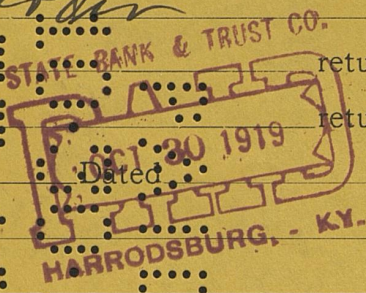


CHARGE ACCOUNT *Q. A. Hardin*

| | | | | |
|--------------------|--------------|------------------------|------------------|---------------------------|
| Check | on | STATE BANK & TRUST CO. | returned | \$ |
| Check | on | STATE BANK & TRUST CO. | returned | \$ |
| Certified Check to | | Dated | | \$ |
| <i>80</i> | per cent. on | <i>Victory</i> | th Liberty Bonds | \$ <i>40⁰⁰</i> |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |



CHARGE ACCOUNT

C. A. Gardner

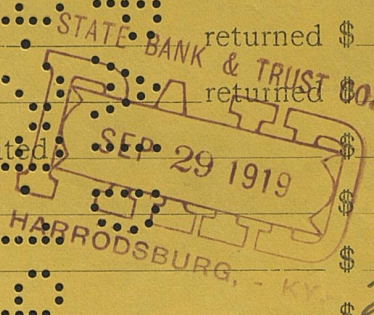
Check _____ on _____ returned \$ _____

Check _____ on _____ returned \$ _____

Certified Check to _____ Dated _____

_____ per cent. on _____ th Liberty Bonds _____

Credit on Victory Bonds



\$ 230⁰⁰

330 - Special acct
230. Ind. acct

560

C. A. Furdess

Chas. W. Furdess

State Bank & Trust Co.

Harrodsburg, Ky., 150 191

To

P. O.

In accordance with our books your account is overdrawn \$

Please advise.

If an immediate notice is given you that your account is overdrawn, do not misconstrue the haste. It is a wise provision to detect forgery, raised checks or mistakes.

Respectfully,

GEO. W. EDWARDS, Cashier

Handwritten notes:
150
150
710
1350
800
150
650

CHARGE ACCOUNT

Judge C. A. Karlin

Check _____ on _____ returned \$

Check _____ on _____ returned \$

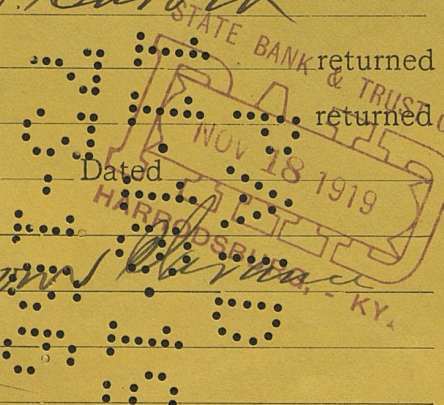
Certified Check to _____ Dated _____ \$

_____ per cent. on _____ th Liberty Bonds \$

*Less Dividend note from *Shirley**

Patterson

account int & date



\$ 500.10

\$ 175

DIVISION OF LOANS AND CURRENCY, TREASURY DEPARTMENT, WASHINGTON, D. C.

IMPORTANT NOTICE.—Do not fail to advise the Treasury Department of change of address. Failure to notify this Department of change of address may result in long delay in receipt of interest payments on bonds or notes. There is provided below a form for this purpose. This notification must be signed in the same manner as bonds or notes are inscribed. Reference must be made to each issue or series of bonds or notes held. **DO NOT FAIL TO FURNISH THIS DETAIL ON THE REVERSE OF THIS FORM.**

| OLD ADDRESS. | | NEW ADDRESS. | |
|--------------|-----|--------------|-----|
| 150 | 750 | 250 | 250 |
| 300 | 150 | 250 | 500 |
| 450 | 190 | 300 | 0 |
| 130 | 160 | | |
| 130 | 190 | | |
| 450 | 130 | | |
| 0 | 0 | | |
| 0 | 0 | | |
| 0 | 0 | | |

(Date.)

NEW ADDRESS.

(Signature of registered owner.)

SAFETY DEPOSIT BOXES
FOR RENT

73-166

HARRODSBURG, KY., 12/19 1919 No. _____



STATE BANK & TRUST COMPANY

PAY TO THE
ORDER OF

State Paper Co. \$ 138³³

One Hundred Thirty Eight ⁰⁰/₁₀₀ DOLLARS

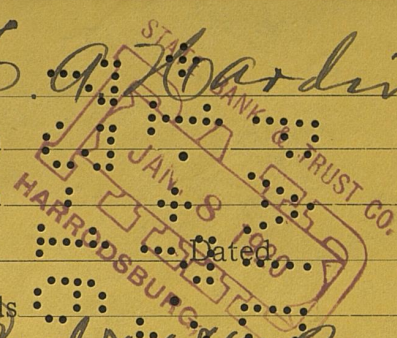
FOR

Liberty Bonds from Chile London
Comp. Commission

STATE BANK & TRUST CO.
DEPT. OF THE
HARRODSBURG, KY.
DEC 22 1919

CHARGE ACCOUNT

J. C. A. Hardin



Check _____ on _____ returned \$

Check _____ on _____ returned \$

Certified Check to _____ Dated _____ \$

_____ per cent. on _____ th Liberty Bonds _____ \$

1 \$100. 30th Liberty Bond \$ _____ \$

Liberty Bond Bought of J. McPentler \$ _____ \$ *188* as

_____ \$

CHARGE ACCOUNT B. A. Kardin

Check _____ on _____ returned \$ _____

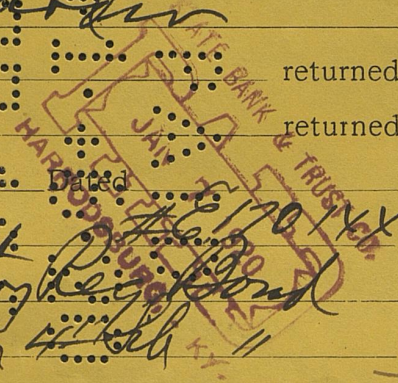
Check _____ on _____ returned \$ _____

Certified Check to _____ Dated _____ \$ _____

Ad. J. Thru per cent. on _____ th Liberty Bonds \$ _____

11 11 11 Coupon \$ _____

07
980
93.44
1073.51



CHARGE ACCOUNT

C. A. Harding

93.45

467.20

Check _____ on _____ returned \$

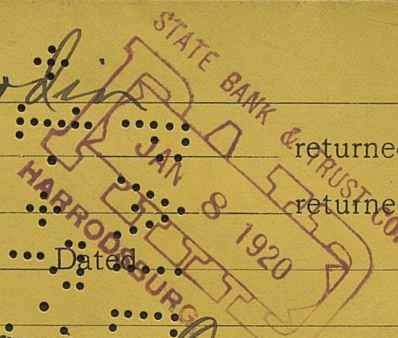
Check _____ on _____ returned \$

Certified Check to _____ Dated _____ \$

_____ per cent. on _____ th Liberty Bonds \$

*5 Liberty Bonds \$100 Ea. 4% semi Coupon
bonds from H. C. Menard, 89 1/2 including
Int,*

467.20



73-166

HARRODSBURG, KY. ...

Jan

19*20*

No.

63



PAY TO

E. J. Hester

STATE BANK & TRUST CO.
HARRODSBURG, KY.
JAN 8 1920

OR BEARER \$

Sixty three Cent

DOLLARS

FOR

To correct Am. pd on 12/20

Chgr. C. A. Hardin

SAFE DEPOSIT BOXES FOR RENT
\$ 1.00 PER YEAR

THE BAIRD & PARKER CO. LOUISVILLE, KY.

CHARGE ACCOUNT

To A. B. ...

Check _____ on _____ returned \$

Check _____ on _____ returned \$

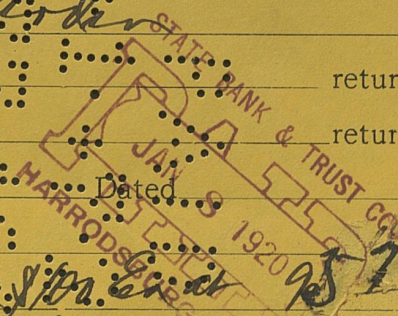
Certified Check to _____ Dated _____ \$

_____ per cent. on _____ th Liberty Bonds _____ \$

5-Coupon Bonds Sixty Six 95 79 \$ 478 95

10 Reg. " 4" " 100.00 " 92.44 \$ 924.40

Forter, \$ 1403.35



115.

Form ACP-128a (Revised)
U. S. DEPARTMENT OF AGRICULTURE
AGRICULTURAL ADJUSTMENT AGENCY
Form prescribed by
Comptroller General, U. S.
December 22, 1944

PURCHASE ORDER

For

CONSERVATION MATERIALS OR SERVICES

Chas. A. Hardin

(NAME OF FARMER)

Kentucky Harroer

(STATE AND COUNTY)

1130

(FARM NO.)

1947

(PROGRAM YEAR)

SECTION I:

To: Elwood Burgin

(NAME OF VENDOR)

Harrodsburg, Kentucky

(ADDRESS OF VENDOR)

You are authorized to furnish the above-named farmer the conservation material or service described in Section II hereof.

THIS AUTHORITY EXPIRES: December 31, 1947

(DATE)

County Agricultural Conservation Committee,

By

5-27-47

SECTION II:

| (a) MATERIAL OR SERVICE | (b) SPECIFICATIONS | (c) AUTHORIZED | | (d) FURNISHED | | (e) FAIR PRICE | | (f) MAXIMUM PAYMENT BY FARMER | (g) MAXIMUM PAYMENT BY GOVERNMENT | |
|----------------------------------|-----------------------|------------------------------|-----------|------------------|------|-------------------|------|--|--|-------|
| | | QUANTITY | UNIT | QUANTITY | UNIT | AMOUNT | UNIT | | | |
| | | 1 | Limestone | 93.4% Ca. Co. 3 | 46 | Tons | | | 2.10 | Ton |
| | | 90% thru 10-mesh | | | | | | | | 14.00 |
| | | .8406 Total Chem. & Mech. | | | | | | | | 80.70 |
| 2 | | | XXX | XXX | | | | | XXX | |

SECTION III: (A) The materials or services described in Section II, columns (a), (b), and (d) were received by me. They will be used in carrying out approved practices under the Agricultural Conservation Program.

(B) The vendor hereby applies for payment for furnishing the material or service described in Section II, columns (a), (b), and (d) and certifies that the amount paid by the farmer did not exceed the applicable amount shown in Section II, column (f).

Approval and certification (as in Section IV on the reverse hereof) County Agricultural Conservation Committee.

(SIGNATURE OF FARMER)

(DATE)

(SIGNATURE OF VENDOR)

(DATE)

By

(SIGNATURE OF COUNTY COMMITTEEMAN)

(DATE)

CERTIFICATE OF COUNTY COMMITTEE

SECTION IV:

I certify for the county committee that, to the best of its knowledge and belief, the representations of the vendor in Section III are true; that the material or service was furnished in accordance with specifications; that the fair price in column (e) was determined under regulations issued by the Secretary of Agriculture; that if an agent or fiduciary has signed for the vendor or the farmer in Section III, such person has authority to act in the capacity shown; that the committee recommends that payment be made to the vendor in the amount shown in Section II, part 2, column (g).

SPECIFICATIONS (Continuation of Section II, column (b))

2730

This purchase authorized by Section (b) of the Soil Conservation and Domestic Allotment Act as amended.

(Section 35 of the Criminal Code of the United States (18 U. S. Code 80) reads in part as follows: " * * * Whoever shall knowingly and willfully falsify or conceal or cover up by any trick, scheme, or device a material fact, or make or cause to be made any false or fraudulent statements or representations * * * in any matter within the jurisdiction of any department or agency of the United States or of any corporation in which the United States of America is a stockholder, shall be fined not more than \$10,000 or imprisoned not more than ten years, or both.")