GL50 NEW5

A PUBLICATION OF THE LEXINSTON DAY AND LESSIAN SERVICES ORGANIZATION

PLANS PROGRESS FOR PRIDE CENTER IN LEXINGTON

For the past year and a half, representatives from Bluegrass lesbigay groups have been meeting to share resources and disseminate information. This group, called the Stonewall Network, was responsible for last year's and this year's Pride Week festivities. These groups have been working to combine our various mailing lists-to which all Stonewall Network member groups have access. The primary purpose for developing this list was for disseminating information about political candidates at election time. The Stonewall Network is the overseer of this mailing list.

In an effort to even further pool our resources, the Stonewall Network and the GLSO Board of Directors have agreed to merge into one organization. The Board has agreed to begin adopting a transition plan in which the name will be changed, new bylaws implemented to expand the Board to include a representative from each of the lesbigay organizations, along with other bylaws in order to create a "blanket" organization where more groups will have access to 501 C3 Tax Exempt Status, the Community Mailing List, and many other benefits.

This development is in large part due to the work of the Stonewall Network plan of obtaining a lesbigay Community Center in downtown Lexington. Research was conducted to identify the needs of each local lesbigay group, the amount of money currently being spent in rental fees of post office boxes, phone answering systems, meeting places, etc. After looking at several sites, we have located a building on Main Street.

National Gay/Lesbian Crisis Line (800) 247-4283 Teenage Gay/Lesbian Support (800) 347-TEEN

Thurs.-Sun. 7pm-Midnight

Architects are working on the plans to bring the building up to code for the purpose of a community center, as well as adjust the layout for meetings, rehearsals, retail sales, and sublet possibilities the space offers.

As you know, an endeavor of this kind needs financial support. We need your contributions. The Stonewall Network needs 100 people to pledge \$20 a month for one year. This monthly pledge will help us make the lease payments each month. We also need startup costs: liability insurance, utility deposits, remodeling supplies. **These contributions are tax deductible.**

Lexington needs a community center where we can pool our vast resources. Won't you be one of the movers and shakers who will make the Pride Center happen during Stonewall's 25th anniversary year? Send your contributions to Stonewall Network, P.O. Box 1486, Lexington, KY 40591-1486.

WE'VE GOT A NEW FACE

The GLSO News will now be able to accept almost any file, in almost any format, including electronic mail. We will also be offering specialized designs for your ads.

Please see inside for details on ad and article formats and ad prices.

GLSO News Published Monthly by the Lexington Gay/Lesbian Services Organization P.O. Box 11471 Lexington, KY 40575

Editor: Brian Throckmorton

Layout Editor: Elizabeth A. Gilliam

GLSO Annual Dues: \$15 Dues for Couples: \$20 Newsletter Only: \$10

Views or opinions expressed in the GLSO News are those of the authors and don't necessarily represent those of the GLSO Board of Directors. Submissions are welcome. All submissions become the property of GLSO and must indicate full name and address of the author. The staff reserves the right to edit submissions and ads to meet publishing requirements, as well as the right to reject any submissions. Placement of advertising in the GLSO News denotes neither a person's sexual orientation nor a business' customer preferences.

P-FLAG NOTES BY REV. RUTH FISCELLA

P-FLAG held its June meeting at the Pride Picnic on June 12. Ways to help the Lexington Pride Center on its way to fulfillment were discussed. Much interest was shown in being a part of the Teen Support Group and also in P-FLAG's initial participation in Gay Pride Week activities.

There are some changes in P-FLAG contacts. Since Ruth will be away until September, call Jan at 223-7339, or Ask Us at 255-2374, or write to P.O. Box 55484, Lexington, KY 40555. Our next meeting will be at Chapel Hill Presbyterian Church at 7:30 on July 21 at 7:30 P.M. You are welcome. Why not visit us this summer?

LOUISVILLE TO HOST FIRST INTERNATIONAL GAY DANCE GROUP'S MEETING

The International Association of Gay/Lesbian Country Western Dance Clubs (IAGLCWDC) has selected the Southern Country Louisville (SCL) dance group to host its organizational meeting during SCL's annual River City Hoe-Down on July 15-17. The IAGLCWDC was formed in March with the intent of linking country and western clubs around the globe. In 1995, Cincinnati will host the annual meeting.

SCL president John Scussel said that SCL won the right to host the meeting "with the help of the Louisville/Jefferson County Convention and Visitors Bureau, and with the support of the Mayor and County Judge/Executive, the Louisville Chamber of Commerce, and local businesses."

For this event, SCL has selected the Seelbach Hotel—a restored Beaux Arts hotel in downtown Louisville—as the convention hotel. Events of the weekend include a late-night dance cruise on a restored riverboat, a major 2000-person dance in the arena of the Louisville Gardens, and social events, exhibition dancing, games, and a performances by Voices. a Louisville chorus.

Scussel said, "The Louisville and Jefferson County Convention and Visitors Bureau estimates that event alone will have an impact of over a quarter of a million dollars on the Louisville economy, and have indicated that it will be the largest convention to which Louisville will play host during the month of July.

"Tenets of our bylaws require that SCL only do business with gay-owned or gay-friendly businesses," Scussel went on to say, "and we have been up-front with each and every company, individual, and entity we have encountered during our planning stages. When you look at the list, a major convention hotel, convention center, and a huge airline, not to mention city and county government, it speaks volumes for how friendly and tolerant this city is."

"THE MUSIC'S ALWAYS THERE..." BY LEXINGTON MEN'S CHORUS MEMBER STEVE ROSS

The Lexington Men's Chorus' sold-out Spring Concert was held at the Singletary Center at UK. We were joined by the Cincinnati Men's Chorus Chamber Singers. With Thomas Swenson as piano accompanist, and under the direction of Kent Peterson, they performed an array of music that included *Acceptance: I Shall Miss Loving You* from "When We No Longer Touch: A Cycle of Songs for Survival," and *True Colors*. The Lexington Men's Chorus joined them for *In This Moment* by Gary Simpson.

The LMC portion of the show showed this group's range. Under the direction of Nancy H. Ward, the pieces ranged from *Salvation Belongeth to Our God*, to *Roll Mighty River*, to *Dreamers* from "Jean Seberg." Piano accompanist Jan Martin was showcased in Randall Thompson's *The Last Words of David*. Another highlight was *Mister Sandman*, done by "Fourte," the LMC quartet, substituting their own "appropriate" words.

Both groups joined for the closing number, *Our Time*, by Stephen Sondheim. The broad base of support that these choruses have was demonstrated in the program for the concert, which contained over 50 pages of paid advertisements.

Also this past spring, LMC performed at the annual AIDS Walk For Life. They again won one of the group awards, for having the largest number of walkers of any group. They received a special showing of the Actor's Guild play, Assassins, directed by chorus member Vic Chanev. LMC also made a sizeable donation.

The two Pride Week concerts at Artsplace were sell-outs. They showcased individual talents of the chorus. Highlights were an appearance by the Imperial Court for *There Is Nothing Like A Dame*, and an ensemble group that did *The Lion Sleeps Tonight* in jungle gear.

Proceeds from this concert were donated to the Stonewall Network. LMC will have a season kickoff at Bell House on Sept. 11. If you are interested in joining the chorus, contact Shelby Reynolds at 231-0090.

GLSO BOARD ELECTIONS HELD AND BY-LAWS CHANGED

The GLSO Board elections were held during the Pride Picnic of June 12. All those who were nominated were elected. The new members are: Mike Taylor, Chris McDavid, Sue Strong, Rex Van Alstine, and Gina Baker.

GLSO members also passed the proposal which will allow the board to change the by-laws. This step will enable the GLSO to work with the Stonewall Network to form a new umbrella group for the community.

The next GLSO Board meeting will be August 1, at 7:00 at Mary Crone's house. Please call her at 266-5904.

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Please indicate whether you would like to have your name added to the Community Mailing List - used exclusively for Kentucky gay and lesbian organizations.

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IMAGINING A COMMUNITY CENTER

Lately, I have been thinking of all the possible uses to which a Gay and Lesbian Community Center could be put. In doing that, I've discovered that thinking about those possibilities makes a very pleasurable fantasy, one I find myself returning to. Here's the list I have so far.

1. Library: there are thousands of Lesbian and Gay books which are not available through the Lexington Public Library. A lending

A library, a video room, a music

center, a youth center, social ser-

vices, a local history center,

shared meeting rooms,

centralized mailing services -- all

this can be part of our Lexington

Pride Center.

library devoted to Lesbian and Gay titles would be a wonderful asset to our community. It could include fiction, poetry, history, drama, photography, spirituality, Gay and Lesbian philosophy, texts on sociology, psychology, art, music, food (did you know there are

queer cookbooks?). A lending library and comfortable reading room would be particularly helpful to Gay and Lesbian youth who may be fearful to own queer books or unable to afford to buy many.

2. Video room: imagine a video collection and viewing room where people could see such films as the Academy Award-winning documentary "The Life and Times of Harvey Milk," or "Desert Hearts," or dozens, even hundreds of films that never played in mainstream theaters and aren't available for rental at your local video store.

3. Music: there could be a music collection and listening room—a place to check out that new artist you're curious about, to listen to music as diverse as Four Non-Blondes, RuPaul, or the Gay and Lesbian Chorus of San Francisco singing choral works by such Gay composers as Brahms.

4. Local historical exhibits: a community

center could become a home for exhibits documenting the history of Central Kentucky's Lesbian and Gay communities. An exhibit I would like to see is one of memorabilia memorializing Amber Moon, a women's performing arts organization which produced many fine events for Lexington's Lesbian community between 1977 and 1985. Other exhibits might document the 1950's origins of the establishment now known as The Bar, or the lives of famous Lexingtonians such as "Sweet Evening Breeze" and Henry Faulkner.

5. Social services: the center could be a meeting place for regularly held coming out support groups, consciousness raising groups, and overcoming internalized homophobia support groups. If the center is located near The Bar and Kentucky Theater it might pick up drop-in traffic to and from those locations and be ideally located to

offer support services to a broad population.

6. Youth support: a friend once told me about his experience of coming out to his parents as a teenager. They promptly threw him out of their rural home. Hoping to find Gay friends and a new home, he came to Lexington and

ended up spending a month on the streets. There was no place for him to go. He was threatened and harassed at a homeless shelter, and adult Gays would not risk taking him in. Children like this don't go to P-Flag meetings; they hang around the back exit of The Bar hoping someone will offer them a place to stay. A community center might be able to locate temporary Gay-supportive foster homes for "throw aways" like my friend. A community center might also be able to provide youth support groups and even social events, such as dances, for Gay and Lesbian youth who otherwise have no social outlet.

7. Family services: a community center could act as a clearing house of information on artificial insemination, co-mothering, co-parent adoptions, and other concerns of women who plan to

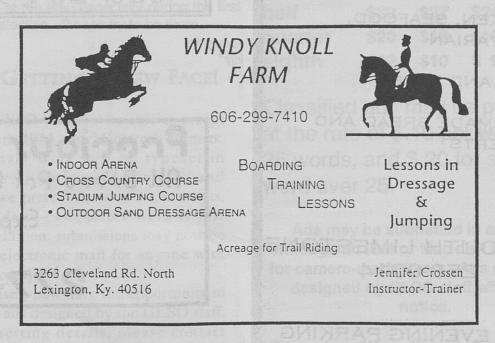
have children. There could also be support groups for parents who are struggling with how to help their children survive and thrive in a world that is hostile to their family.

- 8. Social and cultural events: if it comes with at least one large space, a community center could provide a location for shows by the Imperial Court, Iris Events, coffeehouses or cabarets, drama productions by Between the Acts, and Pride Week events such as Queer Jeopardy. A location near The Bar might increase community participation in such events and draw business to The Bar as well.
- 9. Education: a community center could provide a place for courses at the college or high school level in Lesbian and Gay history, literature, and culture, courses that aren't available anywhere else in Fayette County. One man I've spoken to is interested in teaching a course aimed at improving self-esteem so that young Gay males learn early in life to treat themselves and each other with respect—an attitude that may be essential to their survival. I can easily imagine a similar course for

Lesbians; we Lesbians need to know that our own have been some of the most dynamic and gifted people in history. A community center could be a place where hundreds, even thousands of Lesbians first encounter that fact.

I'm sure what I've listed here only skims the surface of what a community center could be a home for, of the projects it could support by providing space and disseminating information. And I haven't listed the many small benefits it could offer the community, such as providing mailboxes for community organizations so that those organizations don't have to rent a P.O. box. Or maintaining a bulk mail specialist for the community; or allowing groups to share bulk mail permits; or combining phone lines at a savings to various organizations—all little things that could add up to strengthen all of our organizations.

I just hope that people with the skills needed to make a community center a reality come forward. If it does become a reality, it will be a leap forward for our community that will be bigger than anything I can imagine.



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MONTIE HAM MURDER TRIAL RESCHEDULED BY STEVE ROSS

Montie J. Ham was murdered on July 3, 1993, at his home. Two men were arrested and charged with murder first degree, robbery first degree, and burglary first degree. The trial date has been set and moved twice. Originally scheduled to begin this summer, it has now been moved to November 7-17. This time it was moved so that the prosecuting attorney could order a psychiatric evaluation. Previously, the date had been reset so that the defense attorneys could order the same evaluation.

The trial will be held in the third division of Fayette Circuit Court with Judge Rebecca Overstreet presiding. Michael Malone is the prosecuting attorney. The suspects are still being held in the Fayette County Detention Center.

If you have any information about this murder or any questions, please call the Victim Services Director, Gail Whitt, at 252-3571.

It is very important for Montie's friends to show support at the trial, especially during the first days of jury selection. Please try to be there.

We're Getting A New Face!

The GLSO will now be able to accept files in both IBM and Macintosh formats. The primary work will be typeset in QuarkXPress for the Macintosh, and although we prefer Macintosh documents, IBM/Windows-compatible work is just fine. In addition, submissions may now be made by electronic mail for anyone with Internet access.

Advertisers now have the opportunity to have their ads designed by the GLSO staff. For typesetting details, please contact Elizabeth at 275-7801.

Advertising in the GLSO News

Dimensions:

Full page: 7.75 x 6.5

Half page: 7.75 x 3.75 or 3.125 x 6.5

Quarter page: 3.75 x 3.125 Eighth page: 2 x 3.125

Cost per month:

	1	3	6	12
full	\$45	\$40	\$35	\$29
half	\$30	\$27	\$24	\$20
quarter	\$20	\$18	\$16	\$13
eighth	\$12	\$10	\$ 9	\$ 7

Classified ads may be purchased at the rate of \$.10 per word up to 25 words, and \$.20 for every word over 25.

Ads may be submitted in any form, although an IBM or Mac disk is preferred for camera-ready items. Ads can now be designed by GLSO staff with ample notice.

The deadline for submissions is the 17th of each month.



July 1994 Happy 4th of July

MONDAY

TUESDAY

WEDNESDAY

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ITEMS OF INTEREST

TRAVEL FOR WOMEN ONLY: A trip to a private, all-woman beach in Playa del Carmen, Mexico. Options include swimming with the dolphins and a side trip to the "Isla de las mujeres." Two dates: Oct. 29-Nov. 5, 1994, or Jan. 14-21, 1995. Call Club Le Bon at 1-800-836-8687 for more information.

GABRIEL'S GUESTHOUSE in Provincetown, Massachusetts, offers hot tubs, the ocean, and a series of workshops for women. Rooms are named after prominent women such as Alice Walker and Lily Tomlin. (The Maya Angelou room connects with the Eleanor Roosevelt room!) Call (508) 487-3232.

FIFTH ANNUAL NORTHAMPTON LESBIAN FESTIVAL in Massachusetts, July 22-24. You can see performances by Justina and Joyce, the Lesbian Lounge Lizards, Mrs. Fun, Unspeakable Desire,

and more. Attend workshops on "Self-Defense for Grrls," "Lesbian Legal Issues," "How to Make a Baby," or "Eat Fire." Call 413-582-3969.

PERSONAL NOTES

WANTED: Housemate to share home with two really cool womyn and four animals. Your share: \$175 + 1/3 utilities. Close to campus. Call 278-3657.

ITALIAN GRAPHIC ARTIST, 37 years old, seeks art dealer or art gallery, able to introduce him in the American market. Fantastic, effective production. Please write for samples to: Paolo Lanni, P.O. Box 11, 80100 Napoli, Italy.

A BIG SMOOCH to everybody who helped make Pride Week in Lexington, and especially the picnic, such a success! It was a great occasion for celebration, solidarity, and water balloon fights. A good time was had by all!

In upcoming issues of the GLSO News . . .

- August: Lexingtonians reflect on the Stonewall celebrations in New York City.
- September: Election preview. What are the candidates' positions on lesbian and gay issues?
- October: Special Coming Out Day Issue.
- November: A report on local businesses with--or without-antidiscrimination clauses for homosexual employees.
- ODecember: Looking at our spirituality, and the local churches that are supportive.

If you can contribute your talents, let us know! We need tips on who to contact for the articles on antidiscrimination clauses and gay spirituality in Lexington churches. Call Brian at 278-0795, or write GLSO News, P.O. Box 11471, Lexington, KY 40575. Thanks!

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GLSO
Discrimination Project

Bee's Bytes by Elizabeth Gilliam

Local Justice

Recently, Lexington has had the chance to become well-acquainted with the slap-on-the-wrist afforded to rapists who have had relationships with their victims. Clark Gross III was sentenced to *probation* in a case where he broke down a door, dragged his former girlfriend into her bedroom, gagged her with sheets, and raped her - breaking her arm in the process. In spite of all of this, "distinguished" members of our community wrote to the judge to say what a great guy Gross was, and he was let off.

As if a precedence of lenience had been set for such hideousness, Fayette Circuit Judge Mary Noble released Scott Ratliff in June. He had served just over eight months of a 5-year sentence for attempted rape. Oh, in case it makes any difference, Ratliff held a pillow over her face at a frat party at UK, causing blood vessels to rupture. A doctor testified that she was about one minute away from death.

Thank God for that one minute. Because of it, Judge Noble decided that releasing this scum was perfectly fine. Maybe justice would actually have been served if the victim had died. Instead, she's alive and now has to deal with the fact that justice in rape cases seems to be non-existent. And we can chalk another one up to violence against women going virtually unpunished.

Circuit judge positions are elective, you know. Maybe we should all let Judge Noble just how we feel about her negligence.

The 'un-Christian Religious Right' just loves her to death

If surgeon generals were elected, Jocelyn Elders would get my vote. An open advocate for homosexual rights, anti-racism, and teaching our youth the real responsibilities of being sexually

active, she has recently been quoted as saying, "Good parents are good parents, regardless of their sexual orientation."

Her statements have - unsurprisingly enough - riled some conservatives legislators. In June, 87 House Republicans signed a letter to President Clinton denouncing Elders. The letter cited statements she had made recently: boy scouts and girl scouts discriminate against gays; marijuana should be considered for legalization (although the Herald-Leader reported that she'd said 'narcotics should be legal') and teenage girls shouldn't assume that condoms are the responsibility of boys alone.

In a news conference regarding the letter, Rep. F. James Sensenbrenner, Jr. (R-Wis.), also quoted Elders' comments on what she called the "un-Christian religious right." She said, "We've got to be strong to take on these people who are selling our children out in the name of religion."

You go, girl!

Sensenbrenner, however, said she had "forfeited her right to be surgeon general of the United States."

Sounds to me like she hit a little too close for comfort for our esteemed representatives to be able to handle. The truth always did hurt the worst.

Good news about being a lesbian mother

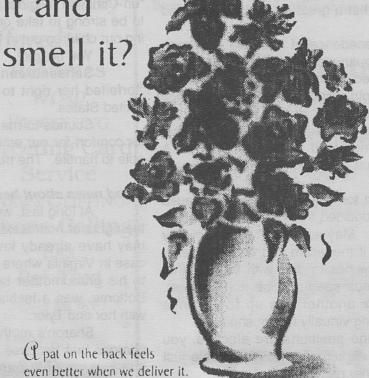
At long last, we have good news regarding the rights of homosexual parents. As many of you may have already known, there was recently a case in Virginia where Tyler Doustou was awarded to his grandmother because his mother, Sharon Bottoms, was a lesbian. Sharon's girlfriend lived with her and Tyler.

Sharon's mother had Tyler taken away on charges that because she lived with her girlfriend, she was an unfit parent. The Virginia Court of Appeals overturned that decision in June, saying that although homosexual acts are illegal in Virginia, there was no evidence it made her an unfit parent. The Court found no evidence of abuse or neglect, or that her relationship with her girlfriend had any detrimental effect on her son.

So somewhere, there is justice at last.

(Inybody can say congratulations.

> But how often can you see it, touch it and



(1 pat on the back feels



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Hello, possums. I got some responses to our set of May questions:

Q: If there was a pill that would make you straight, would you take it?
A: ABSOLUTELY NOT!

Q: How old were you when you realized you were "different?

A: I knew I was "different" around 11 or 12 years, thought I did not act on it till much later. I realized the difference when I became a feminist-started to look for the lesbians in feminist organizations and found myself almost nightly reading the definition of "homosexual" in the dictionary.

A: Kindergarten. As soon as I was around other boys my age, I secretly wanted a boyfriend instead of a girlfriend.

Q: Who is the lesbigay figure, past or present, whom you admire most?

A: I don't know that I admire any public figure. I resent the term "lesbigay"--I am not lesbigay, I am a lesbian. Is saving a few spaces more important than identifying me??? I am not a child to look up to public figures.

A: Walt Whitman--because his poetry is undeniably great and full of gay subtext, because he helped me include sexuality in my vision of the older man I will someday be, because he is the first identifiably gay person that a lot of schoolchildren are given exposure to, because he was much more successful at being gay way back then than many people are today.

Q: What is it about Judy Garland?

A: I neither know nor care what it is about Judy Garland.

A: Well, "Over the Rainbow" is a great song--fearful and hopeful at the same time. I do think that Judy's image gets less heroic and more exclusively pathetic as the years roll on, so I under-

stand why she's losing her appeal for the more empowered gays we have today.

Here are some new questions sent in by readers:

Q: Regarding the GLSO News interview with Cris Williamson, does anyone really think monogamy is *radical*?

Q: Do you agree with the chosen title of "Fairness Alliance" or do you think it is another closet? What about "Lexington Men's Chorus"?

Q: Where are the separatists?

Q: Does your money go to lesbian or gay people/organizations first--or to straight ones? Do you choose physicians, stores, realtors, based on their sexual orientation?

Q: Do transvestites, drag queens, transsexuals, and bisexuals belong in the lesbian and gay community?

Send your responses, and your suggested questions, to: GLSO Roundhouse, P.O. Box 11471, Lexington, KY 40575.

WE NEED HELP!

The Gay/Lesbian Services Organization (that's us) wants YOU. We are currently looking for volunteers to help staff the gayline. For more info, please call Peter at 273-5845.

There is also a need for people volunteering to take part in the speakers' bureau for organizations, schools, etc., who request gaylesbian-bisexual-etc. speakers. Please contact Bill at 266-9175.

In addition, we are seeking a volunteer to be our ad manager. This would entail soliciting "queer-friendly" businesses to advertise their wares in these distinguished pages. If you are interested in this position, please contact Mary at 266-5904.

GLSO DIRECTORY

GLSO Gay	/line	 	231-0335
THE KHICKS STREETS A	Canfford Onne 11mm Word		

Staffed 8pm-11pm Wed., Thurs., Fri. & Sun. (Voice Mail Available When Not Staffed)

GLSO	od vo-t-s	Community	
GLSO Board (Mary)	_266-5904	Asians & Friends, Ohio Bluegrass COLTS (Mark) Community Cares Country Dykes (Debbie)	(614) 341-7349
GLSO Discrimination Project (Jeff)	276-5383	Bluegrass COLTS (Mark)	233-7266
GLSO: News (Brian)	278-0795	Community Cares	(606) 678-0587
Ads Brian or Elizabeth through Jul	lv-August	Country Dykes (Debbie)	(502) 866-2304
Calendar (Jeff)Folding (Lee)Layout (Elizabeth)	_276-5383	Diversity Business Coalition Fairness of Lexington HOTLINE	281-8444
Folding (Lee)	_277-9365	Fairness of Lexington HOTLINE	275-7812
Layout (Elizabeth)	_275-7801	Fairness of Louisville	(502) 893-0788
GLSO Gayline Volunteers (Peter)	_273-5845	Front Runners (Keith)	254-6850
GLSO Gayline Volunteers (Peter) GLSO Speakers Bureau (Bill) GLSO Support Group (Mary)	_266-9175	Front Runners (Keith) GBL Veterans, Columbus (Mike)	(614) 299-7764
GLSO Support Group (Mary)	_266-5904	G/L AA (Dave)	293-6822
(Mike)	_225-1828	G/L AA (Dave)	293-6822
		G/L Defense Fund	(502) 589-2986
Student Groups ACE League: Berea College (Foula)	Aller .	Stonewall Network (Ann)	(502) 839-8417
ACE League: Berea College (Foula)	_ 986-5669	ICK (Ken/Ashley)	255-9881
AGLF: NKU (Pat)	_572-5604	ICK (Ken/Ashley)	272-1182
Alt. Voice: Murray State (Jeff)(50	2) 574-5792	KY ACLU (Keith)	266-3934
B-GLAD: Centre College (Mykol)	_238-5332	KY Fairness Alliance (Keith)	266-3934
GLOBAL: UL (Ken)(50	2) 852-3436	KY LEGISLATURE	
GUESS: EKU (Brian)	622-5144	Bill Status Line	_(800) 382-2455
Lambda: UK (Julien, before 10 PM)	_272-7232	Meeting Info Line	_(800) 633-9650
Lambda: WKU (Larry) (50 Phi Omega Epsilon: MSU(David) (50	(2) 796-9114 (2) 783-4729	Bill Status Line Meeting Info Line Message Line	_(800) 372-7181
		Lesbian Potluck (Esmerelda)	231-0335
Anonymous AIDS Test	ing	Lexington Men's Chorus (Shelby)	231-0090
Jessamine Co	885-4149	Louisville Youth Group	(502) 635-1302
Lex./Fayette Co	288-2437	Names Project - Lexington (Katie)_	272-2588
Madison Co	623-7312	P-FLAG (Ruth)	276-1777
Woodford Co	873-4541	Rainbow Bowling League (Teri)	268-8563
Deligious Crouns		Tri-State Rodeo (Terry)(Paul)	255-5469
Religious Groups Dignity [Catholic] (Don) Episcopal Diocese AIDS Ministry (Steve)	200 4450	(Paul)	278-8023
Dignity [Catholic] (Don)	299-4430	Womynweave (Kathy	271-3484
GLAD [Disciples of Christ] (Jeff)	255-1762		
		AIDS Info/Serv	
Honesty [Southern Baptist] (Eddie)(50 (Dorothy)(50	12) 037-7009	AIDS HOTLINE - Lexington	(606) 231-7545
		AIDS Volunteers of Lexington (AVC	OL)254-2865
Interweave [Unitarian] (Craig)	209-0213	AVOL Legal Referral Program HIV/AIDS Legal Project	(606) 254-2865
MCC, Lexington (Nex)	271-1407	HIV/AIDS Legal Project	(502) 584-1254
MCC, Louisville(Sc	269 1640	HIV+ Youth Support Group	254-2865
MCC, Lexington (Rex) MCC, Louisville	276 2554	HIV+ Youth Support Group KY AIDS HOTLINE	(502) 564-6539
Roman Catholic HIV Ministry (John)	231-9955	Partners of HIV+/AIDS Support Gro (Greq)	up 288-2437
To Report Hate Crime		Thursday HIV+/AIDS Support Group (KIPWAC - Edwin) Saturday HIV+/AIDS Support Group	281-2100
United States Department of (800) 457-HATE (423)		Saturday HIV+/AIDS Support Group (AVOL)	254-2865