

**UNIVERSITY OF KENTUCKY**  
**COLLEGE OF AGRICULTURE**

**Extension Division**

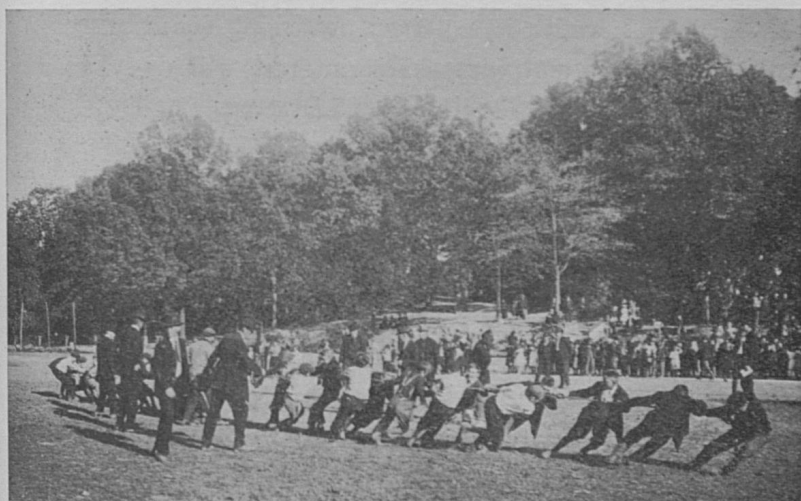
THOMAS P. COOPER, Dean and Director

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**CIRCULAR NO. 136**

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**The Community Plan for Junior Extension Work**



Pulling Together Pays.

Lexington, Kentucky

October, 1922

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## *The Junior Community Leader*

A leader is a person possessing vision, courage and ideas. His interest will determine his direction and his courage and ideas will determine his effectiveness. May the community leader have a vision guided by wisdom and inspiration; a courage supported by strength and endurance; a knowledge of the work based upon study and experience sufficient for effective direction of Junior Club boys and girls looking to him for this guidance.



## *Junior Extension Work*

### PLAN OF WORK FOR

.....  
(Local Club Name)

..... Junior Agricultural Club

Community ..... County.....

For year beginning..... and ending.....

*Names of committee formulating plans:*

.....  
.....  
.....  
.....

*Plans approved and accepted by*

.....  
Junior Club Leader

..... 192.....

(Date)

Signed.....

Three copies of this plan of work should be made, one to be retained by the local club leader, one filed with the secretary of the local Junior Club and one presented to the county or home demonstration agent.

### JUNIOR EXTENSION WORK.

Junior Extension work is a nation-wide movement which gives rural boys and girls an opportunity to develop themselves educationally, economically and socially.

It is a movement which demonstrates the better practises in agriculture and home economics.

It makes play out of work.

It promotes industry and thrift.

It applies business methods to farming.

It develops self-reliance, ambition and aggressiveness.

It fosters individual ownership, a love of nature and the things in the open country; it makes farm life attractive.

Thru contests it brings out the best effort and thought.

It stands for the four-fold development of the Head, Heart, Hands and Health.

Its slogan is "Make the Best Better."

And above all it develops the highest type of manhood, womanhood and American citizenship.



## CIRCULAR NO. 136

### Community Plan for Junior Extension Work

By CARL W. BUCKLER

State Leader of Junior Club Work

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#### HOW TO USE THIS PLAN OF WORK

If the community is unorganized for extension work with boys and girls it should be the duty of any public-spirited citizen to call upon the county agent and home demonstration agent to inaugurate the work in that community. Details of organization plans are given in circular No. 117, "A Manual on Junior Agricultural Clubs." When a Junior Club leader has been selected a conference should be called, attended by the county agent, home demonstration agent, Junior Club leader and other interested persons for the purpose of formulating a community plan of work for the Junior Agricultural Club. Each person should be acquainted with all club literature and especially with the Club Manual, Circular No. 117. The county agent and home demonstration agent should act as advisors in recommending the amount and kind of work which should be undertaken and in each case suggest the best methods for accomplishing the work planned. Such a conference should be called each year, preferably in November, following the organization of the Junior Club. Clubs already organized should follow these same general suggestions. Other meetings may be necessary to outline the details of the work planned. The club leader, county agent or home demonstration agent will call such meetings when the necessity arises. The officers of the Junior Club should always be included in these conferences and in so far as practical responsibility should be placed on the club members. The business of the Junior Club organization is to develop leadership, and to make rural life more attractive and interesting for young people thru proper encouragement of appropriate economic, social and educational achievements.

OUTLINE OF COMMUNITY PLAN FOR JUNIOR  
EXTENSION WORK

- I. ORGANIZATION AND INSTRUCTION.
  - A. Organization.
  - B. Member selected for County Junior Council.
  - C. Club projects approved.
  - D. Merit courses.
- II. SPECIAL ACTIVITIES.
  - A. Cooperative Marketing.
    - 1. Live stock and crop products.
    - 2. Sewing, canning or foods projects.
  - B. Standardization.
  - C. Junior extension camp.
  - D. Automobile tour.
  - E. Local and county fair.
  - F. Judging team contest.
  - G. Demonstration team contest.
  - H. Junior week.
  - I. Achievement day exercises.
- III. SOCIAL AND RECREATIONAL ACTIVITIES.
  - A. Picnics.
  - B. Socials.
    - 1. To make money.
    - 2. Entertainment.
  - C. Play days.
  - D. Hikes.
- IV. COMMUNITY WORK.
  - A. School.
  - B. Church.
  - C. Home.
  - D. For the general good.
- V. FINANCING.
  - A. Live stock or crop projects.
  - B. Sewing, canning or foods projects.
  - C. Free trips.
  - D. Premiums for exhibits and contests.
- VI. MONTHLY SCHEDULE FOR CLUB WORK PLANNED.



I. ORGANIZATION AND INSTRUCTION.

A. *Organization and selection of officers.* (Chapter I, Circular No. 117.)

1. Date when club was organized .....
2. Election of club officers .....
3. Names of officers selected:
  - Pres. ....
  - Address .....
  - V. Pres. ....
  - Address .....
  - Sec.-Treas. ....
  - Address .....
4. Local leader selected.
  - Name .....
  - Address .....
5. Regular meeting time for club.....
6. Place .....
7. Number of members enrolled.....
  - Boys ..... Girls.....
8. Has the club secured a charter?.....
9. If not, when will application for charter be made?.....

B. *Member selected for County Junior Council.*

Name ..... Address.....

C. *Club projects approved.* (Chapter II, Circular No. 117.)

	Name of Project	Enrollment Expected	Date Project Begins	Date Project Ends
1.	.....	.....	.....	.....
2.	.....	.....	.....	.....
3.	.....	.....	.....	.....
4.	.....	.....	.....	.....
5.	.....	.....	.....	.....
6.	.....	.....	.....	.....

Project instructors selected. (See page 25, Circular No. 117.)

	Name of Project	Instructor	Address
1.	.....	.....	.....
2.	.....	.....	.....
3.	.....	.....	.....
4.	.....	.....	.....
5.	.....	.....	.....
6.	.....	.....	.....

What percentage of the club members enrolled do you expect to finish their work.....

D. Merit courses promoted by leader. (Chapter III, Circular No. 117.)

	Name of Course	Enrollment Expected	Date Work Begins
1.	.....	.....	.....
2.	.....	.....	.....
3.	.....	.....	.....
4.	.....	.....	.....
5.	.....	.....	.....
6.	.....	.....	.....



II. SPECIAL ACTIVITIES.

A. Cooperative Marketing.

1. LIVE STOCK.

a. Is it practical in this community to encourage club members growing animals for meat to bring their hogs, beef cattle or sheep, when ready for the market:

(1) To some convenient shipping station where they can be loaded and sold cooperatively in car lot shipment? .....

(2) To some convenient local market and sold at public sale? .....

b. Will the local leader direct either of the above plans (1) or (2) this year?..... Which one?.....  
Class of animals to be marketed cooperatively. Indicate by (X).

Hogs..... Baby beef..... Lambs.....  
Poultry ..... (Eggs..... Butter.....)

Will animals or animal products be marketed thru a local cooperative organization?.....

2. CROPS.

a. Is it practical in this community to encourage club members growing corn or potatoes suitable to be sold as purebred or certified seed to market their product cooperatively? .....

Crops to be sold for seed.

(1) Variety of corn .....

(2) Variety of potatoes.....

Will crop products be marketed thru a local cooperative organization? .....

3. SEWING, CANNING OR FOOD PROJECTS.

a. Is it practical in this community to encourage club members making articles in any of the above projects to:

(1) Make certain articles agreed upon for stores or other business concerns who will contract for such articles at a stated price?.....

- (2) Bring or send certain articles agreed upon to some convenient local market to be sold at public sale? .....
- b. Will the local leader direct either of the above plans (1) or (2) this year?..... Which one?.....  
 Class of articles to be marketed cooperatively.  
 Canned goods..... Articles of food.....  
 Clothing.....

B. *Standardization.*

- 1. If the county plan for adult work includes the promotion of one breed of animals or variety of crops it is recommended that the choice of club members be limited in the same direction as far as possible.

Check items upon which standardization is planned for club members.

- .....Seed Corn Variety .....
- .....Potatoes Variety .....
- .....Swine Breed .....
- .....Beef Cattle Breed .....
- .....Dairy Cattle Breed .....
- .....Sheep Breed .....
- .....Poultry Breed or Variety .....

- 2. What method will be employed to promote the above plans? .....

- 3. Will the club score card be used as suggested in the secretary's book as a measurement for work accomplished? .....

(See page 11 in secretary's book; page 59, Circular No. 117.)

Score earned by club last year.....

C. *Junior Extension Camps.* (Chapter VI, Circular No. 117.)

- 1. Will a Junior Club Camp be held for club members of this community in this or an adjoining county?.....  
 When..... Where.....
- 2. How many club members can be pledged from this community to attend this camp?.....



D. *Automobile Tour.* (Page 53, Circular No. 117.)

Automobile tour of community or county to visit farms, homes, demonstrations and points of interest. Where it is not practical to use an automobile, a tour on horseback or in buggies may be arranged.

1. Shall a tour be planned for this club?.....  
About what time? .....
2. Whom will you select as leader to make arrangements?  
Name .....
- Address .....

E. *Local Exhibit and County Fair.* (Chapter VII, Circular No. 117.)

1. Shall an exhibit of club work be made in this community or with adjoining community?.....  
About what time?..... Where.....
2. Shall this club make an exhibit at the county fair?.....
3. Select a local person as leader to make arrangements for the exhibit and for participation in county contest, should one be held.  
Name .....
- Address .....

F. *Judging Team Contest.* (Chapter V, Circular No. 117.)

a. LIVE STOCK.

1. Will you plan to hold a live stock judging contest?  
.....  
When..... Where .....
2. Will your team selected in the community contest be entered in the county contest? .....
3. Select a local person to act as leader to make arrangements for local contest and for participation in county contest.

Name .....

Address .....

## b. CLOTHING AND FOOD JUDGING CONTEST.

1. Special judging work for the girls, may be arranged by holding clothing and food judging contests.

Will you plan to hold a judging contest in:

Bread .....	When.....	Where.....
Canning .....	When.....	Where.....
Clothing .....	When.....	Where.....
Butter .....	When.....	Where.....
Eggs .....	When.....	Where.....

2. Select a local person to act as leader to make arrangements for local contest and participation in county contest should one be held.

Name .....

Address .....

## c. VEGETABLES OR GRAIN JUDGING CONTEST.

1. Other judging work for club boys and girls may be arranged by holding vegetable or grain judging contests.

Will you plan to hold a judging contest in:

Corn .....	When.....	Where.....
Potatoes .....	When.....	Where.....
.....	When.....	Where.....

2. Select a local person to act as leader to make arrangements for local contest and for participation in county contest should one be held.

Name .....

Address .....

G. *Demonstration Team Contest.* (Page 64, Circular No. 117.)

1. Will you plan to hold a demonstration team contest?  
..... When..... Where.....
2. Will your team selected in the community contest be entered in the county contest?.....



3. Select a local person to act as leader to make arrangements for local contest and for participation in the county contest.

Name .....

Address .....

H. *Junior Week, University of Kentucky—Lexington.* (Pages 100, 115, Circular No. 117.)

1. Number of representatives to be selected to attend junior week, paying their own expenses.....
2. Number of representatives selected for junior week having
  - (1) All expenses paid by club.....
  - (2) Part of expenses paid by club.....
3. Suggest any other method that may be used in sending representatives to junior week.....

I. *Achievement Day Exercises.* (Page 18, Circular No. 91.)

1. When will achievement day exercises be held?.....  
Where will they be held?.....
2. Local leader will make plans. Special exercises should be prepared and held in local community rather than at the county seat.
3. Whom will you select to deliver achievement day address? .....

III. SOCIAL AND RECREATIONAL ACTIVITIES.  
(Circular No. 91, Chapter IV. Circular No. 117.)

The social and recreational features are a very essential part of the club program for the community. The committee should select a social leader to take charge of the activities planned. The social leader will work under the direction of, and in cooperation with the Junior Community Club leader.

Name of social leader.....

Address .....

A. *Picnics.*

1. At least four picnics or out-of-door parties should be planned, one for each season. For the spring spend a day in the woods; summer, a fishing trip; fall, a nutting party; and winter, a skating or sleighing party.

(a) When ..... Where.....

(b) When ..... Where.....

(c) When ..... Where.....

(d) When ..... Where.....

Will neighboring clubs be invited to join with you?  
.....

Name of club .....

B. *Social Gatherings.*

## 1. FOR FINANCIAL GAIN.

The club should have money in the treasury for the purpose of purchasing supplies, sending representatives to local and State meetings, contributing to worthy causes, etc. Four socials of this kind may be planned for the year. If desirable a good country life play may be given by the members of the club.

(a) When ..... Where.....

What kind.....

(b) When ..... Where.....

What kind.....

(c) When ..... Where.....

What kind.....

(d) When ..... Where.....

What kind.....



2. ENTERTAINMENT.

Plans should be made to furnish free entertainment to the neighborhood occasionally thru formal programs or plays which emphasize the benefits of country life as well as furnish profitable and wholesome good times.

(a) When ..... Where.....

What kind.....

(b) When ..... Where.....

What kind.....

(c) When ..... Where.....

What kind.....

(d) When ..... Where.....

What kind.....

(e) When ..... Where.....

What kind.....

Plans should be made for parties or social gatherings to be held in the leading homes of the community. A definite personally directed program of games, stunts, songs and music should be prepared in advance. The fall and winter months are the most desirable months for such programs.

(a) Home of..... When.....

(b) Home of..... When.....

(c) Home of..... When.....

(d) Home of..... When.....

(e) Home of..... When.....

C. *Play Days.*

1. Certain days should be set aside for out door sports and games. Contests may be arranged with neighboring clubs. A definite program should be prepared in advance. Banners or ribbons may be awarded to successful candidates.

(a) Time ..... Place.....

(b) Time ..... Place.....

(c) Time ..... Place.....

D. *Hikes.*

1. The club should plan for hikes across country on foot for the purpose of making observations of birds, flowers, natural scenery, trees, demonstrations, etc.

(a) Time ..... Place.....

(b) Time ..... Place.....

(c) Time ..... Place.....

(d) Time ..... Place.....

## IV. COMMUNITY WORK.

A. *School.* B. *Church.*

1. The club may plan to engage in any of the following activities for their local school or church: repair and paint buildings; purchase a bell if needed; pictures; seats or other equipment; repair or build fence; paint fence and out buildings; plant vines and other shrubbery along fence and foundation of building; plant trees; clean and level yard; care for cemetery; make board or concrete walks; purchase electric or gas lights; furnace for heating; books for library; maps; cooking equipment; playground apparatus, athletic supplies, band instruments, etc.

What activities will the club promote in the interest of school or church?



- (1) ..... When .....
- (2) ..... When .....
- (3) ..... When .....
- (4) ..... When .....
- (5) ..... When .....
- (6) ..... When .....

C. Home.

1. The club may plan any of the following activities in the interest of better homes for the community: home beautification day to repair and clean up home grounds; paint or whitewash buildings; screen unsightly objects with vines or shrubbery; health campaign, eradication of flies, rats and mosquitoes; pure water; clean milk; labor-saving equipment in the home; better gardens; more fruit trees; music and pictures for the home, etc.

What activities will the club promote in the interest of better homes?

- (1) ..... When .....
- (2) ..... When .....
- (3) ..... When .....
- (4) ..... When .....

D. For the General Good.

1. The club may plan any of the following activities in the interest of a better community: adequate playground and play equipment; junior club band; phonograph record exchange; circulating library; flower show; roadside planting; consolidated school; good road campaign; display and demonstrate new and useful farm machinery; make articles of clothing or can food for orphanages or other needy institutions, etc.

What activities will the club promote in the interest of a better community?

- (1) ..... When .....
- (2) ..... When .....
- (3) ..... When .....
- (4) ..... When .....

V. FINANCING.

A. *Live Stock or Crop Projects.*

Sometimes it becomes necessary to the introduction of high grade or purebred animals or certified seed that a plan be arranged whereby banks or other interested persons may cooperate in furnishing funds needed to promote the work. The county agent or home demonstration agent is familiar with the details for arranging cooperation.

1. Classes of live stock or seeds to be introduced:

- (1)..... (2)..... (3).....

2. Plan of procedure adopted:

- (1) .....
- .....
- .....
- (2) .....
- .....
- .....
- (3) .....
- .....
- .....



3. Leader selected to direct the work and make all necessary plans.

Name .....

Address..... For.....

Name .....

Address..... For.....

Name .....

Address..... For.....

*B. Canning, Sewing and Foods Work.*

1. The club may plan to purchase equipment necessary for the successful promotion of canning, sewing and foods projects. Such equipment as sewing machine, cooking utensils, stove, supplies, etc., may be needed.

1. What equipment will be purchased?

.....  
.....

2. Leader selected to secure funds.

Name..... Address.....

3. What method will be followed in securing funds?

.....  
.....  
.....

*C. Free Trips.*

Free trips may be offered to prize winners in the various projects, or for winning teams in the demonstration, judging or other contest.

1. In what club projects or contests will you offer free trips to the winners?

.....  
.....  
.....

2. How many free trips do you plan for :  
 Junior week.....  
 State fair .....
3. From what source will you secure the necessary funds?  
 .....  
 .....

D. *Premiums for Exhibits and Contests.*

1. Total amount of money offered at community fair for club projects.....
2. Total amount of money offered in judging contest .....
3. Total amount of money offered in demonstration team contest .....
4. From what source will you secure necessary funds?  
 .....
5. Will other premiums be offered besides money?  
 What kind .....

VI. MONTHLY SCHEDULE FOR CLUB WORK PLANNED.

- A. The community plan for Junior Agricultural Club work which you have completed is not arranged according to the calendar. It is very important now that you make such an adjustment in order that the work may be attacked systematically. Select from your plan of work that which should be started or is in process of completion in the month of January. Continue thus for all months of the year. This calendar of club work should be kept constantly before the club and each article checked from the list when accomplished. Thus at the end of the year you will have a very complete record of your achievements.



CLUB PLANS FOR JANUARY.

funds?

funds?

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CLUB PLANS FOR FEBRUARY.



CLUB PLANS FOR MARCH.

24

*Kentucky Circular No. 136*

CLUB PLANS FOR APRIL.



CLUB PLANS FOR MAY.

CLUB PLANS FOR JUNE.



CLUB PLANS FOR JULY.

CLUB PLANS FOR AUGUST.



CLUB PLANS FOR SEPTEMBER.

CLUB PLANS FOR OCTOBER.



CLUB PLANS FOR NOVEMBER.

CLUB PLANS FOR DECEMBER.