

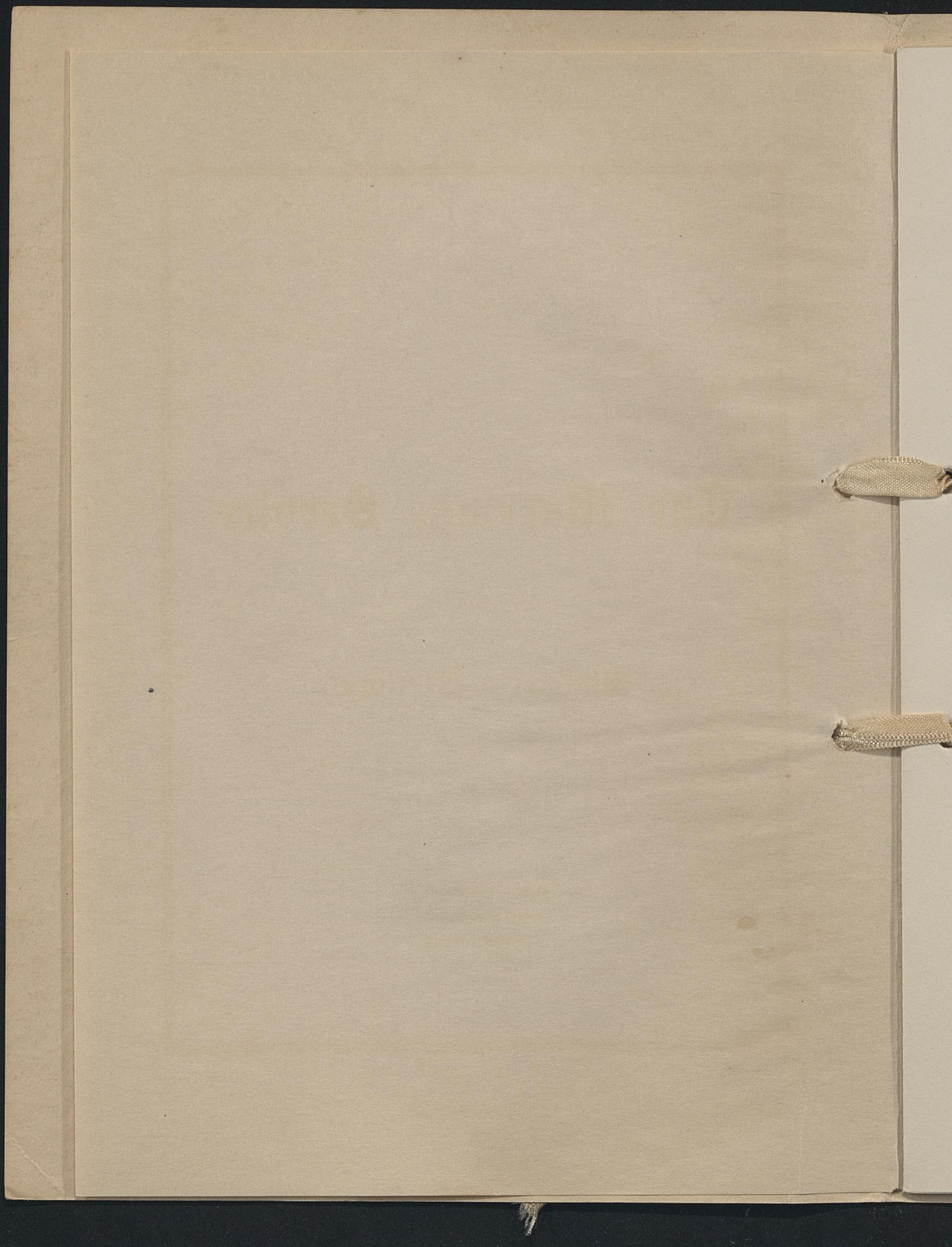
*Mrs. Sarah Sprout Watson*  
*announces the marriage of her daughter*

*Margaret*  
*to*

*Mr. William Hugh Peal*  
*on Saturday, the fourth of June*  
*One thousand nine hundred and thirty two*  
*in the City of New York*

The  
Marriage  
Service





**The Marriage Service**

with

**Minister's Certificate**



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Boston, Mass.

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REV. SALEM D. TOWNE  
Boston, Mass.

## "No More Twain but One"

By the Author of "Chronicles of the  
Schoenburg-Cotta Family"



"From henceforth no more twain, but one,"  
Yet ever one through being twain,  
As self is ever lost and won  
Through love's own ceaseless loss and gain ;  
And both their full perfection reach,  
Each growing their full self through each.

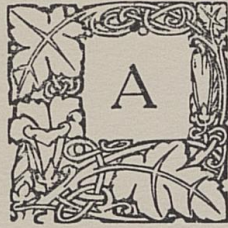
Two in all worship, glad and high,  
All promises to praise and prayer.  
"Where two are gathered, there am I ;"  
Gone half the weight from all ye bear,  
Gained twice the force for all ye do —  
That ceaseless sacred church of two.

One in all lowly ministry,  
One in all priestly sacrifice,  
Through love which makes all service free,  
And finds or makes all gifts of price,  
All love which made life rich before,  
Through the great central love grown more.

And so together journeying on  
To the Great Bridal of the Christ,  
When all the life His love has won  
To perfect love is sacrificed,  
And the New Song beyond the Son  
Peals, "Henceforth no more twain, but One."

And in that perfect Marriage Day  
All earth's lost love shall live once more ;  
All lack and loss shall pass away,  
And all find all not found before ;  
'Til all the worlds shall live and glow  
In that great love's great overflow.

## Scripture Passages



AND the Lord God said, It is not good that the man should be alone ; I will make him a help meet for him.                      GENESIS 2: 18

Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one.                      GENESIS 2: 24

Jesus said: From the beginning of the creation, male and female made He them. For this cause shall a man leave his father and mother, and shall cleave to his wife; and the twain shall become one flesh: so that they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.                      MARK 10: 6-9

Whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God: Where thou diest, will I die, and there will I be buried: the Lord do so to me, and more also, if aught but death part thee and me.

RUTH 1: 16, 17

Her price is far above rubies. The heart of her husband doth safely trust in her. . . . She will do him good and not evil all the days of her life.                      PROVERBS 31: 10-12

Husbands, love your wives, even as Christ also loved the church, and gave himself up for it.                      EPHESIANS 5: 25

Beloved, let us love one another: for love is of God; and everyone that loveth is begotten of God, and knoweth God. He that loveth not knoweth not God; for God is love. I JOHN 4: 7, 8

Be ye kind one to another, tenderhearted, forgiving each other.                      EPHESIANS 4: 32

## The Marriage Vow



Speak it not lightly ! 'Tis a holy thing ;  
A bond enduring through long, distant years,  
When joy o'er thine abode is hovering,  
Or when thine eye is wet with bitterest tears —  
Recorded by an angel's pen on high,  
And must be questioned in eternity.

Speak it not lightly ! Though the young and gay  
Are thronging round thee now, with tones of mirth  
Let not the holy promise of to-day  
Fade like the clouds that with the morn have birth,  
But ever bright and sunny may it be,  
Stored in the treasure-house of memory.

Life may not prove all sunshine ! There will come  
Dark hours for all: O will ye when the night  
Of sorrow gathers thickly round your home,  
Love as ye did, in time when calm and bright,  
Seemed the sure path ye trod, untouched by care,  
And deemed the future, like the present, fair ?

Speak it not lightly ! O, beware, beware !  
'Tis no vain promise, no unmeaning word.  
Lo, men and angels list the faith ye swear,  
And by the high and holy One 'tis heard,  
O then, kneel humbly at His altar now,  
And pray for strength to keep your marriage vow.

Mrs. MacDonald



## “Love Never Faileth”



ONE of the secrets of a happy wedded life is in learning to have consideration each for the other, in making due allowance for the frailties, shortcomings, personal limitations and characteristics of the other. We are just frail human beings, but in the image of God and with divine possibilities of beauty and nobility of character and of spirit. These may be inspired and brought out by patient forbearance and strong faith.

And if the husband or the wife  
In home's strong light discovers  
Such slight defaults as failed to meet  
The blinded eyes of lovers,  
Why need we care to ask ?

For still in mutual sufferance lies  
The secret of true living,  
Love scarce is love that never knows  
The sweetness of forgiving.

Whittier

But love cannot exist simply by bearing and forbearing. Love finds its very life in loving ministries, and the true husband and wife find the Great Secret of happiness and their own highest satisfaction and joy in these constant loving ministries. Unselfish devotion on the part of BOTH is an absolute assurance of a happy wedded life.

## The Marriage Service

At the time appointed, the persons to be married — having been qualified according to law—  
standing together, the Man on the right hand and the Woman on the left, the Minister shall say :



**D**EARLY BELOVED: We are gathered together here in the sight of God, and in the presence of these witnesses, to join together this man and this woman in holy Matrimony; which is an honorable estate, instituted of God in the time of man's innocency, signifying unto us the mystical union that exists between Christ and his Church; which holy estate Christ adorned and beautified with his presence, and first miracle that he wrought, in Cana of Galilee; and therefore is not by any to be entered into unadvisedly, but reverently, discreetly, and in the fear of God.

Into which holy estate these two persons present come now to be joined. Therefore if any can show just cause why they may not lawfully be joined together, let him now speak, or else hereafter forever hold his peace.

\* [And also speaking unto the persons that are to be married, the Minister shall say :

I require and charge you both, that if either of you know any impediment why ye may not be lawfully joined together in matrimony, ye do now confess it: for be ye well assured,

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\* The parts in brackets throughout may be used or not at discretion.

that so many as are married otherwise than God's Word doth allow, are not joined together by God, neither is their matrimony lawful.]

If no impediment be alleged, then shall the Minister say unto the Man using his given name:

*William*, wilt thou have this woman to be thy wedded wife, to live together after God's ordinance in the holy estate of matrimony? Wilt thou love her, comfort her, honor and keep her, in sickness and in health; and, forsaking all other, keep thee only unto her so long as ye both shall live?

The Man shall answer: I will.

Then shall the Minister say unto the Woman, using her given name:

*Margaret*, wilt thou have this man to be thy wedded husband, to live together after God's ordinance, in the holy estate of matrimony? Wilt thou love him, comfort him, honor and keep him, in sickness and in health; and, forsaking all others, keep thee only unto him, so long as ye both shall live?

The Woman shall answer: I will.

[Then shall the Minister say:

Who giveth this woman to be married to this man?

Answer: I do.]

[Then the Minister shall cause the Man with his right hand to take the Woman by her right hand, and, using the given names, to say after him as followeth:

I, *William*, take thee, *Margaret*, to be my wedded wife, to have and to hold, from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death us do part, according to God's holy ordinance; and thereto I plight thee my faith.

Then shall they loose their hands, and the Woman with her right hand taking the Man by his right hand, shall likewise say after the Minister :

I, *Margaret*, take thee,  
*William*, to be my wedded husband,  
to have and to hold, from this day forward, for better for  
worse, for richer for poorer, in sickness and in health, to  
love and to cherish, till death us do part, according to God's  
holy ordinance; and thereto I plight thee my faith. ]

[If the parties desire it, the Man shall here hand a ring to the Minister, who shall return it to him, and direct him to place it on the third finger of the Woman's left hand. And the Man shall say to the Woman, repeating after the Minister :

With this ring I thee wed, and with my worldly goods I  
thee endow, in the name of the Father, and of the Son and of  
the Holy Spirit. Amen. ]

Then shall the Minister pray thus :

O Eternal God, Creator and Preserver of all mankind,  
Giver of all spiritual grace, the Author of everlasting life:  
send thy blessing upon these thy servants, this man and this  
woman, whom we bless in thy name; that they may surely  
perform and keep the vow and covenant between them made,  
and may ever remain in perfect love and peace together, and  
live according to thy laws, through Jesus Christ our Lord.  
Amen.

Then shall the Minister join their right hands together, and say, using the given names :

Forasmuch as *William* and  
*Margaret* have consented together  
in holy wedlock, and have witnessed the same before God and  
this company, and thereto have pledged their faith either to  
other, and have declared the same by joining of hands [and  
by giving and receiving a ring]; I pronounce that they are  
husband and wife together, in the name of the Father, and of  
the Son, and of the Holy Spirit. Those whom God hath  
joined together, let not man put asunder. Amen.

And the Minister shall add this Blessing :

God,— the Father, the Son, and the Holy Spirit,— bless, preserve, and keep you; the Lord mercifully with his favor look upon you; and so fill you with all spiritual benediction and grace, that ye may so live together in this life that in the world to come ye may have life everlasting. Amen.

Then shall the Minister and the people together repeat the Lord's Prayer :

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory forever. Amen.

Then shall the Minister close with this Benediction :

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty — the Father, the Son, and the Holy Spirit — be among you and remain with you always. Amen.

**This Certifies That**

William H. Peal  
of New York City

and

Margaret Watson  
of New York City

were by me united in the bonds of

**Holy Matrimony**

According to the ordinance of God and the laws of the  
State of New York

On the Fourth day of June

In the year of our Lord one thousand nine hundred and

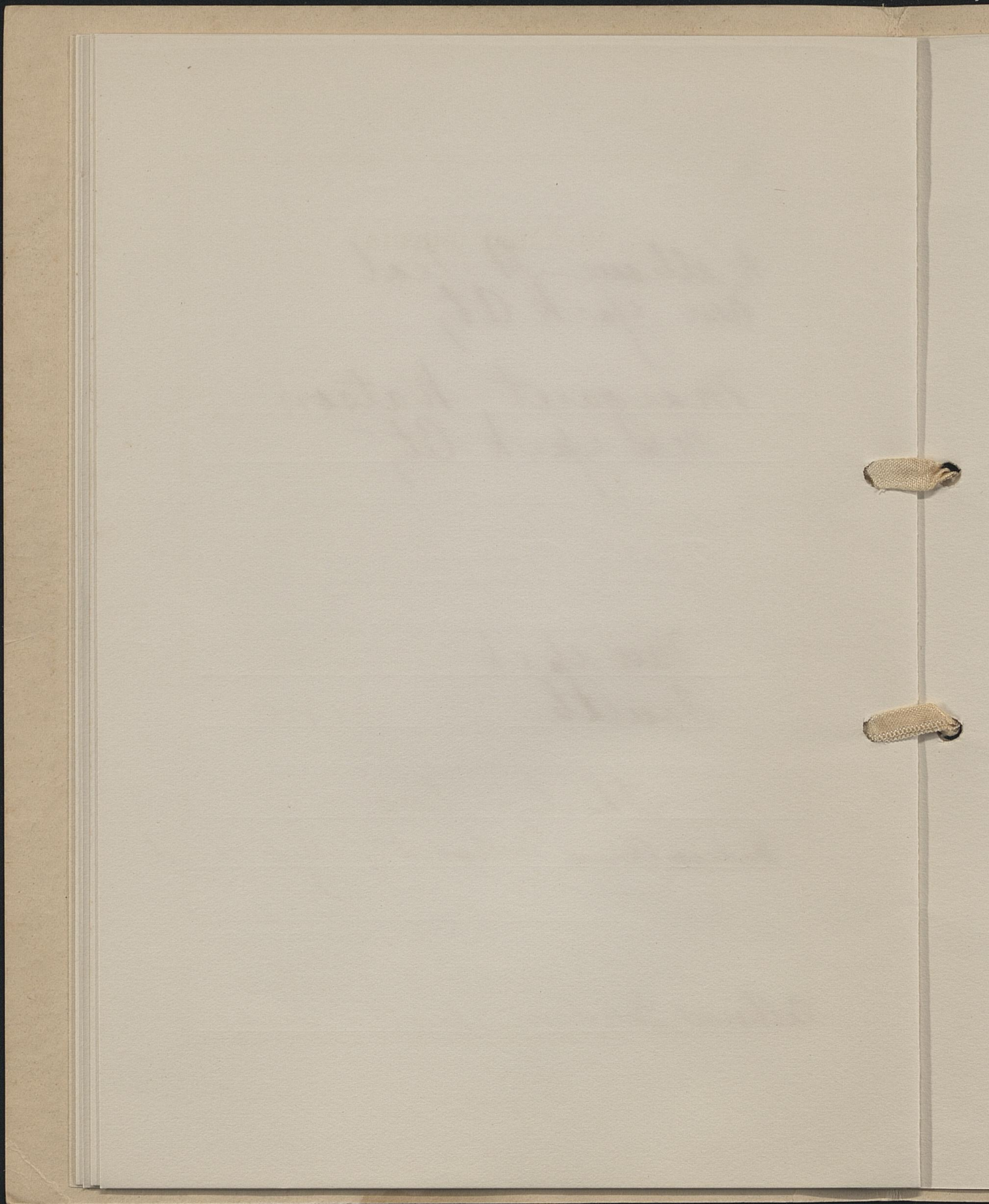
Thirty-two

At Madison Avenue Methodist Episcopal Church

Valley J. Benedict  
Minister of the Gospel

Witnessed by

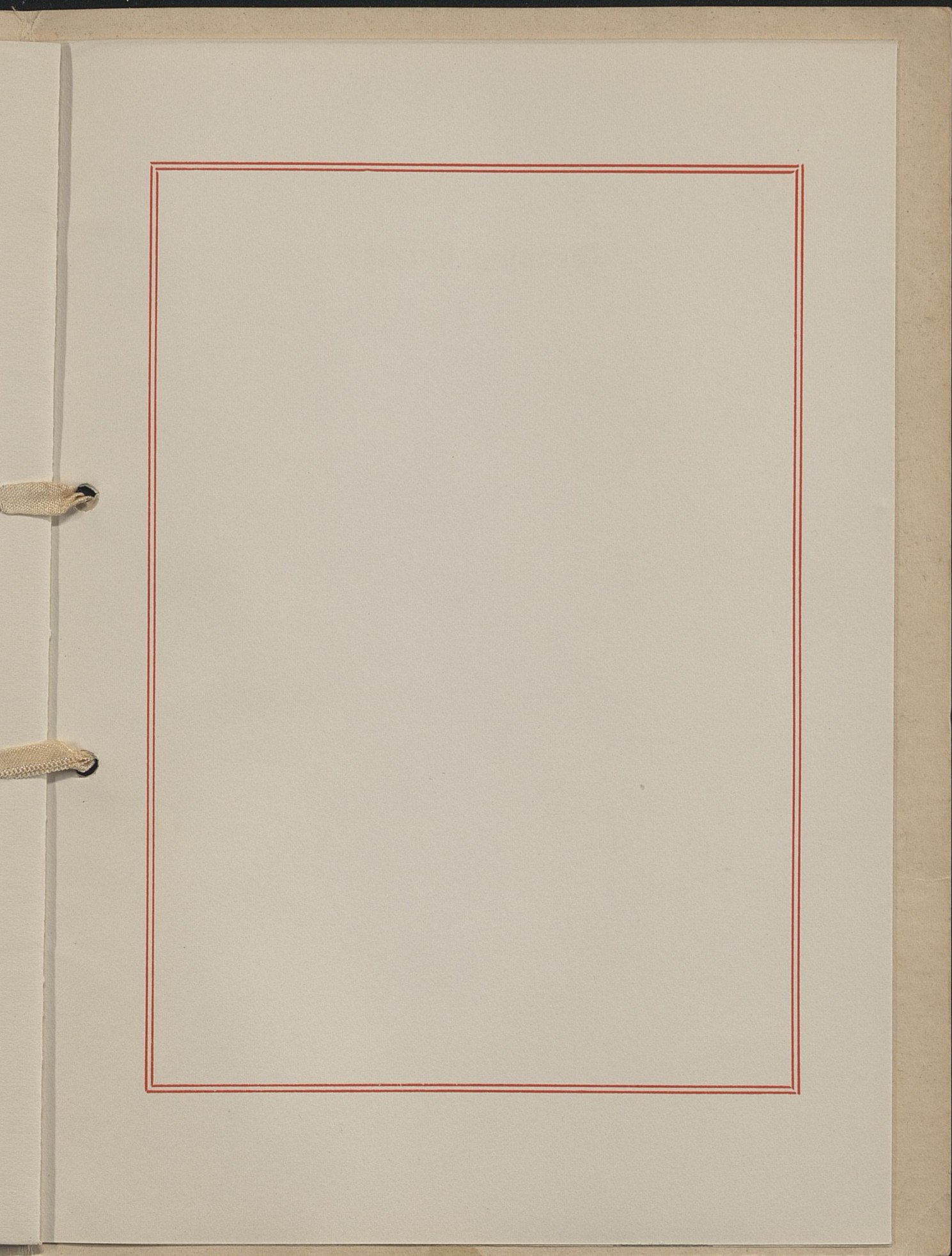
Catherine Garritson Russell L. Sudgrass

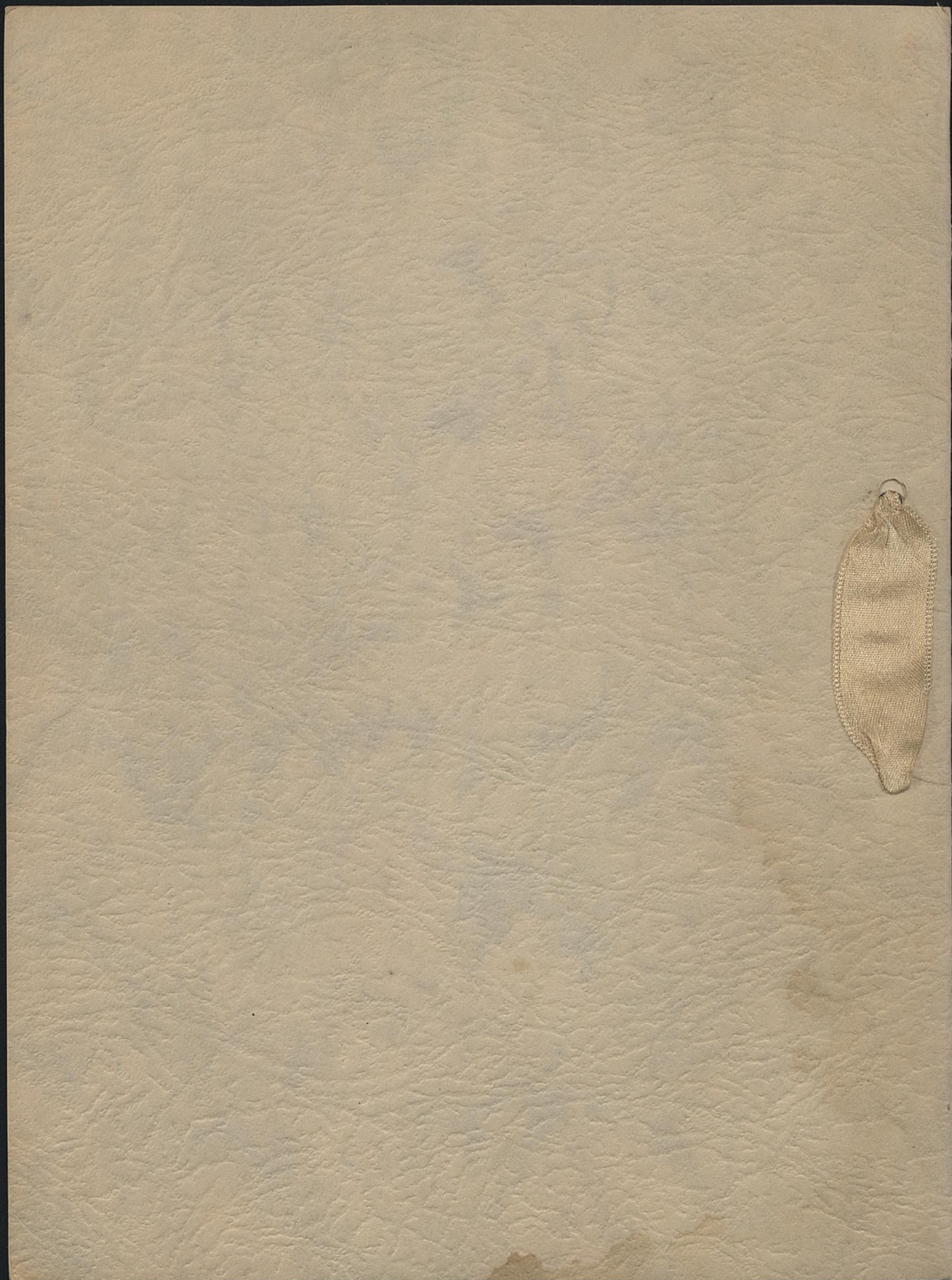


Wedding Guests



Wedding Guests





Mr. and Mrs. William H. Peal

MADISON AVENUE  
METHODIST EPISCOPAL CHURCH  
CORNER SIXTIETH STREET  
NEW YORK

Temporary  
Wedding Certificate.

To Whom It May Concern:

This is to certify that

*William H. Seal*  
and  
*Margaret Watson*

were united by me in marriage on the fourth  
day of June, 1932, at 657 Madison Avenue,  
New York City, in accordance with the laws  
of the state of New York.

*Walter J. Benedict*  
Minister.

Witnesses:

*Catherine Garritson*  
*Russell Surdzon*

Ceremony at  
12 Noon.

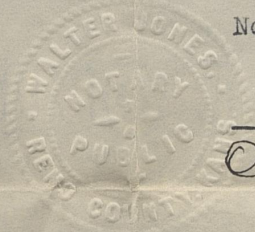
STATE OF KANSAS )  
: SS:  
COUNTY OF RENO )

SARAH P. WATSON, being duly sworn on her oath  
deposes and says:

That she resides at Turon, Kansas; that she is  
the mother of Margaret Watson and that the said  
daughter, Margaret, was borne in the Township of  
*Haynesville* County of Pratt, and State of  
Kansas, on the 30th day of December, 1900.

*Sarah P. Watson*

Subscribed and sworn to  
before me this *14* day of  
November, 1928.



*Walter Jones*  
Notary Public  
*Com Expires May 4 1930.*

NOTE: Notarial seal must be affixed.