

Progreso Coahuila Mexico,  
July 20th, 1882.

Dear bro. Powell:—

I received your letter dated July 5th, and dropped you a card before leaving Laredo. I will now try to answer your letter. Glad indeed you are coming to join me in gaining Coahuila for Christ. I pray we will be successful in battle. Saltillo is 60 leguas or 156 miles south little by west from Progreso my headquarters, and 25 leguas or 65 miles from Monterrey Nuevo Leon. The latest official reports show total population in the State of Coahuila 144,590. Saltillo 12,000 inhabitants, 5 news papers, Public Schools 33, Private Schools 9, children in school 2,357. Saltillo is a beautiful city indeed located on a table with high mountains above it surrounded by large Haciendas, or farms, all which is abundantly supplied with good water. Several villages near by. I found some pointers seeming interested in knowing something of the Gospel, but no one, except side a presbyterian book & tract agent, that I could call believers.

The Presbyterian man told me he had sold all the bibles and Testaments he had and that there was great enthusiasm among the masses to know the truth. I have been informed that he (Crispian Trevino Presbiterian P. & V. agent) have been discontinued for cause or other. And that Mr. Thompson will commence work in Saltillo September the 1<sup>st</sup> also. I don't think Saltillo is quite as large as Monterey, but I like it much better than Monterey for several reasons. I met with several Americans who was very accommodating to me especially Dr. J. W. Woodworth and lady, and Mr. John S. Carothers American Consul. Saltillo offers every inducement and all the encouragement a missioner any could desire. I know you and family will like Saltillo just as soon as you see it and stay a few days in its limits. A great revolution in religious matters is going <sup>on</sup> in the State of Coahuila and Saltillo, even to the reason, that in January last the State government issued a law regulating civil matters among other things forbids any minister of whatever

Religious worship to celebrate baptismal or marriage rite unless they oblige the interested parties to present a certificate showing that they had complied with the requirements of civil registration laws, finding and imprisoning all who violate. The Catholic Priest of Saltillo cried unconstitutional and injustice to them, and violation the right of independence of the Church, against that law. And applied to the federal courts for protection, and April 25 the Court give its opinion. R. C. Bishop and Priest not being satisfied appealed to the Supreme Court of the nation, which Court has not given its opinion yet. The Bishop of Monterey went to Saltillo May 3 and tried to buldaze the Governor with threats, that if the Governor did not appeal the law which operated as unjustly against the liberty of the Church (their Church not Christ Church) he would withdraw all the C. Priest in the State and close the Catholic Temples. The Governor answered the law would have to be obeyed and respected in the State until the Supreme Court decided other wise, if not he put in to the penitentiary all violator. Bishop refused.

8 - A.L.

<sup>copy</sup> He would ~~take~~ carry out his treats which he did leaving Saltillo immediately ordering all the Priest to leave the State hoping by that to cause revolution, but he was mistaken its 3 month and every thing moves on just as ever they did when the towns had priest. The Bishop and Priests are all in and near Monterey awaiting the decision of Supreme Court. And on top of this "El Aticismo" <sup>an</sup> Atheist paper started in Saltillo sending all over the State gratis. Now I longed that we could have been able to start a Baptist paper too, which I pray we will be able to do not long in the future. I would say, we, myself and wife, have been <sup>in</sup> trying to carry out one object, that is conversion of <sup>other</sup> people to the true faith in Jesus, but so far we have been only successful <sup>in</sup> ~~converting~~ <sup>gaining</sup> ~~with~~ <sup>with</sup> ~~our~~ youngest brother Benjamin Miller, who is absent from here now, but wrote me a few days ago saying he was fully persuaded and wanted to be baptized and join the Church, and wanted to go the State to learn to be a preacher, that was all his desires. I showed the letter to brother Westrup and he is now trying to help #

# me git him to School, but I thought  
this, that, as he understand English and  
Spanish perfect, he could be great  
bene fit to you as your interpreter  
until you could git along with  
out an interpreter, and you could  
teach him and make a valuable  
helper out him, if it was the will of the  
Lord for him to so be. He is about  
18 years of age pious and studious, I have  
great hope for him and believe I can  
see the power of God operating in him  
and that he is called to work. He  
will only want his actual personal  
expenses and he will go with you on  
condition you teach him clothes and  
board him, and in turn do everything  
he can to help you on in your work.  
you can with him after a little  
training commence work preaching  
etc just as soon as git to Saltillo.  
So if <sup>you</sup> accept this offer let me know  
immediately, and I will not try and  
git <sup>him</sup> off to School to the States. He  
will meet you in Laredo or Lampazo  
any time <sup>you</sup> wish him. Please see sister  
J. W. Law or write to her to please let me

know if the Ladies Baptist Missionary  
Mission can give Mrs. Flournoy the  
\$40.00 for an assistant. She dont need  
it now for a male teacher but for  
an assistant in the female school. I have  
take charge personally the male school  
with an assistant pay by the local au-  
thorities we are running the public school  
on the plan we was running our Mission  
School gratis. Our influence was too ~~strong~~  
strong for opposition, so the authorities  
discontinued their public school and  
turn the town over to us to educate  
the children. I have to travel night  
and day to meet my appointments and  
keep the school a going. We have gained  
a victory in this direction. I will (D.V.)  
1<sup>st</sup> Lords day in Aug. be in Lampagos when I expect  
to baptize some and organize a church, and  
4<sup>th</sup> Lords day of Aug. be in Bustamante where  
some others are ready to be baptized, and if its  
the will of the Master I baptize them and  
organize a small church there also.

Pray for us, and accept our thanks to you  
and family for kind expressions of love, with  
great pleasure we return to you and family  
and all the brethren and sisters our affectionate  
fraternally Wm. Flournoy

Progress 12/7/82.

Dear bro. Powell: I have been very anxious to hear from you, and awaited a ~~letter~~ <sup>mail</sup> from you in yesterday's <sup>hours</sup>, but received none. I wrote you three weeks ago, telling you among other things that I thought on account of my wife's health I could not be at Lampasas the first Sunday of Dec, but some other time. I started last Saturday a week ago for Juarez, leaving my wife unwell, and she sent for me and I returned back on the road, and she continued poorly until Tuesday about a week ago Nov. 28, when she unexpectedly gave birth to a fine girl child. Her name is Sallie L. K. Howrey. So far mother and child is doing well. Father-in-law's people receive a letter from Benjamin M., by

an old gentleman Pedro <sup>Gonzalez</sup>  
yesterday; they were glad to hear  
from him, and so was I glad  
to hear you all was alright.  
I some times think you have  
written me and addressed  
letter to Lampazos, if so, in future  
the address me direct to Pro-  
greso Coahuila. I have not  
received any mail from  
Lampazos since I was over  
there coming from Laredo.

What about Eutacio Rodriguez  
he is here in Progreso now wife  
sick, but not dangerous.

I will write you more about  
Eutacio & work in Lampazos  
soon. Our School is going  
on alright. Girl School  
is now being conducted  
by assistant, and I help in  
both ~~met~~ hope to give  
an examination the last of  
the month. Give our best Chris-  
tian love to all, and accept my  
many prayerful wishes for your  
success in Saltillo. I would  
like to hear from you all  
much indeed. Yours fraternally  
Guillermo M. Flournoy

Monterey 4/19/83.

Dear bro. Powell

Sattells: I drop you these few lines to let you know, that I am here with my wife, and has been since last Sunday. The Lord has visited us and taken from us our sweet, second, little baby. I wrote you about my round in Feb. & March; and I intended to make another round before getting ready for going to the Convention, but the Lord determined otherwise. On Saturday morning the 7 inst. I started from home leaving the child a little unwell with I thought a cold and it would get over it, I reached Guarey, and Sunday morning just as I was beginning services a messenger arrived with the sad news that my wife had sent announcing that the child had got worse, and was very sick and requesting me to return immediately, which I did, but seemingly it was sick unto death for with the assistance of the best medical aid we done all we could up Tuesday 10th inst. at 1.15 o'clock <sup>P.M.</sup> when it passed away into the arms of Jesus.



It now fell very heavy on Mrs. F. and I  
saw I had to move her away from  
the scene of the sufferings of her second  
child. Her sickness was inflammation  
of lungs attended with fever. Mrs. F.'s health  
<sup>being</sup> had other wise I concluded to  
bring her here and consult Dr. McMeester  
with a view to aid and he says she is keffer  
ing from a Tape worm. So I have  
made arrangements for her to stay here  
until I return from the Convention  
under the treatment Dr. McMeester says he  
will straiten her up, which I hope will  
be so. So by this you see we had to  
close our school for while ~~for~~ I  
was sorry. I received (\$125.) as my salary  
for present quarter, now I would say I have  
collected a good deal of facts &c I will  
leave tomorrow accompanied by Bro.  
Francis Trevino to stop over Saturday  
& Sunday in Bustamante. When Trevino  
will return here and I will go on to  
Laredo to prepare up a statement of facts  
<sup>as to mission work in Mex.</sup>  
and draw up my map of the Baptist  
Mission in Mexico. I do this because  
I can't get the proper paper & inks near  
er than Laredo. So we will meet Laredo

Remember us kindly to all and  
remember us in your prayers to the Lord.  
The consoler of the afflicted. I  
would recommend to you & Mrs. P. to  
cheer up Mrs. F. all you can when  
you pass through here. She will  
stay at bro. Westrup's. Tell Ben. of our  
misfortunes, and say to him all his  
letters was received at home before  
we left, and we left tomorrow week  
all was well at home, and the amount  
of books I brought was \$19.10 I believe  
if I mistake not. I will settle the  
matter with you when we meet.

Yours Sincerely  
H. M. Lowmory

Progress, Jan. 10<sup>th</sup>, 1883,

Dear bro. Powell: I have been so busy  
is the reason I have not written.  
And awaiting for you to answer  
my last letter. I have written you  
two letters one Nov. 13 or 15<sup>th</sup>, and other  
I think Dec. 20. And since I have  
received yours of Dec. 15. You  
did not say anything about Eustacio  
Rodriguez in your letter. His wife got  
sick he had too quiet work and  
moved over here, and with expenses  
&c he got in debt to \$40. and was  
going bind himself, or Pion himself,  
for the money. I give him the money  
to enable him to go work according  
to the solicitation I had made at same  
time hoping you would come up to  
you promise as to him. After revisi-  
ng Vilaldama Bustamante & Lampazos  
see the Methodist working so energetic  
and our brethren moving back to this  
place; and the Methodist buying  
take my fonts having posted two  
men an Amer. & Mex, at Miggins,

I concluded to endeavor to try  
and hold my own foots and stre-  
ngthen them up. So I have station-  
ed bro. Eutacio Rodriguez in Juarez  
where the prospects is good.  
And bro. José M. Gonzales is  
working up the cause in Miquizt  
Sabinas he is working gratis.  
I said I was busy, probably you  
would like to know at what, why  
you ought to have been here to  
us working to prepare our child-  
ren for examination 50 boys and 57  
girls present examination. All was  
highly praised by those who were  
interested in the education of the  
youth. New authorities have been  
installed lately and it appears  
as if I am going to have some  
oppositions and trouble, but I  
don't fear, but what ever things  
will work out alright. My  
assistant have quit and I am  
now running the school male  
department alone until  
bro. Westrup can send me  
another assistant from Monterey.

Can't you get some else  
to teach you and let bro.  
Santiago A. Warner come and  
help me. Let me know as soon  
as practicable what to do about  
Bro. E. R. he has agreed to work  
for \$20 per mo. Tell Benjamin  
we all are well, and I sent  
him a box of books to Monterey  
to bro. Westrup for him and hope  
has received it before now.  
We also received his letter where  
he tells her is a booklet which  
affords us great pleasure. Glad  
to hear you have organized  
in Saltillo, also, glad to hear  
what you say about bro. Monterey  
and bro. Westrup. Glad to hear  
any thing that is calculated  
to give prosperity to our work.  
believe that I am working hard  
to do every thing in my judge-  
ment that will benefit us  
in the future. Remember us  
kindly and with much Chris-  
tian love to your family and  
the brethren who accompany you.

Remember us in your prayers  
and we will pray for you  
and all God's dear people.  
Yours fraternally  
W. M. Stourmoy

Progreso October 30th, 1883.

Rev. W. D. Powell.

Sattillo, Dear bro. I enclose please find my report for quarter together with my receipt for salary of the present quarter; and, also, a report from bro. José María González together with my receipt for unit money I received from last quarter and this quarter for you to make such use of as you see fit. Also enclosed is a letter from Mrs. Flournoy together with her receipts from money received from you on salary.

I would request of you to please to send to Vasquez of Hno. Pampayo Nieveo Leon, the other \$25. due Mrs. Flournoy on this quarter, together with \$40. due me of money paid to bro.

Eutacio Rodriguez, and you wrote me that the Board had allowed. We have paid up all our debts and obligations, and need this money to live on the balance of this quarter, and hope you will lend it just as soon as practicable as requested.

I wrote you I would be responsible for 25 copies of "El Heraldillo Mexicano" believing I could get them many subscribers, but I have been disappointed in my anticipations, and expectations, by some reason or other either in your office or the Mail which is very irregular and unreliable in this part of the State. The Mezquiza people have not received but two numbers, Sabina's one number from Progreso.

3 numbers and I am afraid people 2 numbers  
and Juarez noon at all, and do those  
who I had secured as subscribers refuse  
to pay on account the paper dont come  
regular, nobody over here have received  
number four which you had in San  
Antonio. So Dont send any more on my  
responsibility but let me know how many  
copies you have sent out on my respon-  
sibility and I will try and collect  
and send. I nevertheless if I can get  
any subscribers with the cash I will  
do so.

I was notified today by the tax collector  
of the town of Progreso, that I was assessed  
\$30. annually and had to pay \$10. for four months  
ending December 31, 1883, as Minister of Bap-  
tist worship, what must I do in the mat-  
ter. I had ten dollars left over from rent money and  
the interest different \$10.25 - making together with different  
of this quarter \$32.50 which I paid over to old bro-  
Norberto Perez employing him as Colporteur  
for 3 months Oct. Nov. & Dec. I have supplied him  
with some Bibles Testaments and tracts, if you  
wish to send others I will give them to him & ac-  
count for same. At End of quarter will send you a  
report of his labors. I returned last night from  
Juarez, bro. Jose M. Gonzalez was ordained by the  
church here to preach the Gospel, and has returned  
to Muzquiz & Sabinas. The school is in healthy and prosperous  
condition, but I cant speak so encouraging of the  
Mission, you must come down here see the field  
compare with me at to bad here, I am becoming

Discontent in this particular field, and wish  
to write relative thereto, but I know I can't  
do it nothing like, if you would come  
and see what have been able to do, and  
what has been done and the prospect of what  
can, and judge what ought to be done.  
So I hope will come some time during this  
quarter some. Write me the news of the re-  
sults of your trip to Riverwood, and how your  
undertakings are navigating, I pray the  
Lord may be your help and that good  
may be the results of your efforts. Mrs. F. joins  
in love to you, self and family and others  
of the household of the faith with you. We  
are well, thank to God. Write to Pasquetti, No.  
Fauquier St. N.Y. If you receive this in time

to answer by Saturday I wish you would do so.  
Let me know when you can come and  
I will meet you in Lampazos with my  
buggy, any time after the middle of the next  
month. I Sunday of Nov. will be (D. T.) in Sobino  
and third Sunday in Muzquiz, according to  
appointments. My self and wife will take \$50.  
stock in Ben Support at Baylor University. So  
after this quarter, you can deduct the amt.  
from our salary. We pray and trust that  
God may bless him and make of  
him a valient Soldier of Cross in Mexico.  
You & eternally  
W. M. Flournoy



Progreso, Coahuila, Mexico  
July 3<sup>rd</sup> / 1883

Dear Dr. Bro. The following  
is a report of my Evangelical labors as Mission-  
ary to Mexico, ~~at Missionary~~ of the For. Mis.  
board S. B. Cou.; for first quarter Con-  
ventional year 1883.

Viz: Miles traveled on Railroads, 1,706; on other  
horse power, 570; Sermons preached, 17; Prayer  
Meetings held, 11; Addresses delivered, 4; Religious  
Meetings attended, 18; Religious Conversations held,  
83; Families visited religiously, 52; Burial  
Services performed, 1; (My own dear little child)  
Churches organized, 1; (Bustamante Nuevo Leon)  
Baptism administered, 3; (Carlos Edward Krisch-  
nar, Sr. and Carlos E. Krischnar Jr. and Fran-  
cisco Guebarra.) The cause is progressing and much  
interest manifested everywhere. Respectfully and fraternally  
W. M. Flournoy  
Missionary



San Juan de Sabirra Mexico  
April 5<sup>th</sup> 1884

Rev. W. D. Powell.

Salttillo: Dear bro. after returning back to Progreso from Salttillo in January last, we began to try and get up a school but meet with great deal of <sup>re</sup>opposition, both from the two catholic Priest who had settled there one retired making Progreso his home, and the other one only, and from the local authority, the Priest opposed us on account of religious prejudice and ignorance of our purpose; and the local authority, because they was governed by two <sup>virginals</sup> ~~authorities~~ renowned atheist and because they contained that our school infered with thier school because the ~~governor~~ had give them authority to have a personal local tax for the maintaining the public school, and

afterwards had given us an order to the Alcalde ordering to cease collecting tax from the heads of families who was sending their children to our school; hence opposition. Also the people showed too much ingratitude, Romanist people would send their children to us to furnish them books, that they would pay for them, and pay for teaching also, but would pay for neither. And those people who call themselves believers in the Gospel of Christ, whose children which attended my school acted as though I was obliged to teach their children and furnish them all school necessities without pay or thanks on their part; and what was to me very painful was that the most of them I could not get them to send their children to Sunday school. So you will see all this went to discourage me, and force me to give up the work altogether. But we was to be and

assured that in this town there was no school for girls, and no Priest so the first of February we moved away from Tiquera to this place San Juan de Sabinas, and just as soon as I could get a house I open my school, and up to date the following is my report. Total enrolled, 24; Average Daily attendance 18; and I am certain that just as soon as I can get a some suitable and central house I will have a good school if the Blessings of the Divine Master will rest upon my labor; which I pray and trust he will, Your sister in the love of Christ Jesus the Saviour

E. A. V. Flannoy

San Juan de Sabinal  
October 13th, 1884.

Rev. W. D. Powell

Father, dear bro. one month ago to  
day I written you, also, Dr. Supper but  
from either I have not received any  
answer. I am really surprized at you  
after promising me so faithfull to write  
often and let my letters go a month  
without answering. We have awaited each  
mail with much anxiety hoping to hear  
from you. bro Margarito got tired await-  
ing here and returned to Muzquiz where  
said he would remain until he hear from  
you. He is very uneasy. I have just re-  
turned from Eagle Pass where I went  
to aid 7 families of the Simmsnoles  
to cross the river or get through the Custom  
House, they will reach Nacimiento the last  
of this week. I am told that if these fam-  
ilies got through alright why very near  
all of them would come over. These are  
the first one to come over. The headman  
among them Samson July is leading this party.

I have not been up to the Acimants  
since we was there, but expects to the last  
of this week and stay some days with  
them. = My self & Mrs. F. has went & spent  
one Sunday in Mazquez. = Owing to the  
want of a horse I have not been able  
to go to Juarez & Progreso as I promised  
bro. J. M. G. I have not heard any thing from  
them. = Mrs. F.'s School is progressing finely  
up to date 72 has been enrolled and 67  
is attending daily. Shortly after you left  
we had to employ a helper pay her out  
the money that Juarez is pay her. At the  
end this quarter she will report working  
& c. for the two quarters. = I should send  
Mrs. Flournoy's salary for Oct. Nov. & Dec. to  
Bro. & Dr. S. H. Smith Consul at New Laredo  
Mexico send it either in U.S. C. or Mexican  
coin by express of the M. N. R.R. We have  
instructed him what to do with it. =  
We see by last Herald that Mrs. P.  
has recovered her health, of which we can  
gratulate <sup>you</sup> and assure you that we do.

prayed to the Lord, that she would recover  
and the balance of family would be spared  
from that serious illness I P. Our  
baby has been somewhat low will come  
thing like erysipelas, otherwise we are enjoy  
ing good health, and ~~we~~ thank  
the Lord for such good dispensation  
towards us. And trust that this will  
find you and that is dear to you on  
earth enjoy in like dispensation.  
Remember us kindly to the brethren  
and sisters, and believe us to be sincerely  
Yours in the love of Christ Jesus.

W. M. Flournoy  
E. A. V. Flournoy  
F

Su Juan de Tabayas, Mexico,  
April 5th, 1884.

Rev. W. D. Powell

Saltillo:

Dear bro. the

following is my report of service rendered as Missionary of the F. M. B. S. B. C. in Northern Coahuila Mexico, during the months of January February and March of 1884. Viz:

Miles traveled by R.R.	325
" " " " Horse power	523-, 848.
Sermons preached,	38.
Prayer meetings held,	17.
Visits made and Conversations held religiously	28.
Pages tracts circulated,	483.
Ponts of scriptures circulated,	5.

In my opinion it is useless to try and sustain Baptist Church organization in Progreso and Juarez; the people are not Baptist neither in belief nor principle. They fail to teach their children in the way they should go, (religiously) and will work on Sunday; practice loose

morals, and, further, will not fulfill  
their obligations with the people of the  
world; notwithstanding I have tried  
to the full extent of my ability to cor-  
rect these things, I have total failed.  
May be so some one else can do  
something with the people of Canada.  
Hence I don't expect to return to these  
towns any more. I believe it is la-  
bor and money thrown away. They have  
left off communing with God,  
and the adversary has possession of them,  
and only God can soften their stony  
hearts. I would suggest you send  
Margarito to work at these places  
during the summer as you was say-  
ing you would <sup>be</sup> to do. May be so by  
the help of the Master something can  
be done in driving out the evil  
one; and advance virtue among these  
heart sickening people

Yours respectfully & fraternally  
W. M. Flourney

Montevideo 12/2/84.

Dear bro Powell: I will continue on  
home today and will use every endeavor  
or to try bringing it back by the 12th, to  
Saltillo. I was present at a business  
meeting of the Ch. here and listen-  
ed to the discussions. I would joy-  
fully suggest to you, that your  
Church renew its invitation to the Ch.  
here and at the same time send  
invitations to Villa Garcia Ch. Salinas  
Victoria Ch. Santa Rosa Ch. Monte-  
morelos Ch. & Evanos Ch. in the name  
of the Church at Saltillo signed  
by the Clerk. Distinctly informing  
them of the object of the association.  
Requesting each ch. to send two or three  
messengers instructing said messengers  
whether to enter into the organization  
or simply to attend as visitor and con-  
sultor. This I think avoid all trouble  
and misunderstanding, and cause  
a good attendance, at Saltillo on the 12th.  
I shall try and bring as many possible  
from the frontier Ch. as circumstances  
will permit. Let us pray for the bless-  
ings God to inspire will to peace and  
harmony, and that all things will work  
for the good of the Master's cause  
on this frontier of Mexico.

Yours fraternally  
Wm. Flournoy



\$150. U.S. In Juan de Sabinas, Mexico.

June 30th, 1884.

Received of Rev. W. D. Powell  
One hundred and fifty dol-  
lars, as Salary in the employe  
of the F. M. B. S. B. C. as Missionary  
in Mexico for the months of April  
May and June 1884.

W. M. Flournoy

\$50. U.S. In Juan de Sabinas, Mexico.

June 30th, 1884.

Received of Rev. W. D. Powell  
Fifty dollars, United States  
Currency, as Salary in the employe  
of the F. M. B. S. B. C. as School  
Teacher for the months of  
April and May 1884.

E. A. W. Flournoy

\$44.00

Nacimiento Municipalidad de Villa Musquiz

September 30th, 1885

At Sight please pay to S. P. Simpson & Co. Bankers Eagle Pass, Texas, or order the sum of forty four dollars United States Currency, or equal value in Mexican Dollars; and charge the same in account of October Salary.

MEMORIAL BANK  
NO. 16136  
LAREDO, TEXAS

William M. Flournoy

To Rev. W. D. Powell }  
Saltillo }  
Mexico. }

Pay Milmo Natl. Bank

or Order, for Collection,

J. P. Simpson & Co.

Eagle Pass, Texas.

Per W. W. Brown

Pay William Purcell Esq.

Or Order, for Collection,

MILMO NATIONAL BANK.

CASHIER,

Received,  
fatted, October 2 1/83  
Wm. Purcell

Wm. Purcell

Musquig Oct. 15th, 1885.

Rev. W. D. Powell

Saltville.

Dear bro. Please give Maria & Elena  
a first class ticket on the train  
from Saltville to Lenoir, so they  
can come with Sister Carmen Elizondo  
the 9th. of Nov. so they write they will  
be ready to come home. Also give Maria  
(\$10.00) Ten dollars to fix up for the  
examination. Also give her, if you  
have not already done so, the two dollars  
per month which I authorized you  
to give her on my account including  
Aug. Sept. & Oct. you can deduct the amt.  
from my November Salary. Please  
send me by then a bill of expenses  
naming the amount remaining, with  
you subject to my order. Also let me  
know if you sent my Sept. Salary to  
Laredo or Mrs. Crane. I wrote you to send  
it to Laredo. I cannot come to Saltville  
to the examination owing to expected  
sickness in my family. But hope

Every thing will come out well with the  
School. Mrs. F. has 35 Scholars & Ben 22  
in their respective School. 45 attends  
Sunday School regularly. The work  
has suffered greatly among these  
people owing to death of bro. Isaac  
Wilson the Spiritual leader among them  
he died Sept. 26. very certainly.

Yours fraternally  
W. M. Flourney

Lancaster N.P.

July 18th, 1883.

Dear bro. Powell, - I arrived here yesterday  
with intention to telegraph you inquiring what  
had been the decision of the board relative to  
my recommendation and request for \$25. dollars  
to aid me in my work; and the \$40. dollars  
I paid bro. Eutacio Rodriguez, but I found  
the R.R. telegraph line was not operating  
to Saltillo yet, and the Mexican line changed  
so much I was not able to pay for it. So I  
have to content myself, notwithstanding  
my great anxiety to hear from you, to the slow  
process of the mail routes of the Country.  
I expected letter from you in the three last  
mails, but so far have not received a  
line from you since I was there 7th of June.  
So please gist as soon as you receive  
this, if you have not already done so, write  
me to Progress, what have been the decision  
of the Board. will they allow me, for assistant  
and to help pay house rent; and the forty dollars  
which I paid to Eutacio R. and you written  
me soon after that I had done well employ  
my him and putting him to work, and  
afterwards in Monterey told me if I did not  
hear from the Board at the expiration of  
the two months to discontinue him, all which  
I did and six months has passed away.  
Notwithstanding my great necessity for  
means, have been told nothing, nor received  
any thing, in repaying me for money I

taken from salary to find believing I would  
be repayed soon, for that bro. P. R. would be  
appointed to the board, and he could send  
to me the money. And if I don't get some  
assistance I will have to give up part of  
my field, my expenses is to great for my salary.  
I have lost my horses, I can't say that they was  
stolen or that they strayed away, but I will try  
to have some conveyance here and be in  
Busta maute first Monday of August if  
you can meet me there then, write me  
also. The brethren all wishes to see you. I think  
one of my sleeve buttons was left in the room  
at your house when I was there, if so please send  
or bring it when you come. I wish to find  
out if Juan Muggins brother to the Lawyer  
Jose Maria Muggins has married by the Cath-  
olic Church in Sattills since May 10th last.  
His wife Marian a Elizon is member  
of the Muggins Church, and it is talked  
that since going to Sattills they have intended her  
to marry by the Roman Church, if so it is ne-  
cessary to know it, Ric if you can get to see  
her, they live with the old lady - Mother of the  
Muggins, Bro. P. R. accompanied me and we spent  
15 days in Muzquiz and San Juan de Lobos  
cause in health condition there. Several will  
baptize on my next visit. I put it off hoping  
you would be present. Our School is doing  
well 47 enrolled and about 34 daily attendance on an  
average although Mrs. L. continues in poor health  
I will return home tomorrow. Have you dear Dr. M. the  
remembers me kindly to all, and believe my  
yours  
W. M. Slocum

Buenos Aires por \$45.00

A tres dias vista y sin otro  
aviso se servira V. mandar pagar  
a la orden del Sr. Jesus <sup>la Cava</sup>  
los del comercio de esta Villa, la Can-  
tidad de cuarenta y cinco pesos  
puertes de aguila, del cinco exen-  
cano, valor entendido que anotara  
en cuenta a en apuro. S. S.

M. Sr. Guillermo D. Powell y Sabina Encinas  
Cust. Mayor del Saltillo

Guillermo M. Flournoy  
1855



Handwritten notes on the left margin: 'Sabina Encinas', 'Guillermo M. Flournoy', and a signature.



Ello febrero 5 de 1885

Recibi.  
Jesus un Cavall.

Musque November 2<sup>d</sup> 1885.  
Rev. W. D. Powell  
Sathells.

Dear bro. You cannot, I don't think, imagine my condition. Here I am with my family expected to be down in a few days without winter clothes and not a cent of money. We have been working faithful experiencing many hardships. And to day owing to foolishness of my wife we gave up the school and salary at Nacominco and Caminto town which requires money for our expenses and I have not got it and apparent can get no here. I requested you when here in August to pay my Sept salary to Mrs. Crane and afterwards written you not to do it but send the money to other parties in Laredo and Matamoros. And on ~~Sept~~ October the 8<sup>th</sup> I think after trying negotiate a draft on you here and failed, I draw on you <sup>for</sup> \$44. U.S.C. and sent same to Simpson & Co Eagle Pass for collection and up to date I have not heard one word from them relative to the money. Neither have I received a line from

pen as you was here. It dont looks  
to me, that you acting as treasurer  
of the board and charged with supply  
their missionaries their Salary monthly,  
are treating me right by neglecting  
~~to~~ me so in not writing me inform  
me of how my accts. stand nor nothing  
relative to the girls their needs &c. And  
I am really grieved to see you so dis-  
posed to neglect me and this mission  
field up here. I learn from J. Solomon de la  
Guzza that you was going to pass through  
Lampazos when his girl came through. So  
I thought I take the opportunity to  
draft these lines to ask you for  
the sake humanity write me from San  
Antonio and send me a draft for  
what owe me for September and October  
after liquidating the girls accts.  
for I am with my family in a pretty  
poor condition and needs some funds  
immediately to supply our urgent neces-  
sities. Hoping you will so find it  
conveniently to do as I here with  
solicit will close praying the blessing  
of God upon your Christian efforts.

Platernally

W. M. Flournoy

Piedras Negras Mexico

September 26<sup>th</sup>, 1886

Dear bro. Powell, I drop you three  
few lines to say that the wife of  
Bro Porfidio Rodriguez died at  
Musquey Thursday morning about  
7 o'clock A.M. and was buried about  
same hour Friday by forgetting  
the telegraph for Porfidio  
but he did arrive before  
she was buried. I left Leon  
afterwards. Arrived you last  
night to endeavor to close out  
my mining affair, which  
I hope to do tomorrow (P.D.)

If so I will write fully and  
send some funds for Mary.

The parties I wrote before that I  
expected to sell to back out and  
account of the war news.

We are all well & hope you will be the same  
Fraternal W. M. Flournoy

Villa del Progreso, Coahuila, Mexico.

December 3<sup>d</sup> 1886.

Rev. W. D. Powell, D. D.

Saltito.

Dear bro. I wrote you some time ago and requested you to send by Mary an itemized account of expenses or the amount of money you let her have. So now I would repeat the request send us the account here and we will try and get up the money and send, or bring, it. I want to come down and see you if my means will permit it. I understand Ben is gone to work clerking in a store. I would ask you what do you think of his usefulness to the cause and what you expect to do relative to him in that way? I have made up my mind to return back to West Texas, if I can get any aid. I have applied to the Board of the S. B. State Con. through bro. Holt for an appointment, and now only await an answer. I have closed out every thing in Musgraves, and we are here mean times. If we can't get any aid we expect to go to school teaching on the frontier in Rio Grande District. I look to the Lord to open up the way for us in some way that we may be more useful servants in the future if it be His blessed will to use our feeble instrumentality. - Now as

I wrote you in my last letter that I was going to try and do some thing towards advancing the cause in Mexico and had your worker in concert with P. Rodriguez and quite an interest was being around. P. R. visited Moncton and P. Negro and returned, and lay his plans to do great things, but on receiving the "La Luz" from Mexico City and letter from Dr. Pope last Thursday Night I was intinely paralyzed in my enthusiasm. On reading in La Luz El Sr. Pablo Rodriguez por causa de la Conducta immoral, ha de- jado de ser Pastor y miembro de la Iglesia Bautista de Mexico. And from letter of Dr. Pope date Nov. 13, " Poor Pablo, his course in the city of Mexico was a sad one. You know doubtless that he was thrown out of the Church there and left in disgrace for being father of a child by one of the girls who was a member of the Church there. It was a heavy blow to the cause there and has almost paralyzed our work in that city. I had great faith in Pablo and his course there has been to me a great grief. I should be glad to know what he is doing in Mexico. The Lucas came to Mexico one to me one D. Trinidad Rodriguez and another to Bro. Francisco Elizondo

I said nothing to no body relative  
to the matter only translated and  
read to bro. Guacante the contents of bro.  
Pop's letter and told him he should  
inform the church and Pablo should  
be exhorted to repent and proceed depre-  
ferently and <sup>not</sup> be lying about his leaving  
Mexico and throwing the scandal upon  
him and presenting himself as a  
Baptist minister and preaching the  
Gospel. I feel sorry indeed for  
it will be a set back to the cause  
and church in Mesquique and Jalal-  
ize the cause just as in Mexico.  
I am of the opinion that you  
should inform officially the churches  
up this way of the facts. Please  
dont neglect to write soon and  
act promptly in regards to Pablo  
because the purity of the cause of  
the Master requires it.

Yours fraternally  
Guillermo M. Flournoy

Musquiz, Jan. 27th, 1886.  
Rev. W.D. Powell  
Saltillo.

Dear bro: We are all well and hope when  
this come to hand it will find you and  
yours enjoying like blessing from far heaven  
by Master and Lord. We have determined  
that is myself and Emma to support Mary  
at Instituto Madre, although we feel and  
believe it will be a hard trial, but  
we trust in Giver of all things and  
make the attempt and endeavor. So this  
will be handed you by bro. B. Miller  
who will leave here tomorrow with Em-  
ma for Progress and from there take  
Mary to Saltillo. I will also to mor-  
row for the frontier missions in the dis-  
trict of Rio Grande. We have given up  
the school at El Nacimiento. And I have  
not yet determined yet when she  
<sup>Emma</sup> will <sup>again</sup> teach next. When she returns from  
Progress and I from the frontier we  
will reside. I want Ben to aid  
and assist me until April 30 next.  
Mean time he wants you to see what you  
can do towards getting him a location  
in some college by next fall. I will aid  
him what I can. Please give  
Benjamin Miller salary for February \$50.  
00 in U.S.C. or equivalent in Mexican coin



So as he can pay many of February's expenses  
and his own expenses to all the other  
balance I owe it to him. So please  
let him have it. I drew out you  
for the \$26.01 due for January but up  
to date I have not received it or any  
notions of it. Bro Poppid & Albino  
are going with Mrs P. & Ben to Progreso.  
I pray that the Lord will bless your  
efforts and that many will be the  
Alumnos that will attend Macaradeto  
Cabo. D. Solomon de la Garza is going to  
bring his school. Soon if he can make  
the arrangement he is endeavoring to.  
Give our best loves to all.

Yours affectionately  
Guillermo M. Flornoy

P.S. I was hoping you would be over  
here before now, and still hope to see  
you soon & have something interesting  
to tell you when I can see you.  
Vale.

Laredo, Texas, Feb. 22d 1887.

Dear bro. Powell: I came here about the first of January and began work, but did not receive my appointment until Feb. 8, inst. When I met bro. Holt and the board of the Blanco Association at Beville, Texas. I returned to this place immediately and went to Progreso after my family and on Saturday night returned with all well thanks to the Allwise Providence; and I pray this will find you and all that is dear to you and of the household of faith that accompany you enjoying all the blessing that God the Father in His good pleasure and unerring will may dispense unto you all and ever crown your untiring christian efforts with great suc.

cess. Whilst in Progress I received  
your long looked for letter of the  
2<sup>d</sup> inst. And was glad to hear  
from you and that Beal was  
in the State College, May the Lord  
bless him and that he may  
become a faithful soldier in  
the Lord's army, but before-hand  
he will armed and acquainted  
with grace and Christian know-  
ledge is my prayer to the Most  
and great General of our Salva-  
tion Jesus Christ. - Now as to Mary's  
indebtedness or expenses at Maders Insti-  
tute for 1886, which I agreed and  
promised to pay to the extent of  
ten dollars per month, all of  
which I would have gladly done  
if things had not gone contrary  
to my expectations and calculations,  
but it is I am very sorry indeed that  
I could not have sent the amt.  
before now and unable to do  
right at this present time.

When I sold out my Mining  
interest at Mesquite in October  
1886, I settled up all my indebted-  
ness except what was due you  
but had a mortgage of \$183.00  
one hundred and eighty three dollars  
due me from four individuals  
which I expected to receive and pay  
Mary's expenses, but after delay-  
ing over a month endeavoring to  
collect the same, one man Mr.  
J. W. Welch of Pecos gave me  
an American man and a colt for  
the \$20.00 he owed me. Messrs Noble  
and Brothers requested I would await  
40 or 50 days for the \$50.00 they owed  
me and the other two individuals  
I have no hope they will pay with-  
out going to law and that I  
decided not to do. About the  
first inst. I wrote Andres-  
Villorredy Trevino & Co. of Mesquite  
to try and collect what they could  
from Mr. Noble and send the

to some house in Icatillo and notify  
by me here of the same. And I  
wrote Messrs Vasquez & Nozveira of  
P. Negros to try and sell the  
Colt and send same to Icatillo  
and notify me here. Also Mary  
and her people has promised me  
that they would pay the whole  
amount thereof just as soon as  
they could sell off some goats.  
So if you go to Progress try and  
collect what you can from them.  
Do in this way I hope soon  
to see you reimbursed of the  
amount expended on Mary.  
Otherwise I can't see any way  
that I can pay anything until  
about the last of May when the  
Blanco Board will settle with  
me at 5th Sunday meeting at  
Corpus Christi. Be assured that  
we will pay the account  
in full, but owing to circum-  
stances we will have to ask  
your indulging a while longer.

Fraternally

W. M. Flournoy

Progreso, Mexico, Sept. 8th, 1889

Rev W.D. Powell: My dear brother  
I arrived here yesterday for the purpose  
of seeing my little children, and I  
have here at present with them  
my own parents. And was told today  
that you was expected here next week.  
I wished it was possible for me to re-  
main over here until you arrived,  
but it is impossible for me to do so, as  
I have to return tomorrow to be in  
Laredo Thursday morning to attend  
my school. I am very desirous of meeting  
you here in this place, for several months,  
but as I cannot I will leave on paper  
what I earnestly request you to attend  
to while here, i.e., to attend to what you  
have written relative to the church here  
had some changes against me. I have  
remained silent under this stigma a now  
along time, and I do believe it to be nothing  
but just what I ask of you. I will state  
for your information, that ~~the~~ brother Westrup  
baptized me in Laredo Texas, and gave  
me a certificate, and on my coming to  
this place in 1881, acting as a missionary  
Stoll board of Texas, and brother Westrup  
arriving here in September 1881, and we  
consulted over the matter he advised  
that a new church be organized, as all  
the members that had been baptized  
by the late brother J. O. Westrup had per-  
taken of the Lord's Supper with the In-  
dependent and Presbyterians, and I believe  
consentingly consented. The church was orga-  
nized Saturday night Sept. 23, 1881, composed  
of the following persons: Abel Joseph, Gu-  
zalez, Miguel Rodriguez, Estacio Rodriguez,  
Jose Ma Garcia and myself, and deacons

Salvador S. de Rodriguez, Guadalupe S. de Ramirez  
of Ignacia Gonzales. Pres, worship presiding  
he with acting as secretary, protesting  
And the next day Sept. 24, brother worship  
baptized the former Monica Davila,  
his wife, brother Estelacio Rodriguez's wife  
and the said wife Mrs. S. Bro. Celestino  
and my self were elected deacons.  
The Lords supper was celebrated that night.  
The above named persons and bro. worship  
and Pablo Rodriguez, pontificating, with  
brother Francis Garcia's wife, brother  
ortega's wife, Guonimo & Pablo Gonzales  
and mother refused to partake, un-  
less those that had been sprinkled  
by the Methodist and Presbyterians  
was allowed to participate. On Novem-  
ber 5, 1881 the church held a business meeting  
when I resigned the deaconship and asked  
was granted a letter of dismission to the Lords  
brother Jose M. Gonzalez & Ignacia was dis-  
missed to Guayaquil. At this meeting bro.  
Estelacio presided and the deceased  
bro. M. Davila acted Sec, protesting about  
this time bro. Miguel and Celestino and their  
respective ~~wives~~ wives moved to Zam-  
baza to live, and in a few days I did  
Monica Davila's wife, and sister Guada-  
lupe S. de Ramirez moved out to Encinas  
farms. So when I returned in the  
later part of Novem ber 1881, from  
Laredo, where I had put my letters  
in ward went into the organization  
of the baptist church at Laredo, and  
called to ordination, and received a  
letter of dismission, there was no church  
in here except Mr. S. and old bro. Jose  
Ma Garcia, who had become discon-  
tented and in instead of meeting with us  
would go every Sunday to Coswell  
ortegas and worship with them

and only outsiders accompanied  
us when we held service, and  
in this <sup>way</sup> thing went on for two years  
I could never get any of the members  
to gather as a church to present my  
letters of dismission from Laredo. And  
in all those two years myself and  
wife acting for the church received  
off bro. Jose Ma Garcia's wife as  
member. And that was the only  
official acts of the church during  
my stay here. Although I thought  
good draft of some acts, with  
intention to get the church to gather  
to receive them but it was never  
done. These facts I embraced in  
my report to the S. M. P. & B. C. in 1884  
and informed that there was no  
church in Progress, and the people in  
I was required to be organized  
into a strict baptist church. When  
I move away from here I carried  
what I had written relative to the church  
& C with me, but in the fall of  
1884, when I went to the meeting the  
association in Saltillo I brought the  
little copy book <sup>of</sup> these acts with  
me and gave it to bro. Jose Ma Garcia  
And in that copy book I believe was my  
letter I had gotten from Laredo when  
I had written believe, an act relative  
to but was never received by the church  
for the last time. I recollect of seeing  
it was in that book, Bro. Foster suggest  
that this letter be returned to the church  
and if any church or an person  
has any charges against me why  
the Laredo church will be there and  
act in accordance to the evidence. So  
I joyfully beg of you, if you come

here to see, if that letter still exist, in  
that book, why to please get it send  
it to me at Leeds, and how the  
Church on any person who think they  
have a legal right to complain of me  
to formulate these charges and bring  
them before the Leeds Baptist Church.  
I wish this matter settled, and if it  
is not why I will be compelled to  
bring it to the Foreign Mission Board  
Richmond. You have written that  
there was charges against me and  
in your last letter to me you say  
you was justified in doing so by the  
circumstance here in progress. And  
the most painful thing to me, is that  
Bro. Holt written Bro's Foster was wrong and  
J. A. Moore that charges had come up  
against me and for them to investi-  
gate and inform him of the fact in the  
case, not being able to work under such  
a stigma when I learned this thing  
I resigned my work in Texas, and if  
was not for this disagreeable situation  
that I am pleased in, no doubt, God  
being my helper I would have done  
good work in Leeds for the Mission.  
And now I feel more impressed than  
ever to work for my Master and  
as can be nothing else but a baptist  
why I must work as a baptist or  
not work at all. I have been invited  
by various very good Methodist people  
in Leeds to establish an independant  
out congregation, but I tell them  
they must be baptist aff. Methodists  
or go back to Rome, and in this way  
disenfranchised the movement. There  
I know several good people in the  
two Leeds with a very little proper  
instructions would become good baptist  
and believe them already good Christians

2

Now as to the old blind man affair the thing was a persecution of some on the part of Sr. Jesus Ramirez - I Sept 7/30 in six months on the blind man and his family and done every thing I could possibly do to make him a good work en for the master but it seems he acted from the beginning hypocritic. Then was no fight he came Mrs. Miller house where I was stopping riding a burro I had bought an old lout hilt, abusing me for nothing in the work, I went out into the street and said to if it was possible for him to come there abuse me in that way seeing what I had done for and that he was riding my burro, he then became furious and began scandalize the place with his vulgar language striking at me with a stick he had in hand the, and the burro became excited and run through the hall way into my yard, I shut these doors and went out into yard and still tried to force by him, but he struck at again when he fell from the burro on the ground when I taken the stick from him and throw it away, and I put him out into the street and shut the doors I intend next morning to go to San Juan by day light, and thought to have no more to do with it. But when I came over here those short low benches you see in the church was turned over to me as belonging to the church, at this time Sr. Jesus Ramirez moved in from Encinas and was acting secretary of the C. C. Caballero, went ed me the trip before this to let him have the two benches, and because I refused we had some words, and he is who advised old blind man and the Judge to find me five dollars for taking the own burro from old blind man, so when I learnt this



The alcalde told me these facts him  
self. A better thing please attend  
to while you are here, I have <sup>day</sup> wish  
had an interview with Mr Federico  
Müller and his son John relative  
to what you wrote, see in your  
last letter relative to what they  
told you about me. And they front  
blatantly denies it, and curses you  
of telling a falsehood, they are not  
on good terms with me, for their reason  
I want security for a year for John  
and he did not do as he promised and  
I threatened to make him do it by the law  
they have promised to mean that I re-  
lative that Mary's debt and does  
nothing and I have tried to get them  
to what was right and what they  
promised to do, I am I say nothing  
more to them about the debt. I will  
try and satisfy all your demands  
in the matter I suppose you let Mary  
have the thing, think I would be  
responsible. I wish if Ben has paid  
you those 33 dollars get ~~out~~ your  
let me know, My school in Laredo is  
progressing, and I am working night  
hard and my pay is very small hardly  
sufficient to bear my ordinary expenses. I  
on a visit to <sup>my</sup> dear little ones I <sup>am</sup> very much  
perplexed what to do with them. I can't  
stand the idea for them to remain here  
long where no religious influence is placed  
upon them, I would carry them <sup>to</sup> the Madrasa  
Sustento but I am not able to bear their  
expenses. Poor Emma that was all her  
talk & she desires that her children  
would get a good education. I pray  
the Good Lord will be my helper in this  
matter. I remain your truly  
and fraternally W. M. Lounsbury

Send it to us at London, <sup>if was</sup> will ~~not~~ drop every  
thing, and recognizing the church at Pro-  
gress, but bro. Martinez told me when  
he was down here some time after-  
wards that the church said, ~~that~~ on  
some of the members, that they would  
give Mrs F. a letter, but they would  
not give me a letter, but refused  
to give any reason for their object-  
ions, which was wrong even if I had  
been under their jurisdiction, if <sup>they</sup> had  
formulated any charges against  
me I would most assuredly meet and  
meet them. However I want the  
matter straightened up & please see  
Ben and arrange with ~~attention~~ him  
irrespective what is still due you from  
us and send me a receipt I herein  
request. And by all means get me  
~~the~~ <sup>the</sup> letter if it has not been destroyed and  
send it as requested. And have Mrs  
Flournoy's letter of dismissal sent her  
from Progress church, and all will  
be well. I hope you will believe <sup>me</sup>  
as ever your friend in the Cause of

Christ Jesus. I am sustaining a day  
School of 40 Children, a night School of  
15 adult persons, with three private  
classes out. Working very hard, but  
hardly clearing my ordinary expenses.  
I have been trying to do something  
here in the two Lords Religiously  
and baptistically, but I find I  
cant do nothing alone without  
help, which I have been unable  
to get, notwithstanding, I applied  
~~to~~ to the A. M. Society N.Y. twice.  
Of course I cant apply to the State  
Board for help when I am look-  
ed upon as unworthy of their help.  
I pray the Lord will continually  
bless you in all <sup>your</sup> Evangelical  
labors in Mexico. I only wish  
that I was Capable and could be  
in Mexico some place work for  
the Master, but it seems that God  
has determined otherwise His will  
be done not mine. (By A. J. Moore  
Preacher his farewell sermon next Sun-  
day he is going to leave. <sup>Yours & faithful</sup> W. M. Flourney)

2  
beginning of the work in Durango  
Jose Maria Urreaga was the preacher  
who organized the work, the record  
no doubt show that Prof. R. A. Rodri-  
guez was ordained at that time,  
although he was employed as under  
agent of the C. N. B. S. I shall be back  
in Bustamant next Sunday week  
when I baptize and I think fit  
subjects and give them a certificate  
of Baptism. I also will then run up  
to Monterrey and get my wife and try  
to be at Progress by the 1st of June to  
open our School. On that date <sup>we</sup> will <sup>be</sup> two  
months since <sup>we</sup> lost our child and closed  
of the school; we was in title to two  
months vacation; and then (V. D.) we  
<sup>will</sup> run on through the summer until Oct  
1st 1883. I requested Sister Davis to  
take the matter in hand to raise if  
practicable \$50.00 extra to enable us  
to buy a set of school maps a Glob and  
6 school benches and desks. And also  
I gave her a written request from  
my wife & Sister Westrup (Widow of J. O. W.)  
for six dollars to fix up the grave  
of our Missionary J. O. W. and secure a  
perpetual right to the grave. So I wish  
you would help in this matter  
and request bro. Hawthorn to assist  
they are great necessities for the honor

of our cause in command with  
the Master, Write <sup>me</sup> to Monterey by  
bro. Westrup by the 3 of June. I would like  
if General Hawthorn don't go back be-  
fore then he would ~~stop~~ come over and  
stop over in Bustamante & Tampagos on  
his way back <sup>with me at that time</sup> Bros. S. Treviño and  
Pablo Rodriguez has promised to meet  
around with me in Coahuila in  
next month, we expect to have  
a good time if it is the will of our  
good God, I will let you know  
what about church lots in Progress  
and Juarez when I return to Mon-  
terey. So find out about the legal  
mode of obtaining titles to lots  
for church purposes and write me  
at that time also. I have learnt  
that bro. Cosme Ortega Deacon  
of Progress Church has been lately  
elected ~~Presidente de la Asintan-  
miento del Progreso~~ Presidente de la Asintan-  
miento del Progreso. He has prom-  
ised \$50.00 to build church house  
in Progress. I know of nothing <sup>more</sup>  
requiring special mention now  
so I will close hoping you will  
send Mrs. F. the money at once, and  
remember me kindly to all your  
family and the brethren who accomp-  
any you. Tell Ben. I heard from home  
to day all well. What do you intend to do about  
Ben, going to school. Yours truly W. M. Plummer

Progers 11/16/82,

Dear bro, Powell.

I arrived home Monday  
noon safe. Had a good  
meeting in Lampagos  
Sunday. I found all  
well, and the school pro-  
gressing excellently. We will  
give to the public an  
examination Girl School  
Dec. 8 & Boy School Dec.  
20. Our Organ wife,  
arrived to-day & think it  
cost expenses & duties to  
get it from Lane do to  
Progers (\$46.00) Bro. Foster

Has your Bible sent by  
the Pub. Soc. Nothing else  
will not send it until  
hear from you. See Dr.  
J. W. Woodworth and he  
can recommend to you Bro.  
sig Brocker N. Lane who is  
very able & prompt. He will  
attend to any business you

my trust to him. Give  
our kindest love to all  
my say to Benjamin I ac-  
cepted his books and will  
send them just as soon  
as I get them. That all  
are well here and  
send their welcomes to  
to him. Say to bro. J. A. H.  
What when he wants to  
go to San Antonio. I will  
send my buggy for him  
and deliver him in Pecos  
diegras without any expense  
to him, if he will agree  
to say a noble with us &  
teach Mrs. Little on the  
organ. I wish if possible  
he could be with me  
from Dec 24 to Jan 7 next  
I want to a meeting dur-  
ing that time to offset  
the Roman ceremonies, which  
is practiced in these towns.  
The \$35.00 you will remain  
owing after paying Wm  
Purcell send it to #

El Pedro Maiz Monterey  
to the credit B. Blanco  
y Cia. Progress, Coahuila  
and ~~the~~ ask a duplicate  
receipt send me one  
and keep one yourself.  
We will have to put  
off coming Lampazos  
in respect to the until  
we can arrange an other  
time. Reasons my wife's  
health will not permit  
me to leave her at that  
time, and otherwise will  
~~not~~ be very busy pre-  
paring the School for  
the examination.

The Methodist is changing  
and they have stationalized  
an American and Mex-  
ican preacher in Mont-  
clava & Aconer. & Mex-  
preacher in Muzquiz &  
San Juan de Idoras.  
So you see I am going  
to have my hand



full standing Roman  
ist and Methodist, but  
I don't fear nor flinch  
back & know I have the  
truth and believe God  
will be my helper, and  
Christ Jesus His beloved  
son will be my merciful  
afer and His Holy Spirit  
will be my guide.

I remember me  
in your Prayers and  
will pay for your disease  
in, I believe. Most humbly  
I give you much love  
to your kind beloved  
family & coworkers,  
I hate to write  
to you, I love you

C. J. Adams

Dr. Southerland M. Adams  
Progress  
Coahuila,

Dear bro. Powell: I returned  
home today from the  
trip I visited at the  
San Juan & all the  
at believers. The  
visited this place but  
have not done anything  
visit that place again  
next month I will  
meet bro. J. S. [unclear]  
says he knows you and  
would like to meet you. He  
had settled there for a while  
I made show I would receive  
a letter from you or Dr. Lupper  
but I was sorrowfully dis-  
appointed. I wrote Dr. Lupper  
I think about Jan. 26, 83 -  
and three other letters pre-  
viously and I have not  
received any answer. I stop-  
ped bro. E. L. O. is Rodriguez  
from working as you sug-  
gested. I am sorry. I truly

believe it has injured me &  
the Cause by put him to work  
then stopping him. I am  
now endeavoring to pre-  
pare up a map and a  
Statement of facts to carry  
to the Convention. It has  
been raining much and been  
very cold lately around here.  
I am now busily running  
over 3 weeks paper mail, for  
I want to start to Leeds  
to morrow to see about Warr  
and bring some lumber  
to make some benches and  
to fix up my house. I have  
not got the house which  
I have been aiming at  
for some time. We are  
all well & and hope and  
prayer journal are enjoying  
the same. Give Ben. the in-  
closed note, and our love  
to your family and of  
the Rock Fold of the God.  
Yours & Auburn all  
J. M. S. L. L. L.