

the progress of the (or, invariable) Lib. Emancipation, but still my
conviction remain the same. I believe on my conscience, that
the separation of Ireland from this Country would be a Capital
ultimate evil. I hope, I need not tell you, that no theological
point enters into my ground of reasoning. Tho' they have
adorned Tracts instead of tracts, and prayed to Beasts and
Birds, I should not regard it as an objection. No! I see
no objection which our House of Parliament would not
have acted upon before Luther was born. - I have
conferred with the best and wisest advocates of the measure -
with more than one Minister of State - but never could get
a fair answer to my objections, or an adequate
counterbalance. - I think that, I can readily believe that
were I the conductor of the cause, I might see justly
reason for some very substantial.

I hope that some Saturday
or Sunday Church or Church may lead, or
Highgate-ward to, dear Sir,

Yours obliged
S. T. Coleridge

P.S. Would it be possible (i.e. for you) to put any
advertisement in rather a more advanced station?