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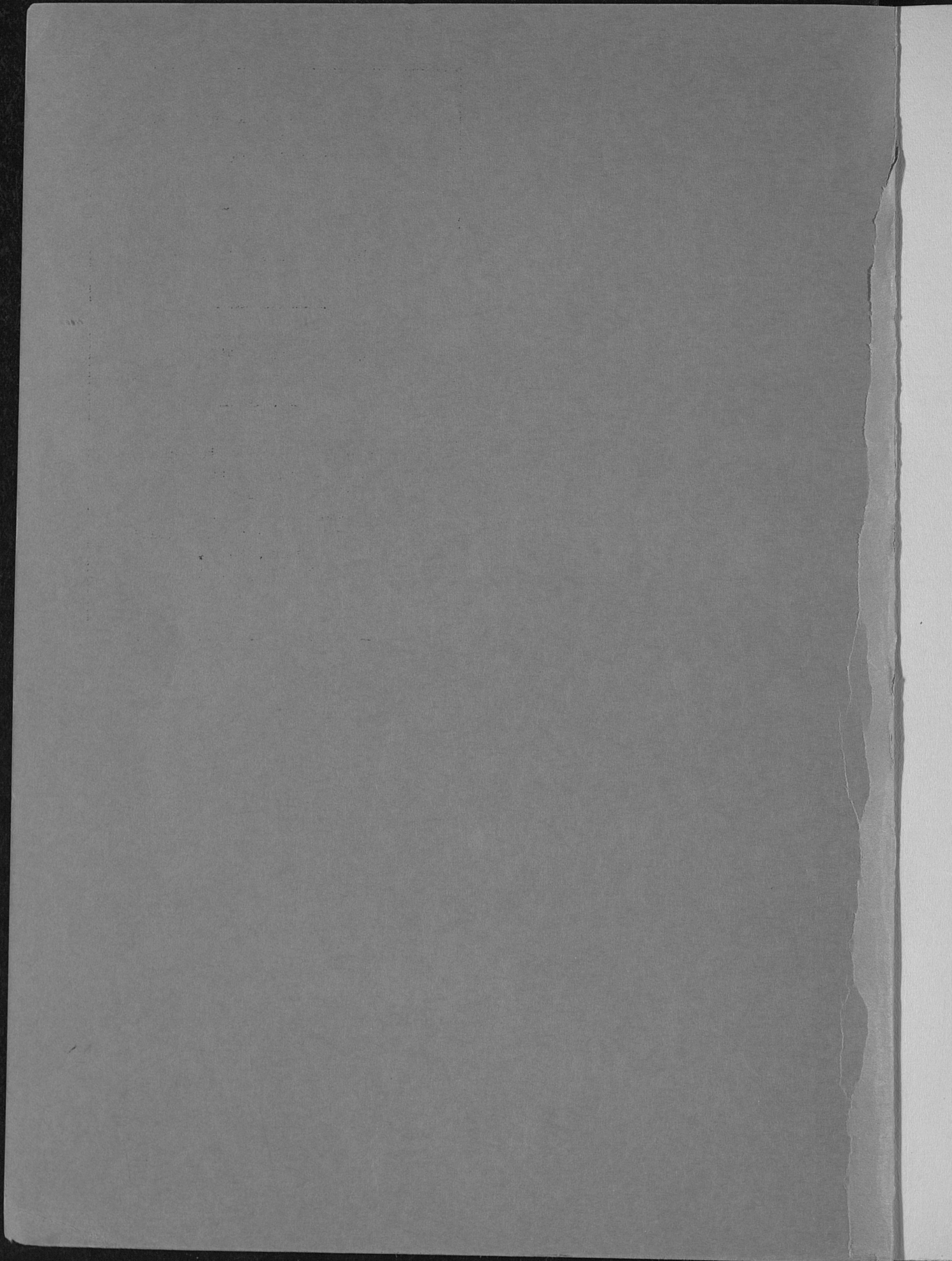
Inventory of the Church Archives
of
North Carolina

Southern Baptist Convention

CENTRAL ASSOCIATION

North Carolina Historical
Records Survey Project
Division of Community
Service Programs
Work Projects Administration
Raleigh, N. C.
February, 1941

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INVENTORY OF THE CHURCH ARCHIVES

OF

NORTH CAROLINA

SOUTHERN BAPTIST CONVENTION

CENTRAL ASSOCIATION

Prepared by

The North Carolina Historical Records Survey Project
Division of Community Service Programs
Work Projects Administration

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Raleigh, North Carolina
The North Carolina Historical Records Survey Project
February, 1941

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F O R E W O R D

The Historical Records Survey program is one of the many valuable and permanent undertakings of the Work Projects Administration. One division of this work is the Church Records Survey. The Federal Government has recognized that in the field of history churches and their organizations occupy an important place. Under the program as planned the work will extend to every religious body of every creed in all the states in the Union.

Of particular interest to Baptists is that part of the program which concerns the Baptist associations and churches of North Carolina. This work is already in progress and will be pressed toward completion. Under the direction of an able supervisory staff, located in Raleigh, one or more workers is assigned to each association. These workers make a careful and industrious search for all church records, printed or in manuscript, minutes of associations, and any other materials that may serve the purpose of the Survey. With this material in hand the editorial staff prepares a short sketch of the association and its constituent churches, which is published in a separate volume.

Those who are interested in church history will find these volumes most valuable. For both the association and each local church is given a complete list of all records that have been discovered and from which the sketches have been constructed, with a statement of where they may be found. For the association, the time and place of its organization are given with a list of its charter churches. Some account is also given of the officers, especially the first and those of the present time. For each church a like care is exercised in giving essential historical data, such as the time and place of constitution, the constituting officers, the location and character of the houses of worship, and the growth or decrease in number of members.

This work is comprehensive and will be invaluable. It preserves from loss essential facts about our churches. Every one who is interested in our religious history will greatly appreciate it. It will be most helpful also in creating an interest in preserving church records, as emphasis is placed on locating and inventorying the old and rapidly disappearing records of the churches. No reader of these sketches can fail to recognize the great significance of organized religious bodies in the life of the nation.

G. W. PASCHAL

Author of History of North Carolina
Baptists and of History of Wake Forest
College

Wake Forest College
Wake Forest, N. C.
March 29, 1940

PREFACE

The Historical Records Survey was created in the winter of 1935-36 as a nation-wide Works Progress Administration project for the "discovery, preservation and listing of basic materials for research in the history of the United States."¹ Under the direction of Dr. Luther H. Evans, the Survey undertook an extensive program for the inventory of state and local archives, early American imprints, church archives, and collections of manuscripts. Pursuant to the provisions of the Emergency Relief Act passed June 30, 1939, the existence of the Survey as a single nation-wide project sponsored by WPA itself was terminated August 31, 1939; and the work of the Survey was continued within the individual States by locally sponsored projects operating within the national WPA Historical Records Survey Program which continued under the direction of Dr. Evans until his resignation and the subsequent appointment of Sargent B. Child on March 1, 1940.

The North Carolina Project of the national Historical Records Survey was established February 1, 1936, with Dr. C. C. Crittenden, Secretary of the North Carolina Historical Commission, as Director. Until November 1936 the Survey operated as an autonomous unit of the Federal Writers' Project directed in North Carolina by Edwin Bjorkman. Dr. Crittenden resigned as State Director June 30, 1937, and was succeeded by Dan Lacy, who had previously served as Assistant State Director. Mr. Lacy resigned April 2, 1940, to accept the position of Assistant to the Director of Historical Records Survey Projects in Washington, and was succeeded by Colbert F. Crutchfield as State Supervisor. The work of the North Carolina unit of the Historical Records Survey has been continued by the North Carolina Historical Records Survey Project established September 1, 1939, and sponsored by the North Carolina Historical Commission.

The Inventory of the Church Archives of North Carolina is one of a number of bibliographies of historical materials being prepared throughout the United States by workers on the Historical Records Survey Program. A separate section of the inventory will be devoted to each denomination, or to each subdivision of a denomination which affords a publishable unit within itself. The publication herewith presented, an inventory of the records of the Central Association, is such a unit of the Southern Baptist Convention, with which denominational body the Central Association is affiliated. Field work for the inventory was done by Norfleet T. Mangum. Reference work at Wake Forest College Library was done by John W. Mangum. Entries were written by Mrs. Mary Stone Vann. The inventory was prepared under the supervision of Joseph T. Chesnutt and was read for the sponsor by Dr. C. C. Crittenden, Secretary of the North Carolina Historical Commission.

This volume was prepared in accordance with technical instructions from the Washington Office of Historical Records Survey Projects; it was reviewed before publication by Donald A. Thompson, Assistant Archivist

1. Works Progress Administration, Operating Procedure No. W-2, Revised July 2, 1937.

in charge of Church Archives Inventories. The Survey is indebted to the North Carolina Baptist State Convention for supplies used in this publication; to Mr. M. A. Huggins, Secretary-Treasurer of that body, for his interest in and support of the work; to Dr. G. W. Paschal, of Wake Forest College, who read and criticized the inventory; and to officials and members of the Central Association, who generously co-operated in the work.

The Survey gratefully acknowledges the co-operation and support of Miss Charlie Huss, State Supervisor of the Research and Records Program of the Division of Community Service Programs, and members of her staff.

COLBERT F. CRUTCHFIELD, STATE SUPERVISOR
NORTH CAROLINA HISTORICAL RECORDS SURVEY
PROJECT

EXPLANATORY NOTES

1. The Wake Forest College Library, Wake Forest, N. C.; has been designated as the official depository for non-current records of the associations and churches affiliated with the North Carolina Baptist State Convention.
2. The full names of persons mentioned in this inventory are given if this information was available.
3. The information appearing in this publication has been obtained chiefly by Survey workers through personal interviews with pastors and church clerks. It has been supplemented when possible by research in available printed and manuscript sources. Computations of membership and dates of constitution of churches have been obtained when possible from printed minutes of this and other associations to which the particular church has belonged.
4. Occasional references may be made in the entries to churches not included in the inventory. In such cases an entry for the church mentioned normally will be found in the forthcoming volume for the denomination or denominational unit to which the church at present belongs.
5. Gaps in the records listed for some churches are due either to the fact that they were not kept, were destroyed, or were simply not found after a careful search by workers.
6. No particular effort has been made to locate all Sunday School records as they are usually of temporary character. If easily available, they have been listed.
7. Associations referred to are affiliated with the North Carolina State Baptist Convention unless otherwise indicated.
8. A dash (--) placed after a date indicates continuance to present date or to time of survey.

CENTRAL ASSOCIATION

Central Association was organized October 25, 1860, at Forestville, N. C., with seven churches, namely: Flat Rock, Franklinton, and Wake Forest from Tar River Association; Brassfield from Flat River Association; Mt. Vernon and New Hope from Raleigh Association; and one newly constituted church, Forestville.¹

Since its organization the association has grown rapidly. Newly constituted churches received into the association have included Oak Grove and Olive Branch in 1876;² Millbrook (as Midway) in 1877;³ Bay Leaf in 1880;⁴ Youngsville in 1881;⁵ Stoney Hill and Rocky Ford in 1886;⁶ Harris Chapel in 1890;⁷ West Raleigh in 1895;⁸ Bethlehem in 1896;⁹ Bethany in 1899;¹⁰ Falls in 1900;¹¹ Glen Royal in 1903;¹² Union Chapel in 1912;¹³ Johnson Memorial in 1914;¹⁴ West Grove in 1918;¹⁵ and Hayes-Barton in 1927.¹⁶ Other additions came from adjoining associations. From Raleigh Association came the First Church of Raleigh in 1861;¹⁷ Rolesville and Wake Cross Roads in 1866;¹⁸ Wake Union in 1867;¹⁹ Hopkins Chapel in 1874;²⁰ Samaria in 1903;²¹ and Wakefield in 1907.²² Perry's Chapel, admitted 1865,²³ and Mt. Olivet, admitted

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1. Minutes of the Eighteenth Annual Session of the Central Baptist Association, Held with New Hope Church, Wake County, N. C., July 26th, 27th, 28th and 29th, 1877. (Minutes of the various associations are hereafter cited as Minutes with the name of the association and the year.)
 2. Minutes, Central Association, 1876, p. 5.
 3. Ibid., 1877, p. 5.
 4. Ibid., 1880, p. 4.
 5. Ibid., 1881, p. 4.
 6. Ibid., 1886, pp. 5. 4.
 7. Ibid., 1890, p. 4.
 8. Ibid., 1895, p. 5.
 9. Ibid., 1896, p. 4.
 10. Ibid., 1899, p. 7.
 11. Ibid., 1900, p. 4.
 12. Ibid., 1903, p. 4.
 13. Ibid., 1912, p. 7.
 14. Ibid., 1914, p. 8.
 15. Ibid., 1918, p. 16.
 16. Ibid., 1927, p. 9.
 17. Ibid., 1861, p. 10.
 18. Minutes, Raleigh Association, 1865, p. 8; Minutes, Central Association, 1866, pp. 5-6.
 19. Minutes, Raleigh Association, 1866, p. 8; Minutes, Central Association, 1867, p. 2.
 20. Minutes, Central Association, 1874, p. 5.
 21. Not listed as a member of Raleigh Association after 1900, Minutes, Raleigh Association, 1900, p. 2; received into Central Association in 1903, Minutes, Central Association, 1903, p. 3.
 22. Minutes, Raleigh Association, 1906, p. 5; Minutes, Central Association, 1907, p. 4.
 23. Minutes, Central Association, 1865, p. 3.

1888,²⁴ were received from Tar River Association. From Flat River Association came New Bethel in 1867²⁵ and Mary's Chapel and New Light in 1921.²⁶ Oak Grove was readmitted in 1887 as a reorganized church.²⁷ Woodland, received in 1868;²⁸ Peace Chapel, received in 1888;²⁹ and Oak Ridge, received in 1897,³⁰ were not received as newly constituted churches or from any other association. Greenwood was probably received in 1870 as a newly constituted church.³¹

Since its organization the association has lost seven churches. Olive Branch was granted a letter of dismissal to unite with Mt. Zion Association in 1885.³² Peace Chapel was granted a letter of dismissal to join Flat River Association in 1890.³³ The other five churches have simply ceased to be reported as members of the association and probably became defunct near the date they were last reported. These churches, with the dates of the last minutes in which they were reported, are: Greenwood, 1876; Rocky Ford, 1908, West Raleigh, 1911; West Grove, 1922; and Union Chapel, 1937. Perry's Chapel was granted a letter of dismissal at its own request in 1873,³⁴ but rejoined 1875³⁵ and is a member at present. Oak Grove was not listed as a member of Central Association 1879-86, during which time the church was inactive.

The membership of the association has increased rapidly. In 1861 the constituent churches reported a total membership of 1,149. By 1871 this had increased to 2,244; in 1880 to 2,654; in 1890 to 3,023; in 1900 to 3,526; in 1910 to 4,726; in 1920 to 6,106; in 1930 to 8,653; and in 1938 to 10,010.³⁶

The organization of the Central Association, like other associations affiliated with the Southern Baptist Convention, is simple. In 1861 the constitution provided that the working body consist of not more than five messengers elected annually from its constituent churches,³⁷ but in 1868 the working body consisted of all ministers of churches represented in the association in addition to the give messengers from each church.³⁸ In 1899 the constitution was amended to read three messengers from each

24. Minutes, Central Association, 1888, p. 5.

25. Ibid., 1867, p. 2.

26. Ibid., 1921, p. 11.

27. Ibid., 1887, p. 4.

28. Ibid., 1868, p. 2.

29. Ibid., 1888, p. 8.

30. Ibid., 1897, p. 8.

31. Minutes of Central Association for 1870 were not available. Listed as a member for first time in, Minutes, Central Association, 1871, p. 11.

32. Minutes, Central Association, 1885, p. 5.

33. Ibid., 1890, p. 4.

34. Ibid., 1873, p. 6.

35. Ibid., 1875, p. 4.

36. Data drawn from statistical tables in minutes for years cited.

37. Minutes, Central Association, 1861, p. 4.

38. Ibid., 1868, p. 14.

church.³⁹ In 1861 the elected officers were a moderator, clerk, treasurer, and an executive board.⁴⁰ In 1876 the constitution was amended to include the election of a historian,⁴¹ and in 1901 to include the election of a vice-moderator.⁴² In 1865 the constitution read that an executive board "shall be" appointed, but in 1870 the constitution states an executive board "may be" appointed.⁴³ It is the duty of the moderator to preside at meetings, appoint committees, and perform such other duties as are required of presiding officers. The duty of the vice-moderator is to preside in the absence of the moderator. The clerk is to keep a record of the proceedings of the association and to see that the minutes are printed and distributed to the constituent churches. The treasurer has charge of all funds of the association, and may pay them out only under the direction of the association. The duty of the historian is to submit at each annual session a history of one of the constituent churches. The executive committee supervises the general affairs of the association, and devotes itself especially to the provision of adequate ministerial and missionary service in the area of the association. Committees are usually appointed to encourage subscriptions to religious periodicals; to solicit support for missions and for various denominational institutions; to encourage attendance at denominational schools; to stimulate Sunday Schools; and to select the date, place, and preacher for the next annual meeting.⁴⁴

The records of the association are kept only in the form of printed minutes of the annual sessions which includes lists of delegates, minutes, and committee members; a record of proceedings; reports of committees; financial reports; and statistical reports covering membership, Sunday School, property, and finances of the constituent churches.

Since 1860 the following men have served the association as moderators:⁴⁵

N. E. Cannady	1860-61, 1865-71, 1873-82
S. H. Cannady	1862
S. S. Biddle	1863-64
George B. Allen	1872
L. R. Mills	1883-85
W. L. Poteat	1886-87
W. C. Powell	1888
A. C. Green	1889, 1897

39. Minutes, Central Association, 1899, p. 15.

40. Ibid., 1861, p. 4.

41. Ibid., 1876, p. 10.

42. Ibid., 1901, p. 5.

43. The constitution has evidently been amended to rectify this change, however, no amendment is found in the minutes between 1865 and 1870 to cover this change in wording.

44. Minutes, Central Association, passim.

45. Names of moderators for 1864 taken from the minutes of Central Association for 1863; for 1870 taken from the minutes for 1869; and for 1860-63, 1865-69, 1871-- were taken from the minutes for the years cited.

N. Y. Gulley	1890-92, 1894-96
W. B. Royall	1893, 1900-1917
John E. Ray	1898
M. R. Pernell	1899
Charles E. Brewer	1918-19
W. R. Cullom	1920-28
W. W. Davidson	1929-31
L. L. Freddy	1932
R. L. Randolph	1933
Claude F. Gaddy	1934-36
Carl W. Townsend	1937-38

The following men have served the association as clerks:⁴⁶

B. W. Justice	1860-61, 1865-70
D. T. Averitt	1862
W. J. Palmer	1863-64
F. M. Purefoy	1871
William B. Dunn, Jr.,	1872
N. B. Broughton	1873-75
L. R. Mills	1876-77
B. F. Montague	1878-79
L. N. Chappell	1880, 1885-87
J. N. Holding	1881-84
Charles E. Brewer	1888-93, 1897-1914
J. V. Devenny	1894-96
E. W. Sikes	1915
W. R. Powell	1916-38

46. Names of clerks for 1864 taken from the minutes of Central Association for 1863; for 1870 taken from the minutes for 1869; and for 1860-63, 1865-69, 1871--, were taken from the minutes for the years cited.

1. NEW LIGHT BAPTIST CHURCH, 1776--. 12 miles west of Wake Forest, Wake County. (Neuse 1776-1833)

Constituted 1776.¹ A member of organizational meeting of Flat River Association in 1794;² of Central Association 1921--.³ Services, 1827-29, held by Rev. Patrick Dowd in Dr. Kit Spear's log schoolhouse 1 mile northwest of present site of church. First building, 1829-65, a frame structure, 35' x 50'. Present building, 1865--, a frame structure, 60' x 80', with plain-glass windows and carbide lights. The church has reported a Sunday School since 1889. Church membership in 1836, 130; in 1846, 192; in 1856, 178; in 1866, 178; in 1877, 121; in 1897, 66; in 1921, 85; in 1931, 112; and in 1938, 75.

Record Book, 1850--. 4 vols. Includes minutes of church conferences and board of deacons; membership rolls, showing how and when received and how and when dismissed; names of church officials; and record of appointment of committees and their reports, reports to the association, baptisms, marriages, deaths, receipts, and disbursements. 3 vols., 1850-1920, kept at Wake Forest College Library, Wake Forest, N. C.; 1 vol., 1921--, in custody of Miss Bessie Ray, Route #1, Raleigh, N. C. Sunday School record, 1938--. 3 vols. Includes minutes of the assembly meetings; membership rolls; names of officers and teachers; secretary's reports; and record of attendance, receipts, and disbursements. In custody of Miss Lottie Ray, Route #1, Wake Forest, N. C.

2. WAKE CROSS ROADS BAPTIST CHURCH, ca. 1789--. State Highway 59, 1 mile east of Neuse River, Wake County.

Constituted about 1789. A member of Kehukee Association approximately 1792-94; of Neuse Association 1794-1805; of Raleigh Association 1805-65; of Central Association 1866--. First building, said to have been a log structure located across road from present structure. Second building, 1819-1909, a frame structure, 30' x 60'. Present building, 1909--, a frame structure with concrete steps, main auditorium which may be curtained off into Sunday School rooms, vestibule, two Sunday School rooms in wings, belfry, and bell; dedicated fifth Sunday in October 1909. Mother church of Flat Rock, Rolesville, and Forestville Baptist churches (see entries 8, 10, and 14). First resident clergyman, Elder Jacob Crocker, 1789-91. The church has reported a Sunday School since 1874. Church membership in 1791, 56; in 1830, 121; in 1840, 214; in 1850, 209; in 1860, 233; in 1870, 226; in 1880, 173; in 1890, 120; in 1900, 161; in 1910, 135; in 1920, 240; in 1930, 254; and in 1938, 305.

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1. In the opinion of Dr. George W. Paschal of Wake Forest, N. C., this church was organized as early as 1776 and may safely be identified as the "Newlight" church of Wake County which, with other churches in various border-line counties, was a member of the Roanoke or Strawberry Association, most of whose churches were located in Virginia. Paschal, History of North Carolina Baptists, Raleigh, N. C., 1930, I, 407. As late as 1833, in minutes of the Flat River Association, the church was listed as "Neuse." Minutes of the same association for 1852 (p. 8) show the date of organization as 1793 but the Survey has accepted the date furnished by Dr. Paschal.
 2. Minutes, Flat River Association, 1833, p. 14.
 3. Minutes, Central Association, 1921, p. 11.

Record Book, 1789--. 3 vols. Includes minutes of church conferences and board of deacons; membership rolls, showing how and when received and how and when dismissed; names of church officials; and record of appointment of committees and their reports and reports to the association. Includes also record of receipts and disbursements, 1789-1922, and record of baptisms, marriages, and deaths, 1789-1933. 1 vol., 1789-1894, kept at Wake Forest College Library, Wake Forest, N. C.; 2 vols., 1894--, in custody of Mr. W. D. O'Neal, Route #1, Neuse, N. C.

Church Register, 1933--. 1 vol. Includes membership rolls, showing how and when received and how and when dismissed, and record of baptisms, marriages, and deaths. In custody of Mr. W. D. O'Neal.

Financial record, 1922--. 1 vol. Includes record of receipts and disbursements. In custody of Mr. W. D. O'Neal.

Sunday School record, 1926, 1932-35, 1938--. 7 vols. Includes membership rolls; names of officers and teachers; secretary's reports; and record of attendance, visitors, receipts, and disbursements. 6 vols., 1926, 1932-35, 1938, kept at church; 1 vol., 1939--, in custody of Mr. Billy Poole, Route #1, Neuse, N. C.

James S. Purefoy, "Report of Historian," Minutes, Central Association, 1882, pp. 7-9.

G. W. Paschal, "History of Wake Cross Roads Baptist Church," Minutes, Central Association, 1936, pp. 2-10.

3. WAKE UNION BAPTIST CHURCH, 1789--. 2 miles west of Wake Forest, Wake County.

Constituted 1789 by Rev. James Weathers and others. Dismissed from Neuse Association to organize Raleigh Association 1805;⁴ a member of Raleigh Association 1805-66;⁵ of Central Association 1867--.⁶ First building, 1789-92, a schoolhouse located about 500 yards north of present structure. Present building, 1892--, a frame structure with plain-glass windows and main auditorium which may be curtained off into Sunday School rooms. First resident clergyman, Rev. James Weathers. The church has reported a Sunday School since 1878. Church membership in 1830, 41; in 1840, 90; in 1850, 98; in 1860, 135; in 1870, 135; in 1880, 57; in 1890, 99; in 1900, 72; in 1910, 41; in 1920, 100; in 1930, 181; and in 1938, 172.

Record Book, 1789--. 2 vols. Includes minutes of church conferences and board of deacons; membership rolls, showing how and when received and how and when dismissed; and record of reports to the association, baptisms, marriages, deaths, receipts, and disbursements. In custody of Mr. I. V. Grissom, Youngsville, N. C.

Sunday School record, 1930--. 12 vols. Includes membership rolls; names of officers and teachers; secretary's reports; and record of attendance, receipts, and disbursements. In custody of Mr. I. V. Grissom.

James S. Purefoy, "Report of the Historian," Minutes, Central Association, 1883, pp. 6-7.

4. Information furnished by Dr. George W. Paschal, Wake Forest, N. C.

5. Minutes, Raleigh Association, 1836, p. 8.

6. Minutes, Central Association, 1867, p. 2.

4. MT. VERNON BAPTIST CHURCH, 1810--. 3 miles west of Neuse, Wake County. (Wake Liberty, 1810-47)

Constituted August 18, 1810, by Rev. John Purefoy, Elder Bartholomew Fuller, and others. A member of Raleigh Association 1811-60;⁷ of Central Association 1860--.⁸ First building, 1810-45, a frame dwelling house which had been converted into a one-room church. Present building, 1845--, a frame structure, 36' x 80', with concrete steps, plain-glass windows, five Sunday School rooms, and carbide lamps; dedicated July 17, 1848. First resident clergyman, Rev. John Purefoy, 1810-34. The church has reported a Sunday School since 1865. Church membership in 1830, 64; in 1840, 82; in 1850, 150; in 1860, 201; in 1871, 111; in 1881, 137; in 1891, 124; in 1901, 161; in 1911, 159; in 1921, 168; in 1931, 138; and in 1938, 128.

Record Book, 1833-69, 1905--. 3 vols. Includes minutes of church conferences and board of deacons; membership rolls, showing how and when received and how and when dismissed; names of church officials; and record of reports to the association, baptisms, marriages, deaths, receipts, and disbursements. Includes also record of appointments of committees and their reports, 1905--. 1 vol., 1833-69, kept at Wake Forest College Library, Wake Forest, N. C.; 1 vol., 1905-36, in custody of Mr. J. M. Bailey, Route #1, Raleigh, N. C.; 1 vol., 1936--, in custody of Mr. S. R. Clifton, Route #1, Neuse, N. C.

Sunday School record, 1868-80, 1900--. 35 vols. Includes membership rolls; names of officers and teachers; secretary's reports; and record of attendance, receipts, and disbursements. 30 vols., 1868-80, 1900-1936, kept at church; 5 vols., 1936--, in custody of Mr. Willie Dean, Route #1, Neuse, N. C.

James S. Purefoy, "Report of Historian-1885," Minutes, Central Association, 1885, pp. 5-8.

5. FIRST BAPTIST CHURCH, 1912--. Corner of Edenton and Salisbury Sts., Raleigh, Wake County. (Raleigh, 1812-ca. 1884)

Constituted 1812 by Elders Robert Thomas Daniel and Zadoc Bell following a sermon by Elder Daniel in the old State House in reply to a sermon delivered in Raleigh by a Universalist preacher. Locally rumored that original membership had letters of dismission from the Cool Springs Baptist Church (see entry 6, Raleigh Association). Elder Daniel served as first pastor, 1812-15. Services were held in the State House, in public halls, and in private homes until a small building was erected about 1819 on the Dudley Lot, between Hargett and Martin Sts. Approximately three years later this building was moved to Moore Square. Listed as a member of the Raleigh Association in 1830,⁹ the church was dropped from the association in 1839.¹⁰ Subsequently membership declined and the old Raleigh Baptist

7. David Benedict, General History of the Baptist Denomination in America and Other Parts of the World, Boston, Mass., 1813, p. 526; Minutes, Raleigh Association, 1860, p. 3.

8. Minutes, Central Association, 1860, p. 3.

9. Minutes, Raleigh Association, 1830, p. 2.

10. Ibid., 1839, pp. 5-6.

Church became extinct.¹¹ Local opinion is that the majority of the members identified themselves with the Christian denomination.

Meantime, however, a minority group, which had left the original church between the years 1835 and 1837, under the leadership of Rev. William Hill Jordan, succeeded by Rev. Amos J. Battle, had continued to hold services in public halls and private homes until funds could be raised for a church building, the first building having remained in possession of the majority membership. This congregation was received into the Raleigh Association in 1841¹² as the Raleigh Baptist Church and was admitted to the Central Association in 1861.¹³ The first building erected by the new Raleigh Baptist Church, located on the corner of Morgan and Wilmington Sts. and dedicated in 1840, was a frame structure, two stories high at rear, with plain-glass windows, class rooms in a two-story annex, basement, belfry, and bell. The present building, dedicated in May 1858, is a stucco structure, Gothic architecture, with cathedral windows in main auditorium; four-story annex at rear of main auditorium which contains class rooms; Sunday School rooms in basement; secretary's office; pastor's study; elevator; first seven rows of center pews equipped with head phones; pipe organ in main auditorium; steeple; bell; and main auditorium with seating capacity of 1,200. The four-story annex with basement was added in 1907, building given stucco finish in 1926, and elevator installed in 1939. In 1868 letters were granted to the colored members, who formed a separate church and later purchased the site of the first church building on the corner of Morgan and Wilmington Sts. In 1884 the church was listed in the associational minutes as the First Baptist Church. It has reported a Sunday School since 1865. Church membership in 1841, 90; in 1851, 310; in 1861, 438; in 1871, 368; in 1881, 557; in 1891, 575; in 1901, 673; in 1911, 795; in 1921, 1,232; in 1931, 1,215; and in 1938, 1,443.

Record Book, 1840--. 8 vols. Includes minutes of church conferences and record of committee appointments and their reports and reports to the association. Includes also minutes of the board of deacons and names of church officials, 1840-1906, and membership rolls, showing how and when received and how and when dismissed, and record of baptisms, marriages, and deaths, 1840-1929. 7 vols., 1840-1929, kept at church; 1 vol., 1920--, in custody of Mr. Earl H. Hostetler, 3010 White Oak Road, Raleigh, N. C. Board of Deacons record, 1907--. 4 vols. Includes minutes of the meetings and names of church officials. 3 vols., 1907-30, kept at church; 1 vol., 1930--, in custody of Mr. Carroll W. Weathers, 1204 Cowper Drive, Raleigh, N. C.

Church Roll, 1929--. 1 vol. Includes membership rolls, showing how and when received and how and when dismissed, and record of baptisms, marriages, and deaths. In custody of Mr. Earl H. Hostetler.

Financial record, 1840--. 11 vols. Includes record of receipts and disbursements. In custody of Mr. George J. Dowell, 409 Chamberlain St., Raleigh, N. C.

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11. For a description of records of the old Raleigh Baptist Church, see entry 9, Raleigh Association. The first pastor is erroneously given in the entry as Amous Battle.
 12. Minutes, Raleigh Association, 1841, p. 2.
 13. Minutes, Central Association, 1861, p. 10.

Sunday School record, 1881-85, 1888-93, 1897-1907, 1916--. 43 vols. Includes minutes of assembly meetings; names of officers and teachers; and record of attendance, receipts, and disbursements. 39 vols., 1881-85, 1888-93, 1897-1907, 1916-35, kept in church vault; 4 vols., 1935--, kept in church secretary's office.

Woman's Missionary Society record, 1884-1904, 1913--. 18 vols. Includes minutes of meetings; membership rolls; names of officers and dates of their elections; and record of appointment of committees and their reports, receipts, and disbursements. 14 vols., 1884-1904, 1913-32, kept at church; 4 vols., 1932--, in custody of Mrs. Ben J. Lawrence, 1021 Cowper Drive, Raleigh, N. C.

Baptist Young Peoples Union record, 1918-19, 1923, 1928--. 9 vols. Includes minutes of meetings; membership rolls; names of officers; and record of activities, receipts, and disbursements. 8 vols., 1918-19, 1923, 1928-37, kept at church; 1 vol., 1928--, in custody of Miss Ned Brockwell, 409 Calvin Rd., Raleigh, N. C.

Thomas H. Briggs, Reminiscences Historical and Personal, First Baptist Church, Raleigh, MS., 1912, in custody of Mrs. Thomas M. Pittman, 214 West Edenton St., Raleigh, N. C.

Joseph D. Boushall, "History of First Baptist Church of Raleigh," Biblical Recorder, November 12, 1930.

Thomas H. Briggs, "Abstracts from History of the First Baptist Church of Raleigh," Biblical Recorder, March 1, 1912.

6. NEW BETHEL BAPTIST CHURCH, 1822--. 15 miles northwest of Raleigh near U. S. 15A, Wake County.

Constituted 1822.¹⁴ A member of Flat River Association as early as 1830;¹⁵ of Central Association 1867--.¹⁶ First building, 1822-92, a frame structure. Present building, 1892--, a one-room frame structure with plain-glass windows. The church has reported a Sunday School since 1867. Church membership in 1830, 36; in 1846, 50; in 1856, 40; in 1866, 73; in 1876, 179; in 1886, 144; in 1896, 122; in 1906, 132; in 1916, 144; in 1926, 158; and in 1938, 70.

Record Book, 1902--. 1 vol. Includes minutes of church conferences and board of deacons; membership rolls, showing how and when received and how and when dismissed; names of church officials; and record of appointment of committees and their reports, reports to the association, baptisms, marriages, deaths, receipts, and disbursements. In custody of Mr. H. G. Ray, Durham, N. C.

Sunday School record, 1887, 1903, 1908, 1915-16, 1921-23, 1926, 1928, 1931-32, 1934--. 17 vols. Includes membership rolls; names of officers and teachers; secretary's reports; and record of attendance, visitors, receipts and disbursements. 14 vols., 1887, 1903, 1908, 1915-16, 1921-23, 1926, 1928, 1931-32, 1934-35, kept at church; 3 vols., 1935--, in custody of Miss Audrey Arnold, Route #3, Raleigh, N. C.

A partial history of the church was written by Mr. B. I. Brogden in 1932. A copy is in custody of Dr. George W. Paschal, Wake Forest, N. C.

14. Minutes, Flat River Association, 1853, p. 8.

15. Ibid., 1830, p. 1.

16. Minutes, Central Association, 1867, p. 2.

7. BRASSFIELD BAPTIST CHURCH, 1823--. 7 miles east of Creedmoor, Granville County.

Constituted August 30, 1823, by Elders Zachariah Allen, James Weathers, and William B. Worrell. First building, 1823-57, a log structure; located a few feet north of present site. Church named in honor of Mr. Caleb Brassfield, who donated church site. A member of Flat River Association approximately 1830-60;¹⁷ of Central Association 1860--.¹⁸ Present building, 1857--, a rectangular frame structure with double rows of stained-glass windows, slave gallery, four Sunday School rooms in back of gallery, and stairways leading up on either side of double front doors; dedicated 1857 and Sunday School rooms added 1925. Mother church of Greenwood Baptist Church (see entry 18). First resident clergyman, Rev. Zachariah Allen, 1823-42. The church has reported a Sunday School since 1865. Church membership in 1823, 19; in 1830, 18; in 1840, 82; in 1850, 142; in 1860, 196; in 1870, 155; in 1880, 116; in 1890, 103; in 1900, 117; in 1910, 119; in 1920, 84; in 1930, 73; and in 1938, 82.

Record Book, 1846-85, 1910--. 2 vols. and 1 bundle. Includes minutes of the church conferences; names of charter members; church covenant; rules of decorum; membership rolls, showing how and when received and how and when dismissed; record of baptisms and deaths; and scattering financial reports. Includes also history of church, 1823-48, and a historical sketch by Mr. G. L. Allen, 1923. 1 vol., 1846-85, in custody of Mr. Claud Allen, Route #1, Creedmoor, N. C.; 1 vol., 1910-37, and 1 bundle, 1938--, in custody of Mrs. Thomas W. Allen, Route #1, Creedmoor, N. C.

Financial record, 1906-29. Includes record of receipts and disbursements. In custody of Mr. Claud Allen.

Sunday School record, 1930, 1934--. 5 vols. Includes membership rolls; names of officers and teachers; and record of contributions and visitors. Kept at church.

8. FLAT ROCK BAPTIST CHURCH, 1824--. 5 miles east of Youngsville, Franklin County.

Constituted January 1824 by members of Wake Cross Roads Baptist Church (see entry 2). A member of Raleigh Association 1824-30; of Tar River Association 1831-59;¹⁹ of Central Association 1860--.²⁰ Services, six months in 1824, held in log schoolhouse. First building, 1824-1940, a frame structure with belfry, bell, and seating capacity of 300; dedicated 1824 by Rev. Zachariah Allen; destroyed by fire in January 1940. Services at present are held alternately at Harris Chapel and Youngsville Baptist churches. A new church is under construction on same site and will be a 36' x 60' frame structure with main auditorium and eight Sunday School rooms. First resident clergyman, Rev. John Purefoy, 1824-30; graduate of Wake Forest College, Wake Forest, N. C. The church has reported a Sunday School since 1865. Church membership in 1824, 21; in 1844, 130; in 1854, 151; in 1865, 289; in 1875, 279; in 1885, 295; in 1895, 165; in 1905, 275; in 1910, 340; in 1920, 414; in 1930, 562; and in 1938, 576.

17. Minutes, Flat River Association, 1830, p. 2.

18. Minutes, Central Association, 1860, p. 3.

19. Ibid., 1884, p. 11.

20. Ibid., 1860, p. 3.

Record Book, 1881--. 5 vols. Includes minutes of church conferences and board of deacons; membership rolls, showing how and when received and how and when dismissed; names of church officials; and record of appointment of committees and their reports, reports to the association, baptisms, marriages, and deaths. Includes also record of receipts and disbursements, 1881-1938. 3 vols., 1881-1919, kept at Wake Forest College Library, Wake Forest, N. C.; 2 vols., 1919--, in custody of Mr. R. R. Hill, Route #1, Youngsville, N. C.

Financial record, 1939--. 1 vol. Includes record of receipts and disbursements. In custody of Mr. M. S. Perry, Route #1, Louisburg, N. C.

Sunday School record, 1940--. 1 vol. Includes membership rolls; names of officers and teachers; and record of attendance, receipts, and disbursements. In custody of Miss Josephine Hendricks, Route #1, Youngsville, N. C.

Woman's Missionary Society record, 1939--. 2 vols. Includes minutes of the meetings; membership rolls; names of officers; and record of appointment of committees and their reports, receipts, and disbursements. In custody of Mrs. J. B. Davis, Raleigh, N. C.

James S. Purefoy, "Report of Historian," Minutes, Central Association, 1884, pp. 11-13.

9. NEW HOPE BAPTIST CHURCH, 1832--. 6 miles north of Raleigh, Wake County.

Constituted 1832. A member of Raleigh Association 1833-60;²¹ of Central Association 1860--.²² First building, 1832-56, a one-room frame structure one-half mile north of present site. Present building, 1856--, a brick structure with concrete steps, hammered-glass windows, main auditorium, eight Sunday School rooms, and vestibule; dedicated August 1856, Sunday School rooms and wings added and building brick-veneered 1927. First resident clergyman, Rev. William R. Hinton, 1832-36. The church has reported a Sunday School since 1866. Church membership in 1833, 29; in 1843, 34; in 1853, 80; in 1863, 89; in 1883, 137; in 1893, 91; in 1903, 125; in 1913, 120; in 1923, 139; in 1933, 233; and in 1938, 254.

Record Book, 1832--. 3 vols. Includes minutes of church conferences and board of deacons; membership rolls, showing how and when received and how and when dismissed; names of church officials; and record of appointment of committees and their reports, reports to the association, baptisms, marriages, deaths, receipts, and disbursements. In custody of Mr. H. I. Baugh, Route #5, Raleigh, N. C.

Sunday School record, 1882, 1887, 1900, 1902, 1904, 1906-9, 1911, 1914-20, 1922-29, 1931, 1933, 1935--. 32 vols. Includes membership rolls; names of officers and teachers; secretary's reports; and record of attendance, visitors, receipts, and disbursements. Kept at church

Woman's Missionary Society record, 1925--. 15 vols. Includes minutes of meetings; membership rolls; names of officers; and record of appointment of committees and their reports, receipts, and disbursements. Kept at church.

10. ROLESVILLE BAPTIST CHURCH, 1834--. Rolesville, Wake County.

Constituted December 26, 1834, by Rev. John Armstrong, Rev. Samuel Wait, Rev. Amos P. Battle, and twenty-one members of Wake Cross Roads Baptist

21. Minutes, Raleigh Association, 1833, p. 2; 1860, p. 18.

22. Minutes, Central Association, 1860, p. 3.

Church (see entry 2).²³ A member of Raleigh Association 1836-65;²⁴ of Central Association 1866--.²⁵ First building, dates unknown, a log school-house. Second building, used until 1878, a frame structure. Present building, 1878--, a brick-veneered structure with concrete steps and porch, main auditorium, six Sunday School rooms, vestibule, balcony, and hammered-glass windows. At rear of church there is under construction a two-story brick structure with thirty-one Sunday School rooms, three assembly rooms, and pastor's study. This building was started in 1938 and will be completed soon. First resident clergyman, Rev. Thomas Crocker, 1834-36. The church has reported a Sunday School since 1867. Church membership in 1836, 41; in 1846, 93; in 1856, 221; in 1866, 241; in 1876, 216; in 1886, 195; in 1896, 196; in 1906, 335; in 1916, 427; in 1926, 418; in 1936, 533; and in 1938, 654.

Record Book, 1834--. 4 vols. Includes minutes of church conferences and board of deacons; membership rolls, showing how and when received and how and when dismissed; names of church officials; and record of appointment of committees and their reports, reports to the association, baptisms, marriages, and deaths. Includes also record of receipts and disbursements, 1834-1917. 1 vol., 1834-87, kept at Wake Forest College Library, Wake Forest, N. C.; 3 vols., 1887--, in custody of Mrs. W. M. Rogers, Rolesville, N. C.

Financial record, 1917--. 4 vols. Includes record of receipts and disbursements. In custody of Mrs. W. F. Jones, Rolesville, N. C.

Sunday School record, 1939--. 1 bundle and 1 envelope. Includes membership rolls; names of officers and teachers; and record of attendance, visitors, receipts, and disbursements. In custody of Mr. E. L. Williams, Rolesville, N. C.

James S. Purefoy, "Report of Historian," Minutes, Central Association, 1887, pp. 6-7.

11. WAKE FOREST BAPTIST CHURCH, 1834--. On campus of Wake Forest College, Wake Forest, Wake County.

Constituted 1834 for students and faculty members of Wake Forest College, and operated as such until sometime during the Civil War when the doors of the church were opened to the community. Until 1884, when Dr. R. T. Vann was elected pastor of the church, the president of Wake Forest College automatically became pastor of the church. A member of Raleigh Association 1836-55;²⁶ of Tar River Association 1858-1860;²⁷ of Central Association 1860--.²⁸ First building, 1835-37, a frame structure situated on the site of the present Social Science Building. Second building, 1838-64, was turned over to the Confederate Government for use as a hospital. Services, 1864-65, held in the African Chapel on North Middle Street. Services, 1865-80, held in College Chapel. Services, 1880-1914, held in Wingate Hall. Present building, 1914--, a red brick structure with front porch, large

23. Minutes, Central Association, 1936, p. 6.

24. Minutes, Raleigh Association, 1836, p. 4; 1865, p. 18.

25. Minutes, Central Association, 1866, p. 6.

26. Minutes, Raleigh Association, 1836, p. 3; 1855, p. 5.

27. Minutes, Tar River Association, 1858, p. 4.

28. Minutes, Central Association, 1860, p. 4.

columns, pipe organ, stained-glass windows, balcony, and dome. The college bell is rung for all services. First resident clergyman, Rev. Samuel Wait, 1834-47; graduate of Columbia College (now George Washington University), Washington, D. C. The church has reported a Sunday School since 1865. Church membership in 1836, 32; in 1846, 33; in 1858, 107; in 1868, 59; in 1878, 82; in 1888, 178; in 1898, 204; in 1908, 276; in 1918, 354; in 1928, 415; and in 1938, 610.

Record Book, 1835--. 3 vols. Includes minutes of church conferences; an account of the organization of the church; membership rolls; names of church officials and charter members; record of members received or dismissed, baptisms, ministers granted license to preach; and financial reports. In custody of Mr. E. B. Earnshaw, Wake Forest, N. C.

Membership roll, 1835-1924. 1 vol. Includes names of members and a record of how and when received and how and when dismissed. In custody of Mr. E. B. Earnshaw.

Church Letters, 1835-56. 1 package. Church letters of members received by the church. Kept at Wake Forest College Library, Wake Forest, N. C.

Financial record, 1933--. 7 vols. Includes record of receipts and disbursements. In custody of Mr. Grady Patterson, Wake Forest, N. C.

Miscellaneous, 1912-16. 1 package. Miscellaneous church correspondence. Kept at Wake Forest College Library.

Sunday School record, 1876-79, 1883-85, 1920-21, 1923-36, 1938--. 9 vols. Includes record of attendance and collections. Includes also time of opening and closing of Sunday School services and weather reports, 1876-79, 1883-85. 2 vols., 1876-79, 1883-85, kept at Wake Forest College Library; 2 vols., 1923-24, 1938--, in custody of Mr. Jackson Gill, Wake Forest, N. C.; 5 vols., 1920-21, 1924-36, kept at church.

Woman's Missionary Society record, 1895-1906, 1915-22, 1932--. 8 vols. Includes minutes of meetings and financial reports. 5 vols., 1895-1920, 1932-35, kept at Wake Forest College Library; 1 vol., 1930-32, in custody of Mrs. J. R. Wiggins, Wake Forest, N. C.; 1 vol., 1920-22, in custody of Mrs. D. B. Bryan, Wake Forest, N. C.; 1 vol., 1936--, in custody of Mrs. A. L. Aycock, Wake Forest, N. C.

Woman's Missionary Society record, 1895-1901. 1 vol. Includes names of members and record of attendance. Kept at Wake Forest College Library.

Woman's Missionary Society record, 1887-97, 1906-27, 1931--. 7 vols. Includes membership rolls by circles and record of receipts and disbursements. 6 vols., 1887-97, 1906-27, kept at Wake Forest College Library; 1 vol., 1931--, in custody of Mrs. Spurgeon Harrison, Wake Forest, N. C.

G. W. Paschal, Historical Sketch of Wake Forest Baptist Church, MS., 1935. Kept at Wake Forest College Library.

E. W. Sikes, "The Wake Forest Church, 1835," Minutes, Central Association, 1913, pp. 7-9.

12. PERRY'S CHAPEL BAPTIST CHURCH, 1844--. 4 miles east of Franklinton, Franklin County.

Constituted 1844 by former members of Shiloh Baptist Church (see inventory of Tar River Association). Church named in honor of Mr. Jeremiah Perry who gave deed to the land. A member of Tar River Association 1844-64;²⁹

29. Minutes, Tar River Association, 1844, p. 3.

of Central Association 1865-73,³⁰ 1875--. The church was dropped at its own request in 1873³¹ and rejoined in 1875.³² It did not affiliate with any association in 1874. Present building, 1844--, a frame structure with rock foundation, concrete steps, stained-glass windows, main auditorium, and four Sunday School rooms; dedicated 1906 and enlarged and remodelled 1904. First resident clergyman, Rev. Thomas Crocker, 1844-48; attended Wake Forest College, Wake Forest, N. C. The church has reported a Sunday School since 1871. Church membership in 1844, 131; in 1854, 127; in 1863, 107; in 1875, 86; in 1885, 89; in 1895, 154; in 1905, 122; in 1916, 125; in 1926, 107; and in 1938, 205.

Record Book, 1925--. 1 vol. Includes minutes of church conferences and board of deacons; membership rolls, showing how and when received and how and when dismissed; names of church officials; record of appointment of committees and their reports, baptisms, marriages, and deaths. Includes also record of receipts and disbursements, 1925-37. In custody of Mr. J. E. Wilder, Franklinton, N. C.

Financial record, 1938--. 1 vol. Includes record of receipts and disbursements. In custody of Mr. T. J. Wilder, Franklinton, N. C.

Sunday School record, 1885--. 44 vols. Includes membership rolls; names of officers and teachers; secretary's reports; and record of attendance, receipts, and disbursements. In custody of Mrs. J. E. Wilder, Franklinton, N. C.

Woman's Missionary Society record, 1922--. 1 vol. Includes minutes of the meetings; membership rolls; names of officers; and record of appointment of committees and their reports, receipts, and disbursements. In custody of Mrs. L. L. Wilder, Franklinton, N. C.

13. HOPKINS CHAPEL BAPTIST CHURCH, 1851--. 7 miles north of Zebulon, Wake County.

Constituted September 25, 1851, with eleven charter members from Hepzibah (see inventory of Raleigh Association), Rolesville (see entry 10), and Popular Springs (see inventory of Tar River Association) Baptist Churches. A member of Raleigh Association 1852-73;³³ of Central Association 1874--.³⁴ First building, 1851-85, a one-room log structure. Present building, 1885--, a T-shaped frame structure with stone steps, stained-glass windows, main auditorium, two Sunday School rooms, belfry, and bell; bell installed 1912 and wings and vestibule added 1920. First resident clergyman, Rev. M. S. Williams, 1857-60. The church has reported a Sunday School since 1874. Church membership in 1852, 14; in 1862, 32; in 1872, 152; in 1882, 235; in 1892, 195; in 1902, 131; in 1912, 175; in 1922, 154; in 1932, 285; and in 1938, 258.

Record Book, 1885-1925, 1933--. 3 vols. Includes minutes of church conferences and board of deacons; membership rolls, showing how and when received and how and when dismissed; names of church officials; and record of appointment of committees and their reports, reports to the association,

30. Minutes, Central Association, 1865, p. 3.

31. Ibid., 1873, p. 6.

32. Ibid., 1875, p. 4.

33. Minutes, Raleigh Association, 1852, p. 4; 1873, p. 12.

34. Minutes, Central Association, 1874, p. 5.

baptisms, marriages, and deaths. Includes also record of receipts and disbursements, 1885-1919. 1 vol., 1885-1919, kept at church; 2 vols., 1919-25, 1933--, in custody of Mr. B. R. Richards, Route #3, Zebulon, N. C.

Financial record, 1919--. 2 vols. Includes record of receipts and disbursements. In custody of Mr. C. E. Duke, Route #3, Zebulon, N. C.

Sunday School record, 1929--. 12 vols. Includes membership rolls; names of officers and teachers; and record of attendance, receipts, and disbursements. Kept at church.

14. FORESTVILLE BAPTIST CHURCH, 1858--. U. S. 1, 1 mile south of Wake Forest College, Wake Forest, Wake County.

Constituted 1858 by Dr. W. M. Wingate and members of Wake Cross Roads Church (see entry 2). Received into Central Association 1860.³⁵ Present building, 1858--, a frame structure, Colonial architecture, with slave galleries, spiral stairways, belfry, bell, and seating capacity of 200; dedicated 1860. First resident clergyman, Rev. William Tell Brooks, 1859-74; graduate of Wake Forest College, Wake Forest, N. C. The church has reported a Sunday School since 1865. Church membership in 1861, 6; in 1871, 57; in 1881, 79; in 1891, 90; in 1901, 80; in 1911, 123; in 1921, 157; in 1931, 155; and in 1938, 178.

Record Book, 1859-1930, 1938--. 3 vols. Includes minutes of the church conferences; names of charter members; record of contributions to church building fund; rules of decorum; and record of baptisms and members received by letter. Includes also a record of deaths, 1911-30, 1938--. Vol. for 1911-30 contains a brief history of the organization of the church. 1 vol., 1859-1911, kept at Wake Forest College Library, Wake Forest, N. C.; 2 vols., 1911-30, 1938--, in custody of Mr. A. E. Sorrell, Wake Forest, N. C.

Financial record, 1919-25, 1932--. 3 vols. Includes record of receipts and disbursements. 1 vol., 1919-25, in custody of Mr. S. E. Sorrell, Wake Forest, N. C.; 2 vols., 1932--, in custody of Mr. Rae Branson, Wake Forest, N. C.

Sunday School record, 1866, 1877-97, 1901-4, 1907-14, 1926-28, 1937--. 12 vols. Includes record of attendance. Includes also record of time of opening of Sunday School services, by whom opened and addressed, weather reports, and general remarks, 1866, 1877-97, 1901-4, 1907-14; record of collections, 1879-97, 1901-4, 1907-14, 1926-28, 1937--; and names of teachers, 1926-28, 1937--. 9 vols., 1866, 1877-97, 1901-4, 1907-1914, 1926-28, in custody of Rev. C. L. Dowell, Wake Forest, N. C.; 3 vols., 1937--, kept at church.

Woman's Missionary Society record, 1933--. 1 vol. Includes minutes of meetings and record of receipts and disbursements. In custody of Mrs. Bettie Chappell, Wake Forest, N. C.

Baptist Young Peoples Union record, 1923-24, 1926-27, 1934. 4 vols. Includes minutes of meetings, membership rolls, and record of attendance. In custody of Rev. C. L. Dowell.

35. Minutes, Central Association, 1860, p. 3.

15. FRANKLINTON BAPTIST CHURCH, ca. 1858--. Corner of Hillsboro and Mason Sts., Franklinton, Franklin County.

Constituted around 1858, after having been operated as a Sunday School since 1853. Received into Tar River Association as a new church 1858;³⁶ into Central Association 1860.³⁷ First building, occupied probably 1858-1893, a frame structure with gallery; sold to colored First Baptist Church of Franklinton. Services, 1893-95, held in Ballard-Cheatham Building on Mason St. Present building, 1895--, a brick structure with art-glass and memorial windows, cornerstone, concrete steps, main auditorium, vestibule, choir stand, baptistry, and four Sunday School rooms. Dedicated January 1903 by Dr. J. W. Lynch. Wired for electric lights 1912. Church site and brick for building donated by Capt. J. S. Joyner. At rear of church a Sunday School unit is under construction. This building is a concrete structure, 39' x 75', and will have basement, kitchen, dining room, nursery, four assembly rooms, ten Sunday School rooms, and stained-glass windows. First resident clergyman, Rev. W. M. Wingate, approximately 1858-74; graduate of Wake Forest College, Wake Forest, N. C. The church has reported a Sunday School since 1865. Church membership in 1858, 22; in 1861, 84; in 1871, 47; in 1881, 97; in 1891, 63; in 1901, 119; in 1911, 166; in 1921, 198; in 1931, 258; and in 1938, 307.

Record Book, 1886--. 5 vols. Includes minutes of church conferences and board of deacons; membership rolls, showing how and when received and how and when dismissed; names of church officials; and record of appointment of committees and their reports, reports to the association, baptisms, marriages, deaths, receipts, and disbursements. In custody of Mr. W. H. Green, Franklinton, N. C.

Sunday School record, 1900-1925, 1939--. 10 vols. Includes minutes of assembly meetings; membership rolls; names of officers and teachers; secretary's reports; and record of attendance, receipts, and disbursements. 8 vols., 1900-1925, kept at church; 2 vols., 1939--, in custody of Mr. E. H. Champion, Franklinton, N. C.

Woman's Missionary Society record, 1939--. 1 vol. Includes minutes of meetings; membership rolls; names of officers; and record of appointment of committees and their reports, receipts, and disbursements. In custody of Miss Annie Wester, Franklinton, N. C.

16. WOODLAND BAPTIST CHURCH, 1862--. Granville County, $3\frac{1}{2}$ miles northwest of Wake Forest (Wake County).

Constituted 1862. A member of Central Association 1868--.³⁸ First building, 1862-66, a log schoolhouse located in New Light township, Wake County. Second building, 1866-87, a frame structure located in Wake County near log schoolhouse; torn down and moved to present location 1887. Present building, 1888--, a T-shaped frame structure with plain-glass windows; dedicated 1888. First resident clergyman, Rev. Addison Foster Purefoy; graduate of Wake Forest College, Wake Forest, N. C. The church has reported a Sunday School since 1869. Church membership in 1868, 56; in 1878, 65; in 1888, 113; in 1898, 139; in 1908, 118; in 1918, 161; in 1928, 252; and in 1938, 299.

36. Minutes, Tar River Association, 1858, p. 4.

37. Minutes, Central Association, 1860, p. 1.

38. Ibid., 1868, p. 2.

Record Book, 1884--. 2 vols. Includes minutes of church conferences; church covenant; rules of decorum; membership rolls; a historical sketch of the church; and record of deaths, members dismissed, receipts, and disbursements. In custody of Mr. C. M. Little, Route #3, Wake Forest, N. C.

Financial record, 1920-23. 1 vol. Includes record of individual pledges. In custody of Mr. C. M. Little.

17. MT. OLIVET BAPTIST CHURCH, 1865--. 6 miles northwest of Franklinton, Franklin County.

Constituted 1865. A member of Tar River Association 1868-87;³⁹ of Central Association 1888--.⁴⁰ First services, eight months in 1865, held in a log schoolhouse. Present building, 1865--., a frame structure with rock foundation, stained-glass windows, and oil lamps. First resident clergyman, Rev. M. R. Pernell, 1865-67; graduate of Wake Forest College, Wake Forest, N. C. The church has reported a Sunday School since 1872. Church membership in 1868, 35; in 888, 97; in 1898, 72; in 1908, 76; in 1918, 85; in 1928, 200; and in 1938, 190.

Record Book, 1926--. 5 vols. Includes minutes of church conferences and board of deacons; membership rolls, showing how and when received and how and when dismissed; and record of appointment of committees and their reports, reports to the association, baptisms, marriages, and deaths. In custody of Mr. W. H. N. Pendleton, Route #1, Franklinton, N. C.

Financial record, 1926--. 5 vols. Includes record of receipts and disbursements. In custody of Mr. L. L. Preddy, Route #1, Franklinton, N. C. Sunday School record, 1926--. 14 vols. Includes membership rolls; names of officers and teachers; secretary's reports; and record of attendance, receipts, and disbursements. Kept at church.

18. GREENWOOD BAPTIST CHURCH, ca. 1868-76. Wake County, 8 miles south of Creedmoor (Granville County).

Constituted about 1868 by Rev. John Maynard, Rev. Patrick Dowd, and members of Brassfield Church (see entry 7), in Greenwood schoolhouse and services held there until congregation disbanded. Listed as a member of Central Association for first time in 1871.⁴¹ Church membership transferred to New Hope and Mary's Chapel Baptist churches (see entries 9 and 22). First resident clergyman, a Rev. Mr. Beacham, 1868-71. The church reported a Sunday School 1871-76. Church membership in 1871, 47, and in 1876, 41.

No records located.

19. OAK RIDGE BAPTIST CHURCH, ca. 1873--. 2 miles south of Kittrell, Vance County. (Arbor, 1873-96)

Constituted about 1873 by Rev. W. A. Ballett with nine charter members. Received into Central Association 1897.⁴² Services, 1873-90, held under

39. Minutes, Tar River Association, 1868, p. 2.

40. Minutes, Central Association, 1888, p. 5.

41. Ibid., 1871, p. 11.

42. Ibid., 1897, p. 8.

brush arbor across road from present site. First building, 1890-1905, a frame structure. Present building, 1905--, a frame structure with plain-glass windows, oil lamps, and seating capacity of 400; dedicated June 29, 1913. First resident clergyman, Rev. W. A. Ballett, about 1873-96. The church has reported a Sunday School since 1897. Church membership in 1897, 47; in 1907, 62; in 1917, 110; in 1927, 147; and in 1938, 205.

Record Book, 1924--. 1 vol. Includes minutes of church conferences and board of deacons; membership rolls, and record of baptisms, marriages, and deaths. In custody of Mr. W. L. Moss, Route #1, Kitrell, N. C.
Financial record, 1920--. 1 vol. Includes record of receipts and disbursements. In custody of Mr. Robert T. Moss, Route #1, Kitrell, N. C.
Sunday School record, 1933--. 2 vols. Includes membership rolls and record of attendance, receipts, and disbursements. In custody of Miss Gladis Perkinson, Route #1, Kitrell, N. C.

20. MILLBROOK BAPTIST CHURCH, ca. 1875--. Millbrook, Wake County. (Midway, ca. 1875-1922)

Constituted about 1875, in Methodist church building, following Sunday School services held by members of New Hope, Mt. Vernon, and Wake Cross Roads Baptist Churches (see entries 9, 4, and 2). Received into Central Association as a newly constituted church 1877.⁴³ Services, about 1875-1922, held in tenant house belonging to Mr. Reuben Fleming, located 2 miles from Millbrook; enlarged and repaired 1892. During 1922 the church was moved to Millbrook and services held in schoolhouse until present building constructed. Present building, 1924--. a T-shaped frame structure with brick foundation, porch, concrete steps, main auditorium, vestibule, one assembly room, eleven Sunday School rooms, basement, plain-glass windows, belfry, and bell. First resident clergyman, the Rev. Fred Purefoy, 1875-77. The church has reported a Sunday School since 1877. Church membership in 1877, 18; in 1887, 73; in 1897, 105; in 1907, 110; in 1922, 111; in 1923, 220; and in 1938, 227.

Record Book, 1914--. 2 vols. Includes minutes of church conferences and board of deacons; membership rolls, showing how and when received and how dismissed; names of church officials; and record of appointment of committees and their reports, reports to the association, baptisms, marriages, and deaths. In custody of Mr. E. T. Beddingfield, Route #1, Raleigh, N. C.
Financial record, 1914--. 1 vol. Includes record of receipts and disbursements. In custody of Mr. Joseph Harris, Route #1, Raleigh, N. C.
Sunday School record, 1914--. 2 vols. Includes membership rolls; names of officers and teachers; secretary's reports; and record of attendance, visitors, receipts, and disbursements. Kept at church.
Woman's Missionary Society record, 1933--. 9 vols. Includes minutes of the meetings; membership rolls; names of officers; and record of appointment of committees and their reports, receipts, and disbursements. In custody of Mrs. George W. White, Millbrook, N. C.

21. OAK GROVE BAPTIST CHURCH, 1875-80, 1887--. Wake County, 3 miles southeast of Youngsville (Franklin County).

Constituted 1875 following Sunday School services held in an old log schoolhouse on George Timberlake's place. Received into Central Association

43. Minutes, Central Association, 1877, p. 5.

1876.⁴⁴ First building, 1875-80, a frame structure; dedicated by Dr. W. B. Royall 1880. Land donated by Mr. Calvin Mitchell. During 1880-86 church services were suspended, but Sunday School services were held. Church reorganized, 1877, in former building which was used until the construction of present building. Received into Central Association as a reorganized church 1887.⁴⁵ Present building, 1916-- , a frame structure with rock foundation, concrete steps, carbide lights, stained-glass windows, main auditorium, and two Sunday School rooms; dedicated 1921. Land donated by Mr. and Mrs. Richard P. Pearce. First resident clergyman, Rev. J. C. Hocutt, 1875-77; attended Wake Forest College, Wake Forest, N. C. The church has reported a Sunday School since 1877. Church membership in 1876, 23; in 1887, 53; in 1897, 71; in 1907, 171; in 1917, 177; in 1927, 290; and in 1938, 297.

Record Book, 1915-- . 3 vols. Includes minutes of church conferences and board of deacons; membership rolls, showing how and when received and how and when dismissed; names of church officials; and record of reports to the association, baptisms, marriages, and deaths. Includes also record of receipts and disbursements, 1915-25. In custody of Mr. R. S. Keith, Route #2, Wake Forest, N. C.

Financial record, 1925-- . 1 vol. Includes record of receipts and disbursements. In custody of Mr. S. T. Hicks, Route #2, Wake Forest, N. C.

Sunday School record, 1915-- . 26 vols. Includes membership rolls; names of officers and teachers; secretary's reports; and record of receipts and disbursements. In custody of Mr. Milton Pearce, Wake Forest, N. C.

Woman's Missionary Society record, 1938-- . 2 vols. Includes minutes of meetings; membership rolls; names of officers; and record of appointment of committees and their reports, receipts, and disbursements. In custody of Mrs. W. O. Daniel, Route #2, Wake Forest, N. C.

22. MARY'S CHAPEL BAPTIST CHURCH, 1877-- . Granville County, 8 miles northwest of Wake Forest (Wake County). (Greenwood, 1877-79)

Constituted 1877 in Greenwood schoolhouse with fourteen charter members. Services held there for several months until the church went through a reorganization and a church building was constructed. A member of Flat River Association 1880-99, 1912-21;⁴⁶ of Central Association 1921--.⁴⁷ First building, 1879-1912, a frame structure with plain-glass windows and seating capacity of 300. Church named in honor of Mrs. Mary E. Allen, who donated the church site. Present building, 1912-- , a T-shaped frame structure with main auditorium, Sunday School rooms in wings, carbide lamps, and seating capacity of 400. During the time the present building was under construction, church services were held in a dwelling house near the church. First resident clergyman, Rev. E. F. Reacham, 1879-82. The church has reported a Sunday School since 1881. Church membership in 1879, 14; in 1889, 47; in 1899, 35; in 1919, 132; in 1929, 107; and in 1938, 178.

44. Minutes, Central Association, 1875, p. 5.

45. Ibid., 1887, p. 4.

46. Minutes, Flat River Association, 1880, p. 4; 1899, p. 9; 1912, p. 3; 1921, p. 11.

47. Minutes, Central Association, 1921, p. 7.

Record Book, 1913--. 1 vol. Includes minutes of church conferences and board of deacons; membership rolls, showing how and when received and how and when dismissed; names of church officials; and record of appointment of committees and their reports, reports to the association, baptisms, marriages, deaths, receipts, and disbursements. In custody of Mr. E. H. Lloyd, Route #1, Creedmoor, N. C.

Financial record, 1913--. 1 vol. Includes record of receipts and disbursements. In custody of Mr. E. H. Lloyd.

Sunday School record, 1930--. 6 vols. Includes minutes of assembly meetings; membership rolls; names of officers and teachers; secretary's reports; and record of attendance, receipts, and disbursements. Kept at church.

J. W. Wilson, History of Mary's Chapel Baptist Church, MS., 1930, in custody of Mrs. Wilson.

23. SAMARIA BAPTIST CHURCH, 1878--. 4 miles east of Raleigh, Wake County.

Constituted 1878. Operated as a Sunday School for several years prior to 1877 under the leadership of Mrs. Sarah Purnell Williams, the Messrs. Williams, Thomas Chalmers and Hardy Bagwell, and others. A member of Raleigh Association 1878-1900;⁴⁸ of Central Association 1903--.⁴⁹ First building, 1877-80, a log structure, converted into a four-room house and is used as a home by the church janitor at present. Second building, 1880-1930, a frame structure, 40' x 60', with belfry and bell; repaired and belfry and bell added 1917. Present building, 1930--, a stone structure, Gothic architecture, with porch, main auditorium, vestibule, eight Sunday School rooms, hammered-glass windows, belfry, and bell; dedicated December 7, 1930, by Dr. Charles Maddry. Land donated by Mrs. Burchette Williams. In 1900 the church became so weak that it applied to the First Baptist Church of Raleigh for help and became a mission of that church. Operated as such until 1905. First resident clergyman, Rev. A. D. Blackwood, 1878-80. The church has reported a Sunday School since 1880. Church membership in 1878, 35; in 1888, 89; in 1908, 46; in 1918, 89; in 1928, 88; and in 1938, 176.

Record Book, 1878--. 3 vols. Includes minutes of church conferences and board of deacons; membership rolls, showing how and when received and how and when dismissed; names of church officials; and record of appointment of committees and their reports, reports to the association, baptisms, marriages, and deaths. Includes also record of receipts and disbursements, 1878-1933. In custody of Mr. H. B. Williams, Jr., Route #2, Raleigh, N. C.

Financial record, 1933--. 1 vol. Includes record of receipts and disbursements. In custody of Mr. A. T. Munn, Route #2, Raleigh, N. C.

Sunday School record, 1935--. 5 vols. Includes membership rolls; names of officers and teachers; secretary's reports; and record of attendance, visitors, receipts, and disbursements. Kept at church.

Woman's Missionary Society record, 1937--. 3 vols. Includes minutes of the meetings; membership rolls; names of officers; and record of appointment of committees and their reports, receipts, and disbursements. In custody of Mrs. Grace Burrows, Route #2, Raleigh, N. C.

48. Minutes, Raleigh Association, 1878, p. 4; 1900, p. 2.

49. Listed for first time, Minutes, Central Association, 1903, p. 3.

Baptist Young People's Union record, 1933--. 6 vols. Includes minutes of meetings; membership rolls; names of officers; and record of receipts and disbursements. Kept at church.

24. BAY LEAF BAPTIST CHURCH, 1880--. 3 miles west of the Falls of Neuse, Wake County.

Constituted August 19, 1880, with thirteen charter members from Mt. Vernon and Woodland Baptist churches (see entries 4 and 16). Operated as a Sunday School for some years prior to 1880 in first building. Received into Central Association 1880.⁵⁰ First building, 1880-90, a frame structure. Present building, 1890--, a one-room frame structure, 43' x 90', which may be curtained off into Sunday School rooms; dedicated 1890. Land donated by Mr. Lofton Adams. First resident clergyman, Rev. J. R. Maynard, 1880-83. The church has reported a Sunday School since 1881. Church membership in 1880, 13; in 1890, 88; in 1900, 91; in 1910, 95; in 1920, 91; in 1930, 96; and in 1938, 108.

Record Book, 1880--. 3 vols. Includes minutes of church conferences and board of deacons; membership rolls, showing how and when received and how and when dismissed; names of church officials; and record of appointment of committees and their reports, reports to the association, baptisms, marriages, deaths, receipts, and disbursements. In custody of Mrs. John H. Norwood, Route #1, Raleigh, N. C.

Sunday School record, 1928-31, 1933, 1936, 1938--. 8 vols. Includes membership rolls; names of officers and teachers; secretary's reports; and record of attendance, visitors, receipts, and disbursements. 6 vols., 1928-31, 1933, 1936, kept at church; 2 vols., 1938--, in custody of Miss Sue Holliday, Route #1, Raleigh, N. C.

Woman's Missionary Society record, 1938--. 2 vols. Includes minutes of meetings; membership rolls; names of officers; and record of appointment of committees and their reports, receipts, and disbursements. In custody of Mrs. W. R. Buchanan, Route #1, Raleigh, N. C.

25. YOUNGSVILLE BAPTIST CHURCH, 1880--. East Main St., Youngsville, Franklin County.

Constituted 1880 by Rev. C. A. Jenkins and others in an old schoolhouse. Received into Central Association 1881.⁵¹ Services, six months in 1880, held in schoolhouse. First building, 1880-1900, a frame structure with seating capacity of 300; dedicated 1881 and destroyed by wind storm 1900. Services, 1900-1902, held in Christian Church. Second building, 1902-26, a frame structure; dedicated April 20, 1906, by Dr. W. B. Royall. Present building, 1926--, a T-shaped brick structure with concrete steps, memorial front doors and transom, memorial windows in church, hammered-glass windows in Sunday School rooms, main auditorium, vestibule, indirect lighting, baptismal pool in front of choir stand, belfry, and bell; dedicated 1934 by Rev. S. N. Lamb. First resident clergyman, Rev. C. A. Jenkins, 1880-81; graduate of Wake Forest College, Wake Forest, N. C. The church has reported a Sunday School since 1883. Church membership in 1881, 17; in 1891, 112; in 1901, 115; in 1911, 123; in 1921, 161; in 1931, 169; and in 1938, 214.

50. Minutes, Central Association, 1880, p. 33.

51. Ibid, 1881, p. 4.

Record Book, 1937--. 1 vol. Includes minutes of church conferences and board of deacons; membership rolls, showing how and when received and how and when dismissed; names of church officials; and record of appointment of committees and their reports, reports to the association, baptisms, marriages, and deaths. In custody of Mr. C. E. Jeffreys, Youngsville, N. C. Financial record, 1920--. 5 vols. Includes record of receipts and disbursements. In custody of Mrs. F. A. Cheatham, Youngsville, N. C. Sunday School record, 1925--. 11 vols. Includes membership rolls; names of officers and teachers; secretary's reports; and record of attendance, receipts, and disbursements. Kept at church. Woman's Missionary Society record, 1937--. 4 vols. Includes minutes of meetings; membership rolls; names of officers; and record of appointment of committees and their reports, receipts, and disbursements. In custody of Mrs. G. B. Barnes, Youngsville, N. C.

26. STONY HILL BAPTIST CHURCH, 1885--. 5 miles west of Wake Forest, Wake County.

Constituted March 1885, by Rev. J. S. Purefoy, Rev. M. R. Pernell, and others.⁵² Received into Central Association 1886.⁵³ Services, 1885-86, held in schoolhouse one-half mile north of present site. Present building, 1886--, a T-shaped frame structure with plain-glass windows, main auditorium, carbide lamps, six Sunday School rooms, and seating capacity of 500; dedicated 1898 and enlarged and repaired 1929. First resident clergyman, Rev. M. R. Pernell, 1885; graduate of Wake Forest College, Wake Forest, N. C. The church has reported a Sunday School since 1886. Church membership in 1886, 26; in 1906, 97; in 1916, 163; in 1926, 213; in 1936, 267; and in 1938, 284.

Record Book, 1885--. 3 vols. Includes minutes of church conferences and board of deacons; membership rolls, showing how and when received and how and when dismissed; names of church officials; and record of appointment of committees and their reports, reports to the association, baptisms, marriages, deaths, receipts, and disbursements. 1 vol., 1885-1914, kept at Wake Forest College Library, Wake Forest, N. C.; 1 vol., 1914--, in custody of Miss Helen Sykes, Route #1, Wake Forest, N. C. Sunday School record, 1936--. 9 vols. Includes membership rolls; names of officers and teachers; and record of attendance, visitors, receipts, and disbursements. Kept at church. G. W. Paschal, "Stony Hill Baptist Church," Minutes, Central Association, 1937, pp. 3-7.

27. ROCKY FORD BAPTIST CHURCH, ca. 1886-1908. 1 mile north of Kitrell, Vance County.

Constituted about 1886 by Rev. M. R. Pernell and others in a schoolhouse. Received into Central Association 1886.⁵⁴ Services, approximately 1886-1908, held in a frame structure; dedicated 1892 by Rev. Mr. Pernell. Majority of church membership transferred to Oak Ridge Baptist Church (see entry 19). First resident clergyman, Rev. M. R. Pernell, 1886-90; graduate of Wake Forest College, Wake Forest, N. C. The church had

52. Minutes, Central Association, 1885, p. 5.

53. Ibid., 1886, p. 5.

54. Ibid., 1886, p. 4.

reported a Sunday School since 1887. Church membership in 1886, 9; in 1892, 49; in 1897, 52; and in 1902, 46;

No records located.

28. HARRIS CHAPEL BAPTIST CHURCH, 1890--. State Highway 500, 5 miles southeast of Youngsville, Franklin County. Constituted 1890 by Rev. M. R. Pernell and others in a schoolhouse near present site. This building was used until present building constructed three months later. Received into Central Association 1890.⁵⁵ Present building, 1891--, a T-shaped frame structure with concrete steps, main auditorium, vestibule, eight Sunday School rooms, belfry, bell, and seating capacity of 500; dedicated 1890 by the Rev. Mr. Pernell. First resident clergyman, Rev. M. R. Pernell, 1890-1900; graduate of Wake Forest College, Wake Forest, N. C. The church has reported a Sunday School since date constituted. Church membership in 1890, 9; in 1900, 65; in 1910, 104; in 1920, 135; in 1930, 269; and in 1938, 327.

Record Book, 1925--. 2 vols. Includes minutes of church conferences and board of deacons; membership rolls, showing how and when received and how and when dismissed; names of church officials; and record of appointment of committees and their reports, reports to the association, baptisms, marriages, and deaths. In custody of Miss Audrey Young, Route #1, Youngsville, N. C.

Financial record, 1925--. 2 vols. Includes record of receipts and disbursements. In custody of Mr. W. N. Timberlake, Route #1, Youngsville, N. C.

Sunday School record, 1925--. 16 vols. Includes minutes of assembly meetings; membership rolls; names of officers and teachers; and record of attendance, receipts, and disbursements. Kept at church.

Woman's Missionary Society record, 1938--. 3 vols. Includes minutes of the meetings; membership rolls; names of officers; and record of appointment of committees and their reports, receipts, and disbursements. In custody of Mrs. Mary Lancaster, Youngsville, N. C.

29. BETHLEHEM BAPTIST CHURCH, 1895--. Franklin County, 10 miles northwest of Zebulon (Wake County).

Constituted October 19, 1895, by Rev. M. R. Pernell, Rev. E. C. Harrell, and others. Received into Central Association 1896.⁵⁶ Services, 1895-98, held in schoolhouse across road from present structure. Present building, 1898--, a frame structure with stone steps, carbide lights, main auditorium, and four Sunday School rooms; repaired and wings added 1930. First resident clergyman, Rev. M. R. Pernell, 1895-98; graduate of Wake Forest College, Wake Forest, N. C. The church has reported a Sunday School since 1896. Church membership in 1896, 25; in 1900, 55; in 1910, 44; in 1920, 72; in 1930, 106; and in 1938, 163.

Record Book, 1895--. 2 vols. Includes minutes of church conferences and board of deacons; membership rolls, showing how and when received and how and when dismissed; names of church officials; and record of appointment

55. Minutes, Central Association, 1890, p. 4.

56. Ibid., 1896, p. 4.

of committees and their reports, reports to the association, baptisms, marriages, deaths, receipts, and disbursements. 1 vol., 1895-1915, kept at church; 1 vol., 1915-- , in custody of Mr. Horace Baker, Route #3, Zebulon, N. C.
Sunday School record, 1931-- . 8 vols. Includes membership rolls; names of officers and teachers; and record of attendance, receipts, and disbursements. Kept at church.

30. WEST RALEIGH BAPTIST CHURCH, ca. 1895-1911. Hillsboro St., Raleigh, Wake County.

Constituted around 1895. Operated as a mission of the First Baptist Church of Raleigh, 1878-95 (see entry 5). Received into Central Association as a newly constituted church 1895.⁵⁷ Services from organization to disbandment were held in a frame structure with belfry and bell; dedicated and Sunday School rooms added 1900. Church membership transferred to Raleigh First Baptist (see entry 5) and Pullen Memorial (see inventory of Raleigh Association). First resident clergyman, Rev. Asley D. Hunter, 1895-96; graduate of Wake Forest College, Wake Forest, N. C. The church had reported a Sunday School since 1895. Church membership in 1895, 49; in 1900, 40; in 1905, 42; and in 1910, 52.

No records located.

31. BETHANY BAPTIST CHURCH, 1898-- . $14\frac{1}{2}$ miles northeast of Raleigh, Wake County.

Constituted 1898 by Rev. Forest Smith and Rev. M. R. Pernell with sixteen charter members following a revival in log schoolhouse. Received into Central Association 1899.⁵⁸ Services, six months in 1898, held in log schoolhouse; brush arbor added to back to accommodate congregation. First building, 1899-1927, a frame structure, 35' x 50', with belfry and bell; dedicated 1904 by Dr. Charles Taylor. Present building, 1927-- , a frame structure with brick foundation, porch, concrete steps, main auditorium, vestibule, four Sunday School rooms, belfry, and bell. Near church is a log cabin with two Sunday School rooms, kitchen, and dining room. First resident clergyman, Rev. M. R. Pernell, 1898-1900. The church has reported a Sunday School since 1899. Church membership in 1899, 26; in 1910, 98; in 1928, 129; in 1930, 199; and in 1938, 244.

Record Book, 1904-12, 1923-- . 3 vols. Includes minutes of church conferences and board of deacons; membership rolls, showing how and when received and how and when dismissed; names of church officials; and record of appointment of committees and their reports, reports to the association, baptisms, marriages, deaths, receipts, and disbursements. In custody of Mrs. Madge Davis, Route #2, Wendell, N. C.

Sunday School record, 1920-- . 17 vols. Includes membership rolls; names of officers and teachers; secretary's reports; and record of attendance, visitors, receipts, and disbursements. Kept at church.

Woman's Missionary Society record, 1938-- . 3 vols. Includes minutes of the meetings; membership rolls; names of officers; and record of appointment of committees and their reports, receipts, and disbursements. Kept at church.

57. Minutes, Central Association, 1895, p. 5.

58. Ibid., 1899, p. 7.

32. FALLS BAPTIST CHURCH, 1900--. Falls of Neuse, Wake County.

Constituted September 4, 1900, by Dr. W. R. Cullom with twenty-five charter members. Received into Central Association 1900.⁵⁹ Services, 1900-1903, held under wagon shelter and gin house belonging to Mr. Penny. Present building, 1903--, a frame structure with plain-glass windows, main auditorium which may be curtained off into eight Sunday School rooms, two Sunday School rooms in basement, belfry, and bell; dedicated 1903 and repaired and basement dug 1931. First resident clergyman, Rev. W. R. Cullom, 1900-1903; graduate of Wake Forest College, Wake Forest, N. C. The church has reported a Sunday School since 1901. Church membership in 1900, 24; in 1910, 74; in 1920, 96; in 1930, 128; and in 1938, 178.

Record Book, 1900--. 2 vols. Includes minutes of church conferences and board of deacons; membership rolls, showing how and when received and how and when dismissed; names of church officials; and record of appointment of committees and their reports, reports to the association, baptisms, marriages, deaths, receipts, and disbursements. In custody of Mr. J. A. Mangum, Falls of Neuse, N. C.

Sunday School record, 1904--. 31 vols. Includes membership rolls; names of officers and teachers; and record of attendance, visitors, receipts, and disbursements. Kept at church.

33. GLEN ROYALL BAPTIST CHURCH, 1901--. Wake Forest, Wake County.

Constituted 1901 by Dr. Charles E. Brewer and others. Received into Central Association 1903.⁶⁰ Services, 1901-11, held on second floor of Glen Royall Company store. Present building, 1911--, a frame structure with main auditorium, nine Sunday School rooms, and seating capacity of 350; dedicated 1912. Church lot and building donated by Glen Royall Mill Company. First resident clergyman, the Rev. Mr. Whiteside, 1901-2; graduate of Wake Forest College, Wake Forest, N. C. The church has reported a Sunday School since 1905. Church membership in 1903, 50; in 1910, 130; in 1920, 206; in 1930, 155; and in 1938, 229.

Record Book, 1915--. 3 vols. Includes minutes of church conferences and board of deacons; names of church officials; and record of appointment of committees and their reports, reports to the association, baptisms, marriages, and deaths. 1 vol., 1915-23, in custody of Mr. Hubert Melton, Wake Forest, N. C.; 1 vol., 1923-37, kept at church; 1 vol., 1937-- , in custody of Mr. W. B. Pearce, Wake Forest, N. C.

Financial record, 1928--. 2 vols. Includes record of receipts and disbursements. 1 vol., 1928-38, kept at church; 1 vol., 1938-- , in custody of Mr. Marvin Grice, Wake Forest, N. C.

Sunday School record, 1917, 1919-27, 1931-34, 1938--. 17 vols. Includes membership rolls; names of officers and teachers; secretary's reports; and record of attendance, receipts, and disbursements. Kept at church.

59. Minutes, Central Association, 1900, p. 4.

60. Ibid., 1903, p. 4.

34. WAKEFIELD BAPTIST CHURCH, 1905--. Wakefield, Wake County.
(Central Wakefield, 1905-6).

Constituted 1905. A member of Raleigh Association 1905-6;⁶¹ of Central Association 1907--.⁶² Services, 1905-8, held in Wakefield schoolhouse. Present building, 1908--, a frame structure with concrete steps, plain and stained-glass windows, main auditorium, vestibule, ten Sunday School rooms, basement, belfry, and bell; dedicated 1908 and wings added for Sunday School purposes 1925. First resident clergyman, Rev. C. A. Upchurch, 1905-6. The church has reported a Sunday School since date constituted. Church membership in 1905, 94; in 1910, 183; in 1920, 238; in 1930, 299; and in 1938, 289.

Record Book, 1939--. 1 vol. Includes minutes of church conferences and board of deacons; membership rolls, showing how and when received and how and when dismissed; names of church officials; and record of appointment of committees and their reports, reports to the association, baptisms, marriages, deaths, receipts, and disbursements. In custody of Mr. Glenn Joyner, Zebulon, N. C. Records prior to 1939 destroyed by fire. Sunday School record, 1906--. 29 vols. Includes membership rolls; names of officers and teachers; and record of attendance, visitors, receipts, and disbursements. Kept at church.

35. UNION CHAPEL BAPTIST CHURCH, ca. 1912-38. State Highway 91,
3 miles north of Zebulon, Wake County.

Constituted about 1912 following Sunday School services held since 1910 in a one-room log building. Received into Central Association 1912.⁶³ First building, 1912-38, a T-shaped frame structure with stained and plain-glass windows, main auditorium, and two Sunday School rooms. When the church disbanded the majority of the membership transferred to Hopkins Chapel and Wakefield Baptist Churches (see entries 13 and 34). First resident clergyman, Rev. J. W. Sledge, about 1912-14. The church had reported a Sunday School since date constituted. Church membership in 1912, 19; in 1917, 59; in 1922, 72; in 1927, 76; and in 1932, 86.

Record Book, 1922-38. 2 vols. Includes minutes of church conferences and board of deacons; membership rolls, showing how and when received and how and when dismissed; names of church officials; and record of appointment of committees and their reports, reports to the association, baptisms, marriages, deaths, receipts, and disbursements. In custody of Mr. L. C. Allen, Route #2, Zebulon, N. C. Sunday School record, 1922-38. 7 vols. Includes minutes of assembly meetings; membership rolls; names of officers and teachers; secretary's reports; and record of attendance, receipts, and disbursements. In custody of Mr. B. E. Mitchell, Zebulon, N. C.

36. NORTH STREET BAPTIST CHURCH, 1914--. Corner of West North
St. and Boylan Ave., Raleigh, Wake County. (Johnson
Memorial, 1914-40)

Constituted March 26, 1914, following a revival held by Rev. W. L. Griggs.

61. Minutes, Raleigh Association, 1905, p. 2; 1906, p. 5.

62. Minutes, Central Association, 1907, p. 4.

63. Ibid., 1912, p. 7.

Sunday School services had been held for some years prior to 1914 under the leadership of Messrs. Campbell and Collins. Received into Central Association 1914.⁶⁴ Church originally named in honor of Mr. John S. Johnson. Present building, 1914--, a frame and brick structure with main auditorium, five assembly rooms, twenty-two Sunday School rooms, hammered-glass windows, baptismal pool back of pulpit, basement, furnace heat, belfry, and bell; one class room constructed under church 1917; Sunday School rooms constructed under and added to rear of church and baptistry constructed 1919. Brick Sunday School annex constructed at rear of church 1929. First resident clergyman, the Rev. W. L. Griggs, 1914-18; graduate of Wake Forest College, Wake Forest, N. C. The church has reported a Sunday School since date constituted. Church membership in 1914, 30; in 1924, 352; in 1934, 348; and in 1938, 450. Formerly known as Johnson Memorial, the present name was adopted in 1940.

Record Book, 1914--. 3 vols. Includes minutes of church conferences and board of deacons; membership rolls, showing how and when received and how and when dismissed; and record of appointment of committees and their reports, reports to the association, baptisms, marriages, and deaths. In custody of Mr. George M. Mitchell, 705 W. North St., Raleigh, N. C. Financial record, 1914--. 1 vol. Includes record of receipts and disbursements. In custody of Mr. Roy Williams, 708 Jones St., Raleigh, N. C. Sunday School record, 1928--. 1 file drawer. Includes membership rolls; names of officers and teachers; secretary's reports; and record of attendance, visitors, receipts, and disbursements. Kept at church. Woman's Missionary Society record, 1932--. 3 vols. Includes minutes of the meetings; membership rolls; names of officers; and record of appointment of committees and their reports, receipts, and disbursements. In custody of Mrs. F. W. Jordan, 934 N. Boylan Ave., Raleigh, N. C.

37. WEST GROVE BAPTIST CHURCH, ca. 1917-22. South side of State Highway 91, $4\frac{1}{2}$ miles west of Wake Forest, Wake County.

Constituted about 1917 by Rev. Louis Jenks, Mr. L. L. Mangum, and others in West Grove schoolhouse. Received into Central Association 1918.⁶⁵ Services, 1917-22, held in West Grove schoolhouse, a frame structure 20' x 60', destroyed by fire 1921. Services, 1921-22, held in dwelling house. Church disbanded due to a disagreement over location of a new church building. First resident clergyman, Rev. Louis Jenks, 1917-22. Church membership in 1918, 15 and in 1922, 12.

Record Book, 1917-22. 1 vol. Includes minutes of church conferences and board of deacons; membership rolls, showing how and when received and how and when dismissed; and record of appointment of committees and their reports, reports to the association, baptisms, marriages, deaths, receipts, and disbursements. In custody of Mr. C. R. Barham, Route #1, Wake Forest, N. C.

64. Minutes, Central Association, 1914, p. 8.

65. Ibid., 1918, p. 16.

38. HAYES-BARTON BAPTIST CHURCH, 1926--. Corner of Glenwood Ave. and Whitaker Mill Rd., Raleigh, Wake County.

Constituted November 7, 1926, in the North Vanguard Presbyterian Church by the Raleigh Baptist Council. Received into Central Association 1927.⁶⁶ Services, few months in 1926, held in North Vanguard Presbyterian Church. First building, 1926, a frame structure on present site. Services, 1927-1928, held in Hayes-Barton school building. Present building, 1928--, a two story light-grey brick building, with concrete steps and porch, hammered-glass windows in class rooms, cathedral windows in main auditorium, pastor's study, secretary's office, balcony, choir stand, pipe organ, main auditorium, seven assembly rooms, forty-five Sunday School rooms, heating plant in basement, and seating capacity of 750. First resident clergyman, Rev. James B. Turner, 1927-30. The church has reported a Sunday School since 1927. Church membership in 1927, 319 and in 1938, 689.

Record Book, 1931--. 1 vol. Includes minutes of church conferences and board of deacons; names of church officials; and record of appointment of committees and their reports and reports to the association. In custody of Mr. Luther Hughes, Raleigh, N. C.

Church Register, 1931--. 1 vol. Includes membership rolls, showing how and when received and how and when dismissed, and record of baptisms, marriages, and deaths. In custody of Mr. Luther Hughes.

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