------------------------|------|-----|-----|--|--|

|                                |      |     |     |  |  |
|--------------------------------|------|-----|-----|--|--|
| The How and Why Club, Gr. 5 .. | 1939 | .78 | .73 |  |  |
|--------------------------------|------|-----|-----|--|--|

##### How and Why Experiments,

|             |      |     |     |  |  |
|-------------|------|-----|-----|--|--|
| Gr. 6 ..... | 1939 | .87 | .81 |  |  |
|-------------|------|-----|-----|--|--|

|                                |      |     |     |  |  |
|--------------------------------|------|-----|-----|--|--|
| How and Why Discoveries, Gr. 7 | 1940 | .96 | .90 |  |  |
|--------------------------------|------|-----|-----|--|--|

#### The Southern Publishing Company

##### Nature's Wonderland,

|                                    |      |     |     |     |     |
|------------------------------------|------|-----|-----|-----|-----|
| Sellars-Longnecker-Eppler, Gr. 5.. | 1938 | .78 | .76 | .76 | .76 |
|------------------------------------|------|-----|-----|-----|-----|

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|----------------------|------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| .68                  | <b>Turner E. Smith and Company</b> |                         |                          |                    |                         |                      |
|                      | Southern Nature Stories,           |                         |                          |                    |                         |                      |
|                      | Baker-Harris-Rogers:               |                         |                          |                    |                         |                      |
| .68                  | Book 1, Gr. 5 .....                | 1938                    | .50                      | .48                | .48                     | .48                  |
| .68                  | Book 2, Gr. 6 .....                | 1939                    | .50                      | .48                | .48                     | .48                  |
|                      | <b>The John C. Winston Company</b> |                         |                          |                    |                         |                      |
|                      | *USEFUL SCIENCE,                   |                         |                          |                    |                         |                      |
|                      | Weed et al.:                       |                         |                          |                    |                         |                      |
| .448                 | BOOK 1, Gr. 7 .....                | 1938                    | .81                      | .65                | .65                     | .65                  |
| .504                 | BOOK 2, Gr. 8 .....                | 1937                    | 1.11                     | .89                | .89                     | .89                  |

## SOCIAL SCIENCE

### Grades 1 to 6, Inc.

|       |                                     |      |      |      |      |      |
|-------|-------------------------------------|------|------|------|------|------|
| .616  | <b>American Book Company</b>        |      |      |      |      |      |
|       | Our Ways of Living,                 |      |      |      |      |      |
|       | Wilson-Wilson-Erb and Others:       |      |      |      |      |      |
|       | Ways of Living in Many Lands,       |      |      |      |      |      |
|       | Gr. 3 .....                         | 1938 | .87  | .82  | .82  | .82  |
|       | Where Our Ways of Living            |      |      |      |      |      |
| .70   | Come From, Gr. 4 .....              | 1938 | .96  | .90  | .90  | .90  |
|       | Living in the Age of Machine,       |      |      |      |      |      |
|       | Grade 5 .....                       | 1938 | 1.11 | 1.04 | 1.04 | 1.04 |
| .896  | Richer Ways of Living, Gr. 6 ....   | 1938 | 1.14 | 1.07 | 1.07 | 1.07 |
| 1.036 | <b>Beckley-Cardy Company</b>        |      |      |      |      |      |
|       | A Day in School, Michaels, Gr. 1..  | 1938 | .54  | .51  | .51  | .51  |
|       | Home is Fun, Mason, Gr. 2.....      | 1939 | .60  | .57  | .57  | .57  |
|       | Story Pictures of Our Neighbors,    |      |      |      |      |      |
|       | Beaty, Gr. 3 .....                  | 1938 | .63  | .60  | .60  | .60  |
|       | Story Pictures of Transportation    |      |      |      |      |      |
|       | and Communication, Beaty, Gr. 4     | 1939 | .66  | .62  | .62  | .62  |
|       | Story Pictures of Clothing,         |      |      |      |      |      |
|       | Shelter, and Tools, Yale, Gr. 5.... | 1939 | .69  | .65  | .65  | .65  |
|       | <b>D. C. Heath and Company</b>      |      |      |      |      |      |
|       | The World We Live In,               |      |      |      |      |      |
|       | Weinberg-Scott-Holston, Gr. 5....   | 1932 | .69  | .65  |      |      |
|       | <b>Houghton Mifflin Company</b>     |      |      |      |      |      |
|       | Community Life Readers:             |      |      |      |      |      |
|       | Jimmy the Grocerman, Miller,        |      |      |      |      |      |
| .76   | Gr. 2 .....                         | 1934 | .51  | .48  |      |      |

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|--------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| <b>Here Comes the Postman, Park,</b> |                         |                          |                    |                         |                      |
| Gr. 3 .....                          | 1936                    | .51                      | .48                |                         |                      |
| <b>Social Studies Readers:</b>       |                         |                          |                    |                         |                      |
| What the World Eats, Webster,        |                         |                          |                    |                         |                      |
| Gr. 4 .....                          | 1938                    | .69                      | .64                |                         |                      |
| World's Messengers, Webster,         |                         |                          |                    |                         |                      |
| Gr. 5 .....                          | 1938                    | .81                      | .76                |                         |                      |
| Travel by Air, Land and Sea,         |                         |                          |                    |                         |                      |
| Webster, Gr. 6 .....                 | 1938                    | .84                      | .78                |                         |                      |
| <b>Laidlaw Brothers</b>              |                         |                          |                    |                         |                      |
| The Story of Man, Nida:              |                         |                          |                    |                         |                      |
| The Tree Boys, Gr. 1 .....           | 1929                    | .48                      | .448               | .448                    | .448                 |
| Fleetfoot, the Cave Boy, Gr. 2....   | 1929                    | .54                      | .504               | .504                    | .504                 |
| Taming the Animals, Gr. 3 .....      | 1930                    | .66                      | .616               | .616                    | .616                 |
| Dan-Hur and the First Farmers,       |                         |                          |                    |                         |                      |
| Gr. 4 .....                          | 1931                    | .69                      | .644               | .644                    | .644                 |
| Inventions and Discoveries of        |                         |                          |                    |                         |                      |
| Ancient Times, Gr. 5.....            | 1932                    | .69                      | .644               | .644                    | .644                 |
| Man Conquers the World with          |                         |                          |                    |                         |                      |
| Science, Gr. 6 .....                 | 1934                    | .69                      | .644               | .644                    | .644                 |
| <b>The Macmillan Company</b>         |                         |                          |                    |                         |                      |
| *INTEGRATED SOCIAL                   |                         |                          |                    |                         |                      |
| SCIENCE SERIES,                      |                         |                          |                    |                         |                      |
| Emphasizing Democracy:               |                         |                          |                    |                         |                      |
| Let's Take Turns, Nemece, Gr. 1....  | 1940                    | .54                      | .50                | .50                     | .50                  |
| Enjoying Our Land, Bush, Gr. 2       | 1940                    | .63                      | .59                | .59                     | .59                  |
| Your Land and Mine, Brindl,          |                         |                          |                    |                         |                      |
| Gr. 3 .....                          | 1940                    | .69                      | .64                | .64                     | .64                  |
| *TOWARD FREEDOM, Robin-              |                         |                          |                    |                         |                      |
| son, Gr. 4 .....                     | 1940                    | .72                      | .67                | .67                     | .67                  |
| *PIONEERING IN DEMOCRACY,            |                         |                          |                    |                         |                      |
| Morgan, Gr. 5 .....                  | 1940                    | .75                      | .70                | .70                     | .70                  |
| *THE WAY OF DEMOCRACY,               |                         |                          |                    |                         |                      |
| King-Dennis, Gr. 6.....              | 1940                    | .90                      | .84                | .84                     | .84                  |
| <b>Scott, Foresman and Company</b>   |                         |                          |                    |                         |                      |
| Hanna-Anderson-Potter-Gray:          |                         |                          |                    |                         |                      |
| Peter's Family, Primer .....         | 1935                    | .45                      | .42                | .42                     | .42                  |
| David's Friends at School, Gr. 1     | 1936                    | .54                      | .504               | .504                    | .504                 |
| Susan's Neighbors at Work,           |                         |                          |                    |                         |                      |
| Gr. 2 .....                          | 1937                    | .63                      | .588               | .588                    | .588                 |

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|----------------------|--------------------------------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
|                      | Centerville, Gr. 3 .....                                           | 1938                    | .69                      | .644               | .644                    | .644                 |
|                      | Without Machinery, Gr. 4.....                                      | 1939                    | .69                      | .644               | .644                    | .644                 |
|                      | <b>Silver Burdett Company</b>                                      |                         |                          |                    |                         |                      |
|                      | The World Around Us,<br>Smith-Bayne, Gr. 2 .....                   | 1939                    | .60                      |                    |                         |                      |
|                      | Yesterday and Today,<br>Smith-Bayne, Gr. 3 .....                   | 1939                    | .66                      |                    |                         |                      |
|                      | On the Trail with Lewis and<br>Clark, Howard, Gr. 4 .....          | 1939                    | .72                      |                    |                         |                      |
|                      | <b>The Southern Publishing Company</b>                             |                         |                          |                    |                         |                      |
|                      | Travel by Land-Water-Air,<br>Hatchett-Baker-Garren, Gr. 5.....     | 1935                    | .54                      | .54                | .54                     | .54                  |
| .448                 | Let's See South America,<br>Witherspoon, Gr. 6.....                | 1939                    | .84                      | .84                | .84                     | .84                  |
| .504                 |                                                                    |                         |                          |                    |                         |                      |
| .616                 |                                                                    |                         |                          |                    |                         |                      |
| .644                 |                                                                    |                         |                          |                    |                         |                      |
|                      | <b>Turner E. Smith and Company</b>                                 |                         |                          |                    |                         |                      |
| .644                 | The Little Citizen,<br>Gibson-Meriwether, Gr. 2.....               | 1938                    | .42                      | .40                | .40                     | .40                  |
| .844                 |                                                                    |                         |                          |                    |                         |                      |
|                      | <b>The University Publishing Company</b>                           |                         |                          |                    |                         |                      |
|                      | Character Story Readers,<br>Hague-Chalmers-Kelly:                  |                         |                          |                    |                         |                      |
|                      | Dreams That Came True, Gr. 3                                       | 1935                    | .54                      | .51                |                         |                      |
|                      | The Domino Box, Gr. 4.....                                         | 1935                    | .54                      | .51                |                         |                      |
| .50                  | Where the Road Divides, Gr. 5..                                    | 1935                    | .60                      | .56                |                         |                      |
| .59                  | A Famous Experiment, Gr. 6.....                                    | 1935                    | .60                      | .56                |                         |                      |
| .64                  |                                                                    |                         |                          |                    |                         |                      |
|                      | <b>The John C. Winston Company</b>                                 |                         |                          |                    |                         |                      |
| .67                  | *EVERYDAY LIFE STORIES,<br>Gehres, Gr. 1 .....                     | 1935                    | .39                      | .37                | .37                     | .37                  |
| .70                  | *EVERYDAY LIFE WITH<br>NANCY, JOE AND RUTH,<br>Gehres, Gr. 2 ..... | 1936                    | .42                      | .40                | .40                     | .40                  |
| .84                  | *EVERYDAY LIFE IN TOWN<br>AND COUNTRY, Gehres, Gr. 3 ....          | 1938                    | .51                      | .48                | .48                     | .48                  |
|                      | Community Helpers,<br>Barnard, et al., Gr. 4.....                  | 1938                    | .54                      | .51                | .51                     | .51                  |
| .42                  | Community Activities,<br>Barnard, et al., Gr. 5.....               | 1938                    | .57                      | .54                | .54                     | .54                  |
| .504                 | Community Interests,<br>Barnard, et al., Gr. 6 .....               | 1938                    | .60                      | .56                | .56                     | .56                  |
| .588                 |                                                                    |                         |                          |                    |                         |                      |

Note.—Retail prices of textbooks sold in Kentucky are governed by Section 4421a-41, Kentucky Statutes, quoted on the last page of this bulletin.  
\* Basal adoption.

## SPELLING

### Grades 2 to 8, Inc.

|                                                                                   | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|-----------------------------------------------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| <b>American Book Company</b>                                                      |                         |                          |                    |                         |                      |
| Activity Spellers, Buckley-White:                                                 |                         |                          |                    |                         |                      |
| Grade 2 .....                                                                     | 1937                    | .30                      | .28                | .28                     | .28                  |
| Grade 3 .....                                                                     | 1937                    | .30                      | .28                | .28                     | .28                  |
| Grade 4 .....                                                                     | 1937                    | .30                      | .28                | .28                     | .28                  |
| Grade 5 .....                                                                     | 1937                    | .30                      | .28                | .28                     | .28                  |
| Grade 6 .....                                                                     | 1937                    | .30                      | .28                | .28                     | .28                  |
| Grade 7 .....                                                                     | 1937                    | .33                      | .31                | .31                     | .31                  |
| Grade 8 .....                                                                     | 1937                    | .33                      | .31                | .31                     | .31                  |
| <br><b>Augsburg Publishing Company, Inc.</b>                                      |                         |                          |                    |                         |                      |
| *THE CHILD-CENTERED<br>SPELLER, Series K<br>(Without Dictionary),<br>J. E. Adams: |                         |                          |                    |                         |                      |
| Grade 2 .....                                                                     | 1931                    | .20                      | .20                | .20                     | .20                  |
| Grade 3 .....                                                                     | 1931                    | .20                      | .20                | .20                     | .20                  |
| <br>*THE CHILD-CENTERED<br>SPELLER, Series D (With<br>Dictionary), J. E. Adams:   |                         |                          |                    |                         |                      |
| Grade 4 .....                                                                     | 1940                    | .24                      | .21                | .21                     | .21                  |
| Grade 5 .....                                                                     | 1940                    | .24                      | .21                | .21                     | .21                  |
| Grade 6 .....                                                                     | 1940                    | .24                      | .21                | .21                     | .21                  |
| Grade 7 .....                                                                     | 1940                    | .24                      | .21                | .21                     | .21                  |
| Grade 8 .....                                                                     | 1940                    | .24                      | .21                | .21                     | .21                  |
| <br><b>Houghton Mifflin Company</b>                                               |                         |                          |                    |                         |                      |
| Newlon-Hanna Speller:                                                             |                         |                          |                    |                         |                      |
| Grade 2 .....                                                                     | 1938                    | .30                      | .28                |                         |                      |
| Grade 3 .....                                                                     | 1938                    | .30                      | .28                |                         |                      |
| (With Little Dictionary), Gr. 4....                                               | 1937                    | .33                      | .31                |                         |                      |
| (With Little Dictionary), Gr. 5....                                               | 1937                    | .33                      | .31                |                         |                      |
| (With Little Dictionary), Gr. 6....                                               | 1937                    | .33                      | .31                |                         |                      |
| (With Little Dictionary), Gr. 7....                                               | 1937                    | .36                      | .34                |                         |                      |
| (With Little Dictionary), Gr. 8....                                               | 1937                    | .36                      | .34                |                         |                      |
| <br><b>Laidlaw Brothers, Inc.</b>                                                 |                         |                          |                    |                         |                      |
| The Stanford Speller,<br>Almack-Staffelbach (Cloth):                              |                         |                          |                    |                         |                      |
| Grade 2 .....                                                                     | 1939                    | .30                      | .28                | .28                     | .28                  |
| Grade 3 .....                                                                     | 1939                    | .30                      | .28                | .28                     | .28                  |
| Grade 4 .....                                                                     | 1939                    | .33                      | .308               | .308                    | .308                 |
| Grade 5 .....                                                                     | 1939                    | .33                      | .308               | .308                    | .308                 |

Note.—Retail prices of textbooks sold in Kentucky are governed by Section 4421a-41, Kentucky Statutes, quoted on the last page of this bulletin.  
\* Basal adoption.



## SPELLING (Continued)

### Grades 1 to 8, Inc.

| Price<br>3rd<br>Year |                                          | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net Exchange<br>1st<br>Year | Net Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|----------------------|------------------------------------------|-------------------------|--------------------------|-----------------------------|-----------------------------|----------------------|
|                      | Grade 6 .....                            | 1939                    | .36                      | .336                        | .336                        | .336                 |
|                      | Grade 7 .....                            | 1939                    | .36                      | .336                        | .336                        | .336                 |
| .28                  | Grade 8 .....                            | 1939                    | .36                      | .336                        | .336                        | .336                 |
| .28                  | <b>J. B. Lippincott Company</b>          |                         |                          |                             |                             |                      |
| .28                  | Progress in Spelling,                    |                         |                          |                             |                             |                      |
| .28                  | Horn-Ashbaugh (Cloth):                   |                         |                          |                             |                             |                      |
| .31                  | Grade 2 .....                            | 1935                    | .27                      | .25                         | .25                         | .25                  |
| .31                  | Grade 3 .....                            | 1935                    | .27                      | .25                         | .25                         | .25                  |
|                      | Grade 4 .....                            | 1935                    | .27                      | .25                         | .25                         | .25                  |
|                      | Grade 5 .....                            | 1935                    | .27                      | .25                         | .25                         | .25                  |
|                      | Grade 6 .....                            | 1935                    | .27                      | .25                         | .25                         | .25                  |
|                      | Grade 7 .....                            | 1935                    | .27                      | .25                         | .25                         | .25                  |
|                      | Grade 8 .....                            | 1935                    | .27                      | .25                         | .25                         | .25                  |
| .20                  | <b>Lyons and Carnahan</b>                |                         |                          |                             |                             |                      |
| .20                  | My Word Book (Cloth Ed.),                |                         |                          |                             |                             |                      |
|                      | Breed-Seale:                             |                         |                          |                             |                             |                      |
|                      | Grade 2 .....                            | 1939                    | .30                      | .28                         | .28                         | .28                  |
|                      | Grade 3 .....                            | 1939                    | .30                      | .28                         | .28                         | .28                  |
|                      | Grade 4 .....                            | 1939                    | .33                      | .31                         | .31                         | .31                  |
| .21                  | Grade 5 .....                            | 1939                    | .33                      | .31                         | .31                         | .31                  |
| .21                  | Grade 6 .....                            | 1939                    | .33                      | .31                         | .31                         | .31                  |
| .21                  | Grade 7 .....                            | 1940                    | .36                      | .34                         | .34                         | .34                  |
| .21                  | Grade 8 .....                            | 1940                    | .36                      | .34                         | .34                         | .34                  |
| .21                  | <b>Turner E. Smith and Company</b>       |                         |                          |                             |                             |                      |
|                      | Spelling in Everyday Life,               |                         |                          |                             |                             |                      |
|                      | Steadman-Bixler:                         |                         |                          |                             |                             |                      |
|                      | Grade 2 .....                            | 1940                    | .25                      | .24                         | .24                         | .24                  |
|                      | Grade 3 .....                            | 1940                    | .25                      | .24                         | .24                         | .24                  |
|                      | Grade 4 .....                            | 1940                    | .25                      | .24                         | .24                         | .24                  |
|                      | Grade 5 .....                            | 1940                    | .26                      | .25                         | .25                         | .25                  |
|                      | Grade 6 .....                            | 1940                    | .26                      | .25                         | .25                         | .25                  |
|                      | Grade 7 .....                            | 1940                    | .26                      | .25                         | .25                         | .25                  |
|                      | Grade 8 .....                            | 1940                    | .26                      | .25                         | .25                         | .25                  |
|                      | <b>The University Publishing Company</b> |                         |                          |                             |                             |                      |
|                      | Gateway Spellers, Lefler-Goodrich:       |                         |                          |                             |                             |                      |
|                      | Beginners' Book, Gr. 2 .....             | 1937                    | .18                      | .17                         |                             |                      |
|                      | Third Grade Book, Gr. 3 .....            | 1934                    | .18                      | .17                         |                             |                      |
| .28                  | Book Two, Gr. 4 .....                    | 1934                    | .18                      | .17                         |                             |                      |
| .28                  | Book Three, Gr. 5.....                   | 1934                    | .18                      | .17                         |                             |                      |
| .308                 | Book Four, Gr. 6 .....                   | 1934                    | .18                      | .17                         |                             |                      |
| .308                 | Seventh Grade Book, Gr. 7.....           | 1939                    | .18                      | .17                         |                             |                      |
|                      | Eighth Grade Book, Gr. 8.....            | 1939                    | .18                      | .17                         |                             |                      |

Note.—Retail prices of textbooks sold in Kentucky are governed by Section 4421a-41, Kentucky Statutes, quoted on the last page of this bulletin.

## SPELLING (Continued)

### Grades 1 to 8, Inc.

|                                             | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|---------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| <b>Wheeler Publishing Company</b>           |                         |                          |                    |                         |                      |
| The Children's Word Book,<br>Don C. Rogers: |                         |                          |                    |                         |                      |
| Grade 2 .....                               | 1940                    | .30                      | .28                | .28                     | .29                  |
| Grade 3 .....                               | 1940                    | .30                      | .28                | .28                     | .29                  |
| Grade 4 .....                               | 1940                    | .30                      | .28                | .28                     | .29                  |
| Grade 5 .....                               | 1940                    | .30                      | .28                | .28                     | .29                  |
| Grade 6 .....                               | 1940                    | .30                      | .28                | .28                     | .29                  |
| Grades 7-8 .....                            | 1940                    | .39                      | .37                | .37                     | .38                  |

### World Book Company

Modern-Life Speller,

Ayer-Oberholtzer-Woody:

|               |      |     |      |  |  |
|---------------|------|-----|------|--|--|
| Grade 2 ..... | 1936 | .27 | .252 |  |  |
| Grade 3 ..... | 1936 | .27 | .252 |  |  |
| Grade 4 ..... | 1936 | .27 | .252 |  |  |
| Grade 5 ..... | 1936 | .27 | .252 |  |  |
| Grade 6 ..... | 1936 | .27 | .252 |  |  |
| Grade 7 ..... | 1936 | .27 | .252 |  |  |
| Grade 8 ..... | 1936 | .27 | .252 |  |  |

## WRITING

### Grades 1 to 8, Inc.

#### American Book Company

Handwriting for Expression,

Cursive Edition, Cavanah-Myers:

|                                  |      |     |  |  |  |
|----------------------------------|------|-----|--|--|--|
| Pupil's First Book, Gr. 1 .....  | 1937 | .09 |  |  |  |
| Pupil's Second Book, Gr. 2 ..... | 1937 | .09 |  |  |  |
| Pupil's Third Book, Gr. 3.....   | 1937 | .06 |  |  |  |
| Pupil's Fourth Book, Gr. 4.....  | 1937 | .06 |  |  |  |
| Pupil's Fifth Book, Gr. 5.....   | 1937 | .06 |  |  |  |
| Pupil's Sixth Book, Gr. 6.....   | 1937 | .09 |  |  |  |

#### W. S. Benson and Company

\*GRAVES PROGRESSIVE HAND-

WRITING, Regular Series:

|                      |           |      |       |       |       |
|----------------------|-----------|------|-------|-------|-------|
| *BOOK 1, Gr. 1 ..... | 1929-1934 | .075 | .0695 | .0695 | .0695 |
| *BOOK 2, Gr. 2 ..... | 1929-1934 | .075 | .0695 | .0695 | .0695 |
| *BOOK 3, Gr. 3 ..... | 1939-1934 | .075 | .04   | .04   | .04   |
| *BOOK 4 Gr. 4 .....  | 1929-1934 | .075 | .04   | .04   | .04   |
| *BOOK 5, Gr. 5 ..... | 1929-1934 | .075 | .04   | .04   | .04   |
| *BOOK 6, Gr. 6 ..... | 1929-1934 | .075 | .04   | .04   | .04   |
| *BOOK 7, Gr. 7 ..... | 1929-1934 | .075 | .04   | .04   | .04   |
| *BOOK 8, Gr. 8 ..... | 1929-1934 | .075 | .0695 | .0695 | .0695 |

Note.—Retail prices of textbooks sold in Kentucky are governed by Section 4421a-41, Kentucky Statutes, quoted on the last page of this bulletin.

\* Basal adoption.

## WRITING (Continued)

### Grades 1 to 8, Inc.

| Price<br>3rd<br>Year |                                                        | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|----------------------|--------------------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
|                      | <b>The Columbia Press Inc.</b>                         |                         |                          |                    |                         |                      |
|                      | The Write-Well Handwriting,<br>Emma Grayce Peed:       |                         |                          |                    |                         |                      |
| .29                  | Grade 1 .....                                          | 1934                    | .09                      | .07                | .07                     | .07                  |
| .29                  | Grade 2 .....                                          | 1934                    | .09                      | .07                | .07                     | .07                  |
| .29                  | Grade 3 .....                                          | 1934                    | .09                      | .07                | .07                     | .07                  |
| .29                  | Grade 4 .....                                          | 1934                    | .09                      | .07                | .07                     | .07                  |
| .29                  | Grade 5 .....                                          | 1934                    | .09                      | .07                | .07                     | .07                  |
| .38                  | Grade 6 .....                                          | 1934                    | .09                      | .07                | .07                     | .07                  |
|                      | Grade 7 .....                                          | 1934                    | .09                      | .07                | .07                     | .07                  |
|                      | Grade 8 .....                                          | 1934                    | .09                      | .07                | .07                     | .07                  |
|                      | <b>National Book Company</b>                           |                         |                          |                    |                         |                      |
|                      | Modern Handwriting,<br>Wright-Beighey:                 |                         |                          |                    |                         |                      |
|                      | Grade 1 .....                                          | 1929 and 1938           | .08                      | .07½               | .07½                    | .07½                 |
|                      | Grade 2 .....                                          | 1929 and 1938           | .08                      | .07½               | .07½                    | .07½                 |
|                      | Grade 3 .....                                          | 1929 and 1938           | .08                      | .07½               | .07½                    | .07½                 |
|                      | Grade 4 .....                                          | 1929 and 1938           | .08                      | .07½               | .07½                    | .07½                 |
|                      | Grade 5 .....                                          | 1929 and 1938           | .08                      | .07½               | .07½                    | .07½                 |
|                      | Grade 6 .....                                          | 1929 and 1938           | .08                      | .07½               | .07½                    | .07½                 |
|                      | Grade 7 .....                                          | 1929 and 1938           | .08                      | .07½               | .07½                    | .07½                 |
|                      | Grade 8 .....                                          | 1929 and 1938           | .08                      | .07½               | .07½                    | .07½                 |
|                      | <b>The A. N. Palmer Company</b>                        |                         |                          |                    |                         |                      |
|                      | Writing Lessons for Primary<br>Grades, Palmer, et al.: |                         |                          |                    |                         |                      |
|                      | Grade 1 .....                                          | 1935                    | .05                      | .04                | .04                     | .04                  |
|                      | Grade 2 .....                                          | 1936                    | .05                      | .04                | .04                     | .04                  |
|                      | Palmer Method Handwriting,<br>Palmer, et al.:          |                         |                          |                    |                         |                      |
|                      | Grade 3 .....                                          | 1937                    | .05                      | .04                | .04                     | .04                  |
|                      | Grade 4 .....                                          | 1937                    | .05                      | .04                | .04                     | .04                  |
|                      | Grade 5 .....                                          | 1937                    | .05                      | .04                | .04                     | .04                  |
|                      | Grade 6 .....                                          | 1937                    | .05                      | .04                | .04                     | .04                  |
|                      | Grade 7 .....                                          | 1937                    | .05                      | .04                | .04                     | .04                  |
|                      | Grade 8 .....                                          | 1936                    | .05                      | .04                | .04                     | .04                  |
| .0695                | <b>Practical Drawing Company</b>                       |                         |                          |                    |                         |                      |
| .0695                | Practical Handwriting,<br>Putnam and Mills:            |                         |                          |                    |                         |                      |
| .04                  | Book I, Gr. 1 .....                                    | 1933                    | .06                      | .05                | .05                     | .05                  |
| .04                  | Book II, Gr. 2 .....                                   | 1933                    | .06                      | .05                | .05                     | .05                  |
| .04                  | Book III, Gr. 3 .....                                  | 1933                    | .06                      | .05                | .05                     | .05                  |

Note.—Retail prices of textbooks sold in Kentucky are governed by Section 4421a-41, Kentucky Statutes, quoted on the last page of this bulletin.

## WRITING (Continued)

### Grades 1 to 8, Inc.

|                        | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| Book IV, Gr. 4 .....   | 1933                    | .06                      | .05                | .05                     | .05                  |
| Book V, Gr. 5 .....    | 1933                    | .06                      | .05                | .05                     | .05                  |
| Book VI, Gr. 6 .....   | 1933                    | .06                      | .05                | .05                     | .05                  |
| G. G. Craig:           |                         |                          |                    |                         |                      |
| Book VII, Gr. 7 .....  | 1928                    | .09½                     | .08½               | .08½                    | .08½                 |
| Book VIII, Gr. 8 ..... | 1928                    | .09½                     | .08½               | .08½                    | .08½                 |

#### The University Publishing Company

Handwriting Made Easy,

Hill-Savage:

|                         |      |     |  |  |  |
|-------------------------|------|-----|--|--|--|
| Book One, Gr. 1 .....   | 1934 | .09 |  |  |  |
| Book Two, Gr. 2 .....   | 1934 | .09 |  |  |  |
| Book Three, Gr. 3 ..... | 1934 | .09 |  |  |  |
| Book Four, Gr. 4 .....  | 1934 | .09 |  |  |  |
| Book Five, Gr. 5 .....  | 1934 | .09 |  |  |  |
| Book Six, Gr. 6 .....   | 1934 | .09 |  |  |  |
| Book Seven, Gr. 7 ..... | 1934 | .09 |  |  |  |
| Book Eight, Gr. 8 ..... | 1935 | .09 |  |  |  |

(Handbook furnished free to teachers.)

#### The Zaner-Bloser Company

Correlated Handwriting Compendiums, Frank N. Freeman:

Correlated Compendium:

|                    |      |      |      |      |      |
|--------------------|------|------|------|------|------|
| No. 1, Gr. 1 ..... | 1936 | .085 | .079 | .079 | .079 |
| No. 2, Gr. 2 ..... | 1936 | .085 | .079 | .079 | .079 |
| No. 3, Gr. 3 ..... | 1936 | .085 | .079 | .079 | .079 |
| No. 4, Gr. 4 ..... | 1936 | .085 | .079 | .079 | .079 |
| No. 5, Gr. 5 ..... | 1936 | .085 | .079 | .079 | .079 |
| No. 6, Gr. 6 ..... | 1936 | .085 | .079 | .079 | .079 |
| No. 7, Gr. 7 ..... | 1936 | .085 | .079 | .079 | .079 |
| No. 8, Gr. 8 ..... | 1936 | .085 | .079 | .079 | .079 |

Note.—Retail prices of textbooks sold in Kentucky are governed by Section 4421a-41, Kentucky Statutes, quoted on the last page of this bulletin.

**BOOKS ADOPTED AND APPROVED FOR JUNIOR HIGH SCHOOLS**

**Grades 7, 8, 9**

Note.—Textbooks for seventh and eighth grades may be selected from the Junior High School list only where such grades are part of a 6-3-3 or 6-6 organization.

**AGRICULTURE**

|                                                  | Date of Copyright | Net Contract Price | Net 1st Year | Exchange 2nd Year | Price 3rd Year |
|--------------------------------------------------|-------------------|--------------------|--------------|-------------------|----------------|
| <b>Allyn and Bacon</b>                           |                   |                    |              |                   |                |
| Introduction to Agriculture, Grim, Grade 8 ..... | 1935              | 1.05               | .98          | .98               | .98            |
| <b>J. B. Lippincott Company</b>                  |                   |                    |              |                   |                |
| *TODAY'S AGRICULTURE,                            |                   |                    |              |                   |                |
| Hammonds-Woods, Gr. 8 .....                      | 1938              | .81                | .79          | .79               | .79            |
| <b>The Macmillan Company</b>                     |                   |                    |              |                   |                |
| Agriculture and Farm Life,                       |                   |                    |              |                   |                |
| Phillips-Cockefair-Graham, Gr. 8..               | 1939              | 1.11               | 1.04         | 1.04              | 1.04           |
| <b>Turner E. Smith and Company</b>               |                   |                    |              |                   |                |
| Successful Farming in the South,                 |                   |                    |              |                   |                |
| Paul W. Chapman, Gr. 8 .....                     | 1939              | .78                | .74          | .74               | .74            |

**ART**

|                                    |         |       |       |       |       |
|------------------------------------|---------|-------|-------|-------|-------|
| <b>Allyn and Bacon</b>             |         |       |       |       |       |
| Art Appreciation, People and       |         |       |       |       |       |
| Art, Moore, Grs. 7-8-9.....        | 1932-38 | .90   | .84   | .84   | .84   |
| <b>Laidlaw Brothers, Inc.</b>      |         |       |       |       |       |
| Art Appreciation Textbooks,        |         |       |       |       |       |
| Stafford-Rucker:                   |         |       |       |       |       |
| Pupil's Edition, Part Seven, Gr. 7 | 1930    | .1875 | .1775 | .1775 | .1775 |
| Pupil's Edition, Part Eight, Gr. 8 | 1933    | .1875 | .1775 | .1775 | .1775 |
| <b>Lyons and Carnahan</b>          |         |       |       |       |       |
| World-Famous Pictures, Neale,      |         |       |       |       |       |
| Gr. 7-8-9 .....                    | 1933    | 1.98  | 1.85  | 1.85  | 1.85  |

Note.—Retail prices of textbooks sold in Kentucky are governed by Section 4421a-41, Kentucky Statutes, quoted on the last page of this bulletin.  
\* Basal adoption.

Price  
3rd  
Year  
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4421a-41,

### ART (Continued)

|                                  | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|----------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| <b>Mentzer, Bush and Company</b> |                         |                          |                    |                         |                      |
| *CREATIVE ARTS,                  |                         |                          |                    |                         |                      |
| Welling and Pelikan, Gr. 7.....  | 1939                    | .15                      | .00                | .00                     | .00                  |
| *CREATIVE ARTS,                  |                         |                          |                    |                         |                      |
| Welling and Pelikan, Gr. 8.....  | 1939                    | .15                      | .00                | .00                     | .00                  |
| <b>Practical Drawing Company</b> |                         |                          |                    |                         |                      |
| *CORRELATED ART TEXTS,           |                         |                          |                    |                         |                      |
| Lemos-Foster:                    |                         |                          |                    |                         |                      |
| Book I, Gr. 7 .....              | 1927                    | .25                      | .22                | .22                     | .22                  |
| Book II, Gr. 8 .....             | 1927                    | .25                      | .22                | .22                     | .22                  |
| *BOOK III, Gr. 9 .....           | 1927                    | .25                      | .22                | .22                     | .22                  |
| <b>The Progress Press, Inc.</b>  |                         |                          |                    |                         |                      |
| Art and Life, Ley, Gr. 7.....    | 1939                    | .25                      | .23                | .23                     | .23                  |
| Art and Life, Ley, Gr. 8.....    | 1939                    | .25                      | .23                | .23                     | .23                  |

### CIVICS

|                                                                                        |         |      |      |      |      |
|----------------------------------------------------------------------------------------|---------|------|------|------|------|
| <b>Allyn and Bacon</b>                                                                 |         |      |      |      |      |
| Elementary Community Civics,<br>with Kentucky Government,                              |         |      |      |      |      |
| Hughes, Gr. 7 .....                                                                    | 1932-38 | .90  | .84  | .84  | .84  |
| *BUILDING CITIZENSHIP,                                                                 |         |      |      |      |      |
| Gr. 9 .....                                                                            | 1933-39 | 1.20 | 1.12 | 1.12 | 1.12 |
| <b>The Bobbs-Merrill Company</b>                                                       |         |      |      |      |      |
| Citizenship,                                                                           |         |      |      |      |      |
| Henry Noble Sherwood, Gr. 7.....                                                       | 1936    | .60  | .56  | .56  | .56  |
| <b>Commonwealth School Publishing<br/>Company</b>                                      |         |      |      |      |      |
| *YOUR GOVERNMENT AND<br>YOU, including complete treat-<br>ment of Kentucky Government, |         |      |      |      |      |
| Davis, Gr. 7 .....                                                                     | 1940    | .78  | .73  | .73  | .73  |
| <b>Ginn and Company</b>                                                                |         |      |      |      |      |
| Life and Work of the Citizen,                                                          |         |      |      |      |      |
| Hill, Gr. 9 .....                                                                      | 1935    | 1.20 | 1.12 | 1.12 | 1.12 |
| <b>Harcourt, Brace and Company</b>                                                     |         |      |      |      |      |
| Exploring Your Community,                                                              |         |      |      |      |      |
| Kichloe-Kichloe-Lynd, Gr. 9.....                                                       | 1940    | 1.38 | 1.29 | 1.29 | 1.29 |

Note.—Retail prices of textbooks sold in Kentucky are governed by Section 4421a-41.  
Kentucky Statutes, quoted on the last page of this bulletin.  
\* Basal adoption.

### CIVICS (Continued)

| Price<br>3rd<br>Year |                                                                    | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|----------------------|--------------------------------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
|                      | <b>D. C. Heath and Company</b>                                     |                         |                          |                    |                         |                      |
|                      | Citizenship in Our Democracy,<br>Parker-Patterson-McAlister, Gr. 7 |                         |                          |                    |                         |                      |
| .00                  |                                                                    | 1939                    | .81                      | .76                |                         |                      |
|                      | You and Your Community,<br>O'Rourke, Gr. 9                         |                         |                          |                    |                         |                      |
| .00                  |                                                                    | 1938                    | 1.38                     | 1.29               |                         |                      |
|                      | <b>Laidlaw Brothers, Inc.</b>                                      |                         |                          |                    |                         |                      |
|                      | Fundamentals of Citizenship,<br>Blough-McClure, Gr. 7              |                         |                          |                    |                         |                      |
|                      |                                                                    | 1939                    | .89                      | .845               | .845                    | .845                 |
|                      | <b>McGraw-Hill Book Company</b>                                    |                         |                          |                    |                         |                      |
|                      | Growing in Citizenship, Star<br>Edition, Young and Barton, Gr. 9   |                         |                          |                    |                         |                      |
| .22                  |                                                                    | 1939                    | 1.20                     | 1.12               | 1.12                    | 1.12                 |
| .22                  |                                                                    |                         |                          |                    |                         |                      |
| .22                  |                                                                    |                         |                          |                    |                         |                      |
|                      | <b>Mentzer, Bush and Company</b>                                   |                         |                          |                    |                         |                      |
|                      | Our Civic Life, Faith-Edgerton,<br>Grade 7                         |                         |                          |                    |                         |                      |
| .23                  |                                                                    | 1938                    | .96                      | .90                | .90                     | .90                  |
| .23                  |                                                                    |                         |                          |                    |                         |                      |
|                      | <b>Prentice-Hall, Inc.</b>                                         |                         |                          |                    |                         |                      |
|                      | Effective Citizenship,<br>Darling-Greenburg, Gr. 9                 |                         |                          |                    |                         |                      |
|                      |                                                                    | 1936                    | 1.05                     | .84                | .84                     | .84                  |
|                      | <b>Row, Peterson and Company</b>                                   |                         |                          |                    |                         |                      |
|                      | Building Our Life Together,<br>Arnold-Banks, Gr. 9                 |                         |                          |                    |                         |                      |
| .84                  |                                                                    | 1939                    | 1.20                     | 1.12               | 1.12                    | 1.12                 |
|                      | <b>Charles Scribner's Sons</b>                                     |                         |                          |                    |                         |                      |
|                      | America and the New Frontier,<br>F-A, Gr. 7                        |                         |                          |                    |                         |                      |
| 1.12                 |                                                                    | 1936                    | 1.20                     | 1.12               | 1.12                    | 1.12                 |
|                      | <b>The University Publishing Company</b>                           |                         |                          |                    |                         |                      |
|                      | American Citizenship Practice,<br>Harman-Tucker-Wrench, Gr. 9      |                         |                          |                    |                         |                      |
| .56                  |                                                                    | 1938                    | 1.20                     |                    |                         |                      |
|                      | <b>Webster Publishing Company</b>                                  |                         |                          |                    |                         |                      |
|                      | Experience in Citizenship,<br>Whittaker-Jameson, Gr. 9             |                         |                          |                    |                         |                      |
| .73                  |                                                                    | 1939                    | 1.08                     | .90                | .90                     | .90                  |
|                      | <b>The John C. Winston Company</b>                                 |                         |                          |                    |                         |                      |
|                      | Democracy at Work,<br>Fraser, et al., Gr. 9                        |                         |                          |                    |                         |                      |
| 1.12                 |                                                                    | 1939                    | 1.02                     | .96                | .96                     | .96                  |

### COMMERCIAL Junior Business Training

|      |                                                 |      |      |     |     |     |
|------|-------------------------------------------------|------|------|-----|-----|-----|
|      | <b>Allyn and Bacon</b>                          |      |      |     |     |     |
|      | Introduction to Business,<br>Reed-Morgan, Gr. 8 |      |      |     |     |     |
| 1.29 |                                                 | 1936 | 1.05 | .98 | .98 | .98 |

Note.—Retail prices of textbooks sold in Kentucky are governed by Section 4421a-41, Kentucky Statutes, quoted on the last page of this bulletin.

## COMMERCIAL (Continued)

### Junior Business Training

|                                                                                      | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|--------------------------------------------------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| <b>American Book Company</b>                                                         |                         |                          |                    |                         |                      |
| Junior Business Training for<br>Economic Living, Nichols, Gr. 9                      | 1936                    | 1.29                     | 1.21               | 1.21                    | 1.21                 |
| *NEW JUNIOR BUSINESS<br>TRAINING, Nichols, Gr. 8.....                                | 1930                    | 1.02                     | .96                | .96                     | .96                  |
| <b>Gregg Publishing Company</b>                                                      |                         |                          |                    |                         |                      |
| Our Business Life, Second<br>Edition, Jones, Gr. 8 .....                             | 1939                    | 1.12                     | 1.07               | 1.07                    | 1.07                 |
| Everyday Problems in Our Busi-<br>ness Life, Second Edition, Jones,<br>Grade 9 ..... | 1939                    | .60                      | .57                | .57                     | .57                  |
| <b>Lyons and Carnahan</b>                                                            |                         |                          |                    |                         |                      |
| Our Daily Contact with Business,<br>Greenstein-Smithline, Gr. 8.....                 | 1936                    | 1.35                     | 1.26               | 1.26                    | 1.26                 |
| <b>The John C. Winston Company</b>                                                   |                         |                          |                    |                         |                      |
| Introduction to Business,<br>Kirk, et al., Gr. 8 .....                               | 1938                    | .90                      | .84                | .84                     | .84                  |

### ENGLISH Composition

|                                                                             |         |     |     |     |     |
|-----------------------------------------------------------------------------|---------|-----|-----|-----|-----|
| <b>Allyn and Bacon</b>                                                      |         |     |     |     |     |
| Elements of English,<br>Center-Holmes:                                      |         |     |     |     |     |
| Book 1, Gr. 7.....                                                          | 1935    | .75 | .70 | .70 | .70 |
| Book 2, Gr. 8 .....                                                         | 1935    | .75 | .70 | .70 | .70 |
| Elements of English Composition,<br>Center-Holmes:                          |         |     |     |     |     |
| First Year, Gr. 9 .....                                                     | 1935-36 | .75 | .70 | .70 | .70 |
| <b>American Book Company</b>                                                |         |     |     |     |     |
| Junior English Activities,<br>Hatfield-Lewis and Others:                    |         |     |     |     |     |
| Book 1, Gr. 7 .....                                                         | 1937    | .72 | .68 | .68 | .68 |
| Book 2, Gr. 8.....                                                          | 1937    | .75 | .70 | .70 | .70 |
| Book 3, Gr. 9 .....                                                         | 1937    | .90 | .84 | .84 | .84 |
| <b>Ginn and Company</b>                                                     |         |     |     |     |     |
| Daily-Life Language Series,<br>Jr. H. S. Series,<br>Lyman-Johnson-McGregor: |         |     |     |     |     |
| Guidance in Expression, Gr. 7....                                           | 1935    | .75 | .70 | .70 | .70 |
| Effective Communication, Gr. 8                                              | 1935    | .75 | .70 | .70 | .70 |

Note.—Retail prices of textbooks sold in Kentucky are governed by Section 4421a-41, Kentucky Statutes, quoted on the last page of this bulletin.  
\* Basal adoption.



## ENGLISH (Continued)

### Composition

| Price<br>3rd<br>Year |                                                          | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|----------------------|----------------------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
|                      | English in School, Home and<br>Community, Gr. 9 .....    | 1938                    | .90                      | .84                | .84                     | .84                  |
| 1.21                 | <b>Harcourt, Brace and Company</b>                       |                         |                          |                    |                         |                      |
|                      | The 3-Book Growth in Using<br>English Series:            |                         |                          |                    |                         |                      |
|                      | Building Language Habits,<br>Teuscher, Gr. 7 .....       | 1939                    | .81                      | .76                | .76                     | .76                  |
| 1.07                 | Better Language Habits,<br>Teuscher, Gr. 8 .....         | 1939                    | .81                      | .76                | .76                     | .76                  |
|                      | Using English, First Year,<br>Chapman, Gr. 9 .....       | 1935                    | .78                      | .73                | .73                     | .73                  |
|                      | <b>D. C. Heath and Company</b>                           |                         |                          |                    |                         |                      |
| 1.26                 | *JUNIOR ENGLISH IN ACTION,<br>Rev., Tressler-Shelmadine: |                         |                          |                    |                         |                      |
|                      | *BOOK 1, Gr. 7 .....                                     | 1937                    | .75                      | .70                |                         |                      |
|                      | *BOOK 2, Gr. 8 .....                                     | 1937                    | .81                      | .76                |                         |                      |
| .84                  | *BOOK 3, Gr. 9 .....                                     | 1937                    | .87                      | .82                |                         |                      |
|                      | <b>Houghton Mifflin Company</b>                          |                         |                          |                    |                         |                      |
|                      | Open Door English,<br>Scott and Others:                  |                         |                          |                    |                         |                      |
|                      | Book 1, Gr. 7 .....                                      | 1934                    | .69                      | .64                |                         |                      |
| .70                  | Book 2, Gr. 8 .....                                      | 1934                    | .75                      | .70                |                         |                      |
| .70                  | Book 3, Gr. 9 .....                                      | 1934                    | .90                      | .84                |                         |                      |
|                      | <b>Laidlaw Brothers</b>                                  |                         |                          |                    |                         |                      |
|                      | Essentials of Everyday English,<br>Ferris-Keener:        |                         |                          |                    |                         |                      |
| .70                  | Book One, Gr. 7 .....                                    | 1939                    | .36                      | .336               | .336                    | .336                 |
|                      | Book Two, Gr. 8 .....                                    | 1939                    | .36                      | .336               | .336                    | .336                 |
|                      | Book Three, Gr. 9 .....                                  | 1935                    | .36                      | .336               | .336                    | .336                 |
| .68                  | <b>Lyons and Carnahan</b>                                |                         |                          |                    |                         |                      |
| .70                  | New Language Goals,<br>Paul-Sullivan-Lance:              |                         |                          |                    |                         |                      |
| .84                  | Grade 7 .....                                            | 1937                    | .54                      | .50                | .50                     | .50                  |
|                      | Grade 8 .....                                            | 1937                    | .60                      | .56                | .56                     | .56                  |
|                      | Units in English,<br>Paul Kincheloe:                     |                         |                          |                    |                         |                      |
| .70                  | Book 1, Gr. 9 .....                                      | 1940                    | 1.05                     | .98                | .98                     | .98                  |

Note.—Retail prices of textbooks sold in Kentucky are governed by Section 4421a-41, Kentucky Statutes, quoted on the last page of this bulletin.  
\* Basal adoption.

## ENGLISH (Continued)

### Composition

|                                                       | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|-------------------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| <b>Rand McNally and Company</b>                       |                         |                          |                    |                         |                      |
| Growth in English, Neville, et al.,<br>Grade 7 .....  | 1939                    | .60                      | .56                | .56                     | .56                  |
| Mastery in English, Neville, et al.,<br>Grade 8 ..... | 1939                    | .66                      | .62                | .62                     | .62                  |
| From Trail to Highway, Hays,<br>Gr. 9 .....           | 1937                    | 1.29                     | 1.21               | 1.21                    | 1.21                 |
| <b>The University Publishing Company</b>              |                         |                          |                    |                         |                      |
| Living English, Howard R. Driggs:                     |                         |                          |                    |                         |                      |
| Book 1, Gr. 7 .....                                   | 1935                    | .54                      | .51                |                         |                      |
| Book 2, Gr. 8 .....                                   | 1935                    | .60                      | .56                |                         |                      |
| Book 3, Gr. 9 .....                                   | 1935                    | .72                      |                    |                         |                      |

### LITERATURE

|                                                       |      |      |       |       |       |
|-------------------------------------------------------|------|------|-------|-------|-------|
| <b>Harcourt, Brace and Company</b>                    |      |      |       |       |       |
| Adventures in Literature, Ross:                       |      |      |       |       |       |
| Book I, Gr. 7 .....                                   | 1937 | .99  | .92   | .92   | .92   |
| Book II, Gr. 8 .....                                  | 1937 | .99  | .92   | .92   | .92   |
| Adventures in Reading, Ross,<br>Grade 9 .....         | 1936 | 1.29 | 1.20  | 1.20  | 1.20  |
| <b>Houghton Mifflin Company</b>                       |      |      |       |       |       |
| Literature, Bolenius:                                 |      |      |       |       |       |
| Book I, Gr. 7 .....                                   | 1939 | 1.08 | 1.00  |       |       |
| Book II, Gr. 8 .....                                  | 1939 | 1.14 | 1.06  |       |       |
| Widening Horizons, Bolenius,<br>Gr. 9 .....           | 1940 | 1.23 | 1.14  |       |       |
| <b>Iroquois Publishing Company, Inc.</b>              |      |      |       |       |       |
| Beacon Lights of Literature,<br>R. W. Chamberlain:    |      |      |       |       |       |
| Grade 7 .....                                         | 1936 | 1.17 | 1.09  | 1.09  | 1.09  |
| Grade 8 .....                                         | 1937 | 1.17 | 1.09  | 1.09  | 1.09  |
| Beacon Lights of Literature,<br>Chamberlain-Richards: |      |      |       |       |       |
| Book I, Gr. 9 .....                                   | 1937 | 1.47 | 1.37  | 1.37  | 1.37  |
| <b>Laidlaw Brothers, Inc.</b>                         |      |      |       |       |       |
| A Junior Anthology,<br>Wellons-McTurnan-Smith:        |      |      |       |       |       |
| Book One, Gr. 7.....                                  | 1938 | 1.11 | 1.036 | 1.036 | 1.036 |
| Book Two, Gr. 8 .....                                 | 1938 | 1.17 | 1.092 | 1.092 | 1.092 |
| Book Three, Gr. 9 .....                               | 1938 | 1.23 | 1.148 | 1.148 | 1.148 |

Note.—Retail prices of textbooks sold in Kentucky are governed by Section 4421a-41, Kentucky Statutes, quoted on the last page of this bulletin.

## LITERATURE (Continued)

| Price<br>3rd<br>Year |                                    | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|----------------------|------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
|                      | <b>The Macmillan Company</b>       |                         |                          |                    |                         |                      |
|                      | <b>*JUNIOR LITERATURE,</b>         |                         |                          |                    |                         |                      |
|                      | Leonard-Moffett:                   |                         |                          |                    |                         |                      |
|                      | *BOOK I, Gr. 7 .....               | 1930                    | 1.05                     | .98                | .98                     | .98                  |
| .56                  | *BOOK II, Gr. 8 .....              | 1930                    | 1.05                     | .98                | .98                     | .98                  |
|                      | <b>*JUNIOR LITERATURE,</b>         |                         |                          |                    |                         |                      |
|                      | Leonard-Moffett-Moe:               |                         |                          |                    |                         |                      |
| .62                  | *BOOK III, Gr. 9 .....             | 1930                    | 1.11                     | 1.04               | 1.04                    | 1.04                 |
| 1.21                 |                                    |                         |                          |                    |                         |                      |
|                      | <b>Rand McNally and Company</b>    |                         |                          |                    |                         |                      |
|                      | Good Companions, Payne, et al.,    |                         |                          |                    |                         |                      |
|                      | Grade 9 .....                      | 1936                    | 1.35                     | 1.26               | 1.26                    | 1.26                 |
|                      | <b>Scott, Foresman and Company</b> |                         |                          |                    |                         |                      |
|                      | Junior High Schol Literature,      |                         |                          |                    |                         |                      |
|                      | Elson-Keck-Greenlaw-Burris-        |                         |                          |                    |                         |                      |
|                      | Miles:                             |                         |                          |                    |                         |                      |
|                      | Book I, Gr. 7 .....                | 1936                    | 1.05                     | .98                | .98                     | .98                  |
|                      | Book II, Gr. 8 .....               | 1936                    | 1.11                     | 1.036              | 1.036                   | 1.036                |
|                      | Book III, Gr. 9 .....              | 1933                    | 1.35                     | 1.26               | 1.26                    | 1.26                 |
| .92                  |                                    |                         |                          |                    |                         |                      |
| .92                  |                                    |                         |                          |                    |                         |                      |
|                      | Growth in Reading, Pooley,         |                         |                          |                    |                         |                      |
|                      | Walcott, Gray:                     |                         |                          |                    |                         |                      |
|                      | Book I, Gr. 7 .....                | 1938                    | 1.05                     | .98                | .98                     | .98                  |
| 1.20                 | Book II, No. 8 .....               | 1939                    | 1.11                     | 1.036              | 1.036                   | 1.036                |
|                      | <b>Charles Scribner's Sons</b>     |                         |                          |                    |                         |                      |
|                      | Literature and Living, L-H:        |                         |                          |                    |                         |                      |
|                      | Book I, Gr. 7 .....                | 1934                    | 1.17                     | 1.092              | 1.092                   | 1.092                |
|                      | Book II, Gr. 8 .....               | 1934                    | 1.17                     | 1.092              | 1.092                   | 1.092                |
|                      | Book III, Gr. 9 .....              | 1934                    | 1.17                     | 1.092              | 1.092                   | 1.092                |
|                      | <b>The L. W. Singer Company</b>    |                         |                          |                    |                         |                      |
|                      | Prose and Poetry Journeys,         |                         |                          |                    |                         |                      |
|                      | Greer, et al., Gr. 7 .....         | 1935                    | 1.02                     | .82                |                         |                      |
| 1.09                 |                                    |                         |                          |                    |                         |                      |
| 1.09                 |                                    |                         |                          |                    |                         |                      |
|                      | Prose and Poetry Adventures,       |                         |                          |                    |                         |                      |
|                      | Greer, et al., Gr. 8 .....         | 1935                    | 1.08                     | .86                |                         |                      |
|                      | Prose and Poetry for Enjoyment,    |                         |                          |                    |                         |                      |
|                      | McGraw, Gr. 9 .....                | 1934                    | 1.32                     | 1.06               |                         |                      |
| 1.37                 |                                    |                         |                          |                    |                         |                      |
|                      | <b>World Book Company</b>          |                         |                          |                    |                         |                      |
|                      | Reading and Literature,            |                         |                          |                    |                         |                      |
|                      | Haggerty-Smith:                    |                         |                          |                    |                         |                      |
|                      | Book I, New Ed., Reg. Ed., Gr. 7   | 1938                    | 1.11                     | 1.036              |                         |                      |
| 1.036                |                                    |                         |                          |                    |                         |                      |
| 1.092                | Book II, New Ed., Reg. Ed., Gr. 8  | 1938                    | 1.11                     | 1.036              |                         |                      |
| 1.148                | Book III, Reg. Ed., Gr. 9.....     | 1928                    | 1.08                     | 1.008              |                         |                      |

Note.—Retail prices of textbooks sold in Kentucky are governed by Section 4421a-41, Kentucky Statutes, quoted on the last page of this bulletin.  
\* Basal adoption.

## FOREIGN LANGUAGES

### French

|                                                     | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|-----------------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| <b>Allyn and Bacon</b>                              |                         |                          |                    |                         |                      |
| Chardenal, First Course,<br>Lambert, Grs. 8-9 ..... | 1939                    | 1.20                     | 1.12               | 1.12                    | 1.12                 |
| <b>Johnson Publishing Company</b>                   |                         |                          |                    |                         |                      |
| *PARLEZ-VOUS FRANCAIS?                              |                         |                          |                    |                         |                      |
| Huebener-Neuschatz, Gr. 8 .....                     | 1938                    | 1.29                     | 1.20               | 1.20                    | 1.20                 |
| <b>Scott, Foresman and Company</b>                  |                         |                          |                    |                         |                      |
| Language, Literature, and<br>Life Series:           |                         |                          |                    |                         |                      |
| French Book One,                                    |                         |                          |                    |                         |                      |
| Smith-Roberts-Allen, Gr. 8.....                     | 1936                    | 1.32                     | 1.232              | 1.232                   | 1.232                |
| French Book Two, Smith-Allen,<br>Gr. 9 .....        | 1936                    | 1.41                     | 1.316              | 1.316                   | 1.316                |

### Latin

|                                           |         |      |       |       |       |
|-------------------------------------------|---------|------|-------|-------|-------|
| <b>Allyn and Bacon</b>                    |         |      |       |       |       |
| *FIRST YEAR LATIN,                        |         |      |       |       |       |
| Smith-Thompson, Grs. 8-9 .....            | 1933-36 | 1.05 | .98   | .98   | .98   |
| <b>Houghton Mifflin Company</b>           |         |      |       |       |       |
| First Year Latin, Pratt, Gr. 9 .....      | 1934    | 1.05 | .97   |       |       |
| <b>The Macmillan Company</b>              |         |      |       |       |       |
| New Elementary Latin, Rev.,               |         |      |       |       |       |
| Ullman-Henry, Gr. 8.....                  | 1936    | 1.05 | .98   | .98   | .98   |
| New Second Latin Book,                    |         |      |       |       |       |
| Ullman-Henry, Gr. 9 .....                 | 1936    | 1.26 | 1.16  | 1.16  | 1.16  |
| <b>Scott, Foresman and Company</b>        |         |      |       |       |       |
| Language, Literature, and<br>Life Series: |         |      |       |       |       |
| Latin Book One, Scott-Horn,               |         |      |       |       |       |
| Grade 8 or 9 .....                        | 1936    | 1.11 | 1.036 | 1.036 | 1.036 |
| Latin Book Two, Scott-Sanford-            |         |      |       |       |       |
| Gummere, Gr. 8 or 9 .....                 | 1937    | 1.26 | 1.176 | 1.176 | 1.176 |
| <b>Silver Burdett Company</b>             |         |      |       |       |       |
| Latin, Climax Series:                     |         |      |       |       |       |
| Latin First Year,                         |         |      |       |       |       |
| Magoffin-Henry, Gr. 9 .....               | 1938    | 1.11 | 1.036 | 1.036 | 1.036 |

Note.—Retail prices of textbooks sold in Kentucky are governed by Section 4421a-41, Kentucky Statutes, quoted on the last page of this bulletin.

\* Basal adoption.

### Spanish

|                                    | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| <b>Scott, Foresman and Company</b> |                         |                          |                    |                         |                      |
| *SPANISH BOOK I,                   |                         |                          |                    |                         |                      |
| Friedman-Arjona, Gr. 8 or 9 .....  | 1936                    | 1.32                     | 1.232              | 1.232                   | 1.232                |
| Spanish Book II, Carvajal-Allen,   |                         |                          |                    |                         |                      |
| Grade 9 .....                      | 1936                    | 1.47                     | 1.372              | 1.372                   | 1.372                |

### GENERAL LANGUAGE

|                                                                                                        |      |     |     |  |  |
|--------------------------------------------------------------------------------------------------------|------|-----|-----|--|--|
| <b>Benj. H. Sanborn and Company</b>                                                                    |      |     |     |  |  |
| *AN EXPLORATORY COURSE<br>IN GENERAL LANGUAGE,<br>Bugbee-Clark-Parsons-Swett-<br>Williams, Gr. 9 ..... |      |     |     |  |  |
|                                                                                                        | 1934 | .93 | .00 |  |  |

### GEOGRAPHY

|                                                                                        |      |      |       |       |       |
|----------------------------------------------------------------------------------------|------|------|-------|-------|-------|
| <b>Allyn and Bacon</b>                                                                 |      |      |       |       |       |
| *OUR WORLD TODAY (Com-<br>plete), Stull-Hatch, Gr. 7.....                              |      |      |       |       |       |
|                                                                                        | 1939 | 1.65 | 1.54  | 1.54  | 1.54  |
| <b>Ginn and Company</b>                                                                |      |      |       |       |       |
| The Growth of Nations,<br>Atwood-Thomas, Gr. 7 .....                                   |      |      |       |       |       |
|                                                                                        | 1936 | 1.35 | 1.26  | 1.26  | 1.26  |
| <b>Harcourt, Brace and Company</b>                                                     |      |      |       |       |       |
| Exploring Geography,<br>Casner-Peattie, Gr. 7 .....                                    |      |      |       |       |       |
|                                                                                        | 1937 | 1.47 | 1.37  | 1.37  | 1.37  |
| <b>Iroquois Publishing Company</b>                                                     |      |      |       |       |       |
| World Geography,<br>Abrams-Thurston, Gr. 7 .....                                       |      |      |       |       |       |
|                                                                                        | 1937 | 1.26 | 1.18  | 1.18  | 1.18  |
| <b>The Macmillan Company</b>                                                           |      |      |       |       |       |
| Nations as Neighbors, 2nd Rev.<br>Ed., Packard-Sinnott, Gr. 7 .....                    |      |      |       |       |       |
|                                                                                        | 1935 | 1.44 | 1.34  | 1.34  | 1.34  |
| <b>Rand McNally and Company</b>                                                        |      |      |       |       |       |
| United States in the Modern<br>World, McConnell, Gr. 7.....                            |      |      |       |       |       |
|                                                                                        | 1939 | 1.05 | .98   | .98   | .98   |
| <b>Silver Burdett Company</b>                                                          |      |      |       |       |       |
| Barrow-Parker Geography Series:<br>Southern Lands,<br>Barrow-Parker-Parker, Gr. 7..... |      |      |       |       |       |
|                                                                                        | 1934 | 1.14 | 1.064 | 1.064 | 1.064 |
| <b>The John C. Winston Company</b>                                                     |      |      |       |       |       |
| Our Industrial World,<br>J. Russell Smith, Grade 7.....                                |      |      |       |       |       |
|                                                                                        | 1939 | 1.29 | 1.21  | 1.21  | 1.21  |

Note.—Retail prices of textbooks sold in Kentucky are governed by Section 4421a-41, Kentucky Statutes, quoted on the last page of this bulletin.  
\* Basal adoption.

## GUIDANCE

|                                                                                | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|--------------------------------------------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| <b>Allyn and Bacon</b>                                                         |                         |                          |                    |                         |                      |
| Our Junior High School,<br>Holbrook-McGregor, Gr. 7.....                       | 1928                    | .75                      | .70                | .70                     | .70                  |
| Personality and School, Bliss,<br>Gr. 8 .....                                  | 1938                    | 1.05                     | .98                | .98                     | .98                  |
| <b>American Book Company</b>                                                   |                         |                          |                    |                         |                      |
| Living with Others, Goodrich,<br>Gr. 7 .....                                   | 1939                    | .75                      | .70                | .70                     | .70                  |
| Planning a Career, Smith-Blough,<br>Gr. 8 .....                                | 1936                    | 1.20                     | 1.12               | 1.12                    | 1.12                 |
| <b>Henry Holt and Company, Inc.</b>                                            |                         |                          |                    |                         |                      |
| What Do You Want to Be?<br>Waltz, Gr. 8 .....                                  | 1939                    | 1.20                     | 1.12               | 1.12                    | 1.12                 |
| <b>McGraw-Hill Book Company</b>                                                |                         |                          |                    |                         |                      |
| *PLANNING YOUR FUTURE,<br>Rev. Ed., Myers-Little-Robinson,<br>Grades 7-8 ..... | 1940                    | 1.23                     | 1.15               | 1.15                    | 1.15                 |
| <b>Turner E. Smith and Company</b>                                             |                         |                          |                    |                         |                      |
| Occupational Guidance, Chapman,<br>Grade 8 .....                               | 1937                    | 1.20                     | 1.14               | 1.14                    | 1.14                 |

## HEALTH

|                                                                          |      |     |      |      |      |
|--------------------------------------------------------------------------|------|-----|------|------|------|
| <b>Allyn and Bacon</b>                                                   |      |     |      |      |      |
| Science of Everyday Health,<br>Blount, Grs. 7-8-9 .....                  | 1936 | .90 | .84  | .84  | .84  |
| <b>The Bobbs-Merrill Company</b>                                         |      |     |      |      |      |
| Living at Our Best,<br>Emerson-Betts:                                    |      |     |      |      |      |
| Grade 7 .....                                                            | 1936 | .63 | .567 | .567 | .567 |
| Grade 8 .....                                                            | 1936 | .63 | .567 | .567 | .567 |
| <b>Ginn and Company</b>                                                  |      |     |      |      |      |
| Safe and Healthy Living Series,<br>Andress-Goldberger-Dolch-<br>Hallock: |      |     |      |      |      |
| Helping the Body in Its Work,<br>Grade 7 .....                           | 1939 | .63 | .59  | .59  | .59  |
| The Healthy Home and Com-<br>munity, Gr. 8 .....                         | 1939 | .66 | .62  | .62  | .62  |

Note.—Retail prices of textbooks sold in Kentucky are governed by Section 4421a-41. Kentucky Statutes, quoted on the last page of this bulletin.  
\* Basal adoption.

### HEALTH (Continued)

| Price<br>3rd<br>Year |                                    | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|----------------------|------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
|                      | <b>Lyons and Carnahan</b>          |                         |                          |                    |                         |                      |
|                      | Burkard-Chambers-Maroney:          |                         |                          |                    |                         |                      |
| .70                  | *PERSONAL AND PUBLIC               |                         |                          |                    |                         |                      |
|                      | HEALTH, Gr. 7 .....                | 1937                    | .60                      | .56                | .56                     | .56                  |
| .98                  | *PERSONAL AND PUBLIC               |                         |                          |                    |                         |                      |
|                      | HEALTH, Gr. 8 .....                | 1937                    | .63                      | .59                | .59                     | .59                  |
|                      | *HEALTH AND HUMAN                  |                         |                          |                    |                         |                      |
| .70                  | WELFARE, Gr. 9 .....               | 1937                    | 1.20                     | 1.12               | 1.12                    | 1.12                 |
|                      | <b>The Macmillan Company</b>       |                         |                          |                    |                         |                      |
| 1.12                 | Charters-Smiley-Strang:            |                         |                          |                    |                         |                      |
|                      | Adventures in Health, Gr. 7.....   | 1935                    | .60                      | .54                | .54                     | .54                  |
|                      | Health Knowledge, Gr. 8 .....      | 1935                    | .60                      | .54                | .54                     | .54                  |
|                      | <b>Rand McNally and Company</b>    |                         |                          |                    |                         |                      |
|                      | Brownell, et al.:                  |                         |                          |                    |                         |                      |
|                      | Science in Living, Gr. 7 .....     | 1935                    | .57                      | .54                | .54                     | .54                  |
|                      | Progress in Living, Gr. 8 .....    | 1935                    | .60                      | .56                | .56                     | .56                  |
| 1.15                 | Adventures in Safety, Gr. 9.....   | 1939                    | .96                      | .90                | .90                     | .90                  |
|                      | <b>The John C. Winston Company</b> |                         |                          |                    |                         |                      |
|                      | Fowlkes, et al.:                   |                         |                          |                    |                         |                      |
| 1.14                 | Sucess Through Health, Gr. 7..     | 1938                    | .72                      | .68                | .68                     | .68                  |
|                      | Making Life Healthful, Gr. 8....   | 1938                    | .72                      | .68                | .68                     | .68                  |
|                      | <b>World Book Company</b>          |                         |                          |                    |                         |                      |
|                      | Health Studies, Gregg-Rowell:      |                         |                          |                    |                         |                      |
|                      | Home and Community, Gr. 7.....     | 1932                    | .63                      | .588               |                         |                      |
| .84                  | Personal Health, Gr. 8 .....       | 1932                    | .69                      | .644               |                         |                      |

### HISTORY

|     |                                  |      |      |      |      |      |
|-----|----------------------------------|------|------|------|------|------|
|     | <b>Allyn and Bacon</b>           |      |      |      |      |      |
|     | The Story of Our Country,        |      |      |      |      |      |
| 7   | West and West, Gr. 8.....        | 1936 | 1.35 | 1.26 | 1.26 | 1.26 |
| 7   | Story of Man's Early Progress,   |      |      |      |      |      |
|     | West and West, Gr. 9 .....       | 1934 | 1.50 | 1.40 | 1.40 | 1.40 |
|     | <b>Ginn and Company</b>          |      |      |      |      |      |
|     | The American Nation Yesterday    |      |      |      |      |      |
|     | and Today, New Edition,          |      |      |      |      |      |
| .59 | Tryon-Lingley-Morehouse, Gr. 8.. | 1938 | 1.35 | 1.26 | 1.26 | 1.26 |
|     | History of Civilization: Earlier |      |      |      |      |      |
|     | Ages, Robinson-Breasted-Smith,   |      |      |      |      |      |
| .62 | Gr. 9 .....                      | 1937 | 1.65 | 1.54 | 1.54 | 1.54 |

Note.—Retail prices of textbooks sold in Kentucky are governed by Section 4421a-41, Kentucky Statutes, quoted on the last page of this bulletin.  
\* Basal adoption.

## HISTORY (Continued)

|                                          | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| <b>D. C. Heath and Company</b>           |                         |                          |                    |                         |                      |
| *THE STORY OF KENTUCKY,                  |                         |                          |                    |                         |                      |
| Cherry-Stickles, Gr. 7 .....             | 1940                    | .80                      | .75                |                         |                      |
| America's Road to Now,                   |                         |                          |                    |                         |                      |
| Coleman-Wesley, Gr. 8 .....              | 1939                    | 1.32                     | 1.24               |                         |                      |
| <b>Laidlaw Brothers, Inc.</b>            |                         |                          |                    |                         |                      |
| United States of America,                |                         |                          |                    |                         |                      |
| McClure-Yarbrough, Gr. 8 .....           | 1937                    | 1.26                     | 1.176              | 1.176                   | 1.176                |
| <b>Longmans, Green and Company, Inc.</b> |                         |                          |                    |                         |                      |
| Our United States,                       |                         |                          |                    |                         |                      |
| Woodburn-Moran-Hill, Gr. 8.....          | 1938                    | 1.23                     | 1.15               | 1.15                    | 1.15                 |
| <b>The Macmillan Company</b>             |                         |                          |                    |                         |                      |
| America Yesterday and Today,             |                         |                          |                    |                         |                      |
| Nichols-Begley-Beard, Gr. 8.....         | 1938                    | 1.35                     | 1.26               | 1.26                    | 1.26                 |
| Ancient and Medieval History,            |                         |                          |                    |                         |                      |
| Hayes-Moon, Gr. 9 .....                  | 1929                    | 1.65                     | 1.54               | 1.54                    | 1.54                 |
| <b>Row, Peterson and Company</b>         |                         |                          |                    |                         |                      |
| *THE BUILDING OF OUR                     |                         |                          |                    |                         |                      |
| NATION, Reg. Ed.,                        |                         |                          |                    |                         |                      |
| Barker, et al., Gr. 8.....               | 1937                    | 1.44                     | 1.34               | 1.34                    | 1.34                 |
| <b>Silver Burdett Company</b>            |                         |                          |                    |                         |                      |
| *ANCIENT AND MEDIEVAL                    |                         |                          |                    |                         |                      |
| HISTORY, Magoffin-Duncalf,               |                         |                          |                    |                         |                      |
| Grade 9 .....                            | 1939                    | 1.68                     | 1.568              | 1.568                   | 1.568                |
| <b>The Southern Publishing Company</b>   |                         |                          |                    |                         |                      |
| What America Has Done,                   |                         |                          |                    |                         |                      |
| Newton-Crabb-Altstetter, Gr. 8.....      | 1938                    | 1.16                     | 1.12               | 1.12                    | 1.12                 |
| <b>Webster Publishing Company, Inc.</b>  |                         |                          |                    |                         |                      |
| Our Land and Our People,                 |                         |                          |                    |                         |                      |
| Ames-Staples-Ames, Gr. 8 .....           | 1939                    | 1.35                     | 1.10               | 1.10                    | 1.10                 |
| <b>The John C. Winston Company</b>       |                         |                          |                    |                         |                      |
| America—Our Country,                     |                         |                          |                    |                         |                      |
| Burnham-Jack, Gr. 8 .....                | 1937                    | 1.20                     | .96                | .96                     | .96                  |
| On the Road to Civilization,             |                         |                          |                    |                         |                      |
| Part I, Heckel-Sigman, Gr. 9.....        | 1939                    | 1.11                     | 1.04               | 1.04                    | 1.04                 |

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\* Basal adoption.



## HOME ECONOMICS

| Price<br>3rd<br>Year |                                          | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net Exchange<br>1st<br>Year | 2nd<br>Year | Price<br>3rd<br>Year |
|----------------------|------------------------------------------|-------------------------|--------------------------|-----------------------------|-------------|----------------------|
|                      | <b>Allyn and Bacon</b>                   |                         |                          |                             |             |                      |
|                      | Foods and Home Making, Greer,            |                         |                          |                             |             |                      |
|                      | Gr. 7 .....                              | 1937-39                 | 1.35                     | 1.26                        | 1.26        | 1.26                 |
|                      | Mode in Dress and Home,                  |                         |                          |                             |             |                      |
|                      | Donovan, Gr. 8 .....                     | 1935                    | 1.05                     | .98                         | .98         | .98                  |
|                      | <b>*GIRL TODAY; WOMAN TOMOR-</b>         |                         |                          |                             |             |                      |
|                      | ROW, Hunter, Gr. 9 .....                 | 1938                    | .90                      | .84                         | .84         | .84                  |
| 1.176                | <b>D. Appleton-Century Company, Inc.</b> |                         |                          |                             |             |                      |
|                      | A first Book in Home Economics,          |                         |                          |                             |             |                      |
|                      | Friend-Shultz, Grs. 7-8-9 .....          | 1936                    | 1.26                     | 1.176                       |             |                      |
| 1.15                 | <b>Houghton Mifflin Company</b>          |                         |                          |                             |             |                      |
|                      | Everyday Foods, Harris-Lacey,            |                         |                          |                             |             |                      |
|                      | Gr. 9 .....                              | 1939                    | 1.26                     | 1.16                        |             |                      |
|                      | Fabrics and Dress,                       |                         |                          |                             |             |                      |
| 1.26                 | Rathbone-Tarpley, Gr. 9.....             | 1937                    | 1.20                     | 1.11                        |             |                      |
| 1.54                 | <b>J. B. Lippincott Company</b>          |                         |                          |                             |             |                      |
|                      | <b>*PROBLEMS IN HOME ECO-</b>            |                         |                          |                             |             |                      |
|                      | <b>NOMICS, Trilling-Williams-</b>        |                         |                          |                             |             |                      |
|                      | Reeves, Gr. 7 .....                      | 1939                    | 1.26                     | 1.18                        | 1.18        | 1.18                 |
|                      | <b>*PROBLEMS IN HOME ECO-</b>            |                         |                          |                             |             |                      |
|                      | <b>NOMICS, Trilling-Williams-</b>        |                         |                          |                             |             |                      |
| 1.34                 | Reeves, Gr. 8 .....                      | 1939                    | 1.26                     | 1.18                        | 1.18        | 1.18                 |
|                      | Problems in Home Economics,              |                         |                          |                             |             |                      |
|                      | Trilling-Williams-Reeves, Gr. 9....      | 1939                    | 1.26                     | 1.18                        | 1.18        | 1.18                 |
| 1.568                | <b>The Macmillan Company</b>             |                         |                          |                             |             |                      |
|                      | Fundamentals of Home Economics,          |                         |                          |                             |             |                      |
|                      | Jensen-Jensen-Ziller:                    |                         |                          |                             |             |                      |
|                      | Grade 8 .....                            | 1935                    | 1.35                     | 1.26                        | 1.26        | 1.26                 |
|                      | Grade 9 .....                            | 1935                    | 1.35                     | 1.26                        | 1.26        | 1.26                 |
| 1.12                 | <b>Benj. H. Sanborn and Company</b>      |                         |                          |                             |             |                      |
|                      | Junior Foods, Rev.,                      |                         |                          |                             |             |                      |
|                      | Kinyon-Hopkins, Gr. 7 .....              | 1937                    | .87                      | .81                         |             |                      |
|                      | Junior Clothing, Rev.,                   |                         |                          |                             |             |                      |
| 1.10                 | Kinyon-Hopkins, Gr. 8 .....              | 1937                    | .87                      | .81                         |             |                      |
|                      | Junior Home Problems, Rev.,              |                         |                          |                             |             |                      |
|                      | Kinyon-Hopkins, Gr. 9 .....              | 1936                    | .84                      | .78                         |             |                      |
| .96                  | <b>Turner E. Smith and Company</b>       |                         |                          |                             |             |                      |
|                      | New First Course in Home                 |                         |                          |                             |             |                      |
| 1.04                 | Making, Calvert, Gr. 8 .....             | 1932                    | 1.08                     | 1.03                        | 1.03        | 1.03                 |

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\* Basal adoption.

## INDUSTRIAL ARTS

|                                                                          | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>2nd<br>Year |
|--------------------------------------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| <b>Allyn and Bacon</b>                                                   |                         |                          |                    |                         |                      |
| *INSTRUCTION SHEETS IN<br>MECHANICAL DRAWING,<br>Rotmans, Grs. 7-8 ..... |                         |                          |                    |                         |                      |
|                                                                          | 1930                    | .45                      | .42                | .42                     | .42                  |
| *SCHOOL AND HOME SHOP<br>WORK, Shultz and Shultz,<br>Grs. 7-8 .....      |                         |                          |                    |                         |                      |
|                                                                          | 1935                    | .90                      | .84                | .84                     | .84                  |
| <b>McGraw-Hill Book Company</b>                                          |                         |                          |                    |                         |                      |
| Simplified Mechanical Drawing,<br>Rev. Ed., Crook, Grs. 7-8 .....        |                         |                          |                    |                         |                      |
|                                                                          | 1935                    | .96                      | .90                | .90                     | .90                  |

## MATHEMATICS

### General Mathematics

|                                                                   |         |      |     |     |     |
|-------------------------------------------------------------------|---------|------|-----|-----|-----|
| <b>Allyn and Bacon</b>                                            |         |      |     |     |     |
| Edgerton-Carpenter:                                               |         |      |     |     |     |
| First Course in the New<br>Mathematics, Gr. 7 .....               |         |      |     |     |     |
|                                                                   | 1934-39 | .75  | .70 | .70 | .70 |
| Second Course in the New<br>Mathematics, Gr. 8 .....              |         |      |     |     |     |
|                                                                   | 1934-39 | .75  | .70 | .70 | .70 |
| General Mathematics: 3rd Course<br>in New Mathematics, Gr. 9..... |         |      |     |     |     |
|                                                                   | 1936-37 | 1.05 | .98 | .98 | .98 |
| <b>American Book Company</b>                                      |         |      |     |     |     |
| Practical Junior Mathematics,<br>Strayer-Upton:                   |         |      |     |     |     |
| Book One, Gr. 7 .....                                             |         |      |     |     |     |
|                                                                   | 1935    | .66  | .62 | .62 | .62 |
| Book Two, Gr. 8 .....                                             |         |      |     |     |     |
|                                                                   | 1935    | .72  | .68 | .68 | .68 |
| Practical Algebra, Introductory<br>Course, Upton, Gr. 9.....      |         |      |     |     |     |
|                                                                   | 1936    | .99  | .93 | .93 | .93 |
| *JUNIOR MATHEMATICS,<br>Strayer-Upton:                            |         |      |     |     |     |
| *BOOK ONE, Gr. 7 .....                                            |         |      |     |     |     |
|                                                                   | 1929    | .63  | .59 | .59 | .59 |
| *BOOK TWO, Gr. 8 .....                                            |         |      |     |     |     |
|                                                                   | 1929    | .66  | .62 | .62 | .62 |
| *MODERN ALGEBRA, Upton,<br>Gr. 9 .....                            |         |      |     |     |     |
|                                                                   | 1930    | .84  | .79 | .79 | .79 |
| <b>Ginn and Company</b>                                           |         |      |     |     |     |
| Junior Mathematics for Today,<br>Betz:                            |         |      |     |     |     |
| Book One, Gr. 7 .....                                             |         |      |     |     |     |
|                                                                   | 1938    | .72  | .67 | .67 | .67 |
| Book Two, Gr. 8 .....                                             |         |      |     |     |     |
|                                                                   | 1938    | .78  | .73 | .73 | .73 |
| Book Three, Gr. 9 .....                                           |         |      |     |     |     |
|                                                                   | 1938    | .99  | .92 | .92 | .92 |

Note.—Retail prices of textbooks sold in Kentucky are governed by Section 4421a-41, Kentucky Statutes, quoted on the last page of this bulletin.

\* Basal adoption.

### General Mathematics (Continued)

| Age and Year                                          | Price 2nd Year |                                                          | Date of Copyright | Net Contract Price | Net 1st Year | Exchange 2nd Year | Price 3rd Year |
|-------------------------------------------------------|----------------|----------------------------------------------------------|-------------------|--------------------|--------------|-------------------|----------------|
| <b>D. C. Heath and Company</b>                        |                |                                                          |                   |                    |              |                   |                |
| Mathematics in Action, Hart-Jahn:                     |                |                                                          |                   |                    |              |                   |                |
| 2                                                     | .42            | Book One, Gr. 7 .....                                    | 1939              | .66                | .62          |                   |                |
|                                                       |                | Book Two, Gr. 8 .....                                    | 1939              | .72                | .68          |                   |                |
|                                                       |                | Book Three, Gr. 9 .....                                  | 1940              | .96                | .90          |                   |                |
| 4                                                     | .84            | <b>Houghton Mifflin Company</b>                          |                   |                    |              |                   |                |
| Master Key Arithmetic, Clapp, Gr. 7 .....             |                |                                                          |                   |                    |              |                   |                |
|                                                       |                |                                                          | 1937              | .51                | .48          |                   |                |
| 0                                                     | .90            | Master Key Arithmetic, Clapp, Gr. 8 .....                |                   |                    |              |                   |                |
|                                                       |                |                                                          | 1937              | .51                | .48          |                   |                |
| First Course in Algebra, Barber-Johnson, Gr. 9.....   |                |                                                          |                   |                    |              |                   |                |
|                                                       |                |                                                          | 1935              | .99                | .92          |                   |                |
| <b>Lyons and Carnahan</b>                             |                |                                                          |                   |                    |              |                   |                |
| Junior Life Mathematics, Overman:                     |                |                                                          |                   |                    |              |                   |                |
|                                                       |                | Book One, Gr. 7 .....                                    | 1938              | .72                | .67          | .67               | .67            |
| 0                                                     | .70            | Book Two, Gr. 8 .....                                    | 1938              | .75                | .70          | .70               | .70            |
| 0                                                     | .70            | <b>Scott, Foresman and Company</b>                       |                   |                    |              |                   |                |
| Mathematics and Life, Ruch-Knight-Studebaker-Hawkins: |                |                                                          |                   |                    |              |                   |                |
| 3                                                     | .98            | Book One, Gr. 7 .....                                    | 1937              | .66                | .616         | .616              | .616           |
|                                                       |                | Book Two, Gr. 8 .....                                    | 1937              | .66                | .616         | .616              | .616           |
|                                                       |                | Book Three, Gr. 9 .....                                  | 1938              | .96                | .896         | .896              | .896           |
| 2                                                     | .62            | <b>Silver Burdett Company</b>                            |                   |                    |              |                   |                |
| 3                                                     | .68            | Mathematics Through Experience, Georges-Anderson-Morton: |                   |                    |              |                   |                |
|                                                       |                | Book One, Gr. 7 .....                                    | 1937              | .75                | .70          | .70               | .70            |
| 3                                                     | .93            | Book Two, Gr. 8 .....                                    | 1937              | .78                | .728         | .728              | .728           |
|                                                       |                | Book Three, Gr. 9 .....                                  | 1937              | .96                | .896         | .896              | .896           |
| 9                                                     | .59            | <b>The John C. Winston Company</b>                       |                   |                    |              |                   |                |
| 2                                                     | .62            | Mathematics for Junior High Schools, Brueckner, et al.:  |                   |                    |              |                   |                |
|                                                       |                | Book One, Gr. 7 .....                                    | 1936              | .75                | .70          | .70               | .70            |
| 9                                                     | .79            | Book Two, Gr. 8 .....                                    | 1936              | .75                | .70          | .70               | .70            |
|                                                       |                | Book Three, Gr. 9 .....                                  | 1936              | .96                | .90          | .90               | .90            |
| 7                                                     | .67            | <b>World Book Company</b>                                |                   |                    |              |                   |                |
| 3                                                     | .73            | Modern School Mathematics, Schorling-Clark-Smith:        |                   |                    |              |                   |                |
| 2                                                     | .92            | Book Three, Gr. 9.....                                   | 1936              | .96                | .896         |                   |                |

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\* Basal adoption.

## HIGH SCHOOL ARITHMETIC

|                                                                 | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|-----------------------------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| <b>Allyn and Bacon</b>                                          |                         |                          |                    |                         |                      |
| General Mathematics,<br>Edgerton-Carpenter, Gr. 9.....          | 1934-39                 | 1.05                     | .98                | .98                     | .98                  |
| <b>D. C. Heath and Company</b>                                  |                         |                          |                    |                         |                      |
| New High School Arithmetic,<br>Revised, Wells-Hart, Gr. 9 ..... | 1933                    | 1.14                     | 1.07               |                         |                      |
| <b>Houghton Mifflin Company</b>                                 |                         |                          |                    |                         |                      |
| *MATHEMATICS IN DAILY<br>LIFE, Barker-Morgan, Gr. 9.....        | 1939                    | .99                      | .92                |                         |                      |
| <b>Prentice-Hall, Inc.</b>                                      |                         |                          |                    |                         |                      |
| Elements of Practical<br>Arithmetic, Thompson, Gr. 9.....       | 1935                    | .96                      | .77                | .77                     | .77                  |
| <b>Benj. H. Sanborn and Company</b>                             |                         |                          |                    |                         |                      |
| New Higher Arithmetic,<br>Stone-Mallory, Gr. 9 .....            | 1938                    | .98                      | .92                |                         |                      |

## PRACTICAL MATHEMATICS

|                                                                                                                                 |      |      |     |     |     |
|---------------------------------------------------------------------------------------------------------------------------------|------|------|-----|-----|-----|
| <b>Allyn and Bacon</b>                                                                                                          |      |      |     |     |     |
| Business Arithmetic,<br>Sutton-Lennes, Gr. 9 .....                                                                              | 1937 | 1.05 | .98 | .98 | .98 |
| <b>Ginn and Company</b>                                                                                                         |      |      |     |     |     |
| Useful Mathematics, Dunn-Allen-<br>Goldthwaite-Potter, Gr. 9 .....                                                              | 1937 | .99  | .92 | .92 | .92 |
| <b>Gregg Publishing Company</b>                                                                                                 |      |      |     |     |     |
| Essentials of Business Mathe-<br>matics—Principles and Practice,<br>Intensive Course, Second Edition,<br>Rosenberg, Gr. 9 ..... | 1938 | .90  | .86 | .86 | .86 |
| <b>D. C. Heath and Company</b>                                                                                                  |      |      |     |     |     |
| Socialized General Mathematics,<br>Hart-Gregory, Gr. 9.....                                                                     | 1937 | .96  | .90 |     |     |
| <b>The Macmillan Company</b>                                                                                                    |      |      |     |     |     |
| New Practical Mathematics,<br>Lennes, Gr. 9 .....                                                                               | 1939 | .99  | .92 | .92 | .92 |

Note.—Retail prices of textbooks sold in Kentucky are governed by Section 4421a-41, Kentucky Statutes, quoted on the last page of this bulletin.  
\* Basal adoption.

## PRACTICAL MATHEMATICS (Continued)

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|----------------------|----------------------------------------------------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
|                      | <b>Prentice-Hall, Inc.</b>                                                             |                         |                          |                    |                         |                      |
|                      | New Applied Mathematics, Rev.,<br>Lasley-Mudd, Gr. 9 .....                             |                         |                          |                    |                         |                      |
| .98                  |                                                                                        | 1937                    | 1.20                     | .96                | .96                     | .96                  |
|                      | <b>Benj. H. Sanborn and Company</b>                                                    |                         |                          |                    |                         |                      |
|                      | Mathematics for Everyday Use,<br>Stone-Mallory, Gr. 9 .....                            |                         |                          |                    |                         |                      |
|                      |                                                                                        | 1935                    | .96                      | .91                |                         |                      |
|                      | <b>Scott, Foresman and Company</b>                                                     |                         |                          |                    |                         |                      |
|                      | Living Mathematics,<br>Ruch-Knight-Hawkins, Gr. 9.....                                 |                         |                          |                    |                         |                      |
|                      |                                                                                        | 1938                    | .96                      | .896               | .896                    | .896                 |
|                      | <b>World Book Company</b>                                                              |                         |                          |                    |                         |                      |
|                      | *MATHEMATICS IN LIFE, Reg.<br>Ed., with Answer Sheets,<br>Schorling-Clark, Gr. 9 ..... |                         |                          |                    |                         |                      |
| .77                  |                                                                                        | 1937                    | 1.05                     | .98                |                         |                      |

## MUSIC

|     |                                                                                                |         |      |       |       |       |
|-----|------------------------------------------------------------------------------------------------|---------|------|-------|-------|-------|
|     | <b>Allyn and Bacon</b>                                                                         |         |      |       |       |       |
|     | Music and Musicians,<br>Lynch-Hamilton, Grs. 7-8 .....                                         |         |      |       |       |       |
|     |                                                                                                | 1939    | .90  | .84   | .84   | .84   |
|     | People and Music, McGehee,<br>Gr. 9 .....                                                      |         |      |       |       |       |
|     |                                                                                                | 1931-39 | 1.05 | .98   | .98   | .98   |
| .98 |                                                                                                |         |      |       |       |       |
|     | <b>American Book Company</b>                                                                   |         |      |       |       |       |
|     | Song Series, Dann:<br>Book 3, Grs. 7-8-9 .....                                                 |         |      |       |       |       |
|     |                                                                                                | 1935    | .81  | .76   | .76   | .76   |
| .92 |                                                                                                |         |      |       |       |       |
|     | <b>Ginn and Company</b>                                                                        |         |      |       |       |       |
|     | World of Music:                                                                                |         |      |       |       |       |
|     | Treasure, Gr. 7 .....                                                                          |         |      |       |       |       |
|     |                                                                                                | 1938    | .93  | .87   | .87   | .87   |
|     | Adventure, Gr. 8 .....                                                                         |         |      |       |       |       |
|     |                                                                                                | 1938    | .93  | .87   | .87   | .87   |
|     | Discovery, Gr. 9 .....                                                                         |         |      |       |       |       |
|     |                                                                                                | 1937    | .93  | .87   | .87   | .87   |
| .86 |                                                                                                |         |      |       |       |       |
|     | <b>Hall and McCreary Company</b>                                                               |         |      |       |       |       |
|     | Silver Book of Songs (Paper<br>Bound), Perkins, et al., Grs. 7-8-9                             |         |      |       |       |       |
|     |                                                                                                | 1935    | .175 |       |       |       |
|     | <b>Silver Burdett Company</b>                                                                  |         |      |       |       |       |
|     | *MUSIC HOUR SERIES,<br>McConathy-Beattie-Morgan:<br>*MUSIC HIGHWAYS AND<br>BYWAYS, Gr. 7 ..... |         |      |       |       |       |
| .92 |                                                                                                | 1936    | 1.11 | 1.036 | 1.036 | 1.036 |

Note.—Retail prices of textbooks sold in Kentucky are governed by Section 4421a-41, Kentucky Statutes, quoted on the last page of this bulletin.  
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### MUSIC (Continued)

|                                                                   | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|-------------------------------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| <b>*MUSIC OF MANY LANDS<br/>AND PEOPLES:</b>                      |                         |                          |                    |                         |                      |
| Grade 8 .....                                                     | 1932                    | 1.14                     | 1.064              | 1.064                   | 1.064                |
| Grade 9 .....                                                     | 1932                    | 1.14                     | 1.064              | 1.064                   | 1.064                |
| <b>The University Publishing Company</b>                          |                         |                          |                    |                         |                      |
| Kinscella Readers: Around the<br>World in Story, H. G. Kinscella, |                         |                          |                    |                         |                      |
| Gr. 7 .....                                                       | 1939                    | .72                      |                    |                         |                      |

### SAFETY

|                                                       |      |     |      |      |      |
|-------------------------------------------------------|------|-----|------|------|------|
| <b>The Bobbs-Merrill Company</b>                      |      |     |      |      |      |
| Kreml-Stiver-Rice:                                    |      |     |      |      |      |
| Public Safety, Gr. 7 .....                            | 1937 | .84 | .714 | .714 | .714 |
| Public Safety, Gr. 8.....                             | 1937 | .84 | .714 | .714 | .714 |
| <b>Henry Holt and Company, Inc.</b>                   |      |     |      |      |      |
| Your Automobile and You,                              |      |     |      |      |      |
| Welday, Gr. 9.....                                    | 1938 | .66 | .62  | .62  | .62  |
| <b>Lyons and Carnahan</b>                             |      |     |      |      |      |
| <b>*SAFETY, YOUR PROBLEM<br/>AND MINE, Evans-Fry:</b> |      |     |      |      |      |
| Grades 7-8-9 .....                                    | 1938 | .75 | .70  | .70  | .70  |
| <b>The Macmillan Company</b>                          |      |     |      |      |      |
| Living Safely, Bowman-Boston:                         |      |     |      |      |      |
| Grade 7 .....                                         | 1938 | .39 | .36  | .36  | .36  |
| Grade 8 .....                                         | 1938 | .39 | .36  | .36  | .36  |
| <b>Rand McNally and Company</b>                       |      |     |      |      |      |
| Adventures in Safety,                                 |      |     |      |      |      |
| Brownell, et al., Gr. 9 .....                         | 1939 | .96 | .90  | .90  | .90  |

### SCIENCE

|                                              |         |      |      |      |      |
|----------------------------------------------|---------|------|------|------|------|
| <b>Allyn and Bacon</b>                       |         |      |      |      |      |
| Our Environment,<br>Wood-Carpenter:          |         |      |      |      |      |
| Its Relation to Us, Gr. 7.....               | 1934-37 | .90  | .84  | .84  | .84  |
| How We Adapt Ourselves to It,<br>Gr. 8 ..... | 1934-37 | 1.12 | 1.05 | 1.05 | 1.05 |
| How We Use and Control It,<br>Gr. 9 .....    | 1934-37 | 1.35 | 1.26 | 1.26 | 1.26 |

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|----------------------|-------------------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
|                      | <b>American Book Company</b>                          |                         |                          |                    |                         |                      |
|                      | March of Science,<br>Hunter-Whitman:                  |                         |                          |                    |                         |                      |
| 1.064                | My Own Science Problems, Gr. 7                        | 1935                    | .90                      | .84                | .84                     | .84                  |
| 1.064                | Science in Our Social Life, Gr. 8                     | 1935                    | 1.05                     | .98                | .98                     | .98                  |
|                      | Science in Our World of<br>Progress, Gr. 9            | 1935                    | 1.26                     | 1.18               | 1.18                    | 1.18                 |
|                      | <b>Ginn and Company</b>                               |                         |                          |                    |                         |                      |
|                      | A Survey of Science Series,<br>Powers-Nuemer-Bruner:  |                         |                          |                    |                         |                      |
|                      | The World Around Us, Gr. 7                            | 1934                    | .96                      | .90                | .90                     | .90                  |
|                      | This Changing World, Gr. 8                            | 1934                    | 1.11                     | 1.04               | 1.04                    | 1.04                 |
|                      | Man's Control of His Environ-<br>ment, Gr. 9          | 1935                    | 1.26                     | 1.18               | 1.18                    | 1.18                 |
| .714                 | <b>Houghton Mifflin Company</b>                       |                         |                          |                    |                         |                      |
| .714                 | Science of Everyday Life,<br>VanBuskirk-Smith, Gr. 9  |                         |                          |                    |                         |                      |
|                      | <b>Lyons and Carnahan</b>                             |                         |                          |                    |                         |                      |
| .62                  | Stories of Outdoor Science,<br>Dougan, Gr. 7          |                         |                          |                    |                         |                      |
|                      | Our Starland, Wylie, Gr. 8                            | 1938                    | .66                      | .62                | .62                     | .62                  |
|                      | <b>The Macmillan Company</b>                          |                         |                          |                    |                         |                      |
| .70                  | Science in Our Modern World<br>Series, Watkins-Perry: |                         |                          |                    |                         |                      |
|                      | Understanding Science, Gr. 7                          | 1940                    | .96                      | .90                | .90                     | .90                  |
|                      | Science for Daily Use, Gr. 8                          | 1940                    | 1.11                     | 1.04               | 1.04                    | 1.04                 |
|                      | Science for Human Control, Gr. 9                      | 1940                    | 1.26                     | 1.18               | 1.18                    | 1.18                 |
| .36                  | <b>Rand McNally and Company</b>                       |                         |                          |                    |                         |                      |
| .36                  | Science at Work,<br>Regenstein-Teeters, Gr. 9         |                         |                          |                    |                         |                      |
| .90                  | <b>Scott, Foresman and Company</b>                    |                         |                          |                    |                         |                      |
|                      | Science Problems,<br>Beauchamp-Mayfield-West:         |                         |                          |                    |                         |                      |
|                      | Book One, Gr. 7                                       | 1938                    | .96                      | .896               | .896                    | .896                 |
|                      | Book Two, Gr. 8                                       | 1939                    | 1.11                     | 1.036              | 1.036                   | 1.036                |
|                      | Book Three, Gr. 9                                     | 1939                    | 1.26                     | 1.176              | 1.176                   | 1.176                |
| .84                  | <b>The John C. Winston Company</b>                    |                         |                          |                    |                         |                      |
|                      | *USEFUL SCIENCE SERIES,<br>Weed, et al.:              |                         |                          |                    |                         |                      |
| 1.05                 | *BOOK I, Gr. 7                                        | 1938                    | .81                      | .65                | .65                     | .65                  |
|                      | *BOOK II, Gr. 8                                       | 1937                    | 1.11                     | .89                | .89                     | .89                  |
| 1.26                 | *BOOK III, Gr. 9                                      | 1935                    | 1.26                     | 1.01               | 1.01                    | 1.01                 |

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|                                                         | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|---------------------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| Interpreting Science Series:                            |                         |                          |                    |                         |                      |
| Understanding the Universe,<br>Carroll, Gr. 9 .....     | 1939                    | 1.26                     | 1.18               | 1.18                    | 1.18                 |
| World Book Company                                      |                         |                          |                    |                         |                      |
| Science in Our Lives,<br>Gruenberg-Unzicker, Gr. 9..... | 1938                    | 1.32                     | 1.232              |                         |                      |

### SOCIAL SCIENCE

|                                                                      |      |      |       |       |       |
|----------------------------------------------------------------------|------|------|-------|-------|-------|
| Ginn and Company                                                     |      |      |       |       |       |
| *RUGG JUNIOR HIGH SCHOOL<br>SERIES, Rugg:                            |      |      |       |       |       |
| *AN INTRODUCTION TO<br>AMERICAN CIVILIZATION,<br>Gr. 7 .....         | 1929 | 1.44 |       |       |       |
| *CHANGING CIVILIZATION IN<br>THE MODERN WORLD, Gr. 7                 | 1930 | 1.47 |       |       |       |
| *A HISTORY OF AMERICAN<br>CIVILIZATION, Gr. 8 .....                  | 1930 | 1.47 |       |       |       |
| *A HISTORY OF AMERICAN<br>GOVERNMENT AND CUL-<br>TURE, Gr. 8 .....   | 1931 | 1.47 |       |       |       |
| *INTRODUCTION TO PROB-<br>LEMS OF AMERICAN CUL-<br>TURE, Gr. 9 ..... | 1931 | 1.47 |       |       |       |
| *CHANGING GOVERNMENTS<br>AND CHANGING CUL-<br>TURES, Gr. 9 .....     | 1933 | 1.50 |       |       |       |
| The Macmillan Company                                                |      |      |       |       |       |
| Our Democracy, Brome-Adams,<br>Grade 7 .....                         | 1939 | .99  | .92   | .92   | .92   |
| Our Democracy, Brome-Adams,<br>Grade 8 .....                         | 1939 | .99  | .92   | .92   | .92   |
| Civics Through Problems,<br>Edmonson-Dondieau, Gr. 9.....            | 1935 | 1.29 | 1.20  | 1.20  | 1.20  |
| Scott, Foresman and Company                                          |      |      |       |       |       |
| Old World Past and Present,<br>Campbell-Webb-Nida, Gr. 7.....        | 1937 | 1.38 | 1.288 | 1.288 | 1.288 |
| New World Past and Present,<br>Campbell-Webb-Nida, Gr. 8 .....       | 1938 | 1.38 | 1.288 | 1.288 | 1.288 |

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## SPELLING

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|----------------------|----------------------------------------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
|                      | <b>Allyn and Bacon</b>                                                     |                         |                          |                    |                         |                      |
|                      | Practical Speller, Chew, Grs. 8-9....                                      | 1938                    | .45                      | .42                | .42                     | .42                  |
|                      | <b>Augsburg Publishing Company, Inc.</b>                                   |                         |                          |                    |                         |                      |
|                      | The Child-Centered Speller,<br>Series D (With Dictionary),<br>J. E. Adams: |                         |                          |                    |                         |                      |
|                      | Grade 7 .....                                                              | 1940                    | .24                      | .21                | .21                     | .21                  |
|                      | Grade 8 .....                                                              | 1940                    | .24                      | .21                | .21                     | .21                  |
|                      | <b>Fort Wayne Printing Company</b>                                         |                         |                          |                    |                         |                      |
|                      | Vocabulary Builder,<br>Rutledge and Others:                                |                         |                          |                    |                         |                      |
|                      | Grade 7 .....                                                              | 1937                    | .23                      | .21                | .21                     | .22                  |
|                      | Grade 8 .....                                                              | 1937                    | .23                      | .21                | .21                     | .22                  |
|                      | Grade 9 .....                                                              | 1937                    | .23                      | .21                | .21                     | .22                  |
|                      | <b>Houghton Mifflin Company</b>                                            |                         |                          |                    |                         |                      |
|                      | Newlon-Hanna Speller (With<br>little dictionary), Gr. 7 .....              |                         |                          |                    |                         |                      |
|                      |                                                                            | 1937                    | .36                      | .34                |                         |                      |
|                      | Newlon-Hanna Speller (With<br>little dictionary), Gr. 8 .....              |                         |                          |                    |                         |                      |
|                      |                                                                            | 1937                    | .36                      | .34                |                         |                      |
|                      | <b>Laidlaw Brothers</b>                                                    |                         |                          |                    |                         |                      |
|                      | The Stanford Speller,<br>Almack-Staffelbach (Cloth):                       |                         |                          |                    |                         |                      |
|                      | Grade 7 .....                                                              | 1939                    | .36                      | .336               | .336                    | .336                 |
|                      | Grade 8 .....                                                              | 1939                    | .36                      | .336               | .336                    | .336                 |
|                      | <b>Lyons and Carnahan</b>                                                  |                         |                          |                    |                         |                      |
|                      | My Word Book (Cloth Ed.),<br>Breed-Seale:                                  |                         |                          |                    |                         |                      |
|                      | Grade 7 .....                                                              | 1940                    | .36                      | .34                | .34                     | .34                  |
|                      | Grade 8 .....                                                              | 1940                    | .36                      | .34                | .34                     | .34                  |
|                      | <b>Noble and Noble Publishers, Inc.</b>                                    |                         |                          |                    |                         |                      |
|                      | Boylan's New Correct Spelling:                                             |                         |                          |                    |                         |                      |
|                      | Grade 7 .....                                                              | 1938                    | .33                      | .31                | .31                     | .31                  |
|                      | Grade 8 .....                                                              | 1938                    | .33                      | .31                | .31                     | .31                  |
|                      | <b>Turner E. Smith and Company</b>                                         |                         |                          |                    |                         |                      |
|                      | *SPELLING IN EVERYDAY<br>LIFE, Steadman-Bixler:                            |                         |                          |                    |                         |                      |
|                      | Grade 7 .....                                                              | 1940                    | .26                      | .25                | .25                     | .25                  |
|                      | Grade 8 .....                                                              | 1940                    | .26                      | .25                | .25                     | .25                  |

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|------------------------------------------------------|-------------------------|--------------------------|-----------------------------|-------------|----------------------|
| <b>*THE NEW STANDARD HIGH SCHOOL SPELLING SCALE,</b> |                         |                          |                             |             |                      |
| Simmons-Bixler, Gr. 9 .....                          | 1940                    | .33                      | .315                        | .315        | .315                 |
| <b>The University Publishing Company</b>             |                         |                          |                             |             |                      |
| Gateway Spellers, Lefler-Goodrich:                   |                         |                          |                             |             |                      |
| Grade 7 .....                                        | 1939                    | .18                      | .17                         |             |                      |
| Grade 8 .....                                        | 1939                    | .18                      | .17                         |             |                      |

### WRITING

|                                                              |         |      |       |       |       |
|--------------------------------------------------------------|---------|------|-------|-------|-------|
| <b>W. S. Benson and Company</b>                              |         |      |       |       |       |
| <b>*GRAVES PROGRESSIVE HANDWRITING, Regular Series:</b>      |         |      |       |       |       |
| *BOOK 7, Gr. 7 .....                                         | 1929-34 | .075 | .04   | .04   | .04   |
| *BOOK 8, Gr. 8 .....                                         | 1929-34 | .075 | .0695 | .0695 | .0695 |
| <b>The Columbia Press, Inc.</b>                              |         |      |       |       |       |
| The Write-Well Handwriting,<br>Emma Grayce Peed:             |         |      |       |       |       |
| Grade 7 .....                                                | 1934    | .09  | .07   | .07   | .07   |
| Grade 8 .....                                                | 1934    | .09  | .07   | .07   | .07   |
| <b>National Book Company</b>                                 |         |      |       |       |       |
| Modern Handwriting,<br>Anthors-Wright-Beighey:               |         |      |       |       |       |
| Grade 7 .....                                                | 1929-38 | .08  | .07½  | .07½  | .07½  |
| Grade 8 .....                                                | 1929-38 | .08  | .07½  | .07½  | .07½  |
| <b>The A. N. Palmer Company</b>                              |         |      |       |       |       |
| Palmer Method of Business<br>Writing, Palmer, Grs. 7-8 ..... |         |      |       |       |       |
|                                                              | 1939    | .16  | .15   | .15   | .15   |
| <b>Practical Drawing Company</b>                             |         |      |       |       |       |
| Practical Handwriting,<br>G. G. Craig:                       |         |      |       |       |       |
| Book VII, Gr. 7 .....                                        | 1928    | .09½ | .08½  | .08½  | .08½  |
| Book VIII, Gr. 8 .....                                       | 1928    | .09½ | .08½  | .08½  | .08½  |
| <b>The University Publishing Company</b>                     |         |      |       |       |       |
| Handwriting Made Easy,<br>Hill-Savage:                       |         |      |       |       |       |
| Book Seven, Gr. 7 .....                                      | 1934    | .09  |       |       |       |
| Book Eight, Gr. 8 .....                                      | 1935    | .09  |       |       |       |

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Price  
3rd  
Year

**BOOKS ADOPTED AND APPROVED FOR HIGH SCHOOLS**  
(Grades 9-10-11-12, Inc.)

**AGRICULTURE**

**General**

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|------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| <b>Allyn and Bacon</b>             |                         |                          |                    |                         |                      |
| Introduction to Agriculture,       |                         |                          |                    |                         |                      |
| Grim, Gr. 9 .....                  | 1935                    | 1.05                     | .98                | .98                     | .98                  |
| <b>American Book Company</b>       |                         |                          |                    |                         |                      |
| Practical Agriculture for High     |                         |                          |                    |                         |                      |
| Schools, McIntosh-Orr, Gr. 9 ..... | 1937                    | 1.05                     | .98                | .98                     | .98                  |
| <b>J. B. Lippincott Company</b>    |                         |                          |                    |                         |                      |
| *THE NEW AGRICULTURE,              |                         |                          |                    |                         |                      |
| Davis, Gr. 9 .....                 | 1933                    | 1.02                     | .82                | .82                     | .82                  |

**Crops**

|                                    |      |      |      |      |      |
|------------------------------------|------|------|------|------|------|
| <b>J. B. Lippincott Company</b>    |      |      |      |      |      |
| *FIELD CROP ENTERPRISES,           |      |      |      |      |      |
| Davis, et al., Grs. 9-12 .....     | 1937 | 1.50 | 1.40 | 1.40 | 1.40 |
| <b>Turner E. Smith and Company</b> |      |      |      |      |      |
| Southern Crops,                    |      |      |      |      |      |
| Chapman-Thomas, Grs. 9-12 .....    | 1939 | 1.50 | 1.43 | 1.43 | 1.43 |

**Farm Animals**

|                                    |      |      |      |      |      |
|------------------------------------|------|------|------|------|------|
| <b>J. B. Lippincott Company</b>    |      |      |      |      |      |
| *LIVESTOCK ENTERPRISES,            |      |      |      |      |      |
| Davis, Grs. 9-12 .....             | 1937 | 1.50 | 1.20 | 1.20 | 1.20 |
| <b>Turner E. Smith and Company</b> |      |      |      |      |      |
| Livestock Farming,                 |      |      |      |      |      |
| Chapman-Sheffer, Grs. 9-12 .....   | 1936 | 1.65 | 1.65 | 1.65 | 1.65 |

**Farm Management**

|                                    |      |      |      |      |      |
|------------------------------------|------|------|------|------|------|
| <b>J. B. Lippincott Company</b>    |      |      |      |      |      |
| *FARM MANAGEMENT AND               |      |      |      |      |      |
| MARKETING,                         |      |      |      |      |      |
| Overton-Robertson, Grs. 9-12 ..... | 1936 | 1.50 | 1.20 | 1.20 | 1.20 |

Note.—Retail prices of textbooks sold in Kentucky are governed by Section 4421a-41, Kentucky Statutes, quoted on the last page of this bulletin.  
\* Basal adoption.

### Farm Management (Continued)

|                              | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| <b>The Macmillan Company</b> |                         |                          |                    |                         |                      |
| Farm Management, Hudelson,   |                         |                          |                    |                         |                      |
| Grs. 9-12 .....              | 1939                    | 1.35                     | 1.26               | 1.26                    | 1.26                 |

|                              |      |      |      |      |      |
|------------------------------|------|------|------|------|------|
| <b>Prentice-Hall, Inc.</b>   |      |      |      |      |      |
| Elements of Farm Management, |      |      |      |      |      |
| Hopkins, Grs. 9-12 .....     | 1936 | 1.65 | 1.32 | 1.32 | 1.32 |

### Farm Shop

|                                 |      |      |      |      |      |
|---------------------------------|------|------|------|------|------|
| <b>J. B. Lippincott Company</b> |      |      |      |      |      |
| *FARM ENTERPRISE                |      |      |      |      |      |
| MECHANICS, Davis, et al.,       |      |      |      |      |      |
| Grs. 9-12 .....                 | 1935 | 1.50 | 1.20 | 1.20 | 1.20 |

### Horticulture

|                                     |      |      |      |      |      |
|-------------------------------------|------|------|------|------|------|
| <b>J. B. Lippincott Company</b>     |      |      |      |      |      |
| *HORTICULTURE ENTERPRISES,          |      |      |      |      |      |
| Balch-Colby-Talbert, Grs. 9-12..... | 1939 | 1.50 | 1.40 | 1.40 | 1.40 |

|                                    |      |      |      |      |      |
|------------------------------------|------|------|------|------|------|
| <b>Turner E. Smith and Company</b> |      |      |      |      |      |
| Horticulture, Stuckey-Matthews,    |      |      |      |      |      |
| Grs. 9-12 .....                    | 1926 | 1.45 | 1.45 | 1.45 | 1.45 |

### Soils

|                                 |      |      |      |      |      |
|---------------------------------|------|------|------|------|------|
| <b>J. B. Lippincott Company</b> |      |      |      |      |      |
| *PRODUCTIVE SOILS, Weir,        |      |      |      |      |      |
| Grs. 9-12 .....                 | 1938 | 1.50 | 1.40 | 1.40 | 1.40 |

|                                    |      |     |     |     |     |
|------------------------------------|------|-----|-----|-----|-----|
| <b>Turner E. Smith and Company</b> |      |     |     |     |     |
| Soil Erosion Control,              |      |     |     |     |     |
| Austin Erle Burges, Grs. 9-12..... | 1938 | .90 | .90 | .90 | .90 |

### ART

|                                |         |     |     |     |     |
|--------------------------------|---------|-----|-----|-----|-----|
| <b>Allyn and Bacon</b>         |         |     |     |     |     |
| *ART APPRECIATION, PEOPLE      |         |     |     |     |     |
| AND ART, Moore, Grs. 9-10..... | 1932-38 | .90 | .84 | .84 | .84 |

|                              |      |      |      |      |      |
|------------------------------|------|------|------|------|------|
| <b>Lyons and Carnahan</b>    |      |      |      |      |      |
| World-Famous Pictures, Neale |      |      |      |      |      |
| Grade 9 .....                | 1933 | 1.98 | 1.85 | 1.85 | 1.85 |

Note.—Retail prices of textbooks sold in Kentucky are governed by Section 4421a-41, Kentucky Statutes, quoted on the last page of this bulletin.  
\* Basal adoption.

## COMMERCIAL

### Bookkeeping and Accounting

| Price<br>3rd<br>Year |                                                                                                                 | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|----------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
|                      | <b>American Book Company</b>                                                                                    |                         |                          |                    |                         |                      |
| 1.26                 | Fundamentals of Bookkeeping<br>and Business, Bowman-Percy:                                                      |                         |                          |                    |                         |                      |
|                      | Elementary Course, Gr. 11 .....                                                                                 | 1934                    | 1.17                     | 1.10               | 1.10                    | 1.10                 |
|                      | Advanced Course, Gr. 12 .....                                                                                   | 1935                    | 1.29                     | 1.21               | 1.21                    | 1.21                 |
| 1.32                 | <b>Ginn and Company</b>                                                                                         |                         |                          |                    |                         |                      |
|                      | Personal and Business Record<br>Keeping, Elwell-Zelliot-Good:                                                   |                         |                          |                    |                         |                      |
|                      | Transaction Ed., Frst Yr., Gr. 11                                                                               | 1938                    | 1.29                     | 1.20               | 1.20                    | 1.20                 |
|                      | Advanced Course, Gr. 12.....                                                                                    | 1938                    | 1.02                     | .95                | .95                     | .95                  |
| 1.20                 | <b>The Gregg Publishing Company</b>                                                                             |                         |                          |                    |                         |                      |
|                      | Intensive Bookkeeping and<br>Accounting, Fearon, Gr. 11.....                                                    |                         |                          |                    |                         |                      |
|                      |                                                                                                                 | 1935                    | 1.35                     | 1.29               | 1.29                    | 1.29                 |
|                      | <b>Lyons and Carnahan</b>                                                                                       |                         |                          |                    |                         |                      |
| 1.40                 | *MODERN BOOKKEEPING<br>PRACTICE, Altholz-Klein,<br>Gr. 11-12 .....                                              |                         |                          |                    |                         |                      |
|                      |                                                                                                                 |                         | 1.20                     | .96                | .96                     | .96                  |
| 1.45                 | <b>Prentice-Hall, Inc.</b>                                                                                      |                         |                          |                    |                         |                      |
|                      | Bookkeeping Principles and<br>Practice, Introductory Course,<br>Third Ed., Rosenkamppf-Wallace,<br>Gr. 11 ..... |                         |                          |                    |                         |                      |
|                      |                                                                                                                 | 1935                    | 1.20                     | .96                | .96                     | .96                  |
| 1.40                 | <b>South-Western Publishing Company</b>                                                                         |                         |                          |                    |                         |                      |
|                      | Bookkeeping and Accounting,<br>Baker-Prickett-Carlson:<br>20th Century Bookkeeping and<br>and Accounting—       |                         |                          |                    |                         |                      |
| .90                  | First-Year Textbook, Gr. 11....                                                                                 | 1937                    | 1.05                     | .84                | .84                     | .84                  |
|                      | Second-Year Textbook, Gr. 12..                                                                                  | 1937                    | 1.05                     | .84                | .84                     | .84                  |
|                      | Bookkeeping and Accounting,<br>McKinsey-Piper:                                                                  |                         |                          |                    |                         |                      |
| .84                  | Volume I (First Year), Gr. 11....                                                                               | 1939                    | 1.23                     | .98                | .98                     | .98                  |
|                      | Volume II (Second Year), Gr. 12....                                                                             | 1938                    | 1.38                     | 1.10               | 1.10                    | 1.10                 |
| 1.85                 | <b>The University Publishing Company</b>                                                                        |                         |                          |                    |                         |                      |
|                      | Basic Bookkeeping and Account-<br>ing, C. D. Lazenby, Gr. 11 .....                                              |                         |                          |                    |                         |                      |
|                      |                                                                                                                 | 1937                    | 1.05                     |                    |                         |                      |

Note.—Retail prices of textbooks sold in Kentucky are governed by Section 4421a-41, Kentucky Statutes, quoted on the last page of this bulletin.  
\* Basal adoption.

### Bookkeeping and Accounting (Continued)

|                                                                                                   | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|---------------------------------------------------------------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| <b>The John C. Winston Company</b>                                                                |                         |                          |                    |                         |                      |
| Bookkeeping for Personal and<br>Business Use, Kirk, et al., Gr. 11..                              | 1939                    | 1.41                     | 1.32               | 1.32                    | 1.32                 |
| Bookkeeping for Immediate Use,<br>Advanced Course, Kirk, et al.,<br>Gr. 11 .....                  | 1937                    | 1.38                     | 1.29               | 1.29                    | 1.29                 |
| <b>Business Arithmetic</b>                                                                        |                         |                          |                    |                         |                      |
| <b>Allyn and Bacon</b>                                                                            |                         |                          |                    |                         |                      |
| Business Arithmetic (Year<br>Course), Sutton-Lennes, Gr. 10....                                   | 1937                    | 1.05                     | .98                | .98                     | .98                  |
| <b>American Book Company</b>                                                                      |                         |                          |                    |                         |                      |
| Practical Arithmetic (Enlarged<br>Course), Van Tuyl, Gr. 10.....                                  | 1932                    | .99                      | .93                | .93                     | .93                  |
| <b>Ginn and Company</b>                                                                           |                         |                          |                    |                         |                      |
| The Arithmetic of Business (New<br>Edition), McMackin-Marsh-Baten,<br>Gr. 10 .....                | 1939                    | 1.11                     | 1.04               | 1.04                    | 1.04                 |
| <b>The Gregg Publishing Company</b>                                                               |                         |                          |                    |                         |                      |
| Business Mathematics—Principles<br>and Practice, Complete, Second<br>Ed., Rosenberg, Gr. 10 ..... | 1937                    | 1.11                     | 1.06               | 1.06                    | 1.06                 |
| <b>D. C. Heath and Company</b>                                                                    |                         |                          |                    |                         |                      |
| Essentials of Business Arithmetic,<br>Kanzer-Schaaf, Gr. 10 .....                                 | 1936                    | .96                      | .90                |                         |                      |
| <b>Henry Holt and Company, Inc.</b>                                                               |                         |                          |                    |                         |                      |
| Business Mathematics, Kinney,<br>Gr. 10 .....                                                     | 1937                    | 1.05                     | .98                | .98                     | .98                  |
| <b>Lyons and Carnahan</b>                                                                         |                         |                          |                    |                         |                      |
| Smith's Arithmetic of Business,<br>Gr. 10 .....                                                   | 1931                    | 1.11                     | 1.04               | 1.04                    | 1.04                 |
| <b>Mentzer, Bush and Company</b>                                                                  |                         |                          |                    |                         |                      |
| Social-Business Arithmetic (Com-<br>plete Course), Barnhart-Maxwell,<br>Gr. 10 .....              | 1937                    | 1.20                     | 1.12               | 1.12                    | 1.12                 |
| <b>Prentice-Hall, Inc.</b>                                                                        |                         |                          |                    |                         |                      |
| Elements of Practical Arithmetic,<br>Thompson, Gr. 10 .....                                       | 1935                    | .96                      | .77                | .77                     | .77                  |

Note.—Retail prices of textbooks sold in Kentucky are governed by Section 4421a-41, Kentucky Statutes, quoted on the last page of this bulletin.

### Business Arithmetic (Continued)

| Price<br>3rd<br>Year |                                         | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|----------------------|-----------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
|                      | <b>South-Western Publishing Company</b> |                         |                          |                    |                         |                      |
|                      | *BUSINESS ARITHMETIC,                   |                         |                          |                    |                         |                      |
| 1.32                 | Curry-Rubert, Gr. 10 .....              | 1926                    | .99                      | .79                | .79                     | .79                  |

### Business Spelling

|      |                                                                                                     |      |     |     |     |     |
|------|-----------------------------------------------------------------------------------------------------|------|-----|-----|-----|-----|
|      | <b>American Book Company</b>                                                                        |      |     |     |     |     |
| 1.29 | Business Speller, Eldridge, Gr. 11..                                                                | 1930 | .48 | .45 | .45 | .45 |
|      | <b>The Gregg Publishing Company</b>                                                                 |      |     |     |     |     |
|      | Words: Their Spelling, Pronuciation, Definition, Application, Second Rev. Ed., SoRelle-Kitt, Gr. 11 |      |     |     |     |     |
| .98  |                                                                                                     | 1929 | .33 | .32 | .32 | .32 |
|      | <b>Lyons and Carnahan</b>                                                                           |      |     |     |     |     |
|      | New Business Speller, Miller,                                                                       |      |     |     |     |     |
| .93  | Gr. 11 .....                                                                                        | 1938 | .45 | .42 | .42 | .42 |
|      | <b>Prentice-Hall, Inc.</b>                                                                          |      |     |     |     |     |
|      | Word Study Revised, Gilmartin,                                                                      |      |     |     |     |     |
| 1.04 | Gr. 11 .....                                                                                        | 1935 | .36 | .29 | .29 | .29 |
|      | <b>South-Western Publishing Company</b>                                                             |      |     |     |     |     |
|      | *BUSINESS SPELLER, Peters,                                                                          |      |     |     |     |     |
| 1.06 | Gr. 11 .....                                                                                        | 1934 | .27 | .22 | .22 | .22 |

### Commercial Law

|      |                                     |      |      |      |      |      |
|------|-------------------------------------|------|------|------|------|------|
|      | <b>Allyn and Bacon</b>              |      |      |      |      |      |
|      | Business Law, Weaver, Gr. 12.....   |      |      |      |      |      |
|      |                                     | 1934 | 1.05 | .98  | .98  | .98  |
|      | <b>American Book Company</b>        |      |      |      |      |      |
|      | Business Law and Procedure,         |      |      |      |      |      |
| .98  | Travers-Rogers-Thompson, Gr. 12     | 1937 | 1.35 | 1.26 | 1.26 | 1.26 |
|      | <b>Ginn and Company</b>             |      |      |      |      |      |
|      | Introduction to Business Law,       |      |      |      |      |      |
| 1.04 | Bogert-Goodman-Moore, Gr. 12....    | 1938 | 1.26 | 1.18 | 1.18 | 1.18 |
|      | <b>The Gregg Publishing Company</b> |      |      |      |      |      |
|      | Essentials of Commercial Law,       |      |      |      |      |      |
|      | Second Revised Edition,             |      |      |      |      |      |
| 1.12 | Whigam-Jones-Moody, Gr. 12.....     | 1935 | 1.05 | 1.00 | 1.00 | 1.00 |
|      | <b>D. C. Heath and Company</b>      |      |      |      |      |      |
|      | Everyday Law, Bliss-Rowe, Gr. 12    |      |      |      |      |      |
| .77  |                                     | 1939 | 1.35 | 1.26 |      |      |

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\* Basal adoption.

### Commercial Law (Continued)

|                                                                | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|----------------------------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| <b>Lyons and Carnahan</b>                                      |                         |                          |                    |                         |                      |
| New Burgess' Commercial Law,<br>Gr. 12 .....                   | 1939                    | 1.11                     | 1.04               | 1.04                    | 1.04                 |
| <b>The Macmillan Company</b>                                   |                         |                          |                    |                         |                      |
| Commercial Law, Kerr, Gr. 12.....                              | 1939                    | 1.20                     | 1.12               | 1.12                    | 1.12                 |
| <b>McGraw-Hill Book Company</b>                                |                         |                          |                    |                         |                      |
| Business and Law, Rev. Ed.,<br>Dillavou-Greinee, Gr. 12 .....  | 1939                    | 1.05                     | .98                | .98                     | .98                  |
| <b>South-Western Publishing Company</b>                        |                         |                          |                    |                         |                      |
| *COMMERCIAL LAW, Fourth<br>Edition, Peters-Pomeroy, Gr. 12.... | 1938                    | 1.14                     | .91                | .91                     | .91                  |
| <b>The John C. Winston Company</b>                             |                         |                          |                    |                         |                      |
| Business Law for Everyday Use,<br>Mandel, et al., Gr. 12 ..... | 1938                    | 1.20                     | 1.12               | 1.12                    | 1.12                 |

### General Business

|                                                                           |      |      |      |      |      |
|---------------------------------------------------------------------------|------|------|------|------|------|
| <b>American Book Company</b>                                              |      |      |      |      |      |
| Business Organization and<br>Practice, Cornell-MacDonald,<br>Gr. 11 ..... | 1936 | 1.47 | 1.38 | 1.38 | 1.38 |
| Selling to the Consumer,<br>Reich, Gr. 11 .....                           | 1938 | 1.47 | 1.38 | 1.38 | 1.38 |
| <b>McGraw-Hill Book Company</b>                                           |      |      |      |      |      |
| Your Personal Economics,<br>Smith, Gr. 11 .....                           | 1940 | 1.47 | 1.37 | 1.37 | 1.37 |
| <b>South-Western Publishing Company</b>                                   |      |      |      |      |      |
| *GENERAL BUSINESS, ONE-<br>YEAR TEXTBOOK,<br>Crabbe-Slinker, Gr. 11 ..... | 1936 | 1.11 | .89  | .89  | .89  |

### Office Practice

|                                                                 |      |      |      |      |      |
|-----------------------------------------------------------------|------|------|------|------|------|
| <b>American Book Company</b>                                    |      |      |      |      |      |
| The Training of a Secretary,<br>Wikdall-Thompson-Keenly, Gr. 12 | 1938 | 1.29 | 1.21 | 1.21 | 1.21 |
| <b>The Gregg Publishing Company</b>                             |      |      |      |      |      |
| Applied Secretarial Practice,<br>SoRelle-Gregg, Gr. 12 .....    | 1934 | 1.05 | 1.00 | 1.00 | 1.00 |

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\* Basal adoption.



### Office Practice (Continued)

| Price<br>3rd<br>Year |                                         | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|----------------------|-----------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
|                      | <b>McGraw-Hill Book Company</b>         |                         |                          |                    |                         |                      |
|                      | Training for the Modern Office,         |                         |                          |                    |                         |                      |
| 1.04                 | Robinson, Gr. 12 .....                  | 1939                    | 1.47                     | 1.37               | 1.37                    | 1.37                 |
|                      | <b>South-Western Publishing Company</b> |                         |                          |                    |                         |                      |
|                      | *SECRETARIAL OFFICE PRAC-               |                         |                          |                    |                         |                      |
| 1.12                 | TICE, Loso-Hamilton-Agnew,              |                         |                          |                    |                         |                      |
|                      | Gr. 12 .....                            | 1937                    | 1.20                     | .96                | .96                     | .96                  |
| .98                  | <b>Shorthand</b>                        |                         |                          |                    |                         |                      |
|                      | <b>American Book Company</b>            |                         |                          |                    |                         |                      |
|                      | Shorthand Reading and Dictation         |                         |                          |                    |                         |                      |
|                      | Exercises, Gregg Edition,               |                         |                          |                    |                         |                      |
| .91                  | Eldridge-Stickney-Stickney,             |                         |                          |                    |                         |                      |
|                      | Grs. 11-12 .....                        | 1939                    | 1.11                     | 1.04               | 1.04                    | 1.04                 |
|                      | <b>The Gregg Publishin Company</b>      |                         |                          |                    |                         |                      |
|                      | *GREGG SHORTHAND,                       |                         |                          |                    |                         |                      |
|                      | Anniversary Ed. (Standard               |                         |                          |                    |                         |                      |
| 1.12                 | Method), Gr. 11 .....                   | 1929                    | 1.12                     | 1.07               | 1.07                    | 1.07                 |
|                      | Gregg Speed Studies, Anniversary        |                         |                          |                    |                         |                      |
|                      | Edition, Gr. 11 .....                   | 1929                    | .90                      | .86                | .86                     | .86                  |
| 1.38                 | Gregg Dictation and Transcrip-          |                         |                          |                    |                         |                      |
|                      | tion, Renshaw-Leslie, Gr. 12 .....      | 1937                    | 1.12                     | 1.07               | 1.07                    | 1.07                 |
| 1.38                 | Gregg Speed Building, New,              |                         |                          |                    |                         |                      |
|                      | Revised Edition, Gr. 12 .....           | 1938                    | .90                      | .86                | .86                     | .86                  |
|                      | Speed Drills in Gregg Shorthand,        |                         |                          |                    |                         |                      |
|                      | Leslie-Zoubek, Gr. 12 .....             | 1938                    | 1.12                     | 1.07               | 1.07                    | 1.07                 |
| 1.37                 | <b>South-Western Publishing Company</b> |                         |                          |                    |                         |                      |
|                      | Shorthand Dictation Studies             |                         |                          |                    |                         |                      |
|                      | (Second-Year Shorthand),                |                         |                          |                    |                         |                      |
| .89                  | Bowman, Grs. 11-12 .....                | 1939                    | 1.20                     | .96                | .96                     | .96                  |
|                      | <b>Typewriting</b>                      |                         |                          |                    |                         |                      |
|                      | <b>Allyn and Bacon</b>                  |                         |                          |                    |                         |                      |
|                      | Complete Typewriting, Depew,            |                         |                          |                    |                         |                      |
| 1.21                 | Grs. 11-12 .....                        | 1934-38                 | .93                      | .88                | .88                     | .88                  |
|                      | <b>American Book Company</b>            |                         |                          |                    |                         |                      |
|                      | Scientific Typewriting, Dvorak-         |                         |                          |                    |                         |                      |
| 1.00                 | Dealey-Ford-Merrick, Grs. 11-12....     | 1939                    | 1.32                     | 1.24               | 1.24                    | 1.24                 |

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\* Basal adoption.

## Typewriting (Continued)

|                                                                  | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|------------------------------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| <b>Ginn and Company</b>                                          |                         |                          |                    |                         |                      |
| Business and Personal Typewriting, Korona Rowe:                  |                         |                          |                    |                         |                      |
| Elementary Course, Gr. 11 .....                                  | 1938                    | 1.05                     | .98                | .98                     | .98                  |
| Advanced Course, Gr. 12.....                                     | 1938                    | 1.14                     | 1.06               | 1.06                    | 1.06                 |
| <b>The Gregg Publishing Company</b>                              |                         |                          |                    |                         |                      |
| Gregg Typing,<br>SoRelle-Smith-Foster-Blanchard:                 |                         |                          |                    |                         |                      |
| Sec. Ed., Book 1, Gr. 11.....                                    | 1937                    | .99                      | .95                | .95                     | .95                  |
| Sec. Ed., Book 2, Gr. 12.....                                    | 1937                    | .96                      | .92                | .92                     | .92                  |
| <b>D. C. Heath and Company</b>                                   |                         |                          |                    |                         |                      |
| Stuart—Typing:                                                   |                         |                          |                    |                         |                      |
| Book 1, Sec. Ed., Gr. 11.....                                    | 1939                    | 1.02                     | .96                |                         |                      |
| Book 2, Sec. Ed., Gr. 12.....                                    | 1939                    | .99                      | .93                |                         |                      |
| <b>Lyons and Carnahan</b>                                        |                         |                          |                    |                         |                      |
| Modern Method of Touch Typewriting, Dake, Gr. 11 or 12.....      |                         |                          |                    |                         |                      |
|                                                                  | 1931                    | .70                      | .65                | .65                     | .65                  |
| <b>Prentice-Hall, Inc.</b>                                       |                         |                          |                    |                         |                      |
| Simplified Typewriting,<br>Complete, Webb, Grs. 11-12 .....      |                         |                          |                    |                         |                      |
|                                                                  | 1935                    | 1.29                     | 1.03               | 1.03                    | 1.03                 |
| <b>South-Western Publishing Company</b>                          |                         |                          |                    |                         |                      |
| *TWENTIETH CENTURY<br>TYPEWRITING,<br>Lessenberry and Jevon:     |                         |                          |                    |                         |                      |
| *ONE-YEAR TEXTBOOK, Gr. 11                                       | 1937                    | .96                      | .77                | .77                     | .77                  |
| *TWO-YEAR TEXTBOOK, Gr. 12                                       | 1937                    | 1.20                     | .96                | .96                     | .96                  |
| <b>The John C. Winston Company</b>                               |                         |                          |                    |                         |                      |
| Typewriting for Immediate Use,<br>McNamara, et al., Gr. 11 ..... |                         |                          |                    |                         |                      |
|                                                                  | 1938                    | 1.20                     | 1.12               | 1.12                    | 1.12                 |

## ENGLISH Composition

|                                                     |      |      |      |      |      |
|-----------------------------------------------------|------|------|------|------|------|
| <b>American Book Company</b>                        |      |      |      |      |      |
| *SENIOR ENGLISH ACTIVITIES,<br>Hatfield and Others: |      |      |      |      |      |
| *BOOK ONE, Gr. 9 .....                              | 1938 | 1.05 | .98  | .98  | .98  |
| *BOOK TWO, Gr. 10 .....                             | 1938 | 1.05 | .98  | .98  | .98  |
| *BOOK THREE, Gr. 11 .....                           | 1939 | 1.11 | 1.04 | 1.04 | 1.04 |

Note.—Retail prices of textbooks sold in Kentucky are governed by Section 4421a-41, Kentucky Statutes, quoted on the last page of this bulletin.  
\* Basal adoption.

### Composition (Continued)

| Price<br>3rd<br>Year |                                          | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|----------------------|------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
|                      | <b>*ENGLISH, YOUR OBEDIENT</b>           |                         |                          |                    |                         |                      |
|                      | SERVANT, Gr. 12 .....                    | 1939                    | 1.08                     | 1.01               | 1.01                    | 1.01                 |
|                      | A Grammar of Living English,             |                         |                          |                    |                         |                      |
| .98                  | McKnight-Haber-Hatfield, Gr. 11..        | 1939                    | .84                      | .79                | .79                     | .79                  |
| 1.06                 | New Business English,                    |                         |                          |                    |                         |                      |
|                      | Hotchkiss-Drew, Gr. 12 .....             | 1932                    | .93                      | .87                | .87                     | .87                  |
|                      | <b>D. Appleton-Cenutry Company, Inc.</b> |                         |                          |                    |                         |                      |
|                      | The Century Handbook of Writing,         |                         |                          |                    |                         |                      |
| .95                  | Third Edition, Greever-Jones,            |                         |                          |                    |                         |                      |
| .92                  | Grs. 11-12 .....                         | 1933                    | .75                      | .70                |                         |                      |
|                      | <b>Ginn and Company</b>                  |                         |                          |                    |                         |                      |
|                      | English Expression,                      |                         |                          |                    |                         |                      |
|                      | Johnson-McGregor-Lyman, Gr. 9..          | 1939                    | .99                      | .92                | .92                     | .92                  |
|                      | English Workshop                         |                         |                          |                    |                         |                      |
|                      | Johnson-Bessey-Lyman, Gr. 10....         | 1939                    | .99                      | .92                | .92                     | .92                  |
|                      | <b>Harcourt, Brace and Company</b>       |                         |                          |                    |                         |                      |
| .65                  | Using English, Book I, Chapman,          |                         |                          |                    |                         |                      |
|                      | Grs. 9-10 .....                          | 1935                    | 1.11                     | 1.04               | 1.04                    | 1.04                 |
|                      | Language Power, Cook, Grs. 11-12         | 1939                    | 1.20                     | 1.12               | 1.12                    | 1.12                 |
| 1.03                 | <b>D. C. Heath and Company</b>           |                         |                          |                    |                         |                      |
|                      | English in Action, Third Ed.,            |                         |                          |                    |                         |                      |
|                      | Tressler:                                |                         |                          |                    |                         |                      |
|                      | Course 1, Gr. 9 .....                    | 1940                    | .81                      | .76                |                         |                      |
|                      | Course 2, Gr. 10 .....                   | 1940                    | .81                      | .76                |                         |                      |
| .77                  | English in Action, Rev. (Four            |                         |                          |                    |                         |                      |
| .96                  | Course Edition), Tressler:               |                         |                          |                    |                         |                      |
|                      | Course 3, Alt., Gr. 11 .....             | 1939                    | .90                      | .84                |                         |                      |
|                      | Course 4, Gr. 12 .....                   | 1935                    | .90                      | .84                |                         |                      |
| 1.12                 | <b>Houghton Mifflin Company</b>          |                         |                          |                    |                         |                      |
|                      | Expressing Yourself, Pt. 1, Wade,        |                         |                          |                    |                         |                      |
|                      | Gr. 9 .....                              | 1939                    | .78                      | .72                |                         |                      |
|                      | Expressing Yourself,                     |                         |                          |                    |                         |                      |
|                      | Blossom and Easton:                      |                         |                          |                    |                         |                      |
|                      | Part 2, Gr. 10 .....                     | 1939                    | .78                      | .72                |                         |                      |
|                      | Part 3, Gr. 11 .....                     | 1939                    | .87                      | .80                |                         |                      |
|                      | Part 4, Gr. 12 .....                     | 1939                    | .87                      | .80                |                         |                      |
| .98                  | <b>Iroquois Publishing Company, Inc.</b> |                         |                          |                    |                         |                      |
| .98                  | Steps to Good English for High           |                         |                          |                    |                         |                      |
| 1.04                 | Schools, Shattuck-Cauley, Gr. 12..       | 1939                    | .66                      | .62                | .62                     | .62                  |

Note.—Retail prices of textbooks sold in Kentucky are governed by Section 4421a-41, Kentucky Statutes, quoted on the last page of this bulletin.

\* Basal adoption.

### Composition—Continued

|                                                                               | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|-------------------------------------------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| <b>J. B. Lippincott Company</b>                                               |                         |                          |                    |                         |                      |
| American English,<br>Goddard-Camp-Lycan-Stockwell:                            |                         |                          |                    |                         |                      |
| Book One, Gr. 9 .....                                                         | 1939                    | .78                      | .73                | .73                     | .73                  |
| Book Two, Gr. 10 .....                                                        | 1939                    | .78                      | .73                | .73                     | .73                  |
| Book Three, Gr. 11 .....                                                      | 1939                    | .81                      | .76                | .76                     | .76                  |
| Book Four, Gr. 12 .....                                                       | 1939                    | .81                      | .76                | .76                     | .76                  |
| <b>Longmans, Green and Company, Inc.</b>                                      |                         |                          |                    |                         |                      |
| Thought and Expression, Book II,<br>Thomas-Paine, Grs. 11-12 .....            |                         |                          |                    |                         |                      |
|                                                                               | 1938                    | 1.29                     | 1.20               | 1.20                    | 1.20                 |
| <b>Lyons and Carnahan</b>                                                     |                         |                          |                    |                         |                      |
| Units in English, Paul-Kinchelow:                                             |                         |                          |                    |                         |                      |
| Book One, Gr. 9 .....                                                         | 1940                    | 1.05                     | .98                | .98                     | .98                  |
| Book Two, Gr. 10 .....                                                        | 1940                    | 1.05                     | .98                | .98                     | .98                  |
| Book Three, Gr. 11 .....                                                      | 1940                    | 1.05                     | .98                | .98                     | .98                  |
| Book Four, Gr. 12 .....                                                       | 1940                    | 1.05                     | .98                | .98                     | .98                  |
| <b>Rand McNally and Company</b>                                               |                         |                          |                    |                         |                      |
| From Trail to Highway, Hays:                                                  |                         |                          |                    |                         |                      |
| Grade 9 .....                                                                 | 1937                    | 1.29                     | 1.21               | 1.21                    | 1.21                 |
| Grade 10 .....                                                                | 1937                    | 1.29                     | 1.21               | 1.21                    | 1.21                 |
| <b>Scott, Foresman and Company</b>                                            |                         |                          |                    |                         |                      |
| Making Sense, Salisbury-Leonard:                                              |                         |                          |                    |                         |                      |
| Book 1, Gr. 9 .....                                                           | 1936                    | .75                      | .70                | .70                     | .70                  |
| Book 2, Gr. 10 .....                                                          | 1938                    | .90                      | .84                | .84                     | .84                  |
| Book 3, Gr. 11 .....                                                          | 1939                    | .90                      | .84                | .84                     | .84                  |
| <b>Silver Burdett Company</b>                                                 |                         |                          |                    |                         |                      |
| Experiences in Thought and<br>Expression, Seely:                              |                         |                          |                    |                         |                      |
| Grade 9 .....                                                                 | 1936                    | 1.17                     | 1.092              | 1.092                   | 1.092                |
| Grade 10 .....                                                                | 1936                    | 1.17                     | 1.092              | 1.092                   | 1.092                |
| <b>High School Spelling</b>                                                   |                         |                          |                    |                         |                      |
| <b>Allyn and Bacon</b>                                                        |                         |                          |                    |                         |                      |
| Practical Speller, Chew, Gr. 9.....                                           |                         |                          |                    |                         |                      |
|                                                                               | 1938                    | .45                      | .42                | .42                     | .42                  |
| <b>Hall and McCreary Company</b>                                              |                         |                          |                    |                         |                      |
| Remedial Lessons in Spelling<br>(Paper Binding), N. H. Hall, Gr. 9            |                         |                          |                    |                         |                      |
|                                                                               | 1929                    | .12                      | .00                | .00                     | .00                  |
| <b>Iroquois Publishing Company, Inc.</b>                                      |                         |                          |                    |                         |                      |
| The Mastery of Words for High<br>Schools, Sarah Louise Arnold,<br>Gr. 9 ..... |                         |                          |                    |                         |                      |
|                                                                               | 1923                    | .42                      | .39                | .39                     | .39                  |

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### High School Spelling (Continued)

| Price<br>3rd<br>Year |                                                                                 | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|----------------------|---------------------------------------------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
|                      | <b>Laidlaw Brothers, Inc.</b>                                                   |                         |                          |                    |                         |                      |
|                      | The Stanford Speller,<br>Almack-Staffelbach, Gr. 9 .....                        |                         |                          |                    |                         |                      |
| .73                  |                                                                                 | 1935                    | .18                      | .168               | .168                    | .168                 |
| .73                  |                                                                                 |                         |                          |                    |                         |                      |
| .76                  |                                                                                 |                         |                          |                    |                         |                      |
| .76                  |                                                                                 |                         |                          |                    |                         |                      |
|                      | <b>Prentice-Hall, Inc.</b>                                                      |                         |                          |                    |                         |                      |
|                      | Word Study, Revised, Gilmartin,<br>Gr. 9 .....                                  |                         |                          |                    |                         |                      |
|                      |                                                                                 | 1935                    | .36                      | .29                | .29                     | .29                  |
|                      | <b>Turner E. Smith and Company</b>                                              |                         |                          |                    |                         |                      |
|                      | *THE NEW STANDARD HIGH<br>SCHOOL SPELLING SCALE,<br>Simmons-Bixler, Gr. 9 ..... |                         |                          |                    |                         |                      |
| 1.20                 |                                                                                 | 1940                    | .33                      | .315               | .315                    | .315                 |

### Journalism

|      |                                                          |      |      |      |      |      |
|------|----------------------------------------------------------|------|------|------|------|------|
| .98  |                                                          |      |      |      |      |      |
| .98  |                                                          |      |      |      |      |      |
| .98  |                                                          |      |      |      |      |      |
| .98  |                                                          |      |      |      |      |      |
|      | <b>Harcourt, Brace and Company</b>                       |      |      |      |      |      |
|      | *JOURNALISM FOR HIGH<br>SCHOOL, Otto Marge, Gr. 11 ..... |      |      |      |      |      |
|      |                                                          | 1934 | 1.11 | 1.04 | 1.04 | 1.04 |
|      | <b>The Macmillan Company</b>                             |      |      |      |      |      |
|      | High School Journalism,<br>Spears-Lawshe, Gr. 11.....    |      |      |      |      |      |
| 1.21 |                                                          | 1939 | 1.50 | 1.40 | 1.40 | 1.40 |
| 1.21 |                                                          |      |      |      |      |      |

### Literature

|     |                                                                |      |      |      |      |      |
|-----|----------------------------------------------------------------|------|------|------|------|------|
| .70 |                                                                |      |      |      |      |      |
| .84 |                                                                |      |      |      |      |      |
| .84 |                                                                |      |      |      |      |      |
|     | <b>American Book Company</b>                                   |      |      |      |      |      |
|     | Romance of American Literature,<br>Halleck, Gr. 11 .....       |      |      |      |      |      |
|     |                                                                | 1934 | 1.14 | 1.07 | 1.07 | 1.07 |
|     | The Story of English Literature,<br>Halleck, Gr. 12 .....      |      |      |      |      |      |
|     |                                                                | 1937 | 1.47 | 1.38 | 1.38 | 1.38 |
|     | <b>Ginn and Company</b>                                        |      |      |      |      |      |
|     | *GOOD READING, Rev. Edition,<br>Cross-Smith-Stauffer-Collette: |      |      |      |      |      |
|     | *I ADVENTURE, Rev. Ed.,                                        |      |      |      |      |      |
|     | Gr. 9 .....                                                    | 1938 | 1.44 | 1.34 | 1.34 | 1.34 |
|     | *II ACHIEVEMENT, Rev. Ed.,                                     |      |      |      |      |      |
| .42 | Gr. 10 .....                                                   | 1938 | 1.47 | 1.37 | 1.37 | 1.37 |
|     | *III AMERICAN WRITERS,<br>Rev. Ed., Gr. 11 .....               |      |      |      |      |      |
|     |                                                                | 1939 | 1.56 | 1.46 | 1.46 | 1.46 |
|     | *IV ENGLISH WRITERS,<br>Rev. Ed., Gr. 12 .....                 |      |      |      |      |      |
| .00 |                                                                | 1940 | 1.68 | 1.57 | 1.57 | 1.57 |
|     | <b>Harcourt, Brace and Company</b>                             |      |      |      |      |      |
|     | Adventures in Reading,<br>Ross-Schwiekeit, Gr. 9.....          |      |      |      |      |      |
| .39 |                                                                | 1936 | 1.29 | 1.20 | 1.20 | 1.20 |

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\* Basal adoption.

### Literature (Continued)

|                                          | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| <b>Adventures in Appreciation,</b>       |                         |                          |                    |                         |                      |
| Ross-Schwiekeit, Gr. 10.....             | 1935                    | 1.44                     | 1.34               | 1.34                    | 1.34                 |
| <b>Adventures in American</b>            |                         |                          |                    |                         |                      |
| Literature, Revised Edition, Gr. 11      | 1936                    | 1.59                     | 1.48               | 1.48                    | 1.48                 |
| <b>Adventures in English Literature,</b> |                         |                          |                    |                         |                      |
| Revised Edition, Gr. 12 .....            | 1938                    | 1.65                     | 1.54               | 1.54                    | 1.54                 |
| <b>Adventures in Modern Literature,</b>  |                         |                          |                    |                         |                      |
| Gr. 10 .....                             | 1939                    | 1.65                     | 1.54               | 1.54                    | 1.54                 |
| <b>Henry Holt and Company</b>            |                         |                          |                    |                         |                      |
| Let's Read, Book III,                    |                         |                          |                    |                         |                      |
| Roberts-Rand, Gr. 9 .....                | 1937                    | 1.08                     | 1.01               | 1.01                    | 1.01                 |
| <b>Houghton Mifflin Company</b>          |                         |                          |                    |                         |                      |
| Briggs and Others:                       |                         |                          |                    |                         |                      |
| Widening Horizons, Gr. 9 .....           | 1940                    | 1.23                     | 1.14               |                         |                      |
| Romance, Gr. 10 .....                    | 1932                    | 1.47                     | 1.36               |                         |                      |
| American Literature, Gr. 11.....         | 1933                    | 1.53                     | 1.41               |                         |                      |
| English Literature—New and               |                         |                          |                    |                         |                      |
| Old, Gr. 12 .....                        | 1936                    | 1.65                     | 1.52               |                         |                      |
| <b>Iroquois Publishing Company</b>       |                         |                          |                    |                         |                      |
| Beacon Lights of Literature,             |                         |                          |                    |                         |                      |
| Book 1, Chamberlain-Richards,            |                         |                          |                    |                         |                      |
| Gr. 9 .....                              | 1937                    | 1.47                     | 1.37               | 1.37                    | 1.37                 |
| Beacon Lights of Literature,             |                         |                          |                    |                         |                      |
| Book 2, R. W. Chamberlain,               |                         |                          |                    |                         |                      |
| Gr. 10 .....                             | 1937                    | 1.47                     | 1.37               | 1.37                    | 1.37                 |
| Beacon Lights of Literature,             |                         |                          |                    |                         |                      |
| Book 3, R. W. Chamberlain,               |                         |                          |                    |                         |                      |
| Gr. 11 .....                             | 1939                    | 1.47                     | 1.37               | 1.37                    | 1.37                 |
| Beacon Lights of Literature,             |                         |                          |                    |                         |                      |
| Book 4, R. W. Chamberlain,               |                         |                          |                    |                         |                      |
| Gr. 12 .....                             | 1939                    | 1.47                     | 1.37               | 1.37                    | 1.37                 |
| <b>Laidlaw Brothers</b>                  |                         |                          |                    |                         |                      |
| High School Anthology,                   |                         |                          |                    |                         |                      |
| Sharp-Tigert-Mann-Dudley:                |                         |                          |                    |                         |                      |
| World Literature, Gr. 9.....             | 1938                    | 1.23                     | 1.148              | 1.148                   | 1.148                |
| Literary Types, Gr. 10.....              | 1938                    | 1.35                     | 1.26               | 1.26                    | 1.26                 |
| American Literature, Gr. 11.....         | 1938                    | 1.35                     | 1.26               | 1.26                    | 1.26                 |
| English Literature, Gr. 12.....          | 1938                    | 1.35                     | 1.26               | 1.26                    | 1.26                 |
| <b>Rand McNally and Company</b>          |                         |                          |                    |                         |                      |
| Payne, et al.:                           |                         |                          |                    |                         |                      |
| Good Companions, Gr. 9 .....             | 1936                    | 1.35                     | 1.26               | 1.26                    | 1.26                 |
| Interesting Friends, Gr. 10 .....        | 1936                    | 1.41                     | 1.32               | 1.32                    | 1.32                 |
| Voices of America, Gr. 11 .....          | 1936                    | 1.50                     | 1.40               | 1.40                    | 1.40                 |
| English Heritage, Gr. 12.....            | 1936                    | 1.59                     | 1.49               | 1.49                    | 1.49                 |

Note.—Retail prices of textbooks sold in Kentucky are governed by Section 4421a-41, Kentucky Statutes, quoted on the last page of this bulletin.

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### Literature (Continued)

| Price<br>3rd<br>Year |                                            | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|----------------------|--------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
|                      | <b>Scott, Foresman and Company</b>         |                         |                          |                    |                         |                      |
|                      | Greenlaw-Elson-Keck-Miles-Stratton-Pooley: |                         |                          |                    |                         |                      |
| 1.34                 |                                            |                         |                          |                    |                         |                      |
| 1.48                 | Literature and Life, Book 1, Gr. 9         | 1933                    | 1.35                     | 1.26               | 1.26                    | 1.26                 |
|                      | Literature and Life, Book 2,               |                         |                          |                    |                         |                      |
| 1.54                 | Gr. 10 .....                               | 1936                    | 1.44                     | 1.344              | 1.344                   | 1.344                |
|                      | Literature and Life, Book 3,               |                         |                          |                    |                         |                      |
| 1.54                 | Gr. 11 .....                               | 1936                    | 1.50                     | 1.40               | 1.40                    | 1.40                 |
|                      | Literature and Life, Book 4,               |                         |                          |                    |                         |                      |
|                      | Gr. 12 .....                               | 1935                    | 1.65                     | 1.54               | 1.54                    | 1.54                 |
| 1.01                 |                                            |                         |                          |                    |                         |                      |
|                      | <b>Charles Scribner's Sons</b>             |                         |                          |                    |                         |                      |
|                      | Literature We Like,                        |                         |                          |                    |                         |                      |
|                      | Blankenship-Nash, Gr. 9 .....              | 1939                    | 1.35                     | 1.26               | 1.26                    | 1.26                 |
|                      | Contemporary Literature, B-L-H,            |                         |                          |                    |                         |                      |
|                      | Gr. 10 .....                               | 1938                    | 1.50                     | 1.40               | 1.40                    | 1.40                 |
|                      | American Literature, B-L-H, Gr. 11         | 1937                    | 1.50                     | 1.40               | 1.40                    | 1.40                 |
|                      | English Literature, W-L-H, Gr. 12..        | 1937                    | 1.65                     | 1.54               | 1.54                    | 1.54                 |
|                      |                                            |                         |                          |                    |                         |                      |
|                      | <b>The L. W. Singer Company</b>            |                         |                          |                    |                         |                      |
|                      | McGraw:                                    |                         |                          |                    |                         |                      |
|                      | Prose and Poetry for Enjoyment,            |                         |                          |                    |                         |                      |
| 1.37                 | Gr. 9 .....                                | 1934                    | 1.32                     | 1.06               |                         |                      |
|                      | Prose and Poetry for                       |                         |                          |                    |                         |                      |
|                      | Appreciation, Gr. 10 .....                 | 1934                    | 1.38                     | 1.10               |                         |                      |
| 1.37                 |                                            |                         |                          |                    |                         |                      |
|                      | Prose and Poetry of America,               |                         |                          |                    |                         |                      |
|                      | Gr. 11 .....                               | 1934                    | 1.44                     | 1.15               |                         |                      |
|                      | Prose and Poetry of England,               |                         |                          |                    |                         |                      |
| 1.37                 | Gr. 12 .....                               | 1934                    | 1.50                     | 1.20               |                         |                      |
|                      |                                            |                         |                          |                    |                         |                      |
|                      |                                            |                         |                          |                    |                         |                      |
| 1.37                 |                                            |                         |                          |                    |                         |                      |
|                      | <b>Public Speaking</b>                     |                         |                          |                    |                         |                      |
|                      | <b>Allyn and Bacon</b>                     |                         |                          |                    |                         |                      |
|                      | Public Speaking, Shurter, Gr. 11..         | 1938                    | .90                      | .84                | .84                     | .84                  |
|                      |                                            |                         |                          |                    |                         |                      |
|                      | <b>Harcourt, Brace and Company</b>         |                         |                          |                    |                         |                      |
|                      | The New Better Speech,                     |                         |                          |                    |                         |                      |
| 1.148                | Walbert-Weaver-Borchees, Gr. 11..          | 1937                    | 1.20                     | 1.07               | 1.07                    | 1.07                 |
| 1.26                 |                                            |                         |                          |                    |                         |                      |
| 1.26                 |                                            |                         |                          |                    |                         |                      |
| 1.26                 |                                            |                         |                          |                    |                         |                      |
|                      | <b>J. B. Lippincott Company</b>            |                         |                          |                    |                         |                      |
|                      | *SPEECH, Hedde-Brigance, Gr. 11            | 1937                    | 1.35                     | 1.26               | 1.26                    | 1.26                 |
|                      |                                            |                         |                          |                    |                         |                      |
|                      | <b>The Macmillan Company</b>               |                         |                          |                    |                         |                      |
|                      | The Speech Arts, Revised, Craig,           |                         |                          |                    |                         |                      |
| 1.26                 | Gr. 11 .....                               | 1937                    | 1.29                     | 1.20               | 1.20                    | 1.20                 |
| 1.32                 |                                            |                         |                          |                    |                         |                      |
| 1.40                 |                                            |                         |                          |                    |                         |                      |
| 1.49                 |                                            |                         |                          |                    |                         |                      |

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\* Basal adoption.

### Public Speaking (Continued)

|                                                                         | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|-------------------------------------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| <b>Prentice-Hall, Inc.</b>                                              |                         |                          |                    |                         |                      |
| Voice and Speech Problems, Rev.,<br>Raubicheck-Davis-Carll, Gr. 11..... | 1939                    | 1.20                     | .96                | .96                     | .96                  |
| <b>Benj. H. Sanborn and Company</b>                                     |                         |                          |                    |                         |                      |
| Public Speaking Today, Rev.,<br>Lockwood-Thorpe, Gr. 11 .....           | 1931                    | 1.20                     | .96                |                         |                      |

### FOREIGN LANGUAGES

#### French

|                                                                |      |      |       |       |       |
|----------------------------------------------------------------|------|------|-------|-------|-------|
| <b>Allyn and Bacon</b>                                         |      |      |       |       |       |
| The New Chardenal, Grosjean,<br>Grs. 9-12 .....                | 1932 | 1.35 | 1.26  | 1.26  | 1.26  |
| <b>Ginn and Company</b>                                        |      |      |       |       |       |
| *PREMIER LIVRE DE<br>FRANCAIS, Dubrule .....                   | 1929 | 1.14 |       |       |       |
| *DEUXIEME LIVRE DE<br>FRANCAIS, Dubrule .....                  | 1930 | 1.14 |       |       |       |
| <b>Harcourt, Brace and Company</b>                             |      |      |       |       |       |
| Une Adventure in Francais,<br>Bonee-Lindquist:                 |      |      |       |       |       |
| Book 1, Grs. 9-12 .....                                        | 1934 | 1.29 | 1.20  | 1.20  | 1.20  |
| Book 2, Grs. 9-12 .....                                        | 1936 | 1.35 | 1.26  | 1.26  | 1.26  |
| <b>D. C. Heath and Company</b>                                 |      |      |       |       |       |
| Basic French,<br>Cochran-Eddy-Redfield, Gr. 9.....             | 1936 | 1.41 | 1.32  |       |       |
| <b>Henry Holt and Company, Inc.</b>                            |      |      |       |       |       |
| Initiation de la Francaise Langue,<br>Pargment, Gr. 9 .....    | 1936 | 1.26 | 1.18  | 1.18  | 1.18  |
| Easy French Readings,<br>Havens-Moore, Gr. 10 .....            | 1936 | 1.29 | 1.20  | 1.20  | 1.20  |
| <b>Scott, Foresman and Company</b>                             |      |      |       |       |       |
| Language, Literature, and Life<br>Series, Smith-Roberts-Allen: |      |      |       |       |       |
| French Book 1, Gr. 9.....                                      | 1936 | 1.32 | 1.232 | 1.232 | 1.232 |
| Smith-Allen:                                                   |      |      |       |       |       |
| French Book 2, Gr. 10.....                                     | 1936 | 1.41 | 1.316 | 1.316 | 1.316 |

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Price  
3rd  
Year

### German

|                                | Date<br>of<br>Copyright      | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|--------------------------------|------------------------------|--------------------------|--------------------|-------------------------|----------------------|
| <b>American Book Company</b>   |                              |                          |                    |                         |                      |
| *LEARNING GERMAN,              |                              |                          |                    |                         |                      |
| .96                            | Betz-Price, Gr. 9 .....      | 1935                     | 1.14               | 1.07                    | 1.07                 |
| *SECOND GERMAN BOOK,           |                              |                          |                    |                         |                      |
|                                | Betz-Holzwarth, Gr. 10.....  | 1935                     | 1.26               | 1.18                    | 1.18                 |
| <b>D. C. Heath and Company</b> |                              |                          |                    |                         |                      |
| A Brief Course in German,      |                              |                          |                    |                         |                      |
|                                | Hagboldt-Kaufman, Gr. 9..... | 1937                     | .69                | .65                     |                      |

### Latin

#### Allyn and Bacon

|                                   |                                    |         |      |      |      |
|-----------------------------------|------------------------------------|---------|------|------|------|
| First Year Latin, Smith-Thompson, |                                    |         |      |      |      |
| 1.26                              | Gr. 9 .....                        | 1933-36 | 1.05 | .98  | .98  |
|                                   | Second Year Latin, Scudder, Gr. 10 | 1934    | 1.35 | 1.26 | 1.26 |
| Third Year Latin,                 |                                    |         |      |      |      |
|                                   | Kelsey-Meinecke, Gr. 11 .....      | 1933    | 1.50 | 1.40 | 1.40 |
| Fourth Year Latin,                |                                    |         |      |      |      |
|                                   | Carlisle-Richardson, Gr. 12 .....  | 1933    | 1.35 | 1.26 | 1.26 |
| *NEW LATIN GRAMMAR,               |                                    |         |      |      |      |
|                                   | Bennett, Gr. 10 .....              |         | 1.05 | .98  | .98  |
| *NEW LATIN COMPOSITION,           |                                    |         |      |      |      |
|                                   | Bennett, Gr. 11 .....              |         | .93  | .88  | .88  |
| *VIRGIL'S AENEID, Bennett,        |                                    |         |      |      |      |
|                                   | Gr. 12 .....                       |         | 1.12 | 1.05 | 1.05 |

#### American Book Company

|                                   |                                    |      |      |      |      |
|-----------------------------------|------------------------------------|------|------|------|------|
| Latin I, Pearson-Lawrence-Raynor, |                                    |      |      |      |      |
| 1.20                              | Gr. 9 .....                        | 1929 | 1.05 | .98  | .98  |
| 1.26                              | Latin II, Pearson-Lawrence, Gr. 10 | 1930 | 1.35 | 1.26 | 1.26 |
| Cicero—Six Orations,              |                                    |      |      |      |      |
| Harkness-Kirtland-Williams,       |                                    |      |      |      |      |
|                                   | Gr. 11 .....                       | 1906 | 1.11 | 1.04 | 1.04 |
| Virgil Aeneid, Six Books, Frieze, |                                    |      |      |      |      |
|                                   | Gr. 12 .....                       | 1902 | 1.32 | 1.24 | 1.24 |

#### Houghton Mifflin Company

|      |                                                      |      |      |      |  |
|------|------------------------------------------------------|------|------|------|--|
| 1.18 | First Year Latin, Pratt, Gr. 9.....                  | 1934 | 1.05 | .97  |  |
| 1.20 | Second Year Latin, Pratt and<br>Others, Gr. 10 ..... | 1935 | 1.41 | 1.31 |  |

#### The Macmillan Company

|                         |                                |      |      |      |      |
|-------------------------|--------------------------------|------|------|------|------|
| *NEW SECOND LATIN BOOK, |                                |      |      |      |      |
| 1.232                   | Ullman-Henry, Gr. 9.....       | 1929 | 1.26 | 1.16 | 1.16 |
| *NEW ELEMENTARY LATIN,  |                                |      |      |      |      |
| 1.316                   | Rev., Ullman-Henry, Gr. 9..... | 1936 | 1.05 | .98  | .98  |

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### Latin (Continued)

|                                                        | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net Exchange<br>1st<br>Year | 2nd<br>Year | Price<br>3rd<br>Year |
|--------------------------------------------------------|-------------------------|--------------------------|-----------------------------|-------------|----------------------|
| Third Latin Book, Ullman-Henry,<br>Gr. 10 .....        | 1930                    | 1.47                     | 1.40                        | 1.40        | 1.40                 |
| <b>Scott, Foresman and Company</b>                     |                         |                          |                             |             |                      |
| Latin Book One, Scott-Horn, Gr. 9                      | 1936                    | 1.11                     | 1.036                       | 1.036       | 1.036                |
| Latin Book Two, Scott-Sanford<br>Gummere, Gr. 10 ..... | 1937                    | 1.26                     | 1.176                       | 1.176       | 1.176                |
| Latin Book Three,<br>Scott-Horn-Gummere, Gr. 11 .....  | 1939                    | 1.44                     | 1.344                       | 1.344       | 1.344                |
| <b>Silver Burdett Company</b>                          |                         |                          |                             |             |                      |
| Latin, Climax Series,<br>Magoffin-Henry:               |                         |                          |                             |             |                      |
| Latin, First Year, Gr. 9.....                          | 1938                    | 1.11                     | 1.036                       | 1.036       | 1.036                |
| Berry-Lee:                                             |                         |                          |                             |             |                      |
| Latin, Second Year, Gr. 10.....                        | 1938                    | 1.35                     | 1.26                        | 1.26        | 1.26                 |
| Lord-Woodruff:                                         |                         |                          |                             |             |                      |
| *LATIN, THIRD YEAR, Gr. 11....                         | 1938                    | 1.53                     | 1.428                       | 1.428       | 1.428                |
| Burton-Gummere:                                        |                         |                          |                             |             |                      |
| Fourth Year, Gr. 12 .....                              | 1931                    | 1.47                     | 1.372                       | 1.372       | 1.372                |

### Spanish

|                                                       |      |      |       |       |       |
|-------------------------------------------------------|------|------|-------|-------|-------|
| <b>Allyn and Bacon</b>                                |      |      |       |       |       |
| Spanish Grammar, DeVitis, Gr. 9..                     | 1931 | 1.12 | 1.05  | 1.05  | 1.05  |
| <b>American Book Company</b>                          |      |      |       |       |       |
| *ELEMENTARY SPANISH<br>GRAMMAR, Espinosa-Allen, Gr. 9 |      |      |       |       |       |
|                                                       | 1915 | 1.17 | 1.10  | 1.10  | 1.10  |
| <b>D. C. Heath and Company</b>                        |      |      |       |       |       |
| El Mundo Espanol,<br>Casis-Switzer-Harrison:          |      |      |       |       |       |
| Volume 1, Gr. 9 .....                                 | 1936 | 1.17 | 1.10  |       |       |
| Volume 2, Gr. 10, .....                               | 1936 | 1.20 | 1.12  |       |       |
| <b>Henry Holt and Company, Inc.</b>                   |      |      |       |       |       |
| Elements Spanish,<br>Leavitt-Stoudemire, Gr. 9.....   |      |      |       |       |       |
|                                                       | 1935 | .90  | .84   | .84   | .84   |
| Vamos a Leer, Leavitt-Stoudemire,<br>Gr. 10 .....     |      |      |       |       |       |
|                                                       | 1938 | 1.02 | .95   | .95   | .95   |
| <b>Scott, Foresman and Company</b>                    |      |      |       |       |       |
| Spanish Book One,<br>Friedman-Arjona, Gr. 9 .....     |      |      |       |       |       |
|                                                       | 1936 | 1.32 | 1.232 | 1.232 | 1.232 |
| Spanish Book Two,<br>Carvajal-Allen, Gr. 10 .....     |      |      |       |       |       |
|                                                       | 1936 | 1.47 | 1.372 | 1.372 | 1.372 |

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## GENERAL LANGUAGE

**Benj. H. Sanborn and Company**

**\*AN EXPLORATORY COURSE**

**IN GENERAL LANGUAGE,**

**Bugbee-Clark-Parsons-Swett-**

**Williams, Gr. 9 ..... 1934 .93 .00**

## HEALTH AND PHYSICAL EDUCATION

**Allyn and Bacon**

**\*HEALTH, PUBLIC AND**

**PERSONAL, Blount, Gr. 9..... 1930 .90 .84 .84 .84**

**American Book Company**

**Everyday Problems in Health,**

**Wheat-Fitzpatrick, Grs. 9-10..... 1935 .99 .93 .93 .93**

**Houghton Mifflin Company**

**Foundations of Health,**

**Rathbone and Others, Gr. 11 or 12 1936 1.14 1.06**

**J. B. Lippincott Company**

**Be Healthy, Crisp, Gr. 9 ..... 1938 1.17 1.09 1.09 1.09**

**\*BE HEALTHY, Crisp, Gr. 10..... 1938 1.17 1.09 1.09 1.09**

**\*BE HEALTHY, Crisp, Gr. 11..... 1938 1.17 1.09 1.09 1.09**

**\*BE HEALTHY, Crisp, Gr. 12..... 1938 1.17 1.09 1.09 1.09**

**Lyons and Carnahan**

**Health and Human Welfare,**

**Burkard-Chambers-Maroney,**

**Gr. 9 ..... 1937 1.20 1.12 1.12 1.12**

## HOME ECONOMICS

### Child Development

**J. B. Lippincott Company**

**\*CARE AND GUIDANCE OF**

**CHILDREN, Goodspeed-Johnson.. 1938 1.35 1.26 1.26 1.26**

**Turner E. Smith and Company**

**New First Course in Home Making,**

**Maude Richman Calvert ..... 1932 1.08 1.03 1.03 1.03**

**Advanced Course in Home**

**Making, Calvert-Smith ..... 1939 1.20 1.14 1.14 1.14**

### Clothing

**Allyn and Bacon**

**Mode in Dress and Home,**

**Donovan, Grs. 9-12 ..... 1939 1.05 .98 .98 .98**

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### Clothing (Continued)

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|-------------------------------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| <b>American Book Company</b>                                      |                         |                          |                    |                         |                      |
| Consumer Goods, Reich-Siegler,<br>Grs. 9-10 .....                 | 1937                    | 1.47                     | 1.38               | 1.38                    | 1.38                 |
| <b>D. Appleton-Century Company, Inc.</b>                          |                         |                          |                    |                         |                      |
| Your Clothes and Personality,<br>Mildred Graves Ryan, Grs. 9-12.. | 1939                    | 1.29                     | 1.204              |                         |                      |
| <b>Houghton Mifflin Company</b>                                   |                         |                          |                    |                         |                      |
| Fabrics and Dress,<br>Rathbone-Tarpley, Grs. 9-12.....            | 1937                    | 1.20                     | 1.11               |                         |                      |
| <b>J. B. Lippincott Company</b>                                   |                         |                          |                    |                         |                      |
| *MODERN CLOTHING,<br>Baxter-Latzke, Grs. 9-12 .....               | 1938                    | 1.26                     | 1.18               | 1.18                    | 1.18                 |

### Family and Social Relationships

|                                                  |         |      |      |      |      |
|--------------------------------------------------|---------|------|------|------|------|
| <b>Allyn and Bacon</b>                           |         |      |      |      |      |
| *THE GIRL TODAY; WOMAN<br>TOMORROW, Hunter ..... | 1932-38 | .90  | .84  | .84  | .84  |
| <b>Henry Holt and Company, Inc.</b>              |         |      |      |      |      |
| Knowing Yourself and Others,<br>McLean .....     | 1938    | 1.05 | .98  | .98  | .98  |
| <b>The Macmillan Company</b>                     |         |      |      |      |      |
| Home and Family,<br>Jordan-Ziller-Brown .....    | 1935    | 1.35 | 1.26 | 1.26 | 1.26 |

### Foods

|                                                                                                                                 |         |      |      |      |      |
|---------------------------------------------------------------------------------------------------------------------------------|---------|------|------|------|------|
| <b>Allyn and Bacon</b>                                                                                                          |         |      |      |      |      |
| *FOODS AND HOME MAKING,<br>Greer .....                                                                                          | 1937-39 | 1.35 | 1.26 | 1.26 | 1.26 |
| <b>American Book Company</b>                                                                                                    |         |      |      |      |      |
| (Foods and Home Management)<br>Talbot-Pearson and Others:<br>Practical Problems in Home<br>Life for Boys and Girls, Gr. 9 ..... | 1936    | 1.05 | .98  | .98  | .98  |
| <b>Houghton Mifflin Company</b>                                                                                                 |         |      |      |      |      |
| Everyday Foods, Harris-Lacey.....                                                                                               | 1939    | 1.26 | 1.16 |      |      |
| <b>J. B. Lippincott Company</b>                                                                                                 |         |      |      |      |      |
| The Family's Food,<br>Lanman-McKay-Zuill .....                                                                                  | 1937    | 1.26 | 1.10 | 1.10 | 1.10 |

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### Health and Home Nursing

|                                 | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|---------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| <b>J. B. Lippincott Company</b> |                         |                          |                    |                         |                      |
| Home Living, Justin-Rust .....  | 1935                    | 1.50                     | 1.20               | 1.20                    | 1.20                 |
| <b>World Book Company</b>       |                         |                          |                    |                         |                      |
| *HYGIENE AND HOME               |                         |                          |                    |                         |                      |
| NURSING, Lippitt .....          | 1934                    | .99                      | .924               |                         |                      |

### Home Management and Family Finance

|                                  |      |      |      |      |      |
|----------------------------------|------|------|------|------|------|
| <b>Houghton Mifflin Company</b>  |      |      |      |      |      |
| *GIRL AND HER HOME,              |      |      |      |      |      |
| Trilling-Nicholas .....          | 1937 | 1.20 | 1.11 |      |      |
| <b>J. B. Lippincott Company</b>  |      |      |      |      |      |
| When You Buy,                    |      |      |      |      |      |
| Trilling-Eberhart-Nicholas ..... | 1939 | 1.35 | 1.26 | 1.26 | 1.26 |

### Housing

|                                          |      |      |      |  |  |
|------------------------------------------|------|------|------|--|--|
| <b>D. Appleton-Century Company, Inc.</b> |      |      |      |  |  |
| *HOUSING AND THE HOME,                   |      |      |      |  |  |
| Hazel Shultz, Grs. 9-12 .....            | 1939 | 1.50 | 1.40 |  |  |

### INDUSTRIAL ARTS

|                                   |      |      |      |      |      |
|-----------------------------------|------|------|------|------|------|
| <b>Allyn and Bacon</b>            |      |      |      |      |      |
| *SCHOOL AND HOME SHOP             |      |      |      |      |      |
| WORK, Schultz-Schultz, Gr. 9 .... | 1935 | .90  | .84  | .84  | .84  |
| Instruction Sheets in Mechanical  |      |      |      |      |      |
| Drawing, Rotman .....             | 1930 | .45  | .42  | .42  | .42  |
| <b>McGraw-Hill Book Company</b>   |      |      |      |      |      |
| *MECHANICAL DRAWING FOR           |      |      |      |      |      |
| HIGH SCHOOLS, 3rd Ed.,            |      |      |      |      |      |
| French-Svensen, Gr. 10 .....      | 1934 | 1.13 | 1.05 | 1.05 | 1.05 |

### MATHEMATICS

#### Algebra

|                                 |         |      |     |     |     |
|---------------------------------|---------|------|-----|-----|-----|
| <b>Allyn and Bacon</b>          |         |      |     |     |     |
| Elementary Algebra,             |         |      |     |     |     |
| Edgerton-Carpenter, Gr. 9.....  | 1934-39 | 1.05 | .98 | .98 | .98 |
| Second Course in Algebra,       |         |      |     |     |     |
| Edgerton-Crapenter, Gr. 10..... | 1934    | .90  | .84 | .84 | .84 |
| <b>American Book Company</b>    |         |      |     |     |     |
| First Course in Algebra, Rev.,  |         |      |     |     |     |
| Nyberg, Gr. 9 .....             | 1932    | .81  | .76 | .76 | .76 |
| Second Course in Algebra,       |         |      |     |     |     |
| Nyberg, Gr. 10 .....            | 1926    | .81  | .76 | .76 | .76 |

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### Algebra (Continued)

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|----------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| <b>Ginn and Company</b>                      |                         |                          |                    |                         |                      |
| Algebra for Today, Betz:                     |                         |                          |                    |                         |                      |
| First Year, Gr. 9 .....                      | 1937                    | 1.02                     | .95                | .95                     | .95                  |
| Second Course, New Ed., Gr. 10..             | 1938                    | 1.02                     | .95                | .95                     | .95                  |
| <b>D. C. Heath and Company</b>               |                         |                          |                    |                         |                      |
| Progressive First Algebra,                   |                         |                          |                    |                         |                      |
| Hart, Gr. 9 .....                            | 1934                    | .96                      | .90                |                         |                      |
| Progressive Second Algebra,                  |                         |                          |                    |                         |                      |
| Wells-Hart, Gr. 10 .....                     | 1934                    | .99                      | .93                |                         |                      |
| <b>Laidlaw Brothers, Inc.</b>                |                         |                          |                    |                         |                      |
| Purposeful Mathematics, Breslich:            |                         |                          |                    |                         |                      |
| Algebra, First Course, Gr. 9.....            | 1939                    | 1.05                     | .98                | .98                     | .98                  |
| Algebra, Second Course, Gr. 10               | 1939                    | .90                      | .84                | .84                     | .84                  |
| <b>The Macmillan Company</b>                 |                         |                          |                    |                         |                      |
| First Course in Algebra,                     |                         |                          |                    |                         |                      |
| Lennes, Gr. 9 .....                          | 1934                    | 1.02                     | .95                | .95                     | .95                  |
| Second Course in Algebra,                    |                         |                          |                    |                         |                      |
| Lennes, Gr. 10 .....                         | 1935                    | 1.02                     | .95                | .95                     | .95                  |
| <b>Row, Peterson and Company</b>             |                         |                          |                    |                         |                      |
| Silberstein and Others:                      |                         |                          |                    |                         |                      |
| Algebra and Its Uses, Gr. 9.....             | 1938                    | .93                      | .87                | .87                     | .87                  |
| Algebra and Its Uses, Gr. 10.....            | 1938                    | .93                      | .87                | .87                     | .87                  |
| <b>Benj. H. Sanborn and Company</b>          |                         |                          |                    |                         |                      |
| Stone-Mallory:                               |                         |                          |                    |                         |                      |
| First Course in Algebra, Gr. 9....           | 1936                    | .96                      | .91                |                         |                      |
| Second Course, Revised, Gr. 10..             | 1937                    | .98                      | .92                |                         |                      |
| <b>Silver Burdett Company</b>                |                         |                          |                    |                         |                      |
| Elementary Algebra,                          |                         |                          |                    |                         |                      |
| Freilich-Shanholt-Georges, Gr. 9..           | 1940                    | 1.02                     | .952               | .952                    | .952                 |
| Intermediate Algebra,                        |                         |                          |                    |                         |                      |
| Freilich-Shanholt-McCormack,<br>Gr. 10 ..... | 1934                    | 1.05                     | .98                | .98                     | .98                  |
| <b>The John C. Winston Company</b>           |                         |                          |                    |                         |                      |
| *FIRST COURSE IN ALGEBRA,                    |                         |                          |                    |                         |                      |
| Engelhardt, et al., Gr. 9 .....              | 1940                    | 1.02                     | .96                | .96                     | .96                  |
| *SECOND COURSE IN ALGEBRA,                   |                         |                          |                    |                         |                      |
| Engelhardt, et al., Gr. 10.....              | 1929                    | 1.02                     | .96                | .96                     | .96                  |

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### General Mathematics

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| <b>Ginn and Company</b>                                                |                         |                          |                    |                         |                      |
| *USEFUL MATHEMATICS,<br>Dunn-Allen-Goldthwaite-Potter,<br>Gr. 11 ..... |                         |                          |                    |                         |                      |
|                                                                        | 1937                    | .99                      | .92                | .92                     | .92                  |

### High School Arithmetic

|                                                                     |      |      |      |      |      |
|---------------------------------------------------------------------|------|------|------|------|------|
| <b>Allyn and Bacon</b>                                              |      |      |      |      |      |
| Business Arithmetic,<br>Sutton and Lennes, Gr. 9.....               |      |      |      |      |      |
|                                                                     | 1937 | 1.05 | .98  | .98  | .98  |
| <b>D. C. Heath and Company</b>                                      |      |      |      |      |      |
| *NEW HIGH SCHOOL<br>ARITHMETIC, Revised,<br>Wells-Hart, Gr. 9 ..... |      |      |      |      |      |
|                                                                     | 1933 | 1.14 | 1.07 |      |      |
| <b>Lyons and Carnahan</b>                                           |      |      |      |      |      |
| Mastery Units in Socialized<br>Arithmetic, Smith-Pugh, Gr. 9 .....  |      |      |      |      |      |
|                                                                     | 1934 | .96  | .90  | .90  | .90  |
| <b>Benj. H. Sanborn and Company</b>                                 |      |      |      |      |      |
| New Higher Arithmetic,<br>Stone-Mallory, Gr. 9 .....                |      |      |      |      |      |
|                                                                     | 1938 | .98  | .92  |      |      |
| <b>Scott, Foresman and Company</b>                                  |      |      |      |      |      |
| Living Mathematics,<br>Ruch-Knight-Hawkins, Gr. 9 .....             |      |      |      |      |      |
|                                                                     | 1938 | .96  | .896 | .896 | .896 |

### Plane Geometry

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| <b>Allyn and Bacon</b>                                  |      |      |     |     |     |
| Plane Geometry, Avery, Gr. 11 .....                     |      |      |     |     |     |
|                                                         | 1936 | .93  | .88 | .88 | .88 |
| <b>American Book Company</b>                            |      |      |     |     |     |
| Plane Geometry, Enlarged,<br>Nyberg, Gr. 11 .....       |      |      |     |     |     |
|                                                         | 1933 | .99  | .93 | .93 | .93 |
| <b>Ginn and Company</b>                                 |      |      |     |     |     |
| Plane Geometry,<br>Welchons-Krickenberg, Gr. 11 ..      |      |      |     |     |     |
|                                                         | 1938 | 1.02 | .95 | .95 | .95 |
| <b>D. C. Heath and Company</b>                          |      |      |     |     |     |
| Progressive Plane Geometry,<br>Wells-Hart, Gr. 11 ..... |      |      |     |     |     |
|                                                         | 1935 | 1.02 | .96 |     |     |
| <b>Houghton Mifflin Company</b>                         |      |      |     |     |     |
| Plane Geometry,<br>Morgan and Others, Gr. 11 .....      |      |      |     |     |     |
|                                                         | 1939 | 1.05 | .97 |     |     |

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| <b>Laidlaw Brothers</b>             |                         |                          |                    |                         |                      |
| Plane Geometry, Gr. 11 .....        | 1938                    | 1.05                     | .98                | .98                     | .98                  |
| <b>Row, Peterson and Company</b>    |                         |                          |                    |                         |                      |
| *PLANE GEOMETRY AND ITS             |                         |                          |                    |                         |                      |
| USES, Mirick and Others, Gr. 11     | 1935                    | .70                      | .66                | .66                     | .66                  |
| <b>Benj. H. Sanborn and Company</b> |                         |                          |                    |                         |                      |
| New Plane Geometry,                 |                         |                          |                    |                         |                      |
| Stone-Mallory, Gr. 11 .....         | 1937                    | .93                      | .86                |                         |                      |
| <b>The John C. Winston Company</b>  |                         |                          |                    |                         |                      |
| Plane Geometry, Strader-Rhoads,     |                         |                          |                    |                         |                      |
| Gr. 11 .....                        | 1934                    | .70                      | .65                | .65                     | .65                  |
| <b>World Book Company</b>           |                         |                          |                    |                         |                      |
| Modern School Geometry,             |                         |                          |                    |                         |                      |
| Schorling-Clark-Smith, Gr. 11 ..... | 1938                    | 1.02                     | .952               |                         |                      |

### Practical Mathematics

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| <b>Allyn and Bacon</b>              |         |      |      |      |      |
| General Mathematics,                |         |      |      |      |      |
| Edgerton-Carpenter, Gr. 9 .....     | 1936-37 | 1.05 | .98  | .98  | .98  |
| <b>American Book Company</b>        |         |      |      |      |      |
| Survey of High School               |         |      |      |      |      |
| Mathematics, Nyberg, Gr. 9 .....    | 1935    | .81  | .76  | .76  | .76  |
| Mathematics at Work,                |         |      |      |      |      |
| Van Tuyl, Gr. 9 .....               | 1935    | .81  | .76  | .76  | .76  |
| <b>D. C. Heath and Company</b>      |         |      |      |      |      |
| Socialized General Mathematics,     |         |      |      |      |      |
| Hart-Gregory, Gr. 9 .....           | 1937    | .96  | .90  |      |      |
| <b>Houghton Mifflin Company</b>     |         |      |      |      |      |
| Mathematics in Daily Life,          |         |      |      |      |      |
| Barker-Morgan, Gr. 9 .....          | 1939    | .99  | .92  |      |      |
| <b>Laidlaw Brothers, Inc.</b>       |         |      |      |      |      |
| Essentials of Mathematics,          |         |      |      |      |      |
| First Year High School, Gr. 9 ..... | 1935    | .39  | .364 | .364 | .364 |
| <b>The Macmillan Company</b>        |         |      |      |      |      |
| New Practical Mathematics,          |         |      |      |      |      |
| Lennes, Gr. 9 .....                 | 1939    | .99  | .92  | .92  | .92  |

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| <b>Prentice-Hall, Inc.</b>                                                             |                         |                          |                    |                         |                      |
| New Applied Mathematics, Rev.,<br>Lasley-Mudd, Gr. 9 .....                             |                         |                          |                    |                         |                      |
|                                                                                        | 1937                    | 1.20                     | .96                | .96                     | .96                  |
| <b>Benj. H. Sanborn and Company</b>                                                    |                         |                          |                    |                         |                      |
| Mathematics for Everyday Use,<br>Stone-Mallory, Gr. 9 .....                            |                         |                          |                    |                         |                      |
|                                                                                        | 1935                    | .96                      | .91                |                         |                      |
| <b>World Book Company</b>                                                              |                         |                          |                    |                         |                      |
| *MATHEMATICS IN LIFE,<br>Reg. Ed., with Answer Sheets,<br>Schorling-Clark, Gr. 9 ..... |                         |                          |                    |                         |                      |
|                                                                                        | 1937                    | 1.05                     | .98                |                         |                      |
| <b>Solid Geometry</b>                                                                  |                         |                          |                    |                         |                      |
| <b>Allyn and Bacon</b>                                                                 |                         |                          |                    |                         |                      |
| Solid Geometry, Avery, Gr. 12 .....1928-39                                             |                         |                          |                    |                         |                      |
|                                                                                        |                         | 1.05                     | .98                | .98                     | .98                  |
| <b>American Book Company</b>                                                           |                         |                          |                    |                         |                      |
| Solid Geometry, Nyberg, Gr. 12 ....                                                    |                         |                          |                    |                         |                      |
|                                                                                        | 1929                    | .96                      | .90                | .90                     | .90                  |
| <b>Ginn and Company</b>                                                                |                         |                          |                    |                         |                      |
| Solid Geometry,<br>Welchons-Krickenberg, Gr. 12 ..                                     |                         |                          |                    |                         |                      |
|                                                                                        | 1936                    | .99                      | .92                | .92                     | .92                  |
| <b>D. C. Heath and Company</b>                                                         |                         |                          |                    |                         |                      |
| Progressive Solid Geometry,<br>Hart, Gr. 12 .....                                      |                         |                          |                    |                         |                      |
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| <b>Houghton Mifflin Company</b>                                                        |                         |                          |                    |                         |                      |
| Solid Geometry,<br>Morgan and Others, Gr. 12 .....                                     |                         |                          |                    |                         |                      |
|                                                                                        | 1934                    | .93                      | .86                |                         |                      |
| <b>Laidlaw Brothers, Inc.</b>                                                          |                         |                          |                    |                         |                      |
| Solid Geometry, Gr. 12 .....                                                           |                         |                          |                    |                         |                      |
|                                                                                        | 1939                    | .84                      | .784               | .784                    | .784                 |
| <b>Row, Peterson and Company</b>                                                       |                         |                          |                    |                         |                      |
| Solid Geometry and Its Uses,<br>Mirick and Others, Gr. 12 .....                        |                         |                          |                    |                         |                      |
|                                                                                        | 1935                    | .70                      | .66                | .66                     | .66                  |
| <b>Benj. H. Sanborn and Company</b>                                                    |                         |                          |                    |                         |                      |
| New Solid Geometry,<br>Stone-Mallory, Gr. 12 .....                                     |                         |                          |                    |                         |                      |
|                                                                                        | 1937                    | .75                      | .70                |                         |                      |
| <b>The John C. Winston Company</b>                                                     |                         |                          |                    |                         |                      |
| *SOLID GEOMETRY,<br>Strader-Rhoads, Gr. 12 .....                                       |                         |                          |                    |                         |                      |
|                                                                                        | 1934                    | .70                      | .65                | .65                     | .65                  |

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| <b>World Book Company</b><br>Modern School Solid Geometry,<br>Schorling-Clark-Smith, Gr. 12 ..... | 1939                    | .96                      | .896               |                         |                      |

### Trigonometry

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| <b>American Book Company</b><br>*PLANE TRIGONOMETRY,<br>Robbins, Gr. 12 .....                        | 1909 | .72  | .68  | .68  | .68  |
| <b>Laidlaw Brothers, Inc.</b><br>Essentials of Mathematics,<br>Trigonometry, Gr. 12 .....            | 1936 | 1.20 | 1.12 | 1.12 | 1.12 |
| <b>Silver Burdett Company</b><br>Plane Trigonometry,<br>Freilich-Shanholt-McCormack,<br>Gr. 12 ..... | 1934 | .99  | .924 | .924 | .924 |

### MUSIC

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| <b>American Book Company</b><br>Song Series, Book 4,<br>Dann, Grs. 10-12 .....                                                        | 1936 | 1.20 | 1.12  | 1.12  | 1.12  |
| <b>Ginn and Company</b><br>The World of Music:<br>Discovery, Gr. 9 .....                                                              | 1937 | .93  | .87   | .87   | .87   |
| <b>Silver Burdett Company</b><br>*MUSIC HOUR SERIES,<br>McConathy-Beattie-Morgan:<br>*MUSIC OF MANY LANDS<br>AND PEOPLES, Gr. 9 ..... | 1932 | 1.14 | 1.064 | 1.064 | 1.064 |
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### SAFETY

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| <b>Henry Holt and Company</b>                             |                         |                          |                    |                         |                      |
| Your Automobile and You,<br>Welday, Gr. 9 .....           | 1938                    | .66                      | .62                | .62                     | .62                  |
| <b>Longmans, Green and Company</b>                        |                         |                          |                    |                         |                      |
| Common Sense in Driving Your<br>Car, Douglas, Gr. 9 ..... | 1936                    | .27                      | .25                | .25                     | .25                  |
| <b>Lyons and Carnahan</b>                                 |                         |                          |                    |                         |                      |
| *SAFETY, YOUR PROBLEM<br>AND MINE, Evans-Fry, Gr. 9 ..... | 1938                    | .75                      | .70                | .70                     | .70                  |
| <b>Rand McNally and Company</b>                           |                         |                          |                    |                         |                      |
| Adventures in Safety,<br>Brownell, et al., Gr. 9 .....    | 1939                    | .96                      | .90                | .90                     | .90                  |

### SCIENCE

#### Biology

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| <b>Allyn and Bacon</b>                                                       |         |      |      |      |      |
| New Biology,<br>Smallwood and Others, Gr. 10 .....                           | 1934-37 | 1.35 | 1.26 | 1.26 | 1.26 |
| Our Environment: The Living<br>Things in It, Wood-Carpenter,<br>Gr. 10 ..... | 1938    | 1.47 | 1.37 | 1.37 | 1.37 |
| <b>American Book Company</b>                                                 |         |      |      |      |      |
| Problems in Biology, Hunter,<br>Gr. 10 .....                                 | 1939    | 1.35 | 1.26 | 1.26 | 1.26 |
| <b>Ginn and Company</b>                                                      |         |      |      |      |      |
| Biology for Today,<br>Curtis-Caldwell-Sherman, Gr. 10 ..                     | 1939    | 1.35 | 1.26 | 1.26 | 1.26 |
| <b>D. C. Heath and Company</b>                                               |         |      |      |      |      |
| Adventures with Living Things,<br>Kroeber-Wolff, Gr. 10 .....                | 1938    | 1.38 | 1.29 |      |      |
| <b>Henry Holt and Company, Inc.</b>                                          |         |      |      |      |      |
| Biology, Moon-Mann, Gr. 10 .....                                             | 1938    | 1.50 | 1.40 | 1.40 | 1.40 |
| <b>Houghton Mifflin Company</b>                                              |         |      |      |      |      |
| Biology, Fitzpatrick-Horton, Gr. 10                                          | 1937    | 1.32 | 1.22 |      |      |
| <b>J. B. Lippincott Company</b>                                              |         |      |      |      |      |
| New Introduction to Biology,<br>Kinsey, Gr. 10 .....                         | 1938    | 1.32 | 1.23 | 1.23 | 1.23 |

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| High School Biology,<br>Benedict-Knox-Stone, Gr. 10 .....           | 1938                    | 1.50                     | 1.40               | 1.40                    | 1.40                 |
| <b>Rand McNally and Company</b>                                     |                         |                          |                    |                         |                      |
| *DYNAMIC BIOLOGY,<br>Baker-Mills, Gr. 10 .....                      | 1938                    | 1.35                     | 1.26               | 1.26                    | 1.26                 |
| <b>Chemistry</b>                                                    |                         |                          |                    |                         |                      |
| <b>Allyn and Bacon</b>                                              |                         |                          |                    |                         |                      |
| First Principles of Chemistry,<br>Brownlee and Others, Gr. 11 ..... | 1934-37                 | 1.35                     | 1.26               | 1.26                    | 1.26                 |
| <b>American Book Company</b>                                        |                         |                          |                    |                         |                      |
| Chemistry and Its Wonders,<br>Brauer, Gr. 11 .....                  | 1938                    | 1.50                     | 1.40               | 1.40                    | 1.40                 |
| <b>Ginn and Company</b>                                             |                         |                          |                    |                         |                      |
| Chemistry at Work,<br>McPherson-Henderson-Fowler,<br>Gr. 11 .....   | 1938                    | 1.35                     | 1.26               | 1.26                    | 1.26                 |
| <b>Henry Holt and Company, Inc.</b>                                 |                         |                          |                    |                         |                      |
| Modern Chemistry, Dull, Gr. 11 .....                                | 1936                    | 1.35                     | 1.26               | 1.26                    | 1.26                 |
| <b>Houghton Mifflin Company</b>                                     |                         |                          |                    |                         |                      |
| Fundamentals of Chemistry,<br>Gray and Others, Gr. 11 .....         | 1938                    | 1.35                     | 1.24               |                         |                      |
| <b>Lyons and Carnahan</b>                                           |                         |                          |                    |                         |                      |
| *CHEMISTRY AND YOU,<br>Hopkins, et al., Gr. 11 .....                | 1939                    | 1.35                     | 1.26               | 1.26                    | 1.26                 |
| <b>The Macmillan Company</b>                                        |                         |                          |                    |                         |                      |
| New Practical Chemistry,<br>Black-Conant, Gr. 11 .....              | 1936                    | 1.41                     | 1.32               | 1.32                    | 1.32                 |
| <b>Rand McNally and Company</b>                                     |                         |                          |                    |                         |                      |
| Dynamic Chemistry,<br>Biddle-Bush, Gr. 11 .....                     | 1937                    | 1.41                     | 1.32               | 1.32                    | 1.32                 |
| <b>Silver Burdett Company</b>                                       |                         |                          |                    |                         |                      |
| New World of Chemistry,<br>Jaffe, Gr. 11 .....                      | 1937                    | 1.35                     | 1.26               | 1.26                    | 1.26                 |
| <b>World Book Company</b>                                           |                         |                          |                    |                         |                      |
| High School Chemistry,<br>2nd Rev., Bruce, Gr. 11 .....             | 1938                    | 1.26                     | 1.176              |                         |                      |

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| <b>Allyn and Bacon</b>                                                        |                         |                          |                    |                         |                      |
| Our Environment: How We Use<br>and Control It,<br>Wood-Carpenter, Gr. 9 ..... | 1934-37                 | 1.35                     | 1.26               | 1.26                    | 1.26                 |
| <b>American Book Company</b>                                                  |                         |                          |                    |                         |                      |
| Problems in General Science,<br>Hunter-Whitman, Gr. 9 .....                   | 1939                    | 1.32                     | 1.24               | 1.24                    | 1.24                 |
| <b>Ginn and Company</b>                                                       |                         |                          |                    |                         |                      |
| Science for Today,<br>Caldwell-Curtis, Gr. 9 .....                            | 1939                    | 1.32                     | 1.23               | 1.23                    | 1.23                 |
| <b>Houghton Mifflin Company</b>                                               |                         |                          |                    |                         |                      |
| Science of Everyday Life,<br>VanBuskirk-Smith, Gr. 9 .....                    | 1938                    | 1.26                     | 1.16               |                         |                      |
| <b>The Macmillan Company</b>                                                  |                         |                          |                    |                         |                      |
| General Science for Today, Rev.,<br>Watkins-Bedell, Gr. 9 .....               | 1936                    | 1.29                     | 1.20               | 1.20                    | 1.20                 |
| <b>Rand McNally and Company</b>                                               |                         |                          |                    |                         |                      |
| Science at Work,<br>Regenstein-Teeters, Gr. 9 .....                           | 1935                    | 1.29                     | 1.21               | 1.21                    | 1.21                 |
| <b>Scott, Foresman and Company</b>                                            |                         |                          |                    |                         |                      |
| Everyday Problems in Science,<br>Pieper-Beauchamp, Gr. 9 .....                | 1936                    | 1.29                     | 1.204              | 1.204                   | 1.204                |
| <b>Silver Burdett Company</b>                                                 |                         |                          |                    |                         |                      |
| Exploring the World of Science,<br>Lake-Harley-Walton, Gr. 9 .....            | 1939                    | 1.35                     | 1.26               | 1.26                    | 1.26                 |
| <b>The John C. Winston Company</b>                                            |                         |                          |                    |                         |                      |
| *USEFUL SCIENCE FOR HIGH<br>SCHOOL, Weed, et al., Gr. 9 .....                 | 1935                    | 1.26                     | 1.01               | 1.01                    | 1.01                 |
| <b>World Book Company</b>                                                     |                         |                          |                    |                         |                      |
| Science in Our Lives,<br>Gruenberg-Unzicker, Gr. 9 .....                      | 1938                    | 1.32                     | 1.232              |                         |                      |

### Physics

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| <b>Allyn and Bacon</b>                                              |         |      |      |      |      |
| First Principles of Physics,<br>Fuller-Brownlee-Baker, Gr. 12 ..... | 1932-37 | 1.35 | 1.26 | 1.26 | 1.26 |

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| Senior Science,<br>Bush and Others, Grs. 11-12 .....             | 1937                    | 1.65                     | 1.54               | 1.54                    | 1.54                 |
| <b>Ginn and Company</b>                                          |                         |                          |                    |                         |                      |
| New Elementary Physics,<br>Milikan-Gale-Coyle, Gr. 12 .....      | 1936                    | 1.35                     | 1.26               | 1.26                    | 1.26                 |
| <b>Henry Holt and Company, Inc.</b>                              |                         |                          |                    |                         |                      |
| Modern Physics, Dull, Gr. 12 .....                               | 1939                    | 1.35                     | 1.26               | 1.26                    | 1.26                 |
| <b>Houghton Mifflin Company</b>                                  |                         |                          |                    |                         |                      |
| Physics of Today,<br>Clark-Gorton-Sears, Gr. 12 .....            | 1938                    | 1.35                     | 1.25               |                         |                      |
| <b>J. B. Lippincott Company</b>                                  |                         |                          |                    |                         |                      |
| Mastery Units in Physics,<br>Holley-Lohr, Gr. 11 .....           | 1939                    | 1.41                     | 1.32               | 1.32                    | 1.32                 |
| <b>Lyons and Carnahan</b>                                        |                         |                          |                    |                         |                      |
| *THE NEW PHYSICS IN<br>EVERYDAY LIFE,<br>Henderson, Gr. 12 ..... | 1935                    | 1.16                     | 1.09               | 1.09                    | 1.09                 |
| <b>The Macmillan Company</b>                                     |                         |                          |                    |                         |                      |
| Elementary Practical Physics,<br>Black-Davis, Gr. 12 .....       | 1938                    | 1.50                     | 1.40               | 1.40                    | 1.40                 |
| Consumer Science,<br>Hausrath-Harms, Grs. 11-12 .....            | 1939                    | 1.65                     | 1.54               | 1.54                    | 1.54                 |
| <b>McGraw-Hill Book Company</b>                                  |                         |                          |                    |                         |                      |
| Unified Physics,<br>Fletcher-Mosbacher-Lehman,<br>Gr. 12 .....   | 1936                    | 1.35                     | 1.26               | 1.26                    | 1.26                 |

### SOCIAL STUDIES

#### Ancient and Medieval History

|                                                                  |      |      |      |      |      |
|------------------------------------------------------------------|------|------|------|------|------|
| <b>Allyn and Bacon</b>                                           |      |      |      |      |      |
| *EARLY PROGRESS,<br>West and West, Gr. 9 .....                   | 1934 | 1.50 | 1.40 | 1.40 | 1.40 |
| <b>American Book Company</b>                                     |      |      |      |      |      |
| World History in the Making,<br>McKinley-Howland-Dann, Gr. 9.... | 1934 | 1.53 | 1.43 | 1.43 | 1.43 |

Note.—Retail prices of textbooks sold in Kentucky are governed by Section 4421a-41, Kentucky Statutes, quoted on the last page of this bulletin.  
\* Basal adoption.

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## Ancient and Medieval History (Continued)

|                                     | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|-------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| <b>Ginn and Company</b>             |                         |                          |                    |                         |                      |
| History of Civilization:            |                         |                          |                    |                         |                      |
| Earlier Ages,                       |                         |                          |                    |                         |                      |
| Robinson-Breasted-Smith, Gr. 9 ..   | 1937                    | 1.65                     | 1.54               | 1.54                    | 1.54                 |
| <b>D. C. Heath and Company</b>      |                         |                          |                    |                         |                      |
| Early European Civilization,        |                         |                          |                    |                         |                      |
| Webster, Gr. 9 .....                | 1933                    | 1.59                     | 1.49               |                         |                      |
| <b>The Macmillan Company</b>        |                         |                          |                    |                         |                      |
| Ancient and Medieval History,       |                         |                          |                    |                         |                      |
| Hayes-Moon, Gr. 9 .....             | 1929                    | 1.65                     | 1.54               | 1.54                    | 1.54                 |
| <b>Silver Burdett Company</b>       |                         |                          |                    |                         |                      |
| Ancient and Medieval History,       |                         |                          |                    |                         |                      |
| Magoffin-Duncalf, Gr. 9 .....       | 1939                    | 1.68                     | 1.568              | 1.568                   | 1.568                |
| <b>The John C. Winston Company</b>  |                         |                          |                    |                         |                      |
| On the Road to Civilization,        |                         |                          |                    |                         |                      |
| Part I, Heckel, et al., Gr. 9 ..... | 1939                    | 1.11                     | 1.04               | 1.04                    | 1.04                 |

## Civics

|                                    |         |      |      |      |      |
|------------------------------------|---------|------|------|------|------|
| <b>Allyn and Bacon</b>             |         |      |      |      |      |
| *BUILDING CITIZENSHIP,             |         |      |      |      |      |
| Hughes, Gr. 9 .....                | 1933-39 | 1.20 | 1.12 | 1.12 | 1.12 |
| *AMERICAN GOVERNMENT,              |         |      |      |      |      |
| Magruder, Gr. 12 .....             | Annual  | 1.35 | 1.26 | 1.26 | 1.26 |
| <b>American Book Company</b>       |         |      |      |      |      |
| My Worth to the World,             |         |      |      |      |      |
| Capen-Melchior, Gr. 9 .....        | 1937    | 1.17 | 1.10 | 1.10 | 1.10 |
| Our Government,                    |         |      |      |      |      |
| Garner-Capen, Gr. 12 .....         | 1938    | 1.41 | 1.32 | 1.32 | 1.32 |
| <b>Harcourt, Brace and Company</b> |         |      |      |      |      |
| Exploring Your Community,          |         |      |      |      |      |
| Kichloe-Kichloe-Lynd, Gr. 9 .....  | 1940    | 1.38 | 1.29 | 1.29 | 1.29 |
| Government in Action,              |         |      |      |      |      |
| Kichloe and W. Goldrich, Gr. 12 .. | 1937    | 1.38 | 1.23 | 1.23 | 1.23 |
| <b>D. C. Heath and Company</b>     |         |      |      |      |      |
| You and Your Community,            |         |      |      |      |      |
| O'Rourke, Gr. 9 .....              | 1938    | 1.38 | 1.29 |      |      |

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\* Basal adoption.

**Civics (Continued)**

|                                                                       | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net Exchange<br>1st<br>Year | 2nd<br>Year | Price<br>3rd<br>Year |
|-----------------------------------------------------------------------|-------------------------|--------------------------|-----------------------------|-------------|----------------------|
| <b>Houghton Mifflin Company</b>                                       |                         |                          |                             |             |                      |
| Our Government Today,<br>Guitteau-Bohlman, Gr. 12 .....               | 1938                    | 1.35                     | 1.25                        |             |                      |
| <b>Laidlaw Brothers, Inc.</b>                                         |                         |                          |                             |             |                      |
| Government in the United States,<br>Smith-Davis-McClure, Gr. 12 ..... | 1933                    | 1.14                     | 1.064                       | 1.064       | 1.064                |
| <b>J. B. Lippincott Company</b>                                       |                         |                          |                             |             |                      |
| Our Changing Government,<br>Steinberg-Lamm, Gr. 12 .....              | 1940                    | 1.35                     | 1.26                        | 1.26        | 1.26                 |
| <b>The Macmillan Company</b>                                          |                         |                          |                             |             |                      |
| Civics Through Problems,<br>Edmonson, Dondineau, Gr. 9 .....          | 1935                    | 1.29                     | 1.20                        | 1.20        | 1.20                 |
| Realities of American Government,<br>Houghton, Gr. 12 .....           | 1937                    | 1.35                     | 1.26                        | 1.26        | 1.26                 |
| <b>McGraw-Hill Book Company, Inc.</b>                                 |                         |                          |                             |             |                      |
| Growing in Citizenship, Star Ed.,<br>Young-Barton, Gr. 9 .....        | 1939                    | 1.20                     | 1.12                        | 1.12        | 1.12                 |
| Unified American Government,<br>Rev., Young-Wright, Gr. 12 .....      | 1939                    | 1.11                     | 1.04                        | 1.04        | 1.04                 |
| <b>Row, Peterson and Company</b>                                      |                         |                          |                             |             |                      |
| Building Our Life Together,<br>Arnold-Banks, Gr. 9 .....              | 1939                    | 1.20                     | 1.12                        | 1.12        | 1.12                 |
| <b>Charles Scribner's Sons</b>                                        |                         |                          |                             |             |                      |
| American Democracy and Social<br>Change, W-B-J, Gr. 12 .....          | 1938                    | 1.50                     | 1.40                        | 1.40        | 1.40                 |
| <b>Silver Burdett Company</b>                                         |                         |                          |                             |             |                      |
| The Citizen and His Government,<br>Lapp-Weaver, Gr. 12 .....          | 1936                    | 1.35                     | 1.26                        | 1.26        | 1.26                 |
| <b>The University Publishing Company</b>                              |                         |                          |                             |             |                      |
| American Citizenship Practice,<br>Harman-Tucker-Wrench, Gr. 9 .....   | 1938                    | 1.20                     |                             |             |                      |
| <b>Webster Publishing Company, Inc.</b>                               |                         |                          |                             |             |                      |
| Experiences in Citizenship,<br>Whittaker-Jamison, Gr. 9 .....         | 1939                    | 1.08                     | .90                         | .90         | .90                  |
| <b>The John C. Winston Company</b>                                    |                         |                          |                             |             |                      |
| Democracy at Work,<br>Fraser, et al., Gr. 9 .....                     | 1939                    | 1.02                     | .96                         | .96         | .96                  |

Note.—Retail prices of textbooks sold in Kentucky are governed by Section 4421a-41, Kentucky Statutes, quoted on the last page of this bulletin.



## Economics

|                                                                               | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|-------------------------------------------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| <b>Allyn and Bacon</b>                                                        |                         |                          |                    |                         |                      |
| Fundamentals of Economics,<br>Hughes, Gr. 12 .....                            | 1930-37                 | 1.35                     | 1.26               | 1.26                    | 1.26                 |
| <b>American Book Company</b>                                                  |                         |                          |                    |                         |                      |
| Economics, Fairchild, Gr. 12 .....                                            | 1939                    | 1.26                     | 1.18               | 1.18                    | 1.18                 |
| <b>Ginn and Company</b>                                                       |                         |                          |                    |                         |                      |
| Economics in Everyday Life,<br>Goodman-Moore, Gr. 12 .....                    | 1938                    | 1.35                     | 1.26               | 1.26                    | 1.26                 |
| <b>Houghton Mifflin Company</b>                                               |                         |                          |                    |                         |                      |
| Economics for Secondary Schools,<br>Riley, Gr. 12 .....                       | 1935                    | 1.20                     | 1.11               |                         |                      |
| <b>Longmans, Green and Company</b>                                            |                         |                          |                    |                         |                      |
| Economics: Principles and<br>Problems, Korey-Runge, Gr. 12 ..                 | 1939                    | 1.35                     | 1.26               | 1.26                    | 1.26                 |
| <b>Lyons and Carnahan</b>                                                     |                         |                          |                    |                         |                      |
| Economic Problems of Today,<br>Klein-Colvin, Gr. 12 .....                     | 1936                    | 1.20                     | 1.12               | 1.12                    | 1.12                 |
| <b>The Macmillan Company</b>                                                  |                         |                          |                    |                         |                      |
| Elements of Economics, Second<br>Revised Edition,<br>Fay-Bagley, Gr. 12 ..... | 1938                    | 1.35                     | 1.26               | 1.26                    | 1.26                 |
| <b>Row, Peterson and Company</b>                                              |                         |                          |                    |                         |                      |
| Getting a Living,<br>Lutz and Others, Gr. 12 .....                            | 1940                    | 1.35                     | 1.26               | 1.26                    | 1.26                 |
| <b>Silver Burdett Company</b>                                                 |                         |                          |                    |                         |                      |
| *EVERYDAY ECONOMICS,<br>Janzen-Stephenson, Gr. 12 .....                       | 1938                    | 1.35                     | 1.26               | 1.26                    | 1.26                 |
| <b>The John C. Winston Company</b>                                            |                         |                          |                    |                         |                      |
| Economic and Business<br>Opportunities, Beighey-Spanabel,<br>Gr. 12 .....     | 1938                    | 1.44                     | 1.35               | 1.35                    | 1.35                 |

## High School Geography

|                                                 |      |      |      |      |      |
|-------------------------------------------------|------|------|------|------|------|
| <b>Allyn and Bacon</b>                          |      |      |      |      |      |
| This Business World,<br>Van Cleef, Gr. 11 ..... | 1938 | 1.27 | 1.19 | 1.19 | 1.19 |

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\* Basal adoption.

### High School Geography (Continued)

|                                                         | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|---------------------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| <b>American Book Company</b>                            |                         |                          |                    |                         |                      |
| *INDUSTRIAL GEOGRAPHY,                                  |                         |                          |                    |                         |                      |
| Whitbeck, Gr. 11 .....                                  | 1934                    | 1.35                     | 1.26               | 1.26                    | 1.26                 |
| The Working World,                                      |                         |                          |                    |                         |                      |
| Whitbeck-Durand-Whitaker, Gr. 12                        | 1939                    | 1.65                     | 1.54               | 1.54                    | 1.54                 |
| <b>Gregg Publishing Company</b>                         |                         |                          |                    |                         |                      |
| Influence of Geography on Our<br>Economic Life,         |                         |                          |                    |                         |                      |
| Ridgley-Ekblaw, Gr. 11 .....                            | 1938                    | 1.38                     | 1.32               | 1.32                    | 1.32                 |
| <b>D. C. Heath and Company</b>                          |                         |                          |                    |                         |                      |
| Earth Science, Fletcher, Gr. 11.....                    | 1938                    | 1.65                     | 1.54               |                         |                      |
| <b>Henry Holt and Company</b>                           |                         |                          |                    |                         |                      |
| Economic Geography, Jones, Gr. 11                       | 1935                    | 1.29                     | 1.20               | 1.20                    | 1.20                 |
| <b>J. B. Lippincott Company</b>                         |                         |                          |                    |                         |                      |
| Geography and Society,<br>Chamberlain, Gr. 10 .....     |                         |                          |                    |                         |                      |
|                                                         | 1938                    | 1.35                     | 1.26               | 1.26                    | 1.26                 |
| Modern World Geography,<br>Case-Bergsmark, Gr. 11 ..... |                         |                          |                    |                         |                      |
|                                                         | 1938                    | 1.47                     | 1.37               | 1.37                    | 1.37                 |
| <b>The Macmillan Company</b>                            |                         |                          |                    |                         |                      |
| Nations Today,<br>Packard-Sinnott-Overton, Gr. 11 ..    |                         |                          |                    |                         |                      |
|                                                         | 1939                    | 1.50                     | 1.40               | 1.40                    | 1.40                 |
| <b>South-Western Publishing Company</b>                 |                         |                          |                    |                         |                      |
| Economic Geography,<br>Staples-York, Gr. 11 .....       |                         |                          |                    |                         |                      |
|                                                         | 1937                    | 1.29                     | 1.03               | 1.03                    | 1.03                 |

### Modern History

|                                                                              |         |      |      |      |      |
|------------------------------------------------------------------------------|---------|------|------|------|------|
| <b>Allyn and Bacon</b>                                                       |         |      |      |      |      |
| *MODERN PROGRESS,                                                            |         |      |      |      |      |
| West and West, Gr. 10 .....                                                  | 1931-38 | 1.50 | 1.40 | 1.40 | 1.40 |
| <b>American Book Company</b>                                                 |         |      |      |      |      |
| World History Today,<br>McKinley-Howland-Dann, Gr. 10 ..                     |         |      |      |      |      |
|                                                                              | 1939    | 1.53 | 1.43 | 1.43 | 1.43 |
| <b>Ginn and Company</b>                                                      |         |      |      |      |      |
| History of Civilization—Our<br>Own Age,<br>Beard-Robinson-Smith, Gr. 10 .... |         |      |      |      |      |
|                                                                              | 1937    | 1.65 | 1.54 | 1.54 | 1.54 |

Note.—Retail prices of textbooks sold in Kentucky are governed by Section 4421a-41, Kentucky Statutes, quoted on the last page of this bulletin.  
\* Basal adoption.

### Modern History (Continued)

|                                                                       | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|-----------------------------------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| <b>D. C. Heath and Company</b>                                        |                         |                          |                    |                         |                      |
| Modern European Civilization,<br>Webster, Gr. 10 .....                | 1937                    | 1.59                     | 1.49               |                         |                      |
| <b>The Macmillan Company</b>                                          |                         |                          |                    |                         |                      |
| Modern History, Hayes-Moon,<br>Gr. 10 .....                           | 1938                    | 1.65                     | 1.54               | 1.54                    | 1.54                 |
| <b>Silver Burdett Company</b>                                         |                         |                          |                    |                         |                      |
| Modern History, Carl Becker,<br>Gr. 10 .....                          | 1939                    | 1.68                     | 1.568              | 1.568                   | 1.568                |
| <b>The John C. Winston Company</b>                                    |                         |                          |                    |                         |                      |
| On the Road to Civilization,<br>Part II, Heckel, et al., Gr. 10 ..... | 1939                    | 1.11                     | 1.04               | 1.04                    | 1.04                 |
| <b>Sociology</b>                                                      |                         |                          |                    |                         |                      |
| <b>Allyn and Bacon</b>                                                |                         |                          |                    |                         |                      |
| Sociology for Schools,<br>Cole-Montgomery, Gr. 12 .....               | 1936                    | 1.05                     | .98                | .98                     | .98                  |
| <b>American Book Company</b>                                          |                         |                          |                    |                         |                      |
| Social Problems and Sociology,<br>Ellwood, Gr. 12 .....               | 1935                    | 1.23                     | 1.15               | 1.15                    | 1.15                 |
| <b>Ginn and Company</b>                                               |                         |                          |                    |                         |                      |
| Social Living, Landis-Landis, Gr. 12                                  | 1938                    | 1.35                     | 1.26               | 1.26                    | 1.26                 |
| <b>D. C. Heath and Company</b>                                        |                         |                          |                    |                         |                      |
| Our Changing Social Order, Rev.,<br>Gavian-Gray-Groves, Gr. 12 .....  | 1939                    | 1.35                     | 1.26               |                         |                      |
| <b>Houghton Mifflin Company</b>                                       |                         |                          |                    |                         |                      |
| Living With Others,<br>Kinneman-Ellwood, Gr. 12 .....                 | 1939                    | 1.29                     | 1.20               |                         |                      |
| <b>The Macmillan Company</b>                                          |                         |                          |                    |                         |                      |
| American Social Problems,<br>Patterson-Little-Burch, Gr. 12 .....     | 1939                    | 1.47                     | 1.40               | 1.40                    | 1.40                 |
| Personal and Social Adjustment,<br>Uhl-Powers, Gr. 12 .....           | 1938                    | 1.05                     | .92                | .92                     | .92                  |
| <b>McGraw-Hill Book Company</b>                                       |                         |                          |                    |                         |                      |
| Our Social World, Rev.,<br>Wallis-Wallis, Gr. 12 .....                | 1940                    | 1.20                     | 1.12               | 1.12                    | 1.12                 |

Note.—Retail prices of textbooks sold in Kentucky are governed by Section 4421a-41, Kentucky Statutes, quoted on the last page of this bulletin.

### Sociology (Continued)

|                                                                                        | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|----------------------------------------------------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| <b>Charles Scribner's Sons</b>                                                         |                         |                          |                    |                         |                      |
| Social Problems and Social<br>Welfare, B-W, Gr. 12 .....                               | 1937                    | 1.50                     | 1.40               | 1.40                    | 1.40                 |
| <b>Silver Burdett Company</b>                                                          |                         |                          |                    |                         |                      |
| *SOCIAL LIFE AND<br>PERSONALITY, Bogardus-Lewis,<br>Gr. 12 .....                       | 1938                    | 1.35                     | 1.26               | 1.26                    | 1.26                 |
| <b>United States History</b>                                                           |                         |                          |                    |                         |                      |
| <b>Allyn and Bacon</b>                                                                 |                         |                          |                    |                         |                      |
| American People,<br>West and West, Gr. 11 .....                                        | 1933-37                 | 1.50                     | 1.40               | 1.40                    | 1.40                 |
| <b>American Book Company</b>                                                           |                         |                          |                    |                         |                      |
| *THE DEVELOPMENT OF<br>AMERICA, Wirth, Gr. 11 .....                                    | 1939                    | 1.65                     | 1.54               | 1.54                    | 1.54                 |
| <b>Ginn and Company</b>                                                                |                         |                          |                    |                         |                      |
| History of Our Country, 1939<br>Edition, Muzzey, Gr. 11 .....                          | 1939                    | 1.59                     | 1.48               | 1.48                    | 1.48                 |
| <b>D. C. Heath and Company</b>                                                         |                         |                          |                    |                         |                      |
| The American People,<br>Hamm, Gr. 11 .....                                             | 1939                    | 1.65                     | 1.54               |                         |                      |
| <b>Henry Holt and Company, Inc.</b>                                                    |                         |                          |                    |                         |                      |
| Story of America, Harlow, Gr. 11 ..                                                    | 1937                    | 1.65                     | 1.54               | 1.54                    | 1.54                 |
| <b>Houghton Mifflin Company</b>                                                        |                         |                          |                    |                         |                      |
| United States in the Making,<br>Canfield-Wilder, Gr. 11 .....                          | 1940                    | 1.65                     | 1.52               |                         |                      |
| <b>The Macmillan Company</b>                                                           |                         |                          |                    |                         |                      |
| Making of American Civilization,<br>Beard-Beard, Gr. 11 .....                          | 1937                    | 1.65                     | 1.54               | 1.54                    | 1.54                 |
| <b>Charles Scribner's Sons</b>                                                         |                         |                          |                    |                         |                      |
| The Record of America,<br>Adams-Vannest, Gr. 11 .....                                  | 1938                    | 1.65                     | 1.54               | 1.54                    | 1.54                 |
| <b>The Southwestern Company</b>                                                        |                         |                          |                    |                         |                      |
| A History of the United States<br>by the Unit Plan,<br>Yarborough-Bouner, Gr. 11 ..... | 1939                    | 1.40                     | (Customary price)  |                         |                      |

Note.—Retail prices of textbooks sold in Kentucky are governed by Section 4421a-41, Kentucky Statutes, quoted on the last page of this bulletin.  
\* Basal adoption.

## United States History (Continued)

|                                                                       | Date<br>of<br>Copyright | Net<br>Contract<br>Price | Net<br>1st<br>Year | Exchange<br>2nd<br>Year | Price<br>3rd<br>Year |
|-----------------------------------------------------------------------|-------------------------|--------------------------|--------------------|-------------------------|----------------------|
| <b>The John C. Winston Company</b>                                    |                         |                          |                    |                         |                      |
| Historic Currents in Changing<br>America, Carman, et al., Gr. 11 .... |                         |                          |                    |                         |                      |
|                                                                       | 1938                    | 1.80                     | 1.68               | 1.68                    | 1.68                 |

## World History

|                                                                                |      |      |      |      |      |
|--------------------------------------------------------------------------------|------|------|------|------|------|
| <b>Allyn and Bacon,</b>                                                        |      |      |      |      |      |
| *MAKING OF TODAY'S WORLD,<br>Hughes, Gr. 10 .....                              |      |      |      |      |      |
|                                                                                | 1939 | 1.50 | 1.40 | 1.40 | 1.40 |
| <b>American Book Company</b>                                                   |      |      |      |      |      |
| Across the Ages, Capen, Gr. 10 ....                                            |      |      |      |      |      |
|                                                                                | 1940 | 1.65 | 1.54 | 1.54 | 1.54 |
| <b>Ginn and Company</b>                                                        |      |      |      |      |      |
| Man's Great Adventure, Rev.,<br>Pahlow, Gr. 10 .....                           |      |      |      |      |      |
|                                                                                | 1938 | 1.65 | 1.54 | 1.54 | 1.54 |
| <b>D. C. Heath and Company</b>                                                 |      |      |      |      |      |
| Scaling the Centuries, Urch, Gr. 10                                            |      |      |      |      |      |
|                                                                                | 1939 | 1.59 | 1.49 |      |      |
| <b>Henry Holt and Company, Inc.</b>                                            |      |      |      |      |      |
| Story of Nations,<br>Rogers-Adams-Brown, Gr. 10 .....                          |      |      |      |      |      |
|                                                                                | 1939 | 1.71 | 1.60 | 1.60 | 1.60 |
| <b>Houghton Mifflin Company</b>                                                |      |      |      |      |      |
| Civilization in Europe,<br>Schapiro-Morris, Gr. 10 .....                       |      |      |      |      |      |
|                                                                                | 1940 | 1.65 | 1.52 |      |      |
| <b>The Macmillan Company</b>                                                   |      |      |      |      |      |
| World History, Hayes-Moon-<br>Wayland, Gr. 10 .....                            |      |      |      |      |      |
|                                                                                | 1939 | 1.80 | 1.68 | 1.68 | 1.68 |
| <b>Rand McNally and Company</b>                                                |      |      |      |      |      |
| Man's Advancing Civilization,<br>Perkins, Gr. 10 .....                         |      |      |      |      |      |
|                                                                                | 1939 | 1.65 | 1.54 | 1.54 | 1.54 |
| <b>Silver Burdett Company</b>                                                  |      |      |      |      |      |
| Story of Civilization,<br>Becker-Duncalf, Gr. 10 .....                         |      |      |      |      |      |
|                                                                                | 1938 | 1.80 | 1.68 | 1.68 | 1.68 |
| <b>The John C. Winston Company</b>                                             |      |      |      |      |      |
| On the Road to Civilization,<br>Complete Book,<br>Heckel, et al., Gr. 10 ..... |      |      |      |      |      |
|                                                                                | 1939 | 1.48 | 1.37 | 1.37 | 1.37 |

Note.—Retail prices of textbooks sold in Kentucky are governed by Section 4421a-41, Kentucky Statutes, quoted on the last page of this bulletin.  
\* Basal adoption.

Retail prices of state-adopted textbooks sold in Kentucky are governed by the following statutes:

**"Section 4421a-41 Kentucky Statutes. Distribution Books; Bonds; Prices; Revocation of Appointment of Agent; Payment for Books.—**

Each board of education in the Commonwealth may appoint a dealer, or dealers, to act as official retail agent, or agents, for the sale of books for use in such school district, or any school unit may purchase and distribute books, etc., to its own patrons instead of having an agent or dealer to handle the books. Publishers whose books have been adopted under the provisions of this Act shall furnish such books either through such official retail agents, or through respective boards of education, at the lowest net wholesale price and the lowest net exchange price listed with the Superintendent of Public Instruction, f.o.b the publisher's nearest shipping point. Such official retail agent, or agents, shall give a reasonable bond, if required, to respective publishers who have contracts to furnish adopted texts. All orders given by such retail agent, or board of education, shall be promptly filled. **Such official retail agent, or agents, shall sell such books at not more than fifteen per cent in excess of the net wholesale price.** Where old books, displaced by a new adoption, are offered by pupils in exchange for the corresponding new books, such new book shall be offered at a price not to exceed by more than fifteen per cent the net exchange price listed by the publisher. If any such agent violates the requirements of this Act, or fails to give reasonable bond requested by any publisher, the board of education that appointed such agent, by giving notice prior to May 1 in any year, may revoke the appointment of such agent on July 1 of that year. When an agent or dealer's permit is revoked or terminates by mutual agreement or otherwise all textbooks as per inventory of the dealer or agent must be paid for at wholesale price by the company, firm or individual from whom such textbooks were purchased, provided such textbooks are of the lawful adoption." (1930, c. 35, p. 95.)

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