APRIL NEWS



LEXINGTON GAY/LESBIAN SERVICES ORGANIZATION P.O. BOX 11471 LEXINGTON, RY 40575



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Ads may be sent camera-ready or rough. Rough copies are subject to additional charges as shown in the rates below. GLSO will not be responsible for typesetting errors in the ad incured during printing; advertisers are responsible for proofing the

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The Editor and the GLSO Board of Directors reserve the right to censor ads and other submissions which are deemed to be in taste and to edit due to space restrictions and/or grammatical errors.
Erotica, fantasy, sexually-explicit
materials, or material deemed to be in conflict with the purpose or policies of the Lexington Gay/Lesbian Services Organization will not be accepted for publication.

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@LSO

MEMBERSHIP APPLICATION

__Please put me on the GLSO mailing list, including a free subscription to the monthly GLSO Newsletter (delivered in an "unmarked" envelope.)

I would like to become a member of GLSO. Enclosed is \$10.00 (or \$5.00 for students) annual membership dues.

Please let me know how I can be more involved in GLSO by calling me at: _____(phone) or writing to me at:

(Name)

(Address)

(Apt. #)

(City) (State) (ZIP Code)

Mail to: GLSO. P.O. Box 11471, Lex. KY 40575

The GLSO Newsletter is published monthly by the Lexington Gay Services Organization, Inc. (d.b.a. Lexington Gay/Lesbian Services Organization) P.O. Box 11471, Lexington KY 40575. The GLSO is a registered non-profit organization the purpose of which is to provide educational, recreational, social, and referral services directly involving or relating to gay/lesbian people.

Views or opinions expressed in the articles, stories, letters, or advertisements are those of the authors and do not necessarily represent those of the GLSO Board Directors nor the Newsletter staff. of Publication of the name or photograph of any person, organization or other entity in articles or advertising in the Newsletter is in no way indicative of the sexual orientation of such person, organization or entity.

Submissions for the Newsletter are welcome. All submission become the property of the Lexington Gay Services Organization, Inc. (d.b.a Lexington Gay/Lesbian Services Organization). All submissions must indicate the full name and address of the author, although no by-line will be published without the express written permission of the author. Non-original material must indicate that the original author has given permission for use cannot be accepted. The editorials reserves the right to alter submissions (including ads) to meet publishing requirements. THE REAL PROPERTY AND ADDRESS OF THE PROPERTY OF THE PARTY OF THE PART

GAY VIDEOS AVAILABLE IN LEXINGTON

Lexington's many video rental stores offer more films of particular interest to gay people than most of us probably suspect. The following is a listing of films which either have gay themes or include significant characters. Only a few of the dozens of stores in town were inspected for this rather off-hand list, so this is by no means comprehensive

Cut Corner Videos & Records, at 377 S. Limestone, has the best selection of the stores included here. My Beautiful Laundrette was just released on video cassette in February and is already available at Cut Corner, along with Liana, Streamer, and Fersonal Best. Mishima (the biography of one of Japan's most important post-WWII writers, who was gay) is located in the store's foreign video section, as also are Another Country, Querelle, and La Cage <u>aux Folles</u> and both of its sequels.

Sqecial Media recently began

renting movies on video cassettes, and includes among its selection the version of Quentin Crisp's autobiography, The Naked Civil Servant. The Naked Civil Servant.

This movie is also available rent at Movie Warehouse on South Ashland Avenue, along with <u>Entre Nous, Mass</u> Appeal, Another <u>Country</u>, <u>Making Love</u>, Another Country, Making Love, Cruising, Personal Best, and Boys in the <u>Kerouac</u>, which ran at Band. Kentucky a few months ago and tells the life story of the great, bisexual American author, can now be rented at Movie Warehouse.

Mass Appeal, the story of a Catholic priest and a bisexual noviate, will be a Post-Derby Tea, on Sunday can be rented from Video Village, also May 3, at 1:00pm. Finger Food and on South Ashland. In addition, this beverages will be served in an ambience store rents out <u>Lust in the Dust</u> which only we homosexuals can achieve -

Lexington offer <u>Kiss of the Spider Kentucky</u>, so call in your RSVP as soon Woman, Making Love, and Personal Best. as possible. The site of

If anyone finds any other gay— call Barry at 268-3935 or Bill at 266-please send a letter-to-the-editor of the newsletter so we will be able to let answering machine and your call will be everyone else know, too. Also, does everyone else know, too. Also, does returned. anyone have a tape of <u>Consenting Adult</u>,

An Early Frost, The Truth About Alex, Farting Glances, or My Two Loves that you would copy or loan out? If so, please let us know via a letter-to-theeditor.

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Write today for more information

POST-DERBY TEA

(starring dear-old Divine), Desert that is to say, with the most refined Heart, and A Separate Peace (though this is not directly gay-themed, the homosexual undertones in the relationship heart out!). Cost is \$20 per person; Most of the video rental stores in the "proper persuasion" in Central Several more rent out <u>La Cage</u>; and an scrumptious occasion has not yet been occasional other gay-related film.

If anyone finds any other gay-call Barry at 268-3935 or Bill at 266-

WOMEN'S NEWS

The following is a continuation of an excerpt from <u>Our Right to Love</u>, <u>a Lesbian Resource Book</u>, which was produced in cooperation with women of the National Gay Task Force. The book was published in 1978 and is now out of print.

WHAT IT MEANS TO LOVE ANOTHER WOMAN by J. Lee Lehman

(If both women are aware of their preferences, the path of love is more direct, though not necessarily easy. The feelings may not be mutual, may not be of the same intensity, or may follow the same time sequence. Lesbian love is no harder or easier than any other romantic love. However, there is an additional twist. A lesbian may find herself falling in love with a woman who has no lesbian inclinations. Many of us have experienced this at some point, and it can be very painful to realize that one is "stuck" with unrequited love. We may try to rationalize that the other woman just hasn't come out yet, but this is not always so. The impossibility of love because of circumstances is a theme familiar enough, but as a minority of circumstances is a theme the population, it can be exasperating to be surrounded by a majority that is unavailable.

The fact that the law of averages is not in our favor introduces one of the major differences in our lifestyles. Unlike heterosexual men, wecannot assume that all women around usare potential partners. Like gay men, we have to do something to change the odds to our favor. For this reason we separate from the mainstream of society into our own "subculture" or "community". In this world, we can drop the "straight" disguise that many feel the need to wear "outside". In our own places, we are assured that the other women we meet are lesbians. Whether the need is for light conversation, a friendship, a relationship, or a night of sex, we know we aren't going to be hassled. Of course, our subculture serves two very different functions: providing a place to meet other lesbians

and providing an escape from the pressures of a frequently hostile world. Sometimes these may be blurred: many lesbians are so completely separate in the "straight" and "gay" worlds that they are almost two separate women.

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The lesbian subculture differs in some essential ways from the gay male one. The two are seldom completely separate. Depending on the location, for example, there may be separate women's and men's bars, or the bar(s) may be mixed. Many lesbians have gay male friends, and their social circles may be separate or mixed. No matter what the choice, lesbian spaces tend to be much less "cruisy" than gay male ones. Cruising, the process surveying one's surroundings with hope to pick someone up, usually for a onenight stand, is much more common in the gay male community. Some lesbians do cruise, but the process acknowledged, that is to is less say, subtle. To complicate matters, many lesbians use the word "cruising" to simply denote looking. At any rate, the emphasis on "tricking" (one-night stands) so common in gay male situations is much less evident in lesbian ones. For better or worse, there is a much heavier stress on "relationships" in lesbian circles.

The name of the game, then, is relationships. The meaning of this word is almost as difficult to define as love. Instead of being fool enough to try I will simply list some of the more common kinds.

1. Monogamous relationships. This is the closest equivalent to the heterosexual marriage concept. The women usually don't go through a wedding ceremony (they can have a religious ceremony in some churches), but they may pool their incomes, buy property together, live together, and share their lives for years.

2. Nonmonogamous relationships. This is probably closest to the heterosexual "open marriage" idea. The women may define their relationship as primary, with each free to develop relationships with others, sexual or otherwise. As with monogamous

relationships, the women may live together, own property, or share the greater part of their lives. Like other nonmonogamous relationships, this type has its pitfalls as well as advantages: While it can take the pressure off a relationship since it frees the women from trying to fill 100 percent of each other's needs, it can also add jealousy.

- 3. The affair. A relationship between two women can be primarily or exclusively sexual in nature. It is satisfactory when both partners are comfortable with the idea that no one person can (or should) meet all their needs.
- 4. Friendships. Many lesbians put special emphasis on friendships. Sometimes the friendship may have a sexual element, but this is not the only possibility. For some, the combination of affairs with some and friendships with others is quite satisfactory; for others friendships are an additional bulwark besides more involved more involved In any relationships. case. friendships provide insight, fun, emotional support regardless of any sexual content. However, the fear of sexual involvement can impair one's ability to have friends when one is involved in a monogamous relationship.
- 5. Groups. Some lesbians choose to live communally with a group of other lesbians. The main definition of the group is as a household; sexual relationships may or may not be present between members of the household. In either case, this is one very good method of obtaining multiple viewpoints and a strong emotional support structure provided that the women involved are compatible.

(Continued in next month's <u>GLSO</u>
Newsletter...)

LESBIAN SINGER IN CONCERT, HERE!

Hunter Davis, the renowned lesbian singer, will be giving a concert at the Lexington Unitarian Universalist Church on Friday, April 3, at 9:00 pm. Tickets are \$5.00 per person. There will also be a dance after the concert. Call Karen or Beth at 259-1002 for more info.

HISTORY by Louise Moore

I know woman's more correct but yeah, I still call women I know girl.
I do it to remember.

Sure I come form the women's movement. but I also come from Knoxville, Tennessee 1970's gay bars.

Some of the men here still called each other Mary and Miz Thing.

And, some of the women drank too much, cut their hair like men, and beat up on their lovers.

but, in the good times
When some woman came in through the door
One of the women would push a chair out
from a table with her foot, and calling
across the room.
"Hey girl, come on over here!"

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TOLEDO HOLDS REGION V MEETING
by Keith, Dignity/Lexington president

The Regional Meeting of Dignity/Region V (Ohio, Indiana, Kentucky, and Michigan) took place March 13-15th in Toledo, Ohio.

Toledo, as suspected, outdid themselves as host chapter. Except for six inches of snow, the weekend was perfect.

It began Friday evening with a lavish cocktail party in a private home. I felt like I was at a high school reunion seeing old friends again.

Saturday, the House of Delegates Many important items were discussed. The Region discussed the Newsweek ad. Several chapters strongly favored the ad, several strongly disapproved. Discussion was excellent, if heated, and many good observations were made. Some felt the ad would cause chapters to be removed from their parishes; others felt we had to take a stand because eventually all chapters would be asked to leave anyway. My major concern, since the ad was going ahead whether we approved or not, was to make sure we worked together as region to support each other despite opposing beliefs.

We also discussed the request for a grant to arrange for a workshop on AIDS ministry for priests. I was one of several people who helped in the writing of the grant proposal. It was approved and was to be sent in to Chicago.

There was a wonderful workshop on fundraising, nominations for regional officers, and chapter and committee reports. Also discussed were the Spring regional in Grand Rapids (June 19-21st) and the National Convention in Miami (July 23-25th.)

After the meeting there was a liturgy and a wonderful dinner. One of the highlights was the after dinner entertainment, a group of eight women called Spectrum. The music was first rate. I even discussed the possibility with them about their coming to Lexington. They were receptive and you can look for more info about this in the newsletter. They would be a wonderful evening of entertainment.

Several of us went out on the town, which was delightful. I got home by 2:00 and was up by 8:00 to finish up the regional meeting. I left at noon for Lexington.

All in all, It was a wonderful

weekend. The Toledo chapter did an incredible job and receive my highest praise. (A big thanks to Pete, Pat, Jim, Lloyd, Dave and the rest of the Toledo folks.) It's nice to have a productive and fun time together. Thanks, Toledo!

DIGNITY NEWS FROM AROUND THE COUNTRY

In addition to chapters in Buffalo and Fensacola, chapters in New York and Atlanta have just been asked to leave their parishes by their respective archbishops. Dignity chapters around the country are wondering who will be next.

Dignity/Dayton and Dignity/Cincinnati have entered into dialogue with the Archbishop of Cincinnati concerning their relationship in the diocese. Dignity/Lexington wishes them much

Dignity/Detroit is considering what action to take concerning the Pope's visit this fall. It is currently believed that the organization will coordinate a peaceful protest.



DIGNITY/LEXINGTON
P.O. Box 1984 • Lexington, KY 40593

273-8056

MEMBERSHIP

Membership in Dignity/Lexington is \$25.00, down from \$27.50. Student rates are \$20.00 and couples are \$45.00. Join today! Your membership supports the work of Dignity/Lexington, Dignity/Region V, and Dignity/USA.

DIGNITY PLANS NEWSWEEK AD

Sometime in April look for a full page ad in <u>Newsweek</u> magazine from Dignity/US about the organization. The ad is being placed as a response to recent statements by the Pope about homosexuality and homosexuals. It is going to inform the nation about Dignity and what the organization stands for. Please look for it!

The following books deal with Catholic perspectives on homosexuality. Several of them are occasionally available in local bookstores, in particular Sqecial Media and Joseph-Beth, or from the public library.

Christianity, Social Tolerance and Homosexuality by John Boswell (University of Chicago) is a basic book for any understanding of the historic relation between mainstream religion and

gay being.

A Challenge to Love, ed. by Robert Nugent (Crossroad/Continum), contains a range of essays on gays in the Catholic Church, while Embracing the Exile by John Fortunato (Seabury Fress) is a call for the inclusion of gays in the

religious experience.

More personal thought comes in <u>Gay</u>
<u>Priest</u> by Malcolm Boyd (St. Martin's),
<u>Lesbian Nuns</u>, ed. by Rosemary Curb and
Nancy Manahan (Naiad) and <u>A Faith of</u>
<u>One's Own: Explorations by Catholic</u>
<u>Lesbians</u> (Crossing Fress).

In light of the current newsmaking conflict between the Vatican and the gay community, an interesting range of documents can be found in Homosexuality and the Magisterium, ed. by John Gallagher (New Ways Ministry), a collection of official statements on homosexuality from both the Church in Rome and from American church leaders.

The Curch and the Homosexual by John McNeil (Next Year Publications) is the contemporary counterpart to Boswell's book, challenging church doctrine.

HELP!!!!

The GLSO Newsletter frantically needs volunteers to help solicit advertising in order to help pay for publishing and mailing costs. 600 issues are printed each month, with 485 of these being mailed out to individuals and organizations throughout the United States. Costs run at about \$4.00 per person per year, so obviously the bill for this free, community service publication runs into quite a large amount each year. If you are interested in lending a much needed hand (or would just prefer to send in a donation to help cover the costs of your subscription), please call Kenneth at 278-0048. If he's not home when you call, please leave a messeage and he'll call you back as soon as possible.

Interweave is a support group for lesbians, gays and their non-gay friends in the Lexington Unitarian Universalist Church. Interweave is somewhat unique among organizations in that we welcome interested non-gay persons. The group owes its beginnings to the former minister of the Lexington UU Church. Charlie Kast, and to a homophobia group at the church. Kast, who is gay, along with the women in the homophobia group began meeting with others in both the local church and the district at large. The result was the organization both the local Interweave at and district level.

Since its organization two years ago, Interweave has been a vibrant member of both the church and the gay/lesbian community. Interweave has sponsored several church wide events as fund raisers, joined with GLSO and Dignity for two dances, held two weekend retreats, --- and developed two Sunday worship services. One of the worship services was the first event during last year's gay pride week. Currently Interweave is planning its Spring Retreat, and, in conjunction with a group in Massachussetts, is working on establishing a service of union for lesbian and gay male couples, which will eventually be published.

Interweave meets twice a month with one meeting devoted to a specific discussion topic while the other meeting is a social/potluck. While Interweave is an organization of the Unitarian Universalist Church, all interested persons are invited to come to any Interweave activities. If you're looking for a liberal religious community, it could be that Interweave and the Unitarian Universalist Church may be right for you!

You can pick up the GLSO Newsletter at any of the following businesses:
The Bar, 224 East Main
Good Foods Co-Op, Southland Drive
Joseph-Beth Booksellers, The Mall
at Lexington Green
Sqecial Media, 371 South Limestone

AIDS UPDATE

According to the latest statistics have been 74 cases of diagnosed and reported in Kentucky as of March 6, 1987. 95% of the cases reported in Kentucky have male, with 72% gay or bisexual While men. this seems like a small number of 8 cases have been diagnosed in the first quarter of 1987. If this continues, Kentucky could 40% increase in cases from 1986's total. As February 23, 1987 there have been 31,036 cases of AIDS diagnosed in United States with 17,851 deaths.

To learn more about AIDS, what you can do to reduce your risk, or to volunteer your time; contact ACT-Lexington at 281-5151.

NEW BOOKS ON AIDS

published recently dealing with facets of the AIDS epidemic finally available in Lexington. Safe Sex: the Ultimate Erotic Guide, by and John Freston, Glenn Swann Public checked out at the Lexington When Someone You Love Has AIDS, by Betty Clare Moffatt purchased at Sqecial Media.

ACT NEEDS YOU!

AIDS Crisis Task The Lexington (ACT-Lexington) is looking for volunteers to assist interested fundraising, and If you would administrative activities. make a like to get involved and can tommitment of time or would like more Jan Harmon at 255details, contact: 0448 (days) or 278-7461 (evenings); Dave Kuxhaus at 271-4320 (evenings).

Help Us Help Others!!



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LOUISVILLE INVITES US TO JOIN THEM ON THEIR EASTER CRUISE

Everyone in the Lexington Community has been invited. through to take part in LAMBDA/LOUISVILLE's cruise aboard the "Belle_of Louisville" Steamship River Boat on April 11, 1987. The theme for this year's outting will be Easter related and a prize will be given the best Easter Bonnet!

Boat boarding begins at 7:45 and leaves promptly at 8:30 pm. The boat has enclosed areas as well as open docks — so the weather is never a problem. Housing will be provided for out-of-towners who let the organizers know in advance that they'll need it.

Tickets at the dock will be \$12.00, while advance tickets are only \$10.00. For advance tickets and housing reservations, write to LAMBDA/LOUISVILLE INC., F.O. Box 3312. Louisville, KY 40201. Be sure to include your name and address and number of tickets needed. Enclose the proper amount of money for the tickets, and indicate whether or not you will need overnight housing.

Call to Action for a new

March on Washington for Lesbian and Gay Rights

"Depriving individuals of the right to choose for themselves how to conduct their intimate relationships poses a far greater threat to the values most deeply rooted in our nation's history than tolerance of nonconformity could ever do."

—U.S. Supreme Court Justice Harry Blackman, dissenting from the Court's 1986 ruling that upholds sodomy laws

October 11, 1987

ASK AUNT MARY

Dear Aunt Mary

I don't like being in the closet at work but feel uneasy about coming out to my co-workers. I really don't have a clear feeling as to how any of them will react or if it could cause me to lose my job or to be denied future promotions. I have considered changing jobs to get a fresh start with the fact that I am gay being made clear from the very start. I am a securities analyst at this time, and really like my job. Do you have any suggestions? You can call me: Uncomfortable - Lexington.

Dear Uncomfortable:

It has been so many years since I have worked that it is hard for me to imagine having to worry about how my personal life might affect my career. Being retired has its advantages, although in my case, large amounts of excess cash is not one of them. A semicomfortable income is though, so I don't feel dependent on a job or career and can pretty well do as I damn well please. Well, actually, the ladies in my church group give me a little trouble about my friends and activities from time to time, but I can handle those old biddies. They all have their share of eccentricities and skeletons in their closets, I can tell you! The stories I could tell . . . and they know it, so it really isn't hard to keep them in line.

dear! I seem to be rambling Oh, Well, lets see here, you want again. advice on your career. It seems simple enough to me. As I see it, you have a of options. If you are financially independent, come out at work and the consequences be damned. If you don't like what happens, leave and take your time deciding what you want to do next. If, however, (and I suspect this will be the case) you need the income from your job to cover your daily living costs, it isn't quite so easy. In that case, take your time and make arrangements for suitable alternate employment elsewhere where your orientation will be accepted. Then come out at work, and if you don't like the results, you have someplace to go. plan maybe more difficult and time consuming, but there is no hurry. You've been in the closet this long, what difference does it make if you stay

PRIDE WEEK COMMITTEE NEEDS YOUR HELP

Remember what a great time we all had at last year's Gay Pride Week. Well, it's time to start work on this year's celebration, past time actually! Since last year's committee exhausted itself, a new committee is being formed this year, and we need your help. The Fride Week Committee is traditionally not affiliated with any one of the gay organizations in Lexington, but is instead composed of volunteers from the entire community, whether or not they are members of any organization. Last year's committee left enough money to have a really exciting celebration, but if we don't get started soon there won't enough time left to have any Fride Week festivities at all. In addition, GLSO is planning on have its 10th Anniversary Celebration during Fride Week, so this year's events have great possibilities for everyone to have a really fun time. If you have ideas, suggestions, or time and are interested in helping us, please contact Craig at 266-8887.

there a few more months, or even a year or so, if in the long run you can get what you want without jeopardizing your income.

I know it sounds like a hassle, but think how much simpler life will be when you are not worried about "what if THEY find out?" Now, for everyone else reading this: As dear old Mr. Nixon is so fond of saying, LET ME MAKE THIS PERFECTLY CLEAR: I am not even beginning to suggest that everyone needs to come out at work, or anywhere else, for that matter. If you are comfortable where you are, fine. It is your life and you need to do it your way (I'll try not to break out in song, here.) Coming out at work makes sense only if being closeted is a problem for you. — Aunt Mary.

If you would like to write to Aunt Mary, send your letter to Aunt Mary, c/o GLSO, Post Office Box 11471, Lexington, Kentucky 40575. If you would like a personal reply, include a stamped, self-addressed envelope. All names are strictly confidential.

GAY AMERICA

WASHINGTON, DC

The US Supreme Court has ruled that those infected with contagious diseases are protected by legislation banning discrimination against physically handicapped persons. This ruling effectively reverses the Justice's Department ruling that employees may discriminate based on HIV infection, or even possible fear of HIV contamination.

COLUMBUS, OH

Stonewall Union, a gay organization, named Carol Cohan as its executive director. Ms. Cohan, of Louisville, Kentucky, previously was a state lobbyist for issues relating to women and the aging; vice president of funding for the Jefferson County NOW; and, media coordinator for NGLTF's May meeting.

MADISON, WI

Richard Wagner, an openly gay member of the Dane County Board of Supervisor, will be hosting a fundraiser for State Rep. David Clarenbach as part of the fifth anniversary celebration of the passage of Wisconsin's Gay Rights Bill.

MINNEAPOLIS, MN

The Minneapolis Civil Rights Commission has presented their first Martin Luther King, Jr. Award to openly lesbian state Rep. Karen Clark, based on her support for establishing a legal holiday in honor of King, and her work on behalf of civil rights for minorities.

HARTFORD, CT

Gay activists are launching a drive to raise \$20,000 in order to establish a community center to serve gay males, lesbians, and bisexuals.

PHILADELPHIA, PA

Stephen Maciejewski, a 37 year-old social worker employed by the city, has filed a complaint in an attempt to force the city to extend his employment benefits, such as life and health insurance, to his lover of seven years.

WASHINGTON, DC

The American Federation of Government Employees requested a US district court to stop the State Department's recently begun HIV testing of all employees, applicants, their

spouses and their dependents over the age of 12. Applicants are being denied employment if they or their spouse or dependent test positive. No decision has yet been pronounced.

NEWARK, NJ

The Episcopal Bishop of Newark has recommended that the church develop services "which recognize and bless" relationships between gay couples.

CALIFORNIA

The California Fair Employment and Housing Commission declared AIDS as a physical handicap protected by state non-discrimination laws.

ANNAPOLIS, MD

Two bills designed to decriminalize both straight and gay sodomy have been introduced in the Maryland state legislature. Action should be taken in regard to the two bills by mid-April.

Similar bills are expected to be brought before Michigan and Minnesota soon; one lawmaker in Georgia has announced similar efforts to be attempted there.

ATLANTA, GA

Delta Air Lines has issued a formal apology in response to the San Francisco Mobilization Against AIDS's call for a nationwide boycott against the airline. Delta had refused to fly a FWA, even though his doctor had written a letter declaring him fit and safe to travel; and its lawyers had argued in settlement case that a gay man's life was not worth as much as anyone else's life because of possible unemployability and/or possible shortened life expectancy should he ever contracted AIDS.

ATLANTA, GA

National Legal Aid and Defender Association (not a gay organization) has unanimously adopted three resolutions submitted by the National Gay Rights Advocates. The resolutions call for states to repeal sodomy laws: urge all levels of government to criminalize discrimination based on sexual orientation in employment, housing, and public accommodation; and to establish and enforce laws prohibiting discrimination related to HIV infection.

INTO THE FUTURE

April 11, 1987. Lambda Louisville's

"Belle of Louisville" Steamship
River Boat Cruise. Louisville, KY.

April 20-26, 1987. National Gay Youth
Awareness Week, sponsored by the
National Gay Alliance for Young
Adults. Dallas, TX.

May 3, 1987. GLSO Post-Derby Tea.

May 22-25, 1987. 4th Annual Southern
Women's Music and Comedy Festival.
GA.

May 22-25, 1987. Gay and Lesbian Press Assocation's Annual Convention. San Diego, CA.

June 19-21, 1987. Dignity Spring Regional Meeting. Grand Rapids, MI. June 19-28, 1987. San Francisco

International Lesbian and Gay Film Festival. San Francisco, CA.

July 11-18, 1987. GAYLA IX (Gay Men's Retreat) sponsored by the Unitarian Universalist Association. Ferry Beach, ME.

July 13-15, 1987. International Association of Gay Square Dance Clubs. Fortland, OR.

July 17-19, 1987. Chicago Round-Up sponsored by Gay/Lesbian Alcoholics Anonymous. Chicago, IL.

July 23-26, 1987. Dignity National Convention. Miami, FL.

August 12-16, 1987. 12th Michigan Womyn's Music Festival. Walhalla, MI.

August 28-31, 1987. Ohio Round-Up sponsored by Gay/Lesbian Alcoholics

Anonymous. Cleveland, OH.
August 28-31, 1987. Sth Annual West
Coast Women's Music and Comedy
Festival. Yosemite, CA.
September 4-7, 1987. 2nd Annual Labor

Day Gay Men's Retreat sponsored by the Unitarian Universalist Association. Rowe, MA.

October 11, 1987. March on Washington for Gay and Lesbian Rights. Washington, DC.

Coming In June

GLSO's 10th ANNIVERSARY

Watch For Details!!



"Yes, little Jeffrey turned out to be quite normal, but we're coping well with the disappointment."

DIRECTORY

GLSO Gayline231-0335
GLSO Newsletter.
General
Advertisingcall Kenneth, 278-0048
GLSO Speaker's Bureau
call Barry, 268-3935
GLSO Gay Parenting Support Group
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call Barry, 268-3935
OLSO FOCIACK
call Dena and Marijo, 271-1377
GLSO Rainbow Bowling League 278-0048
GLSO Cards & Gamescall Karen, 259-3292
or Bill, 254-3361
GLSO Movie Nightcall Tom, 252-1990
Gay/Lesbian AAcall Craig, 266-8887
Lesbian Potluck
call Kris and Shirley, 273-7870
Feminist Alliance
call Kris and Shirley, 273-7870
Dignity/Lexington 273-8056
(Lexington's chapter of the national
Catholic gay support organization. See the Dignity page included in this
newsletter.)
Interweavecall Craig/Steve, 266-8887
(A group within Lexington's Unitarian
Universalist Church, primarily composed
of gays and lesbians, though by no means
limited to such.)
ACT/Lexington281-5151
or call Dave, 271-4320
(Lexington's AIDS support and
educational organization.)
Lexington-Fayette County Health
Dept. AIDS Information252-2371
(for AIDS counseling and testing,
call Greg Lee.)
Louisville Crisis Hotline, (502) 637-4342
Owensboro Gay Alliance(502) 685-5246
Owensboro Gay Alliance(502) 685-5246 Cincinnati Gay Swithcboard(513) 221-7800
National Gay Task Force Crisis Line
and AIDS Crisis Line(800) 221-7044

APRIL EVENTS CALENDAR

events found	names and phone numbers for all listed in the calendar can be in the Directory on the previous	WED 15	Gayline, 231-0335, 8 pm - 11 pm, Newsletter, deadline for submissions
weD 1	Gayline, 231-0335, 8 - 11 pm; Gay/Lesbian AA, 8 pm, Comprehensive Care Center, 201 Mechanic Street	*****	Dignity Board Meeting - All are Welcome! at 6:30 pm, and Rap Session, at 7:30 pm, both at Keith's; Gayline, 231-0335, 8 pm - 11 pm
THU 2	Newsletter, Organizational Meeting, 7:30 pm		Movie Night: <u>Flash Dance</u> , 7:30 pm; Gayline, 231-0335, 8 pm - 11 pm; Gay/Lesbian AA, 8 pm, Comprehensive Care Center, 201 Mechanic Street;
12-7-7-2	Gayline, 231-0335, 8 - 11 pm Cards & Games, 7 pm; Gay/Lesbian AA, 8 pm, Comprehensive Care Center, 201 Mechanic Street	SUN 19	Gay/Lesbian AA, 4 pm, Comprehensive Care Center, 201 Mechanic Street
SUN 5	GLSO Potluck, 1:30 pm, at Razzmatazz, Man-O-War and Pimlico Gay/Lesbian AA, 4 pm, Comprehensive Care Center, 201 Mechanic Street	MON 20	Interweave, socializing at 7:30 pm, program at 8 pm; Gay Parenting, 7:00 pm Rainbow League, 9 pm, Joyland
MON	B pm, Forum - 8:30 pm, Comprehensive Care Center, 201 Mechanic Street	WED 22	Bowling Lanes Gayline, 231-0335, 8 pm - 11 pm; lesbian volunteer; Gay/Lesbian AA, 8 pm, St. Joseph Office Fark, Room 120
TUE	7 Dignity Liturgy, at Don's, 7:30 pm; Rainbow League, 9 pm, Joyland Bowling Lanes	THU 23	Feminist Alliance Potluck, 7:30 pm, for location call 273- 7870; Gayline, 231-0335,
WED	B Gayline, 231-0335, 8 - 11 pm, lesbian volunteer; Gay/Lesbian AA, 8 pm, St. Joseph Office		8 pm - 11 pm; Newsletter, Layout 7:30 pm
THU	Park, Room 120 9 Gayline, 231-0335, 8 - 11 pm	FRI 24	Gayline, 231-0335, 8 pm - 11 pm Cards & Games, 7 pm
FRI 1	O Cards & Games, 7 pm;	SUN 26	Gay/Lesbian AA, 4 pm, Comprehensive Care Center, 201
7000	Gay/Lesbian AA, 8 pm, Comprehensive Care Center, 201 Mechanic Street; Gayline, 231-0335, 8 - 11 pm	MON 27	Dignity Program Meeting: Socialization, The Messages We Give and Get, at the Newman Center on Rose Lane, 7:30 pm
SUN 1	2 Gay/Lesbian AA, 4 pm, Comprehensive Care Center, 201 Mechanic Street; Lesbian Potluck		GLSO Board, 7 pm, for more info call Dave, 269-7611
401477	2:00 pm, at Kris/Shirley's ad	TUE 28	Bowling Lanes; Newsletter, Folding and Stuffing
4407-	4 Rainbow League, 9 pm, Joyland Bowling Lanes; Speaker's Bureau, 7:30; Speaker	WED 29	Gayline, 231-0335, 8 pm - 11 pm Gay/Lesbian AA, 8 pm, St. Josep Office Park, Room 120 .