



GUIDE TO
CIVILIAN ORGANIZATIONS
HARRISON COUNTY
KENTUCKY



Compiled for
THE HARRISON COUNTY
DEFENSE COUNCIL

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BY THE
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GUIDE TO
CIVILIAN ORGANIZATIONS

HARRISON COUNTY
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DEFENSE COUNCIL

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This guide is prepared for the official use
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HARRISON COUNTY CIVILIAN ORGANIZATIONS

AMERICAN LEGION, STEPHEN B. WHALEN POST #27 (National American Legion), c/o James Ammerman, Battlegrove Avenue, Cynthiana. Founded 1919. Commander, James Ammerman. Telephone 5802. Adjutant, Henry J. Luig, Pike Street, Cynthiana. Telephone 280-W. Terms expire June, 1943.

Membership: 90. Qualifications, World War veterans having honorable discharge.

Committees: Executive, James Ammerman; Child Welfare, Harold Ingles; Ways and Means, Joe Pressman, all of Cynthiana.

Purpose: Rehabilitation of veterans. Foster and perpetuate true Americanism by precept and example.

Normal Civic Activities: Cooperates with Community Chest and Veterans Hospital.

Defense Activities: Interested in Auxiliary Police, Air Raid Warden Service, Civilian Aircraft Warning Service, Auxiliary Fire Protection, Collection of Scrap Metals and Other Metals.

Local Publications: None.

AMERICAN LEGION AUXILIARY, Stephen B. Whalen Unit #27 (National American Legion Auxiliary), c/o Mrs. Frank L. Duffy, 259 North Church Street, Cynthiana. Founded 1926. President, Mrs. Frank L. Duffy. Telephone 204-J. Secretary, Mrs. E. H. Luig, Pike Street, Cynthiana, Terms expire June, 1943.

Membership: 13. Qualifications, wife, daughter, mother or sister of legionnaire.

Committees: None reported.

Purpose: To assist the Legion and participate in all patriotic programs.

Normal Civic Activities: Cooperates with local Health Department.

Defense Activities: Interested in Sewing and Preparation of Surgical Dressings, Red Cross Assistance, Discussion Leaders.

Local Publications: None.

AMERICAN RED CROSS, HARRISON COUNTY CHAPTER (American National Red Cross), Post Office Building, Cynthiana. Founded 1917. Chairman, J. S. Whaley, Cynthiana. Executive and Home Service Secretary, Miss Sidney R. Haviland, Post Office Building, Cynthiana. Terms indefinite.

American Red Cross, Harrison County Chapter (Continued)

Membership: 1368. Qualifications, annual subscription of one dollar or over.

Committees: Surgical Dressings and Production, Mrs. Stanley M. Rees; Sewing, Mrs. Sadie McIlvain; Knitting, Mrs. Jno. Linehan, all of Cynthiana.

Purpose: Service to the community.

Normal Civic Activities: Emergency aid in the event of disaster. Cooperates with Welfare League and Health Department.

Defense Activities: Interested in Hospital and Clinical Assistance, First Aid.

Local Publications: None.

BENEVOLENT PROTECTIVE ORDER OF ELKS, Lodge #438 (B. P. O. E. of U. S. A.), c/o O. M. Howard, 506 Bridge Street, Cynthiana. Founded 1901. Exalted Ruler, John L. Cummins, (U. S. Armed Forces), Esteemed Leading Knight, Herman Moore, Route #6, Cynthiana. Secretary, O. M. Howard. Telephone 524. Terms expire March, 1943.

Membership: 143. Qualifications, male american citizens 21 years of age and over.

Committees: National Defense, John H. Terry; Community Welfare, W. L. Case, both of Cynthiana.

Purpose: To teach and foster Americanism.

Normal Civic Activities: Cooperate with Community Chest, Aids in clothing indigent school children. Also cooperating with Hazlewood T. B. Sanatorium, Louisville.

Defense Activities: Interested in Auxiliary Police, Air Raid Warden Service, Civilian Aircraft Warning Service, Motor Corps Service, Collection of Scrap Metals and Other Metals, Teaching Americanization Classes for Aliens and Others.

Local Publications: None.

BOY SCOUTS OF AMERICA, TROOP #58 (B. S. A. National Council), East Bridge Street, Cynthiana. Founded 1934. Scoutmaster, Fred T. Atkinson, 116 Elmarch Avenue, Cynthiana. Telephone 315. Term indefinite. Secretary, Joe Craig Smith, North Church Street, Cynthiana. Telephone 265. Term expires October, 1942. Executive Secretary, Robert Pope, South Elmarch Avenue, Cynthiana. Term indefinite.

Boy Scouts of America, Troop 58 (Continued)

Membership: 36. Open to boys 12 to 18 years, able to pass Scout test and willing to comply with oath and laws.

Committees: Harrison Council, Robert M. Pope; Camping, Garnett Arnold; Advancement, J. M. Harter; Troop, R. H. Poindexter, all of Cynthiana.

Purpose: Building character and citizenship, training in outdoor activities, first aid, life saving etc.

Normal Civic Activities: First Aid and Life Saving with local Fire Department.

Defense Activities: Engaged in Red Cross Assistance, First Aid. Training for Auxiliary Fire Protection, First Aid. Interested in Air Raid Warden Service, Civilian Aircraft Warning Service, Emergency Repair Service, Ambulance Service, Operation of Canteens, Signal Services, Teaching Classes in Mechanical Skills Needed in Defense Industries.

Local Publications: None.

BUSINESS MEN'S CLUB OF CYNTHIANA (United States Chamber of Commerce), c/o J. M. Harter, 515 East Pike Street, Cynthiana. Founded 1920. President, E. J. Barton, East Pleasant Street, Cynthiana. Telephone 515-R. Secretary, J. M. Harter. Telephone 454. Terms expire February, 1943.

Membership: 250. Qualifications, civic minded business and professional men, white and of good reputation.

Committees: Youth Work, Chas. E. Smith; Improvement and Publicity, Davis T. McGarvey; Civics, R. H. Poindexter; Rural-Urban, Walter McCauley; Public Affairs, Rev. E. B. Wooten; Public Health, W. L. Case, all of Cynthiana.

Purpose: To promote higher business standards and better spirit of cooperation among business and professional men.

Normal Civic Activities: Student loan fund; Emergency Air Field; Promote Public Building; Cooperates with Community Chest; Public Health Service and other civic organizations.

Defense Activities: Interested in Auxiliary Fire Protection, Red Cross Assistance, First Aid, Radio Operation and Repair, Public Speaking, Signal Services.

Local Publications: Yearly Pamphlet.

COLORED WELFARE LEAGUE OF HARRISON COUNTY, c/o William Nichols, Mill Street, Cynthiana. Founded 1936. President, W. M. Watson, Water Street, Cynthiana. Secretary, William Nichols. Terms expire October, 1943.

Colored Welfare League of Harrison County (Continued)

Membership: 25. Qualifications, none other than interest in community welfare.

Committees: Civic, Chas. Robins, Maple Street, Cynthiana.

Purpose: To promote welfare and raise living standards of the colored members of the community.

Normal Civic Activities: Obtained water and sewage system for Negro section, Sponsor public playground for children at Banneker High School.

Defense Activities: Interested in Auxiliary Police, Air Raid Warden Service, Civilian Aircraft Warning Service, Auxiliary Fire Protection, Emergency Repair Service, Collection of Scrap Metals and Other Metals.

Local Publications: None.

CYNTHIANA COUNTRY CLUB (Kentucky Federation of Women's Clubs), c/o Mrs. J. B. Way, Millersburg Pike, Cynthiana. Founded 1902. President, Mrs. J. T. Wornall, 209 North Main Street, Cynthiana. Telephone 708. Secretary, Mrs. J. B. Way, Telephone 299. Terms expire May, 1943.

Membership: 30. Qualifications, by invitation and election.

Committees: Program, Mrs. J. W. Switzer; Red Cross Sewing, Mrs. J. R. Jones; War Bonds and Stamps, Mrs. Jno. McKinney, all of Cynthiana.

Purpose: Literary club. Educational advancement of members and working for civic improvement.

Normal Civic Activities: Cooperates with Red Cross and various civic groups.

Defense Activities: Engaged in Red Cross Assistance, Sewing and Preparation of Surgical Dressings.

Local Publications: Year Book.

CYNTHIANA YOUTH COUNCIL, c/o James G. Wilson, 108 Church Street, Cynthiana. Founded 1937, Acting President, Rev. O. E. Turner, South Miller Street, Cynthiana. Telephone 244. Secretary, James G. Wilson, Cynthiana. Telephone 249-J. Terms expire June, 1943. Director, T. R. Graham, 125 North Church Street, Cynthiana. Telephone 361-R. Term indefinite.

Membership: 20. Qualifications, a definite interest in youth service.

Committees: None reported.

Cynthiana Youth Council (Continued)

Purpose: To provide recreational facilities for youth of the community, particularly the underprivileged.

Normal Civic Activities: Conducting recreation programs, cooperating with Community Chest and other public agencies.

Defense Activities: Engaged in Recreation, Interested in First Aid, Collection of Scrap Metals and Other Metals, Library Service.

Local Publications: None.

FREE AND ACCEPTED MASONS, ST. ANDREWS LODGE #18 (Grand Lodge of Kentucky, F & A. M.), c/o T. Robin Toadvine, Reynolds Avenue, Cynthiana. Founded 1800. Master, John M. Keith, Reynolds Avenue, Cynthiana. Secretary, T. Robin Toadvine. Terms expire December, 1943.

Membership: 136. Qualifications, white male adults of good character.

Committees: None reported.

Purpose: Fraternal and charitable.

Normal Civic Activities: Cooperates with Community Chest.

Defense Activities: Interested in Auxiliary Police, Air Raid Warden Service, Civilian Aircraft Warning Service, Auxiliary Fire Protection, Collection of Scrap Metals and Other Metals.

Local Publications: None.

HARRISON COUNTY FARM BUREAU (American Farm Bureau, State and National), c/o Robert Wiggington, County Agricultural Agent, Cynthiana. Founded 1929. President, Joe McDaniel, R. R. #6, Cynthiana. Telephone 2311. Secretary, Minnie E. Martin, Cynthiana. Telephone 45. Terms expire January, 1943.

Membership: 82. Qualifications, required to be either farm owner, operator, or tenant.

Committees: None reported.

Purpose: To encourage, promote and improve agricultural methods in the county.

Normal Civic Activities: Cooperating with University of Kentucky Agriculture Extension Service.

Defense Activities: Engaged in Public Speaking, Consumer Protection Activities, Interested in Collection of Scrap Metals and Other Metals, Discussion Leaders.

Local Publications: None.

HARRISON COUNTY 4-H LEADERS COUNCIL (Agricultural Extension Service, University of Kentucky), c/o Robert Wigginton, County Agricultural Agent, Walnut Street, Cynthiana, Founded 1932. President, Mrs. H. E. Marshall, R. R. #3, Cynthiana. Secretary, Beulah Marsh, R. R. #4, Cynthiana. Terms expire February, 1943. Executive Secretary, Robert Wigginton. Telephone 45. Term indefinite.

Membership: 8. Qualifications, limited to active 4-H Club Leaders, one council member from each club.

Club Leaders: Buena Vista, Miss Beulah Marsh; Oddville, Miss Dorothy Arnold; Renaker, Mrs. George Lemon; Connersville, Mrs. Shirley Kearns; Sunrise, Mrs. G. F. Price; Berry, Mrs. Robert Bramel.

Purpose: Supervision 4-H Club work.

Normal Civic Activities: Supervising club members in carrying on agricultural and home economics projects.

Defense Activities: Engaged in Consumer Protection Activities. Interested in Sewing and Preparation of Surgical Dressings, Red Cross Assistance, Preparation and Serving of Food.

Local Publications: None.

HARRISON COUNTY HOMEMAKERS CLUB (Extension Service, University of Kentucky), c/o Mrs. Joe McDaniels, R. R. #6, Cynthiana. Founded 1938. President, Mrs. Joe McDaniels. Telephone 2311. Secretary, Mrs. Robert Jennings, R. R. #6, Cynthiana. Terms expired September, 1942.

Membership: 32. Open to rural women seeking to improve their knowledge of economic homemaking.

Committees: Citizenship, Mrs. Douglas McLoney, R. R. #1, Cynthiana; Foods, Interior Decorating, chairmen not reported.

Purpose: To encourage and promote better farming and home economics.

Normal Civic Activities: Cooperating with A. A. A., Red Cross, Bundles for Britain and W. P. A. school lunch programs.

Defense Activities: Engaged in Discussion Leaders. Interested in Sewing and Preparation of Surgical Dressings, Red Cross Assistance, Preparation and Serving of Food, Public Speaking.

Local Publications: None.

HARRISON COUNTY MEDICAL SOCIETY (Kentucky Medical Society; A.M.A.), c/o W. B. Moore, M.D., Doctor's Building, Cynthiana. Founded 1902. President, R. L. Loftin, M.D. County Health Department, Cynthiana. Telephone 421. Secretary, W. B. Moore, M.D. Telephone 138. Executive Secretary, H. H. Moody, M. D. South Walnut Street, Cynthiana. Telephone 143. Terms expire December, 1942.

Harrison County Medical Society (Continued)

Membership: 16. Qualifications, graduate of an accredited medical college, in good standing and licensed by the State.

Committees: None reported.

Purpose: Advancement of medical knowledge, community service and goodwill of members.

Normal Civic Activities: Cooperates with Public Health Service, especially in care given to indigents.

Defense Activities: Interested in Ambulance Service, Hospital and Clinical Assistance, Red Cross Assistance, First Aid.

Local Publications: None.

INDEPENDENT ORDER OF ODD FELLOWS, CYNTHIANA LODGE #127 (Sovereign Grand Lodge I. O. O. F. O.), c/o Ollie D. Turner, Cynthiana. Founded 1902. Noble-Grand, Frazier Palmor, Walnut Street, Cynthiana. Secretary, Ollie D. Turner. Telephone 408-R. Terms expire January, 1943.

Membership: 150. Qualifications, American citizen of good character 18 years of age or older.

Committees: Welfare, W. E. Reynolds, Cynthiana; Finance and Property Chairmen, Eugene Walker, Clark Toadvine, A. N. Lizer, all of Cynthiana.

Purpose: To care for widows and orphans of members.

Normal Civic Activities: Conducts recreation programs for underprivileged children in community. Cooperates with local welfare organizations.

Defense Activities: None reported. Lodge will cooperate in any defense activity when and if called upon.

Local Publications: None.

KNIGHTS OF PYTHIAS, QUINBY LODGE #58 (Knights of Pythias) c/o Odus Kitchen, Miller Street, Cynthiana. Founded 1891. President, D. E. Baldwin, Pleasant Street, Cynthiana. Secretary, Odus Kitchen. Telephone 321-M. Terms expire January, 1943. Executive Secretary, David R. Roes, Court Street, Cynthiana. Term indefinite.

Membership: 91. Qualifications, white adults of good character plus approval of membership.

Committees: None reported.

Knights of Pythias, Quinby Lodge #58 (Continued)

Purpose: To encourage and promote better citizenship and community life.

Normal Civic Activities: Care for widows and orphans of members. Contribute directly to indigent families in the community.

Defense Activities: Interested in Auxiliary Police, Civilian Aircraft Warning Service, Auxiliary Fire Protection, Ambulance Service, Radio Operation and Repair, Collection of Scrap Metals and Other Metals.

Local Publications: None.

LIONS CLUB OF CYNTHIANA (Lions International), c/o Rev. O. E. Turner, 112 South Miller Street, Cynthiana, Founded 1939. President, Rev. O. E. Turner. Telephone 244. Secretary, Charles Marshall, Farmers National Bank, Pike Street, Cynthiana. Terms expired July, 1942.

Membership: 20. Qualifications, open to business men of good reputation and by approval of membership.

Committees: Health and Welfare, Sight Conservation, Civic Improvement, Citizenship and Patriotism, Safety, Finance. Chairmen not reported.

Purpose: Service to the community and recreation for the members.

Normal Civic Activities: Sight conservation (provides glasses for indigent school children). Cooperates with Youth Council, Community Chest and other civic groups.

Defense Activities: Interested in Collection of Scrap Metals and Other Metals, Collecting Books, Discussion Leaders, Public Speaking.

Local Publications: None.

NUTRITION COMMITTEE OF HARRISON COUNTY (State Nutrition Committee), c/o Mrs. Frank L. Duffy, North Church Street, Cynthiana. Founded 1941. Chairman, Mrs. Frank L. Duffy. Secretary, Mrs. E. W. Brumback, Pike Street, Cynthiana. Terms indefinite.

Membership: 14. Open to individuals desiring to participate in the nutrition program of the county.

Committees: Exhibits, Mrs. Hubert Hutton; Canning, Mrs. Frank L. Duffy, both of Cynthiana.

Purpose: Promote interest in and better knowledge of Nutrition through exhibits, discussion and food preservation.

Nutrition Committee of Harrison County(Continued)

Normal Civic Activities: Sponsoring canning demonstrations and canning for school lunch projects and indigent families. Cooperates with W. P. A.

Defense Activities: Engaged in Preparation and Serving of Food, Discussion Leaders. Interested in Public Speaking, Consumer Protection Activities.

Local Publications: None.

ORDER OF EASTERN STAR, CYNTHIANA CHAPTER #142 (Grand Chapter of Kentucky, O. E. S.), c/o Mrs. Harry McCauley, Baptist Pike, Cynthiana. Founded 1800. Worthy Matron, Mrs. Rice Fryman, Salem Pike, Cynthiana. Telephone 838-J-1. Secretary, Mrs. Harry McCauley. Telephone 7912. Terms expire September, 1943.

Membership: 90. Qualifications, age 18 years or over elected to membership.

Committees: None reported.

Purpose: To promote civic welfare and protect the interest of widows and orphans of Masons.

Normal Civic Activities: Visiting the sick. Cooperate with Community Chest, Red Cross, T. B. Association.

Defense Activities: Engaged in Red Cross Assistance. Interested in Sewing and Preparation of Surgical Dressings.

Local Publications: None.

PARENT-TEACHER ASSOCIATION (State and National Congresses P. T. A.), c/o Mrs. K. W. Brumback, 508 Pike Street, Cynthiana. Founded 1935. President, Mrs. K. W. Brumback. Telephone 46. Secretary, Mrs. Ralph Leslie, Reynolds Avenue, Cynthiana. Telephone 469-R. Terms expire May, 1945.

Membership: 25. Open to teacher, parents and other individuals interested in the welfare of school children.

Committees: Program, Mrs. Kenneth Froy, Elmarch.

Purpose: Promotion of better understanding and cooperation between teacher, parent and pupil.

Normal Civic Activities: Cooperating with Community Chest in providing school lunch for indigent children, Also with the Kentucky Sesqui-Centennial Program.

Defense Activities: Engaged in Preparation and Serving of Food, Discussion Leaders. Interested in Hospital and Clinical Assistance, Sewing and Preparation of Surgical Dressings, Red Cross Assistance, Child Care.

Local Publications: None.

ROTARY CLUB OF CYNTHIANA (Rotary International), 107 North Main Street, Cynthiana. Founded 1923. President, Loren Case, Cynthiana. Telephone 221. Secretary, E. B. Wooton, 107 North Main Street, Cynthiana. Telephone 73. Terms expired June, 1942.

Membership: 36. Qualifications, owner or executive of some distinct business or profession.

Committees: Club Service, J. G. Wilson; Community Service, E. N. McCracken; Vocational Service, Walter Wood; International Service, J. V. Lawrence, all of Cynthiana.

Purpose: To foster the ideal of service in all relationships sustained by the members.

Normal Civic Activities: It is a cooperating organization but no specific activities are reported.

Defense Activities: Interested in Auxiliary Police, Air Raid Warden Service, Civilian Aircraft Warning Service, Auxiliary Fire Protection, Hospital and Clinical Assistance, Entertainment, Recreation, Library Service, Discussion Leaders, Public Speaking, Consumer Protection Activities.

Local Publications: None.

WOMAN'S CLUB OF HARRISON COUNTY (National Federation of Women's Clubs), c/o Mrs. E. C. Scott, 523 Pike Street, Cynthiana. Founded 1919. President, Mrs. John M. Keith. Telephone 370. Term expires May, 1943. Secretary, Mrs. Kenneth C. Frye, 115 Elmarch Avenue, Cynthiana. Telephone 645-W. Term expires May, 1943.

Membership: 131. Qualifications, intelligence, character, reciprocity.

Committees: Program, Mrs. J. Hickman McKee; Music, Mrs. E. K. Watkins, Lucy Deha; American Homes, Mrs. Robert Wigginton; Membership, Mrs. Ruth Cox, all of Cynthiana.

Purpose: Vocational and recreational activities for underprivileged girls: Cooperates with Community Chest and city school programs.

Defense Activities: Engaged in Red Cross Assistance, Consumer Protection Activities. Interested in Sewing and Preparation of Surgical Dressings, Preparation and Serving of Food; Discussion Leaders, Public Speaking.

Local Publication: Year Book.

TYPES OF DEFENSE ACTIVITIES LISTED

Air Raid Warden Service
Ambulance Service
Auxiliary Fire Protection
Auxiliary Police
Child Care
Civilian Aircraft Warning Service
Collecting Books
Collection of Scrap Metals and Other Metals
Consumer Protection Activities
Discussion Leaders
Drafting
Emergency Repair Service
Entertainment
Family Social Service in Industrial Areas
First Aid
Hospital and Clinical Assistance
Interpreting
Interviewing
Library Service
Motor Corps Service
Operation of Canteens
Preparation and Serving of Food
Public Speaking
Radio Operation and Repair
Recreation
Red Cross Assistance
Research Assistance
Salvage Demolition Service
Sewing and Preparation of Surgical Dressings
Signal Services
Teaching Americanization Classes for Aliens and Others
Teaching Classes in Mechanical Skills Needed in Defense Industries
Teaching Classes of Map Reading and Sketching
Teaching Literacy Classes for Aliens and Others
Teaching Spanish and Portuguese
Typing and Other Clerical Assistance

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DEFENSE ACTIVITY, TRAINING OR INTEREST

Explanation of Symbols: A- "Engaged in", B- "Training for", C-
"Interested in".

Numbers following A, B, or C, indicate page entry in Directory.

AIR RAID WARDEN SERVICE

American Legion, Stephen Whalen Post #27, C-1; Benevolent Protective
Order of Elks, Lodge #438, C-2; Boy Scouts of America, Troop #58, C-2;
Colored Welfare League of Harrison County, C-3; Free and Accepted Masons,
St. Andrews Lodge #18, C-5; Rotary Club of Cynthiana, C-10.

AMBULANCE SERVICE

Boy Scouts of America, Troop #58, C-2; Harrison County Medical Society,
C-6; Knights of Pythias, Quinby Lodge #58, C-7.

AUXILIARY FIRE PROTECTION

American Legion, Stephen B. Whalen Post #27, C-1; Benevolent Protective
Order of Elks, Lodge #438, C-2; Boy Scouts of America, Troop #58, B-2;
Business Men's Club of Cynthiana, C-3; Colored Welfare League of Harr-
ison County, C-3; Free and Accepted Masons, St. Andrews Lodge #18, C-5;
Knights of Pythias, Quinby Lodge #58, C-7; Rotary Club of Cynthiana,
C-10.

AUXILIARY POLICE

American Legion, Stephen B. Whalen Post #27, C-1; Colored Welfare League
of Harrison County, C-3; Free and Accepted Masons, St. Andrews Lodge
#18, C-5; Knights of Pythias, Quinby Lodge #58, C-7; Rotary Club of
Cynthiana, C-10.

CHILD CARE

Parent-Teacher Association, C-9.

CIVILIAN AIR CRAFT WARNING SERVICE

American Legion, Stephen B. Whalen Post #27, C-1; Benevolent Protective
Order of Elks Lodge #438, C-2; Boy Scouts of America, Troop #58, C-2;
Colored Welfare League of Harrison County, C-3; Free and Accepted Masons,
St. Andrews Lodge #18, C-5; Knights of Pythias, Quinby Lodge #58, C-7;
Rotary Club of Cynthiana, C-10.

COLLECTING BOOKS

Lions Club of Cynthiana, C-8.

COLLECTION OF SCRAP METALS AND OTHER METALS

American Legion, Stephen B. Whalen Post #27, C-1; Benevolent Protective Order of Elks, Lodge #438, C-2; Colored Welfare League of Harrison County, C-3; Cynthiana Youth Council, C-4; Free And Accepted Masons, St. Andrews Lodge #18, C-5; Harrison County Farm Bureau, C-5; Knights of Pythias, Quinby Lodge #58, C-7; Lions Club of Cynthiana, C-8.

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DISCUSSION LEADERS

American Legion Auxiliary, Stephen B. Whalen Unit #27, C-1; Harrison County Farm Bureau, C-5; Harrison County Homemakers Club, A-6; Lions Club of Cynthiana, C-8; Nutrition Committee of Harrison County, A-8; Parent-Teacher Association, A-9; Rotary Club of Cynthiana, C-10; Woman's Club of Harrison County C-10.

EMERGENCY REPAIR SERVICE

Boy Scouts of America, Troop #58, C-2; Colored Welfare League of Harrison County, C-3.

ENTERTAINMENT

Rotary Club of Cynthiana, C-10.

FIRST AID

Boy Scouts of America, Troop #58, A-2, B-2; Business Men's Club of Cynthiana, C-3; Cynthiana Youth Council, C-4; Harrison County Medical Society, C-6.

HOSPITAL AND CLINICAL ASSISTANCE

American Red Cross, Harrison County Chapter, C-; Harrison County Medical Society, C-6; Parent-Teacher Association, C-9; Rotary Club of Cynthiana, C-10.

LIBRARY SERVICE

Cynthiana Youth Council, C-4; Rotary Club of Cynthiana, C-10.

OPERATION OF CANTEENS

Boy Scouts of America, Troop #58, C-2.

PREPARATION AND SERVING OF FOOD

Harrison County 4-H Leaders Council, C-6; Harrison County Homemakers Club, C-6; Nutrition Committee of Harrison County, A-8; Order of Eastern Star, Cynthiana Chapter #142, C-9; Parent-Teacher Association, A-9; Woman's Club of Harrison County, C-10.

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RECREATION

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RED CROSS ASSISTANCE

American Legion Auxiliary, Stephen B. Whalen Unit #27, C-1; Boy Scouts of America, Troop #58, A-2; Business Men's Club of Cynthiana, C-3; Cynthiana Country Club, A-4; Harrison County 4-H Leaders Council, C-6; Harrison County Homemakers Club, C-6; Harrison County Medical Society, C-6; Order of Eastern Star, Cynthiana Chapter #142, A-9; Parent-Teacher Association, C-9; Woman's Club of Harrison County, A-10.

SEWING AND PREPARATION OF SURGICAL DRESSINGS

American Legion Auxiliary, Stephen B. Whalen Unit #27, C-1; Cynthiana Country Club, A-4; Harrison County 4-H Leaders Council, C-6; Harrison County Homemakers Club, C-6; Parent-Teacher Association, C-9; Woman's Club of Harrison County, A-10.

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SIGNAL SERVICES

Boy Scouts of America, Troop #58, C-2; Business Men's Club of Cynthiana, C-3.

TEACHING AMERICANIZATION CLASSES FOR ALIENS AND OTHERS

Benevolent Protective Order of Elks, Lodge #438, C-2.

TEACHING CLASSES IN MECHANICAL SKILLS NEEDED IN DEFENSE INDUSTRIES

Boy Scouts of America, Troop #58, C-2.

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